

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-32255

DALE L ROHNERT
19618 FISH RD
WILDER ID 83676
Telephone Number: (208)482-6717

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-9-06

SIGNATURE:

Dale L Rohnert

Please print your name:

DALE L. ROHNERT

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32255

NAME AND ADDRESS: DALE L ROHNERT
19618 FISH RD
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1940

POINT OF DIVERSION:

T04N R05W S28 SWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R05W S28 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 10 range cattle.

REAL PROPERTY INQUIRY

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+++++
01 6R37192-000- -0 025-00 SCH133+ 12 40,900 4.43
+++++
32 3,500
ROHNERT DALE L + 34 42,900
+
+
+
+
19618 FISH RD +
WILDER ID 83676 +
+++++
28-4N-5W NW + TOTAL 87,300
TX 00417 IN SWNW ++++++
+ SURVEY INST 200261070
+ DRAIN DR VALUE APPR MKB
+ CLASS 2 REAP 03 MAN 02 UNIT 1
19618 FISH RD, WI + PARCEL 6R04N05W284000 H/O Y C/B P
+ PRIOR ACCOUNT 5R37192-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

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MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37192000 0 UNIT 001 TOTAL UNITS 1

SITE 19618 FISH RD WI SEC/TWN/RNG 28-4N-5W

ASSESSED VALUE 87,300 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

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+++++
YR BUILT 1940 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1008 EXTERIOR METAL SIDING DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

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COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32255
Date Received: 2/22/2006
Receipt No: W033878
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALE L ROHNERT Phone: (208)482-6717
19618 FISH RD
WILDER ID USA 83676

2. Date of Priority: 04/01/1940

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	05W	28	SW NW	CANYON	

5. Description of diverting works:

Well with pressure pump.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	05W	28	SW	NW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-32255
Date Received 2/22/06
Receipt Number W033878 JFV.

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) DALE L. ROHNERT Phone (208) 482-6717
Mailing Address 19618 FISH ROAD, Wilder. Zip 83676
- Date of Priority (Only one per claim) APRIL 1st 1940 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 4N Range 5W
Section 28, _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Canyon.
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DRILL WELL WITH PRESSURE PUMP
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1/1 to 12/31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 10 hd. stock:

10. Place of use is: Township: 4N Range 5W
Section 28, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(~~None~~) or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dale L. Bohner Date 2-22-06

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/as _____)
County of Ada) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22 day of February 2006

Notary Public Vicky L. Music

Residing at Boise ID

My Commission Expires 1-27-2012

Last Name _____ Ident No. 33404

Copies: White-State, Yellow-Claimant

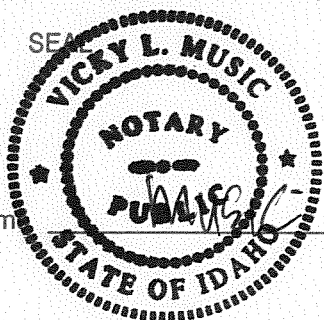


EXHIBIT "A"

That portion of the Southwest Quarter of the Northwest Quarter of Section 28, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, described as follows;

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 28, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho marked by a brass capped monument; thence

North 00 degrees 38'22" East 320.50 feet along the west line of said Southwest Quarter of the Northwest Quarter to the TRUE POINT OF BEGINNING; thence continuing

North 00 degrees 38'22" East 317.84 feet to a point lying 697.00 feet South of the Northwest corner of said Southwest Quarter of the Northwest Quarter; thence

South 89 degrees 36'13" East 574.65 feet, parallel to the North line of said Southwest Quarter of the Northwest Quarter, to a point on the East boundary line of the Fargo Low Line Canal, as described in Instrument No. 9503019, records of Canyon County, Idaho; thence

South 12 degrees 44'41" East 212.91 feet, along said East boundary line; thence

South 21 degrees 47'41" East 119.46 feet, along said East boundary line; thence

North 89 degrees 35'40" West 669.52 feet to the TRUE POINT OF BEGINNING.

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37192000 0 UNIT 001 TOTAL UNITS 1

SITE 19618 FISH RD WI SEC/TWN/RNG 28-4N-5W
ASSESSED VALUE 87,300 ACREAGE 4.43
SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2 '		SPACE	LOT	BLOCK
=====				
YR BUILT	1940	AIR COND	AIR - NONE	CARPORT N
STORY	1 STORY	HEATING	OIL	CARPORT SQ FT
FIRST SQ FT	1008	EXTERIOR	METAL SIDING	DECK/PATIO? N
SECOND SQ FT		ROOF	COMP	POOL? N
BEDS	3	BSMT SQ FT		SPA? N
BATHS	1.00	% BSMT FIN		LOT SIZE
FRPLC	0	GARAGE	N	NEIGHBORHOOD 0
		GARAGE SQ FT		
=====				

COMMENTS	MOBILE HOME ONLY
	WIDTH/LENGTH
	EXPANDO
	REAL ACCOUNT

Idaho Department of Water Resources Receipt

Receipt ID W033878

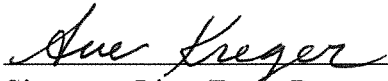
Payment Amount \$25.00 Date Received 2/22/2006 12:54:37 PM Region Western Status 
Payment Type Cash

Payer ROHNERT, DALE L.

Comment NOTICE OF CLAIM

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		42503	1155



Signature Line (Dept. Representative)