

AMENDED CERTIFICATE OF SERVICE

I certify that on April 29TH, 2015, I caused to be served a true and correct copy of the Late Claim Director's Report, Water Right No. 21-13194, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ E-mail

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ E-mail

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ E-mail

David W. Gehlert
Natural Resources Section
Environment and Natural Resources Division
U.S. Department of Justice
999 18th Street
South Terrace – Suite 370
Denver, CO 80294

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ E-mail

United States of America
Acting Through Regional Director
PN Region Code PN-3100
Bureau of Reclamation
1150 N. Curtis St., Ste. 100
Boise, ID 83706-1234

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ E-mail

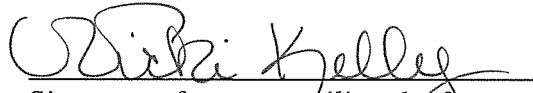
Fremont County Courthouse
151 West 1st North Suite 15
St. Anthony, ID 83445

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☐ E-mail

I further certify that on April 30th, 2015, I caused to be served a true and correct copy of the Late Claim Director's Report, Water Right No. 21-13194, to the following persons, in the manner indicated and addressed as follows:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
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☐ E-mail
☒ Facsimile


Signature of person mailing the form