

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32227

NAME AND ADDRESS: DEBBIE HOOD
16696 SAGE ACRES LN
CALDWELL ID 83607

WILLIAM HOOD
16696 SAGE ACRES LN
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/28/1992

POINT OF DIVERSION:

T03N R03W S7 SENE Within CANYON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S07 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

REAL PROPERTY INQUIRY

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+++++
01 6R32653-010- -0 230-00 SCH139+ 12 38,100 1.90
+++++
HOOD WILLIAM W + 34 146,700
+
+
+
+
16696 SAGE ACRE LN +
CALDWELL ID 83607 +
+++++
07-3N-3W NE + TOTAL 212,800
TX 11 IN SENE,, TX 12A IN SENE ++++++
+ SURVEY 9205740 INST 9416793
+ DRAIN DR VALUE APPR TAM
+ CLASS 3 REAP 04 MAN 03 UNIT 1
16696 SAGE ACRE LN, CA + PARCEL 6R03N03W071952 H/O Y C/B N
+ PRIOR ACCOUNT 5R32653-010- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet

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MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R32653010 0 UNIT 001 TOTAL UNITS 1

SITE 16696 SAGE ACRE LN CA SEC/TWN/RNG 07-3N-3W

ASSESSED VALUE 212,800 ACREAGE .00

SUB/PARK NAME YEAR/MAKE

CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3' SPACE LOT BLOCK

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+++++
YR BUILT 1995 AIR COND CENTRAL AIR CARPORT N
STORY 2 STORY HEATING CARPORT SQ FT
FIRST SQ FT 1440 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT 880 ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.50 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 757

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COMMENTS

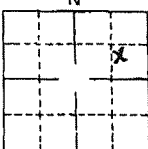
MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Bill Hood</u> Address <u>16696 Sage Acres Rd, Caldwell, IDA</u> Owner's Permit No. <u>63-92-W-193</u>	7. WATER LEVEL Static water level <u>109</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ Describe artesian or temperature zones below.																																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td style="text-align: center;">60</td><td style="text-align: center;">185</td><td style="text-align: center;">6</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	60	185	6																																																																																	
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 080085 <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>1</td><td>Top soil</td><td></td></tr><tr><td>8</td><td>1</td><td>5</td><td>Hard pan</td><td></td></tr><tr><td>8</td><td>5</td><td>22</td><td>gravel</td><td></td></tr><tr><td>6</td><td>22</td><td>39</td><td>gravel</td><td></td></tr><tr><td> </td><td>39</td><td>73</td><td>brown clay</td><td></td></tr><tr><td> </td><td>73</td><td>107</td><td>brown clay/sandy</td><td></td></tr><tr><td> </td><td>107</td><td>138</td><td>brown clay</td><td></td></tr><tr><td> </td><td>138</td><td>144</td><td>fine brown sand</td><td></td></tr><tr><td> </td><td>144</td><td>153</td><td>light yellow clay</td><td></td></tr><tr><td> </td><td>153</td><td>165</td><td>sand</td><td></td></tr><tr><td> </td><td>165</td><td>182</td><td>yellow clay</td><td></td></tr><tr><td> </td><td>182</td><td>193</td><td>sand</td><td></td></tr><tr><td> </td><td>193</td><td>204</td><td>yellow clay</td><td></td></tr><tr><td> </td><td>204</td><td>206</td><td>white sand</td><td></td></tr><tr><td> </td><td>206</td><td>235</td><td>yellow clay</td><td></td></tr><tr><td>6"</td><td>235</td><td>-</td><td>sand white</td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water Yes No	From	To	8	0	1	Top soil		8	1	5	Hard pan		8	5	22	gravel		6	22	39	gravel			39	73	brown clay			73	107	brown clay/sandy			107	138	brown clay			138	144	fine brown sand			144	153	light yellow clay			153	165	sand			165	182	yellow clay			182	193	sand			193	204	yellow clay			204	206	white sand			206	235	yellow clay		6"	235	-	sand white	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	RECEIVED MAY - 1 1992 Department of Water Resources Western Regional Office																																																																																							
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>6 inches</td><td>2 feet</td><td>217 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>22</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Over bore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Top of casing</u>		Thickness	Diameter	From	To	250 inches	6 inches	2 feet	217 feet													Number	From	To																																																																
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u> </u> Lot No. <u> </u> Block No. <u> </u> County <u>Blaine Canyon</u> SE 1/4 NE 1/4 Sec. <u>7</u> T. <u>30</u> N. S. R. <u>3</u> EW	10. Work started <u>4-6-92</u> finished <u>4-27-92</u>																																																																																							
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Dulac Well Drilling</u> No. <u>399</u> Address <u>Nampa, Idaho</u> Date <u>4-28-92</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Same</u>	MICROFILMED AUG 11 1992																																																																																							

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32227
Date Received: 1/6/2006
Receipt No: W033728
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILLIAM HOOD Phone: (208)454-9120
16696 SAGE ACRES LN
CALDWELL ID USA 83607

DEBBIE HOOD Phone: (208)454-9120
16696 SAGE ACRES LN
CALDWELL ID USA 83607

2. Date of Priority: 04/28/1992

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	7	SE NE	CANYON	

5. Description of diverting works:

125 ft. well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	7	SE	NE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

JAN 06 2006

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. ALB-32227Date Received 1-6-06Receipt Number W033728NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) WILLIAM AND DEBBIE HOOD Phone (208) 454 9120
Mailing Address 16696 SAGE ACRES LN CAIDWELL ID Zip 83607
- Date of Priority (Only one per claim) 28 APRIL 1992 Month/Day/Year
- Source of water supply (Check one) (X) Groundwater or Other () (a) WELL
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township T-3 Range NR3 W
Section SOUTH, EAST 1/4 of NORTH 1/4 of EAST 1/4, Govt. Lot 7, BM.,
County of CANYON (SEC 4 NE 1/4 SEC 7 T-3 NR3 W)
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. THERE IS ONE WELL - IT IS 125' DEEP - IT IS THE ORIGINAL WELL OF 28-APRIL 1992.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from EVERY DAY to 12 MOS PER YEAR amount 204 GAL PER DAY (cfs)
(Both dates are inclusive)
For WATERING GRASS ETC purposes from ABOVT 1 MAY to ABOVT 1 NOV amount 204 GAL PER DAY
7. Total quantity claimed 60 GPM (cfs) OR APPROX. 15 CFS. 60 GPM IS WELL CAPACITY
8. Total consumptive use claimed is de minimus ON AVERAGE PER ANNUM 300 GALLONS PER DAY.
OR 05 CFS TOTAL
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC - SINGLE HOUSEHOLD - NO STOCK

10. Place of use is: Township: T 3 Range NR 3

Section S 00 T 14, EAST 1/4 of NE 1/4, Govt. Lot SEC 7, B.M.,

for (Circle One) Domestic

Stock

Domestic and Stock

Additional places of use, if any

YARD

(SE 1/4 NE 1/4 SEC 7 T 3 NR 3 W)
PERMIT# 63 92 W 193

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One)

Beneficial Use

Posted Notice

License

Permit

Decree

Court _____

Decree Date _____

Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 63 92 W 193

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

William W. [Signature]
William W. [Signature]

Date 4 Nov 2005

Date 16 Dec 2005

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Title _____ Organization _____

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or IDAHO)

County of CANYON)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of Dec. 2005

Notary Public

Helen Lamme

Residing at

Caldwell, Id.

My Commission Expires

11-30-10

Last Name

Lamme

Ident No.

53542091W

Copies: White-State, Yellow-Claimant