

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-14527

A72-14528

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204581445

SOURCE:

Source	Tributary
SPRING	SPAR CANYON

QUANTITY:

0.02	CFS	or VOLUME:	0	Acre Fee
------	-----	------------	---	----------

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	within the	County of
11N	19E	1	NE	SE	NW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:47 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	19E	1	SE	NW	0		CUSTER
16	11N	19E	1	SE	NW	0		CUSTER

APR-09-1997
0006

1

RIGHT NUMBER: 72-14527

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709 - 1657

SOURCE: SPRING 02 TRIBUTARY: SPAR CANYON

QUANTITY: 01/01 EFS

PRIORITY DATE: 01/01/1879

POINT OF DIVERSION: 711N R19E S01 NESENN Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY 02
	STOCKWATER	01/01 12/31	01/01 EFS
	~~WINDMILL~~	01/01 12/31	01/01 EFS

PLACE OF USE:	STOCKWATER	WITHIN CUSTER COUNTY
	711N R19E S01	SENN
	~~WINDMILL~~	WITHIN CUSTER COUNTY
	711N R19E S01	SENN

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXP (ALSO BLM RECORD ID = 7204581445
RECOMMENDED AS RIGHT NO. 72-02218.
BLM RECORD ID # 7204581445
RESERVED / EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

EXPLANATORY MATERIAL: BASIS OF CLAIM - ~~DISALLOWED~~
BENEFICIAL USE J

DATA ENTERED BY SC
DATE 4-19-97

SC
4/11/97



A7214527

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204581445
BLM NUMBER: 7204581445
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
----- SPRING	----- SPAR CANYON

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 1032 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
11N	19E	01	NE	SE	NW	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
11N	19E	01	SE	NW	00	CUSTER	YES	0.0
11N	19E	01	SE	NW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: 0.0
NOV 01 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/10/94 13:15:58

Page 1

Water Right Number - R72-14527

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SPAR CANYON

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

11N 19E 1 NE SE NW (37) CUSTER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.010	
16 - WILDLIFE		01/01	12/31		0.010	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.010 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
11N	19E	1	SE NW			04	STOCKWATER	(37) CUSTER
11N	19E	1	SE NW			16	WILDLIFE	(37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

NOV 01 1994

UNFILED

NOV 01 1994

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/02/94 13:32:46
Page 1

Water Right Number - A72-14527

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

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2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE I ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING SPAR CANYON

Point of Diversion							Diversion Name
TwN	Rng	Sec	Tract	Lot	Rflg	County	
11N	19E	1	NE SE NW		(37)	CUSTER	

Water Use		Diversion Rate		Diversion Volume
Code	Description	Period From	Period To	
04 - STOCKWATER		01/01	12/31	0.010
16 - WILDLIFE		01/01	12/31	0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.010 0.0

Place of Use							Description	County
TwN	Rng	Sec	Tract	Lot	Acres	Code		
11N	19E	1	SE NW			04	STOCKWATER	(37) CUSTER
11N	19E	1	SE NW			16	WILDLIFE	(37) CUSTER

+ - - Diversion Means - SPRING

+ - - Non-Irrigation Use - STOCKWATER, 1032 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - Other Rights for Same Use - WATER FEDERALLY RESERVED, SEE REMARKS

NOV 01 1994
RECEIVED

Water right number - A72-14527

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

BLM RECORD ID = 7204581445

~~RESERVED~~ - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

P06: 72-02218

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/13/93 AJCTR

+ - - - - Comments - - - - - +

No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X111111	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

Cond. P06

NOV 01 1994
RECEIVED

Landlord: D. permit guarantee first use RTM

WATER RIGHT NUMBER - A72-14527

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

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CITY- WASHINGTON

STATE- DC ZIP- 200440663

PHONE - 202-272-4134

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3 - 3380 AMERICANA TERRACE

CITY- BOISE

STATE- ID ZIP- 83706

PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

CITY- X

STATE- ID ZIP- 0

PHONE -

+ - - PRIORITY DATE - - +
01/01/1879

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

```

+ - - - - - SOURCE - - - - - +
      SPRING

```

+ - - - - - - - - TRIBUTARY - - - - - +
SPAR CANYON

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	DIVERSION NAME
11N	19E	1	NE SE NW			(37)	CUSTER	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31		0.010	
16 - WILDLIFE		01/01	12/31		0.010	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.010						0.0			
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
11N	19E	1	SE NW			04	STOCKWATER	(37) CUSTER
11N	19E	1	SE NW			16	WILDLIFE	(37) CUSTER

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 1032 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A72-14527

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
 BLM RECORD ID = 7204581445
 RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
 NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
 NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
 + - - - - DECREE DEFENDANT - - - +
 + - - DECREE DATE - +
 00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

+ - - - - COMMENTS - - - - -
 NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 03/25/1993	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - X111111	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	NOTICE OF ERROR FLAG -

*Lone Pine Peak
 7211 1901-2*

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
 AUG 27 1994

DATA ENTRY
 ENTERED _____
 CHECKED _____

CERTIFIED
 AUG 28 1994
 WATER EXAMINER