

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31954
Date Received: 6/3/2004
Receipt No: C074066
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

M JANE DUNN
5323 HILL RD
BOISE ID USA 83703

Phone: (208)331-2368

2. Date of Priority: 04/29/2004

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	02E	19	NE	SE		ADA	

5. Description of diverting works:

ONE WELL APPROXIMATELY 52 FEET DEEP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	19	NE	SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Fees paid under receipt number C074066

Claim states: Lot 1-5 Seamans Third Sub. (see info in POD section)

15. Basis of Claim: Posted Notice

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IN AND FOR THE COUNTY OF TWIN FALLS

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ACQUIRED UNDER STATE LAW

RECEIVED

JUN 30 2004

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

M JANE DUNN Phone: (208)331-2368

5323 HILL RD
BOISE ID USA 83703

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Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	02E	19	NE	SE	1	DOMESTIC	
			NE	SE	2	DOMESTIC	
			NE	SE	3	DOMESTIC	
			NE	SE	4	DOMESTIC	
			NE	SE	5	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Posted Notice

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

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JUN 03 2004

DEPARTMENT OF
WATER RESOURCES

DEPARTMENT OF
WATER RESOURCES

CIVIL CASE NUMBER: 39576

Identification No. 63-31954

Date Received 6-3-04

Receipt Number CO-74066

d.e. as 6-23-04

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) M. Jane Dunn Phone (208) 331-2368

Mailing Address 5323 Hill Rd. Boise, ID Zip 83703

2. Date of Priority (Only one per claim) 04-29-04 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 2E

Section 19 NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot 1-5 BM.,

County of Ada

Seamans Third Sub.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 well, approximately 52 feet

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

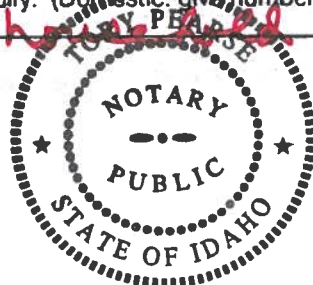
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 1.04 (cfs)

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed ? (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: Give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household



Terry Pearce
Notary Public

SCANNED

JUN 22 2004

10. Place of use is: Township: 4 N Range 2 E
Section 19, NE 1/4 of SE 1/4, Govt. Lot 1-5 B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) M. Jane Dunn Date 4-29-04
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

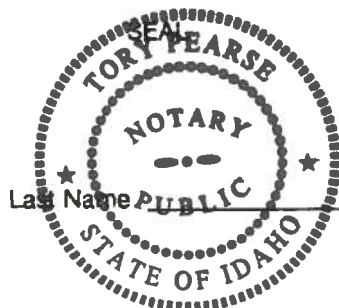
Subscribed and sworn (or affirmed) before me this 28 day of May 2004

Notary Public Tory Pearse

Residing at Bowse Id 83700

My Commission Expires 3/29/07

Last Name Dunn Ident No. 63-31954



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JUN 22 2004

Receipt Details for ID C074066

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/3/2004 11:27:09 AM	6/3/2004 2:24:10 PM	STATE	\$25.00	Check
Payer		DUNN, JANE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2571			
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM TO A WATER RIGHT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION FILING FEE	41503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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Print Report

01/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31954

NAME AND ADDRESS: M JANE DUNN
5323 HILL RD
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/29/2004

POINT OF DIVERSION:

T04N R02E S19 NESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home and up to one-half acre irrigation.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S19 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

