

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31959
Date Received: 7/15/2004
Receipt No: W031996
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CECILE I FLYNN TRUST
DONNA J GIBBONS TRUSTEE
6103 W STATE ST
BOISE ID USA 83703

Phone: (208) 853-5851

2. Date of Priority: 09/01/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	30	SE NW	ADA	

5. Description of diverting works:

Existing well, submersible pump, and pipeline to home.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	30	SE	NW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

One house and lawn up to 1/2 acre.

This claim is filed to cover a home and lawn that was installed in 1989 and was hooked up to an existing system that was developed under water right 63-16405

Fees paid under receipt no. W031996

15. Basis of Claim: Beneficial Use

Should questions arise during the processing of this application please contact:
Steven Hannula - ERO Resources Corp. (208) 373-7983

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

Alb3-319597-15-04W031996

NOTICE OF CLAIM
 TO A
 WATER RIGHT
 ACQUIRED UNDER STATE LAW

RECEIVED

JUL 15 2004

WATER RESOURCES
 WESTERN REGION

Please type or print clearly

1. Name of Claimant(s) Donna J. Gibbons Trustee – Cecile Flynn Trust Phone (208) 853-5851
 Mailing Address 6103 W. State Street, Boise, ID Zip 83703
2. Date of Priority (Only one (1) per claim) September 1, 1989
3. Source of water supply (a) Ground Water
 Which is tributary to (b) N/A
4. a. Location of point of diversion is: Township 4N Range 2E Section 30, _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt.
 Lot _____, B.M., County of ADA
 Additional points of diversion if any: _____
 b. If instream flow, beginning point of claimed instream flow is:
 Township _____ Range _____ Section _____, _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of
 _____ $\frac{1}{4}$, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as
 enlarged and the depth of each well. Existing well, submersible pump, and pipeline to home.
6. Water is claimed for the following purposes:

	(both dates are inclusive)	(cfs)	(acre feet)
For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u>	amount <u>.04</u>	or	_____
For _____ purposes from _____ to _____	amount _____	or	_____
For _____ purposes from _____ to _____	amount _____	or	_____
For _____ purposes from _____ to _____	amount _____	or	_____
7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is _____ acre feet per annum.
9. Non-irrigation uses; describe fully. (Domestic: Give number of households served; Stockwater: Type and number
 of livestock, Etc.) One house and lawn upto $\frac{1}{2}$ acre.

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JUL 20 2004

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	
4N	2W	30								D									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

