

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM  
for Water Right number:

A72-14503

A72-14504

Department of Water Resources

NAME and  
ADDRESS:United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

7204581433

SOURCE:

|        |                   |
|--------|-------------------|
| Source | Tributary         |
| SPRING | HORSE BASIN CREEK |

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

|          |       |         |    |    |    |     |            |           |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Twtnship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 10N      | 20E   | 19      | SW | NE | NW |     |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

|                |                            |             |    |              |
|----------------|----------------------------|-------------|----|--------------|
| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in Ac |
| 04             | 0101                       | 1231        |    | 0            |
| 16             | 0101                       | 1231        |    | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 01-Mar-97 2:47 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

|           |      |     |     |    |    |     |            |           |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
| 04        | 10N  | 20E | 19  | NE | NW | 0   |            | CUSTER    |
| 16        | 10N  | 20E | 19  | NE | NW | 0   |            | CUSTER    |

APR-09-1997  
0001

1

RIGHT NUMBER: 72-14503

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657  
83709

SOURCE: SPRING

TRIBUTARY: HORSE BASIN CREEK

QUANTITY: 0.02 CFS  
0101 2FS

PRIORITY DATE: 01/01/1879

\*\*\*\*\*  
\* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
\*  
\* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
\* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
\* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
\* WATER RESERVE 107. \*  
\*\*\*\*\*

POINT OF DIVERSION: T10N R20E S19 SWNW Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE                      | PERIOD OF USE | QUANTITY |
|-------------------------------------|---------------|----------|
| STOCKWATER (STOCKWATER, 1810 RANGE) | 01-01 12-31   | 0.02 CFS |
| STOCKWATER                          |               | 0101 2FS |
| WIKOVIFF                            | 01/01 12/31   | 0101 2FS |

PLACE OF USE: STOCKWATER Within CUSTER County  
T10N R20E S19 NENW  
WIKOVIFF Within CUSTER County  
T10N R20E S19 NENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

BLM #

SW  
1/10/97

DATA ENTERED BY SW  
DATE 4-14-97



A7214503

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7204581433  
BLM NUMBER: 7204581433  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

-----  
SPRING-----  
HORSE BASIN CREEK

## DESCRIPTION OF DIVERSION WORKS

-----  
UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                       |      |

## NON-IRRIGATION USES

-----  
STOCKWATER, 1810 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 10N                | 20E | 19  | SW     | NE     | NW     | 00  | CUSTER |

## PLACE OF USE

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED<br>OWNED ACRES |     |
|--------------|-----|-----|--------|--------|-----|--------|--------------------------|-----|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY |                          |     |
| 10N          | 20E | 19  | NE     | NW     | 00  | CUSTER | YES                      | 0.0 |
| 10N          | 20E | 19  | NE     | NW     | 00  | CUSTER | YES                      | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

MICROFILMED  
NOV 01 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

11/11/11

NOV 11 11 11



WATER RIGHT NUMBER - A72-14503

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -  
BLM RECORD ID = 7204581433  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/25/1993 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

*The Paint Pot*  
*72102019-1*

"Verified By"  
Topo Map/Ortho-PQ  
ASCG Map  
Water Master Records  
NAIP Photos  
File Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

**VERIFIED**  
AUG 27 1994

DATA ENTRY

ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

CERTIFIED  
AUG 28 1994  
WATER EXAMINER