

RECEIVED

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

MAR 03 1997

A72-14623

A72-14624

Department of Water Resources

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

7204581493

SOURCE:

| Source        | Tributary   |
|---------------|-------------|
| SORREL SPRING | SPAR CANYON |

QUANTITY:

|      |     |            |   |          |
|------|-----|------------|---|----------|
| 0.02 | CFS | or VOLUME: | 0 | Acre Fee |
|------|-----|------------|---|----------|

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

| Twntship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| 11N      | 19E   | 25      | SW | SW | NW |     |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in Ac |
|----------------|----------------------------|-------------|------|--------------|
| 04             | 0101                       | 1231        | 0.02 | 0            |
| 16             | 0101                       | 1231        | 0.01 | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:47 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 11N  | 19E | 25  | SW | NW | 0   |            | CUSTER    |
| 16        | 11N  | 19E | 25  | SW | NW | 0   |            | CUSTER    |

APR-09-1997  
0011

1

RIGHT NUMBER: 72-14623

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709

SOURCE: ~~SORREL SPRING~~ .02

TRIBUTARY: ~~SPAR CANYON~~

*Ben Wallow Creek*  
*sw*  
*4/15/97*

QUANTITY: 01/01 EFS

PRIORITY DATE: 01/01/1879

POINT OF DIVERSION: 711M R19E S23 SWSMM Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
~~STOCKWATER~~  
~~WILDLIFE~~

*NI.*

PERIOD OF USE  
01/01 12/31  
01/01 12/31

QUANTITY .02  
01/01 EFS  
01/01 EFS

PLACE OF USE: ~~STOCKWATER~~  
711M R19E S23  
~~WILDLIFE~~  
711M R19E S23

~~WITHIN CUSTER COUNTY~~  
SMM  
~~WITHIN CUSTER COUNTY~~  
SMM

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

*exp* ( *also* *RECOMMENDED* AS RIGHT NO. 72-02222. )  
BLM RECORD ID = 7204581493  
BLM RECORD ID # 7204581493  
RESERVED / EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

EXPLANATORY MATERIAL: BASIS OF CLAIM - ~~DISALLOWED~~  
BENEFICIAL USE

*D/I*

DATA ENTERED BY *sw*  
DATE *4-14-97*

*sw*  
*4/11/97*



A7214623

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7204581493  
BLM NUMBER: 7204581493  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 72

| SOURCE        | TRIBUTARY TO |
|---------------|--------------|
| SORREL SPRING | SPAR CANYON  |

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES

STOCKWATER, 1032 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 11N                | 19E | 25  | SW     | SW     | NW     | 00  | CUSTER |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 11N          | 19E | 25  | SW     | NW     | 00  | CUSTER | YES       | 0.0   |
| 11N          | 19E | 25  | SW     | NW     | 00  | CUSTER | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED  
NOV 01 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

NOV 9 1 1984  
FILMED

AJ0743NP  
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

02/10/94 13:23:19  
Page 1

Water Right Number - R72-14623

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR O ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
SORREL SPRING SPAR CANYON

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

11N 19E 25 SW SW NW (37) CUSTER

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 01/01       | 12/31     |           | 0.010          |                  |
| 16 - WILDLIFE   |             | 01/01       | 12/31     |           | 0.010          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.010 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 11N | 19E | 25  | SW NW |     |       | 04   | STOCKWATER  | (37) CUSTER |
| 11N | 19E | 25  | SW NW |     |       | 16   | WILDLIFE    | (37) CUSTER |

Total Acres:

+ - - Diversion Means - SPRING

NOV 01 1994  
MICROFILMED

MICROFILMED  
NOV 01 1994

AJ0743NP  
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

02/02/94 15:35:34  
Page 1

Water Right Number - A72-14623

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

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\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
01/01/1879 17 SOUTHERN ~~BENEFICIAL USE~~ I ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
SORREL SPRING SPAR CANYON

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

11N 19E 25 SW SW NW (37) CUSTER

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.010

16 - WILDLIFE

01/01

12/31

0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.010 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

11N

19E

25

SW NW

04 STOCKWATER

(37) CUSTER

11N

19E

25

SW NW

16 WILDLIFE

(37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

MICROFILMED  
NOV 01 1994

disallowed: D-permit represents best use RTNE



WATER RIGHT NUMBER - A72-14623

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +  
BLM RECORD ID = 7204581493  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/25/1993 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

*Lone Pine Real*  
*72/11/425-1*

DATA ENTRY

ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NCEP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
AUG 27 1994

CERTIFIED  
AUG 29 1994  
WATER EXAMINER