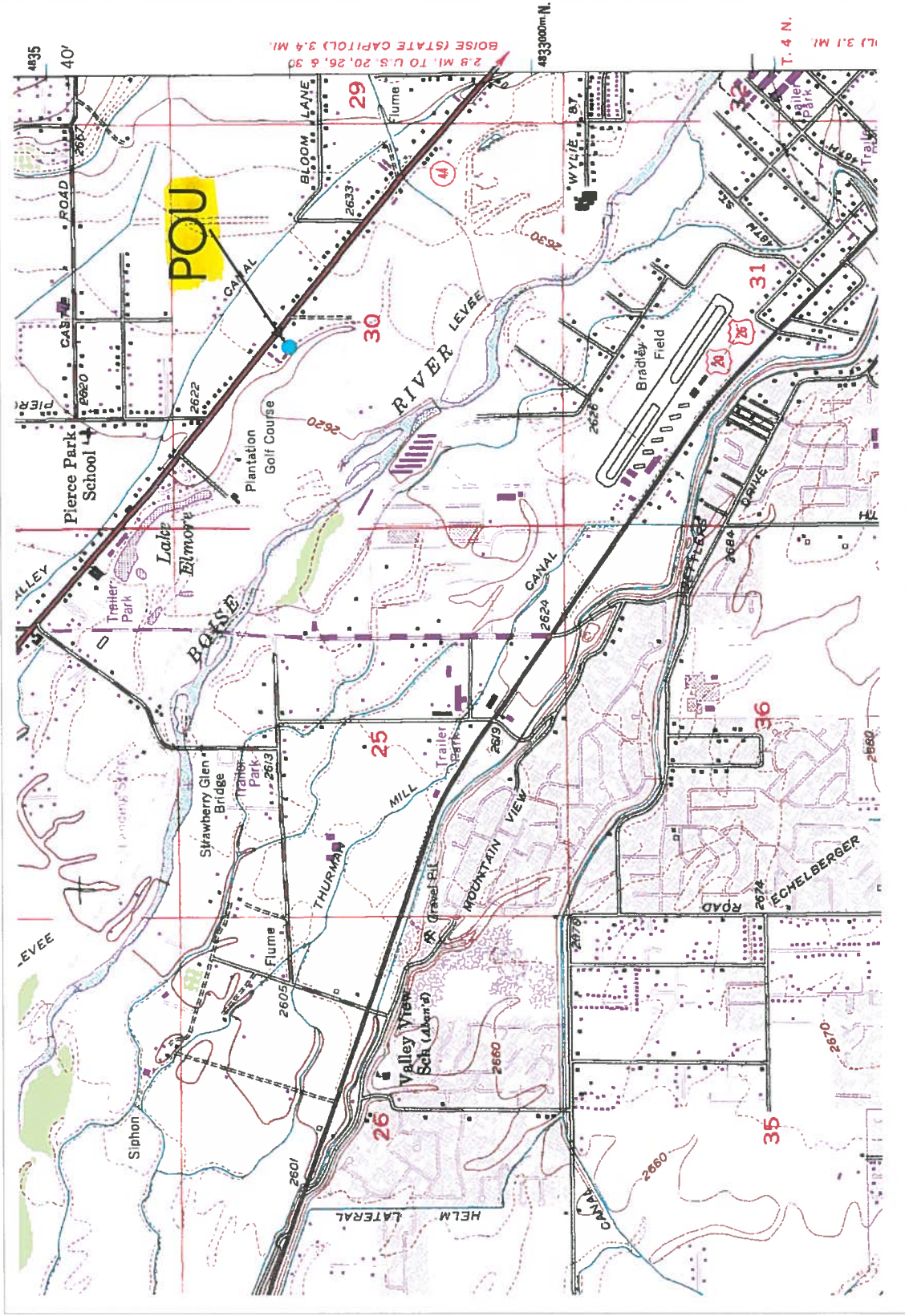
This claim is filed to cover a home and lawn that was installed in 1989 and was hooked up to an existing system that was developed under water right 63-16405.

Last Name _____ Ident. Number _____

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JUL 20 2004

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JUL 20 2004

Place of Use for Donna Gibbon's Claim (T4N R2W^E Section 30)



15. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will received notice in the Snake River Basin Adjudication." I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) - N/A - Date 7/14/04

~~TRUSTEE OF THE CECILE I FLYNN~~ Date 7/14/04
~~REVOCABLE TRUST~~

For Organizations: I do solemnly swear or affirm that I am TRUSTEE Title

of CECILE I FLYNN REVOCABLE TRUST Organization

document in the space below as TRUSTEE Title of CECILE I FLYNN REVOCABLE TRUST Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent x Donna J. Gibbons

Title and Organization TRUSTEE, CECILE I FLYNN REVOCABLE TRUST Date 7/14/04

State of Idaho)
) SS.

County of ADA)

Subscribed and sworn (or affirmed) before me this 14th day of July 2004



Notary Public [Signature]

Residing at PO Box 10000

My Commission Expires 10-4-04

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

SCANNED

JUL 20 2004

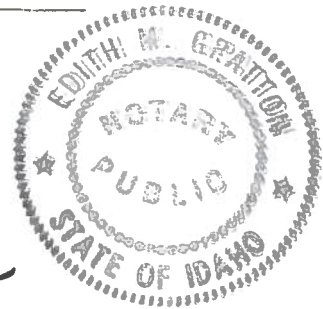
AFFIDAVIT OF DONNA GIBBONS,

I, Donna Gibbons, have resided in the home that was installed in about 9 - 1989
at 6103 W. State Street. This home was installed and has been used as my primary
residence since that date.

