

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32261

NAME AND ADDRESS: KATHY CARLSON
11575 USTICK RD
BOISE ID 83713

DAVID CARLSON
11575 USTICK RD
BOISE ID 83713

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1915

POINT OF DIVERSION:

T03N R01E S3 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	03/01 11/15	0.020 CFS
Domestic use is for lawn & garden.		

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S03 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Nampa Meridian Irrigation District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 9, 2006

David Carlson
Kathy Carlson
11575 Ustick Rd.
Boise, ID 83713

Dear Mr. & Mrs. Carlson:

Enclosed is the Notice of Claim to a Water Right that you recently submitted to our office. During the initial review of your claim, we found that the claim had not been notarized. Please have your claim notarized and return to our office, in order for us to complete the review and processing of your claim.

If you have any questions, feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

L:lh

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32261
Date Received: 2/7/2006
Receipt No: W033815
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KATHY CARLSON Phone: (208)378-7010
11575 USTICK RD
BOISE ID USA 83713

DAVID CARLSON Phone: (208)378-7010
11575 USTICK RD
BOISE ID USA 83713

2. Date of Priority: 01/01/1915

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01E	3	NE NW	ADA	

5. Description of diverting works:

35 ft. deep well.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	3	NE	NW	IRRIGATION	0.5
					Section Acres	0.5
					Total Acres	0.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL63-32261

Date Received 2-7-06

Receipt Number W033815

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 02 2006

WATER RESOURCES
WESTERN REGION

RECEIVED

FEB 07 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) DAVID & KATHY CARLSON Phone (208) 378-7010

Mailing Address 11575 Ustick Rd, Boise, ID Zip 83713

2. Date of Priority (Only one (1) per claim) 1915 (JAN 1, 1915)

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 1E Section 03,
NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well - approx 35 feet

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 11/15 amount 0.02 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None remaining - domestic only as backup to

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

city domestic water (single family)

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	03					D												

Total number of acres irrigated less than 1

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Nampa-Meridian Irrigation District lateral runs across S. or None ()

14. Remarks: boardwalk - across one day per week.

This house has had a domestic well since it was originally built prior to 1915 - when the present structure was built. The original farm was established in 1900 on the site of a previous structure.

Last Name CARLSON Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David Carlson

Date Dec. 11, 2005

Date 3 Feb 06

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

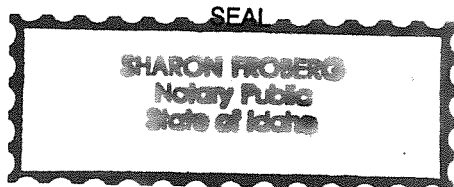
Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day of February 19 2006



Notary Public Sharon Froberg

Residing at Boise, ID

My Commission Expires 12/20/2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

