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Form No. 42-1409 (2) b 9/88 (Internet Version)

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 21-13042

Date Received _____

Receipt Number E031964

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

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JUN 07 2006

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Donald M. & Helen Salisbury Phone (208) 523-4445

Mailing Address 5518 The Toledo, Long Beach, California Zip 90803

2. Date of Priority (Only one per claim) August 30, 1895 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Dick Rock Creek
Name or kind of source

which is tributary to (b) Targhee Creek and Henry's Fork Snake River

4. Location of point of diversion is: Township 15 North Range 43 East

Section 3 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____ E, BM.,

County of Fremont

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. N/A

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stockwater purposes from May 1 to October 31 amount 0.23 (cfs)

(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.23 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Up to 1,000 head beef cattle

10. Place of use is: Township: 15 North Range 43 East

Section 3 , NE 1/4 of NW 1/4, Govt. Lot E, B.M.,

County of Fremont for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments N/A

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Ronald M. and Helen Scholten

by Timothy Hopkins

their attorney

6/6/06

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____) SS.

County of Bonneville)

Subscribed and sworn to (or affirmed) before me this 6th day of June, 2006

Notary Public Colleen Scheid

Residing at Idaho Falls

My Commission Expires 8-12-08

Last Name _____ Ident No. _____