Donna Gibbons
Donna Gibbons

Subscribed and sworn before me this 14th day of

July, 2004



[Signature]
Residing at 6016 W. State (Notary Public)
My commission expires 10-1-04

SCANNED

JUL 20 2004

P.O. BOX 7129 • BOISE, ID • 83707-1129 • 208/334-8000

APPLICATION FOR CERTIFICATE OF TITLE

APPLICANT SIGNATURE	I, the undersigned, certify that the vehicle described below is owned by me, and this vehicle will not be the subject of lien prior to receipt of the title unless indicated below. I further certify under penalty of the law that all information contained herein is true and correct to the best of my knowledge and belief (I.C. 49-518). I hereby make application for a certificate of title for said motor vehicle, and authorize the new title to be issued in the name(s) shown in section 2. If I am applying for a duplicate title, it is because the original has been lost unless otherwise indicated: ☐ Illegible ☐ Mutilated. (Please Attach).
	The signature below is my true and legal signature. * _____ * _____ Phone# _____

Receipt: 04BF000277

Type of Application															2004 02 12			01 3 0 00			
NAME CHANGE -- REGULAR TITLE																					
SECTION 1 VEHICLE DESCRIPTION	Title Number		Vehicle Identification Number												PV KT KT	Dealer Number		Sales Permit Number		Agency Type	
	B89065895		1CI20610XJ3003220A															60001S		COUNTY	
	Previous Receipt		Vehicle Identification Number													Tax Exemption				Purchase Date	
			1CI20610XJ3003220B																	/ /	
	Year	Make	Body Type				Model				GROSS SALES PRICE					0.00					
	1989	MARO	HOUSE TRAILER				TL				TRADE-IN ALLOWANCE					0.00					
	Description		Color Top / Bottom				Fuel Type				NET SALES PRICE					0.00					
MFRD HM		TAN/BRO								TAX PREPAID				0.00							
Weight	Length	Width	Hull	Horsepower		Propulsion			TAX DUE				0.00								
000000	66	27																			
Odometer Reading		Odometer Status		Odometer Reading Date				Trade In		Year	Make	Body	Model								
0000000		EXEMPT		/ /																	
Previous State	Previous State Brand			Previous State Title Number							Other Tax Information										
SECTION 2 PURCHASER - OWNER	Purchaser - Owner Name and Address														Agency Name						
	GIBBONS, DONNA J														ADA COUNTY ASSESSOR						
SECTION 3 LIEN HOLDER	6103 W STATE #16 BOISE ID 83703-0000														I certify that I have <u>PHYSICALLY INSPECTED</u> the vehicle described in section 1, unless the following statement has been checked. I further certify that the VIN and date of this application are correct, and I have witnessed the signature(s) of the person(s) signing this application.						
															☒ I DID NOT INSPECT THE VEHICLE. Authorized Signature x 						
Primary Lien Holder		Recorded Date													Recorded Time						
NONE		02/12/04													09:16						
Secondary Lien Holder		TITLE ISSUE FEE													8.00						
		FEES PAID TOTAL 8.00																			



**PLEASE HAND-DELIVER, MAIL
OR FAX SIGNED COPY TO**
Ada County Assessor's Office
200 W. Front St., 2nd Fl., Boise, ID 83702
For more information please contact:
Phone (208) 287-7200 Fax (208) 287-7209
www.adacountyassessor.org

PLEASE PRINT OR TYPE IN BLACK INK ONLY

Owner(s) of Record:

Donna J. Gibbons

Mailing Address:

6103 W. State #16

City, State:

Boise, Idaho

Zip

83703

Property Address:

6103 W. State #16

City:

