

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-32260

JAY NAGEL
10040 W STARDUST DR
BOISE ID 83709
Telephone Number: (208)377-3525

STACI NAGEL
10040 W STARDUST DR
BOISE ID 83709
Telephone Number: (208)377-3525

RECEIVED

OCT 23 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/19/06

SIGNATURE:

Please print your name:

Staci Nagel
Staci J. Nagel

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32260

NAME AND ADDRESS: JAY NAGEL
10040 W STARDUST DR
BOISE ID 83709

STACI NAGEL
10040 W STARDUST DR
BOISE ID 83709

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/01/2002

POINT OF DIVERSION:

T03N R01E S14 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S14 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 3, Blk 1, Town & Country Estates Sub. No. 4.



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2006 Property Details for Parcel R8510530015

2006

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Details

Valuation

Tax Districts

Taxes

Characteristics

Parcel: R8510530015

Year: 2006

Zone Code: A-1

Total Acres: 0.99

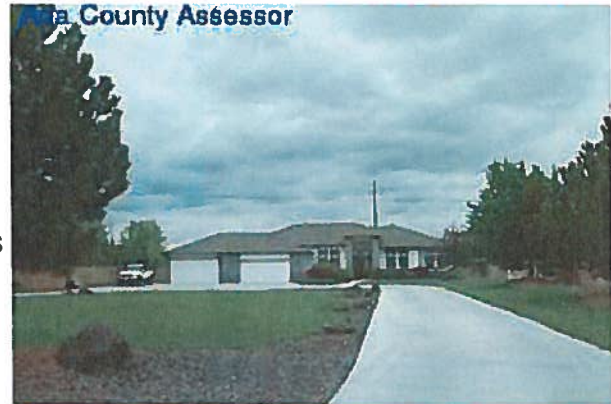
Tax Code Area: 02-4

Property Description:

LOT 3 BLK 1

TOWN & COUNTRY ESTATES

SUB NO 4



[View Interactive Map of this Parcel](#)

Address: 10040 W STARDUST DR BOISE , ID 83709

Subdivision: TOWN & COUNTRY ESTATES SUB NO 04

Land Group Type: SUB

Township/Range/Section: 3N1E14

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Residential Characteristics

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Year Built:	1992
Year Remodel:	0
Construction Class:	5
Number of Bedrooms:	4
Number of Bathrooms:	3.0
Number of FirePlaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	1224
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	112
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	388
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2451
Main Floor Sq Ft:	2451
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32260
Date Received: 3/1/2006
Receipt No: W033904
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAY NAGEL Phone: (208)377-3525
10040 W STARDUST DR
BOISE ID USA 83709

STACI NAGEL Phone: (208)377-3525
10040 W STARDUST DR
BOISE ID USA 83709

2. Date of Priority: 07/01/2002

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	01E	14	NE	NW		ADA	

5. Description of diverting works:

Well with 5 hp pump, 2 holding tanks at 100 gal. each.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01E	14	NE	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property is also known as Lot 3, Blk 1, Town & Country Estates Sub. No. 4.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-32260
Date Received 3-1-06
Receipt Number W033904

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

RECEIVED

MAR 01 2006

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jay + Staci Nagel Phone (208) 377.3525
Mailing Address 10040 W. Stardust Dr. Zip 83709

2. Date of Priority (Only one per claim) 7-1-02 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township lot 3 Range Block 1 Town + Country Estates Sub #4
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well w/ Pump 5 Horsepower - And Holding Tank(2)
at 100 gal each

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount _____ (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 10,000 (cfs) per day

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house hold

10. Place of use is: Township: lot 3 Range Block 1 Town & Country Estates Sub #4
Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Ada for (Circle One) Domestic Stock JN Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NA

14. Remarks: NA

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 2/22/06
[Signature] Date 2/22/06

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

X Subscribed and sworn (or affirmed) before me this 27th day of February 2006

SEAL

Notary Public Tammy Justice-Fleming
Residing at Box 10
My Commission Expires 2/14/07

Last Name Justice-Fleming Ident No. N/A