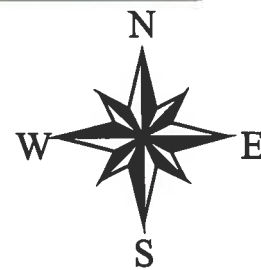
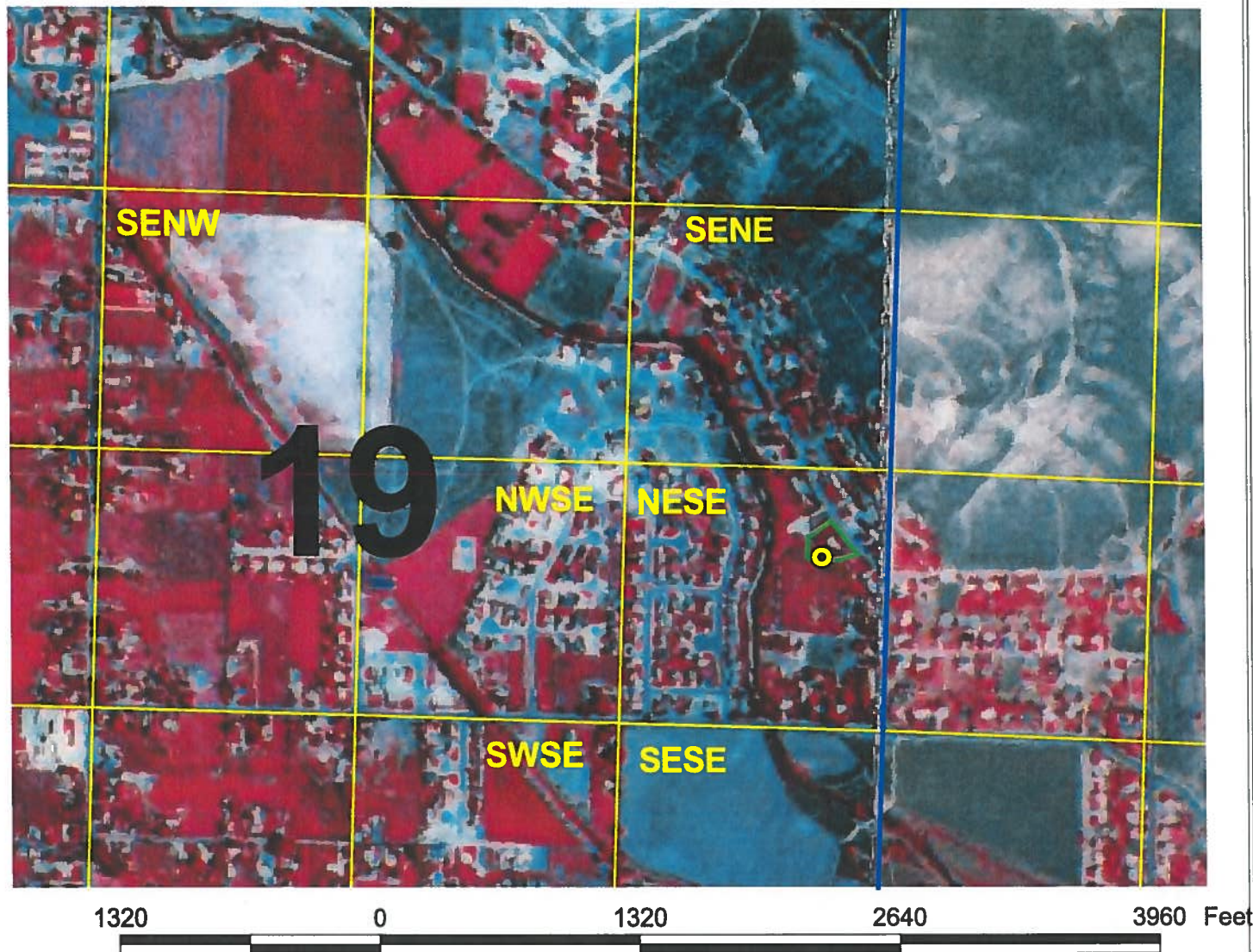
PARCEL NO. R7789020264.

PROPERTY IS ALSO KNOWN AS PARCEL #0264 OF LOTS 2-5, BLK 3, SEAMANS THIRD SUB.



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 19
Water Right(s) : 63-31954



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31954 V1

WATER RIGHT NUMBER: 63-31954 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	M JANE DUNN 5323 HILL RD BOISE, ID 83703 (208)331-2368

Priority Date: 04/29/2004

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 19, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC Within ADA County

T04N R02E S19 NESE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home and up to one-half acre irrigation.