Boise Idaho
\$3705

1. Type of property purchased: ☐ Bare land only ☐ Residence ☐ Commercial ☐ Farm
☒ Manufactured Home ☐ Multi-family Dwelling
2. If your purchase was a Manufactured Home, was land included in the purchase? ☐ Yes ☒ No
3. TOTAL PURCHASE PRICE of this property \$ 50,000
4. Date property was purchased (Mo/Day/Yr) 9 1 1999
5. Date property was occupied (Mo/Day/Yr) 9 1 1999
6. Was this sale ☐ a typical home purchase ☐ to refinance property
☐ a transfer between relatives ☐ forced sale (e.g., in lieu of foreclosure, by a court order, etc.)
☒ a transfer of convenience (i.e., Quit Claim deed, create a life estate, name change, etc.)
7. If any furnishings, machinery or other personal property was included in the sales price, please describe and state the value of such items. _____
8. Are you the first occupant of this dwelling? ☐ Yes ☒ No
9. Is there more than 1 person in title on this property, other than spouse? ☐ Yes ☒ No
If yes, Affidavit of Possessory & Security Interests may be required to obtain full exemption.
10. Is this property held in title by a Trust? ☐ Yes ☒ No
If yes, Affidavit Regarding Residence of Trust is required to obtain exemption.
11. Comments _____
- RECEIVED
FEB 12 2000

11. Comments

RECEIVED

FEB 12 2004

~~ADA COUNTY ASSESSOR~~

To qualify for a HOMEOWNER'S EXEMPTION (Idaho Code §63-602G), this property must serve as your primary dwelling.
To receive the Homeowner's Exemption for the current year, you must apply & have been occupying the dwelling before April 15.

To qualify for an OCCUPANCY TAX EXEMPTION (Idaho Code §§63-317, 63-602Z), you must return this form within **30 days** of the date of this notification. Failure to file in a timely manner may result in denial of this exemption.

12. Previous Address

13. Previous City

14. Previous State

I certify that I am the owner, or am purchasing under contract, and that I occupy as my primary dwelling place the property herein described, and that to the best of my knowledge and belief, and under the penalty of perjury, the information I have provided herein is true and correct.

ALL OWNERS CLAIMING THE EXEMPTION MUST SIGN

ALL OWNERS CLAIMING

Jonas J. Lefter 2.12.04
Owners Signature Date

Owner's Signature _____

Date _____

Owner's Signature _____

Date _____

Work Phone

Home Phone 853-5857

Idaho Department of Water Resources Receipt

Receipt ID W031996

Payment Amount \$25.00 Date Received 7/15/2004 4:33:57 PM Region Western Status
Payment Type Check Check Number 0965

Payer WHITSITT, CLIFFORD &/OR BARBARA

Comment NOTICE OF CLAIM FOR DONNA J. GIBBONS - CECILE FLYNN TRUST

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		42503	1155

Copy

Signature Line (Dept. Representative)

SCANNED
JUL 20 2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31959

NAME AND ADDRESS: PLANTATION VIEW VILLAGE LLC
1519 W HAYS ST
BOISE ID 83702

~~CECILE I FLYNN TRUST~~
~~DONNA J GIBBONS TRUSTEE~~
~~6103 W STATE ST~~
~~BOISE ID 83703~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Use of this right with Right No. 63-16405 is limited to a total combined diversion rate of 0.12 cfs.

PRIORITY DATE: 09/01/1989

POINT OF DIVERSION:

T04N R02E S30 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S30 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-31959

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer

- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |

- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing

DATED: April 21, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 21, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Plantation View Village LLC
1519 W Hays St.
Boise ID 83702

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 21, 2006

PLANTATION VIEW VILLAGE LLC
1519 W HAYS ST
BOISE ID 83702

Re: Water Right No. 63-31959

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

Should questions arise during the processing of this application please contact:
Steve Hannula - ERO Resources Corp. (208) 373-7983

