

RECEIVED

MAY 27 2015

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAY 26 2015	
By _____	Clerk Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Right Claims: 51-13091, 51-13092,
	)	and 55-13903
Case No. 39576	)	
	)	NOTICE CONTINUING HEARING ON
	)	MOTION TO FILE AMENDED NOTICE
	)	OF CLAIMS

On March 31, 2015, USDI Bureau of Land Management filed a *Motion to File Amended Notice of Claim* for the above-captioned water rights. A hearing was held on May 19, 2015. The Court continued the hearing to allow docket sheet notice on the *Motion*.

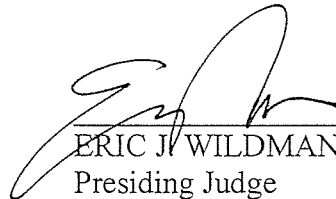
NOTICE IS GIVEN that hearing on the *Motion to File Amended Notice of Claims* is set for **Tuesday, June 16, 2015, at 1:30 p.m. (Mountain Time)**, at the **Snake River Basin Adjudication District Court, 253 - 3rd Avenue North, Twin Falls, Idaho**. Parties may participate by telephone by dialing the number **1-720-279-0026** and when prompted entering code **786692, followed by the # sign**. Should you experience difficulty connecting to the conference call or experience a disconnect during the proceedings, please hang up and call the court clerk at 208-736-3011, for further instructions.

NOTE: It is customary for multiple hearings to be scheduled for this time slot. You will need to call in promptly at 1:30 p.m. (Mountain Time). Momentarily, the court clerk will come on the line and provide further instruction. In an effort to proceed as quickly as possible and minimize any confusion, please wait to identify yourself until Judge Wildman calls your water right number. At that time, he will inquire as to who is participating in that particular hearing. Once your hearing is completed, you are free to hang up your phone.

The courtroom is equipped with a very sensitive sound system and can pick up any whispering, paper shuffling and background noise. As you are waiting for your hearing, we request you remain as quiet as possible in order for the court reporter to accurately record the

proceedings. When at all possible, please avoid calling in using a cell phone and the use of the “speaker” feature on your handset phone is prohibited, as these two uses can result in interference with the sound system.

Dated: May 26, 2015.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE CONTINUING HEARING ON MOTION TO FILE AMENDED NOTICE OF CLAIMS was mailed on May 26, 2015, with sufficient first-class postage to the following:

STATE OF IDAHO

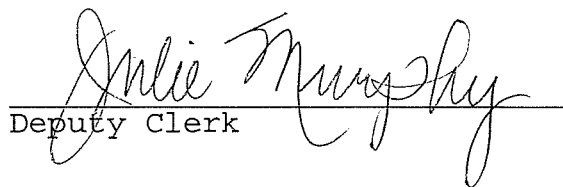
Represented by:
CHIEF NATURAL RESOURCES DIV
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 83720
BOISE, ID 83720-0010
Phone: 208-334-2400

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and extends slightly above and below the line.