Remarks:

1. Explanatory PARCEL NO. R7789020264.
2. Explanatory PROPERTY IS ALSO KNOWN AS PARCEL #0264 OF LOTS 2-5, BLK 3, SEAMANS THIRD SUB.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31954 V1

Comments:

1. vmusic 1/26/2005 POD

Comment: LOCATION OF WELL UNKNOWN. LINKED TO SMALL OUTBUILDING THAT MAY BE A WELLHOUSE.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/26/2005 4:21:56 PM	vmusic			Active
Priority Date	1/26/2005 4:22:38 PM	vmusic			Active
POD	1/26/2005 4:23:17 PM	vmusic			Active
Source	1/26/2005 4:24:18 PM	vmusic			Active
POU	1/26/2005 4:25:25 PM	vmusic			Active
Use	1/26/2005 4:26:22 PM	vmusic			Active
Season	1/26/2005 4:26:55 PM	vmusic			Active
Quantity	1/26/2005 4:27:29 PM	vmusic			Active
Summary			01/26/2005	vmusic	Active



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

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JUN 22 2004

**DEPARTMENT OF
WATER RESOURCES**

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 9, 2004

M JANE DUNN
5323 HILL RD
BOISE ID 83703

Re: Snake River Basin Adjudication (SRBA)
incomplete Notice of Claim to a Water Right – Ada County

Dear Ms. Dunn:

We are returning the Notice of Claim to a Water Right you filed for your property in Ada County. Before we can process your claim, we need your assistance.

Please complete Items #6 and #7. Please refer to the instruction booklet for the Department's recommendations for cfs of use. (I have enclosed a copy for your use.) Item #7 is the total diversion capacity or total of the lines for cfs from Item #6, whichever is less. Please initial each change you make to your claim.

Please sign the claim in front of Notary Public and return it to my attention as soon as possible. You may wish to make a copy for your records before returning it to me.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

Enclosures:

Incomplete Notice of Claim to a Water Right
Short Form Instructions

*Done.
mjd*

SCANNED

JUN 22 2004

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31954

01/26/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-16413	Claim	04N	02E	19	NE	SE		GROUND WATER	FOSTER SUBDIVISION WATER
63-18834	Claim	04N	02E	19	NE	SE		GROUND WATER	BARBARA J STRENG
63-31954	Claim	04N	02E	19	NE	SE		GROUND WATER	M JANE DUNN
63-16753	Claim	04N	02E	19	NE	SE		GROUND WATER	GERALD F THUMMEL
63-22607	Claim	04N	02E	19	NE	SE		GROUND WATER	CLAIRE L KLEFFNER
63-8584	Claim	04N	02E	19	NE	SE		WASTE WATER BOISE RIVER	GERALD F THUMMEL
63-10394	Claim	04N	02E	19	NE	SE		GROUND WATER	SARAH BLACKMER
63-17048	Claim	04N	02E	19	NE	SE		GROUND WATER	KATHLEEN M CASE
63-17182	Claim	04N	02E	19	NE	SE		GROUND WATER	PATSY ANN GALINDO
63-19430	Claim	04N	02E	19	NE	SE		GROUND WATER	ARMAND W GARDNER
63-22403	Claim	04N	02E	19	NE	SE		GROUND WATER	FEROL M BROOKHART
63-4824	Water Right	04N	02E	19	NE	SE		GROUND WATER	HELEN L STEINMAN
63-18834	Water Right	04N	02E	19	NE	SE		GROUND WATER	C RONALD STRENG
63-8584	Water Right	04N	02E	19	NE	SE		WASTE WATER BOISE RIVER	G F THUMMEL
63-16753	Water Right	04N	02E	19	NE	SE		GROUND WATER	GERALD F THUMMEL
63-22607	Water Right	04N	02E	19	NE	SE		GROUND WATER	CLAIRE L KLEFFNER
63-10394	Water Right	04N	02E	19	NE	SE		GROUND WATER	SARAH BLACKMER
63-17048	Water Right	04N	02E	19	NE	SE		GROUND WATER	DARREL E CASE
63-17182	Water Right	04N	02E	19	NE	SE		GROUND WATER	PATSY ANN GALINDO
63-19430	Water Right	04N	02E	19	NE	SE		GROUND WATER	ARMAND W GARDNER
63-22403	Water Right	04N	02E	19	NE	SE		GROUND WATER	FEROL M BROOKHART