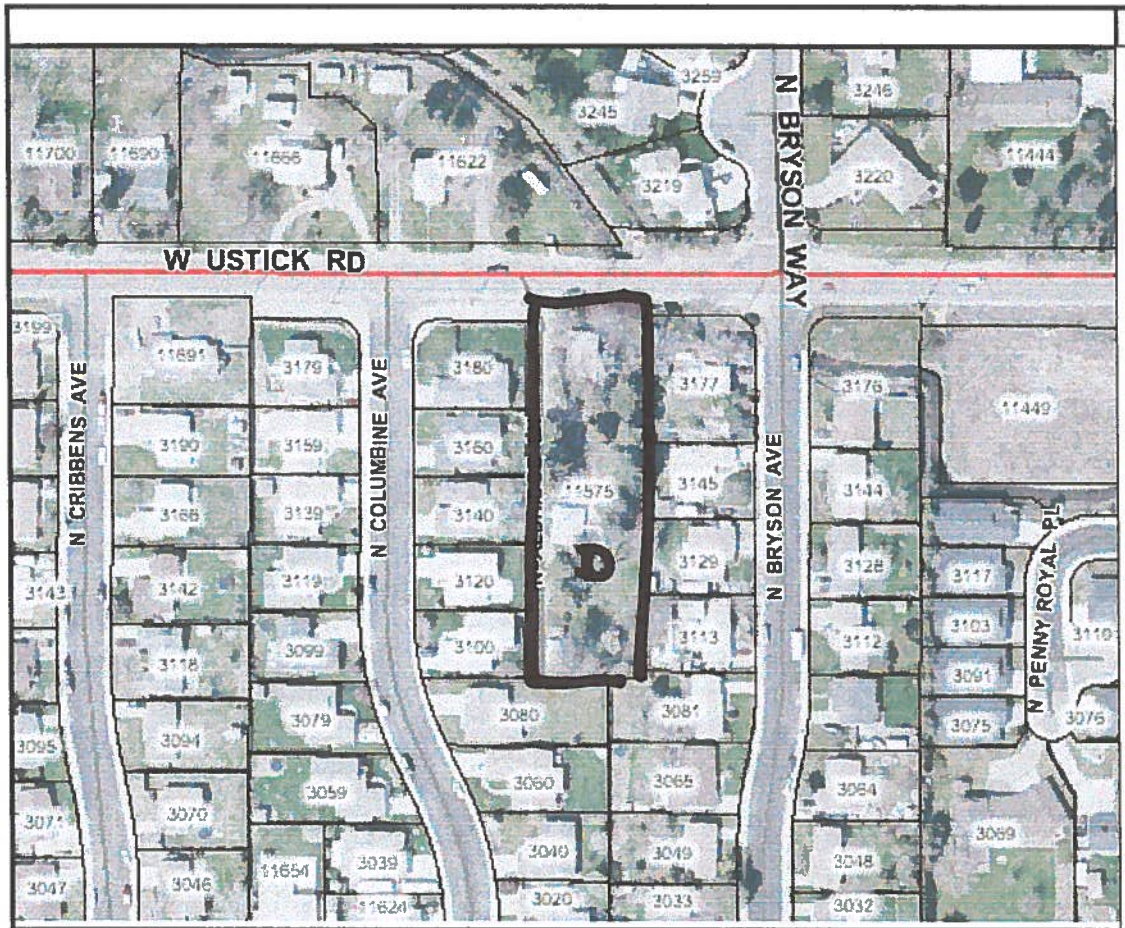
Signature _____

Address _____

Date _____

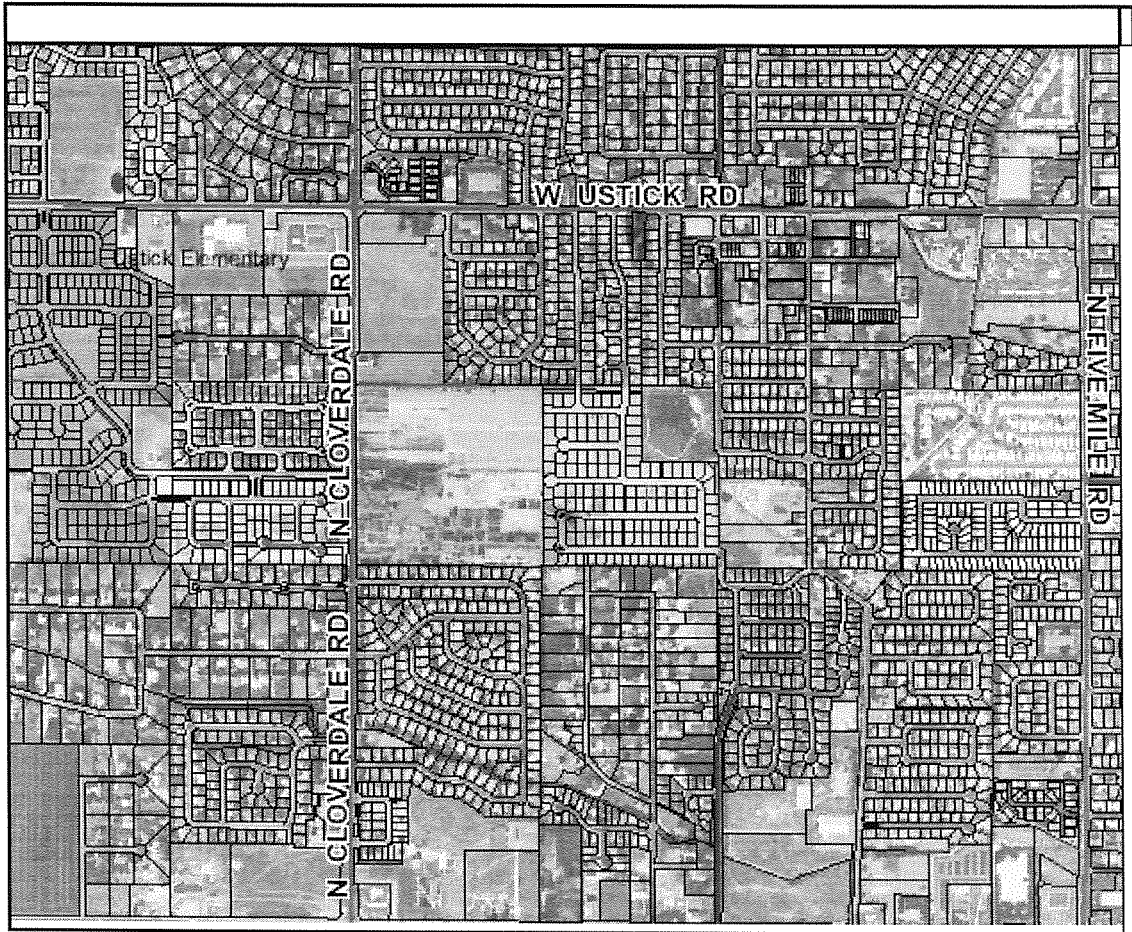
Last Name CARLSON Ident. Number _____

11575 Ustick



THIS MAP NOT INTENDED FOR NAVIGATIONAL USE

11575 Ustick 4



THIS MAP NOT INTENDED FOR NAVIGATIONAL USE

A map of the Boise, Idaho area showing the locations of several cities. The cities are labeled: STAR, EAGLE, GARDEN CITY, MERIDIAN, KUNA, and BOISE. Meridian is marked with a large 'X'. The map includes a grid of latitude and longitude lines, with labels such as 43°N, 44°N, 115°W, 116°W, 117°W, 118°W, 119°W, 120°W, 121°W, 122°W, 123°W, 124°W, 125°W, 126°W, 127°W, 128°W, 129°W, 130°W, 131°W, 132°W, 133°W, 134°W, 135°W, 136°W, 137°W, 138°W, 139°W, 140°W, 141°W, 142°W, 143°W, 144°W, 145°W, 146°W, 147°W, 148°W, 149°W, 150°W, 151°W, 152°W, 153°W, 154°W, 155°W, 156°W, 157°W, 158°W, 159°W, 160°W, 161°W, 162°W, 163°W, 164°W, 165°W, 166°W, 167°W, 168°W, 169°W, 170°W, 171°W, 172°W, 173°W, 174°W, 175°W, 176°W, 177°W, 178°W, 179°W, 180°W.

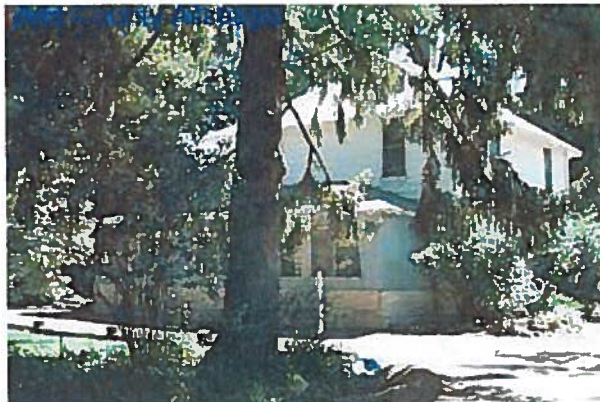
THIS MAP NOT INTENDED FOR NAVIGATIONAL USE



Property Details for Parcel S1103212502 and Year 2005

[Back to Parcel Search](#)

Parcel: S1103212502
 Year: 2005
 Zone Code: R-1C
 Total Acres: 0.76
 Tax Code Area: 01-4
 Property Description:
 PAR #2502 OF NE4NW4
 SEC 3 3N 1E
 #99095335



Address: 11575 W USTICK RD BOISE , ID 83713
 Subdivision: 3N 1E 03
 Land Group Type: SECT
 Township/Range/Section: 3N1E03

Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method	Code Area
Primary	200 RES LOT OR TRACT	0.76	\$54,100	MARKET	01-4
Primary	410 RES IMPROVEMENT	0.0	\$139,100	COST	01-4

Valuation History

Year Value
 2005 \$193,200
 2004 \$183,000
 2003 \$178,300
 2002 \$129,500
 2001 \$126,000
 2000 \$126,000

Tax Districts

Tax District	Levy	Description	Phone
1	0.002834671	ADA COUNTY	208-287-7000
3	0.000120598	EMERGENCY MEDICAL	208-287-2962
6	0.001010326	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006553372	SCHOOL DISTRICT NO. 2	208-855-4500
14	0.005735191	BOISE CITY	208-384-3725
21	0.000005766	JOPLIN CEMETERY	208-377-5799
43	0.000029309	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.016289233000000004

No Taxes Found for Year 2005

Characteristics

[Land](#)



Ada County Assessor
Land Records/GIS

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[Interactive Map](#)

Residential Characteristics

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Year Built:	1905
Year Remodel:	1946
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number of Bathrooms:	2.5
Number of FirePlaces:	2
Air Conditioning:	Y
Car Storage Sq Ft #1:	936
Car Storage Sq Ft #2:	396
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	60
Deck Covered:	N
Patio Sq Ft:	200
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2346
Main Floor Sq Ft:	1618
Upper Floor Sq Ft:	728
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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