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31954

01/26/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	02E	19	NE	SE		IRRIGATION	20/29248	DRAINAGE DIST NO 2
8584	Claim	04N	02E	19	NE	SE		IRRIGATION	4/4	GERALD F THUMMEL
10394	Claim	04N	02E	19	NE	SE		IRRIGATION	1/1	SARAH BLACKMER
16413	Claim	04N	02E	19	NE	SE		IRRIGATION	1.2/1.2	FOSTER SUBDIVISION WATER
2406	Water Right	04N	02E	19	NE	SE		IRRIGATION	20/29248	DRAINAGE DIST NO 2
4824	Water Right	04N	02E	19	NE	SE		IRRIGATION	1/1	HELEN L STEINMAN
8584	Water Right	04N	02E	19	NE	SE		IRRIGATION	4/4	G F THUMMEL
10394	Water Right	04N	02E	19	NE	SE		IRRIGATION	1/1	SARAH BLACKMER
16753	Water Right	04N	02E	19	NE	SE		STOCKWATER		GERALD F THUMMEL
18834	Water Right	04N	02E	19	NE	SE		STOCKWATER		C RONALD STRENG
2576	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	19	NE	SE		MUNICIPAL		UNITED WATER IDAHO INC
16413	Claim	04N	02E	19	NE	SE		DOMESTIC		FOSTER SUBDIVISION WATER
31954	Claim	04N	02E	19	NE	SE		DOMESTIC		M JANE DUNN
16753	Water Right	04N	02E	19	NE	SE		DOMESTIC		GERALD F THUMMEL
17048	Water Right	04N	02E	19	NE	SE		DOMESTIC		DARREL E CASE
17182	Water Right	04N	02E	19	NE	SE		DOMESTIC		PATSY ANN GALINDO
18834	Water Right	04N	02E	19	NE	SE		DOMESTIC		C RONALD STRENG
19430	Water Right	04N	02E	19	NE	SE		DOMESTIC		ARMAND W GARDNER
22403	Water Right	04N	02E	19	NE	SE		DOMESTIC		FEROL M BROOKHART
22607	Water Right	04N	02E	19	NE	SE		DOMESTIC		CLAIRE L KLEFFNER

**Land Records**
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Property Details for Parcel R7789020264

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General Information

Property Acres: 0.880
Zone Code: R-1B
Primary Code Area: 01-44 Tax Districts
Group Type: SUB
Subdivision: SEAMANS SUB 03RD
Section: 4N2E19

Property Description

PAR #0264 OF LOTS 2-5 BLK 3
 SEAMAN 3RD SUB
 #0260-B

**Property Address**

5323 W HILL RD
 BOISE, ID 83703

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Assessor Links

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- [Appraisal](#)
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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	0.880	\$59,000	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$98,100	COST

Total Assessed Value: \$157,100

Parcel Valuation History

Assessed value for year 2004 \$157,100
Assessed value for year 2003 \$153,800
Assessed value for year 2002 \$129,500
Assessed value for year 2001 \$121,800
Assessed value for year 2000 \$121,800

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Property Characteristics

Residential
 Land

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Land Records

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Residential

Land

Residential Characteristics 1 for Parcel "R7789020264"

Occupancy Date:	No Date Available
Year Built:	1956
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.5
Number of Fireplaces:	2
Air Conditioning:	N
Car Storage Sq Ft #1:	308
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	180
Deck Covered:	N
Patio Sq Ft:	308
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2670
Main Floor Sq Ft:	1335
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	1335
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Desktop Review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) -
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information *none*
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 03-31954

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☒ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

location of well unknown

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

well 52' deep

OVERLAP REVIEW

Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use down From 1-1 To 12-31 Amount .04 CFS AFA
Use _____ From _____ To _____ Amount _____ CFS AFA
Use _____ From _____ To _____ Amount _____ CFS AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount N/A CFS AFA
☐ Changes found, the new total is, Amount N/A CFS AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES: NO☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NO

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: NO

Delivery System Narrative: see claim

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

NO AKA Parcel 264 of 104-255 PARCEL # R7789020264 SEAMANS THIRD DIVISION
NO AKA Dam use not to > 13K BLK 31
NO AKA Q for dam use not a det of last bln
NO AKA Dam use for 1 house & up to 1/2 ac irr.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA ☒ Completed claim checklist
☒ Photographs of POD's and POU
☒ GPS readings
☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-20-05

FIELD EXAMINER: Wick Wick

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31954

WATER RIGHT NUMBER: 63-31954

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	M JANE DUNN 5323 HILL RD BOISE, ID 83703

Priority Date: 04/29/2004 ✓

Basis: ~~Posted~~ Notice *blu*

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 19, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	19														X			

Conditions of Approval:Remarks:

1. General Fees paid under receipt number C074066
2. General Claim states: Lot 1-5 Seamans Third Sub. (see info in POD section)

Comments:

[illegible]