RECEIVED

JAN 20 2006

WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-16405					
63-31959	63-31959				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Cecile I. Flynn Trust
Donna J. Gibbons Trustee
6103 W. State St.
Boise, ID 83703
4. New Owner/Claimant(s) Plantation View Village, L.L.C.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1519 West Hays Street
- City, State and ZIP Code Boise, ID 83702
- New Telephone Number (208) 342-3733
5. Date you acquired the property July 30, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Brent B. Bradley

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A - 63-31959
 Receipted by _____ Date _____ Receipt No. _____
 Processed by hpt AJ Date 4-19-06 WR _____ Date _____

AFTER RECORDING MAIL TO:

Bryce T. Bradley and Gayle B. Bradley
1519 West Hays Street
Boise, ID 83702

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/30/04 04:34 PM
DEPUTY Nikola Olson
RECORDED - REQUEST OF
First American
AMOUNT 6.00



2

WARRANTY DEED

File No.: NCS-96182-BOI (eg)

Date: July 30, 2004

For Value Received, **Donna J. Gibbons, Trustee of the Cedle I. Flynn Revocable Trust**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Bryce T. Bradley and Gayle B. Bradley, husband and wife**, hereinafter referred to as Grantee, whose current address is **1519 West Hays Street, Boise, ID 83702**, the following described premises, situated in **Ada County, Idaho**, to wit:

A portion of the East half of the Northwest Quarter of Section 30, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at a point North 89°35' West 362.34 feet distant from the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 30, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence North 50°57' West 167.64 feet to a stake; thence South 39°03' West 268.62 feet to a stake; thence South 44°35' East 256.08 feet to a stake; thence North 38°50' East 295.68 feet to a stake; thence North 50°37' West 85.80 feet to a stake and the place of beginning.

APN: S0630214220

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN: 50630214220

Warranty Deed
- continuedFile No.: NCS-96182-BOI (eg)
Date: 07/30/2004

Cecile I. Flynn Revocable Trust

Donna J. Gibbons, Trustee
Donna J. Gibbons, Trustee

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this Thirtieth day of July, 2004, before me, a Notary Public in and for said State, personally appeared **Donna J. Gibbons**, known or identified to me to be the person whose name is subscribed to the within Instrument as the **Trustee of Cecile I. Flynn Revocable Trust**, and acknowledged to me that he/she/they executed the same as such **Trustee**

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



May Lin Carlsen
Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 4.8.06

22
AFTER RECORDING MAIL TO:Plantation View Village, L.L.C.
1519 West Hays Street
Boise, ID 83702ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/30/04 04:34 PM
DEPUTY Nikola Olson
RECORDED - REQUEST OF
First American
AMOUNT 8.00

2



104097753

QUITCLAIM DEED

File No.: NCS-96182-BOI (eg)

Date: July 30, 2004

For Value Received, Bryce T. Bradley and Gayle B. Bradley, husband and wife, do(es) hereby convey, release, remise, and forever quit claim unto PLANTATION VIEW VILLAGE, L.L.C., an Idaho limited liability company, whose address is 1519 West Hays Street, Boise, ID 83702, the following described premises in Ada County, Idaho, to-wit:

A portion of the East half of the Northwest Quarter of Section 30, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at a point North 89°35' West 362.34 feet distant from the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 30, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho; thence North 50°57' West 167.64 feet to a stake; thence South 39°03' West 268.62 feet to a stake; thence South 44°35' East 256.08 feet to a stake; thence North 38°50' East 295.68 feet to a stake; thence North 50°37' West 85.80 feet to a stake and the place of beginning.

APN: S0630214220

together with their appurtenances.

Dated: 7/30/2004

Bryce T. Bradley
Gayle B. Bradley

APN: S0630214220

Quitclaim Deed - continued

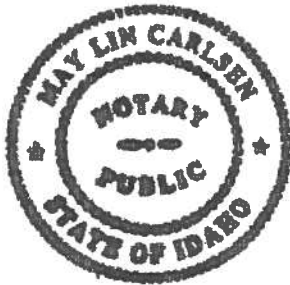
File No.: NCS-96182-B01 (eg)

Date: 07/30/2004

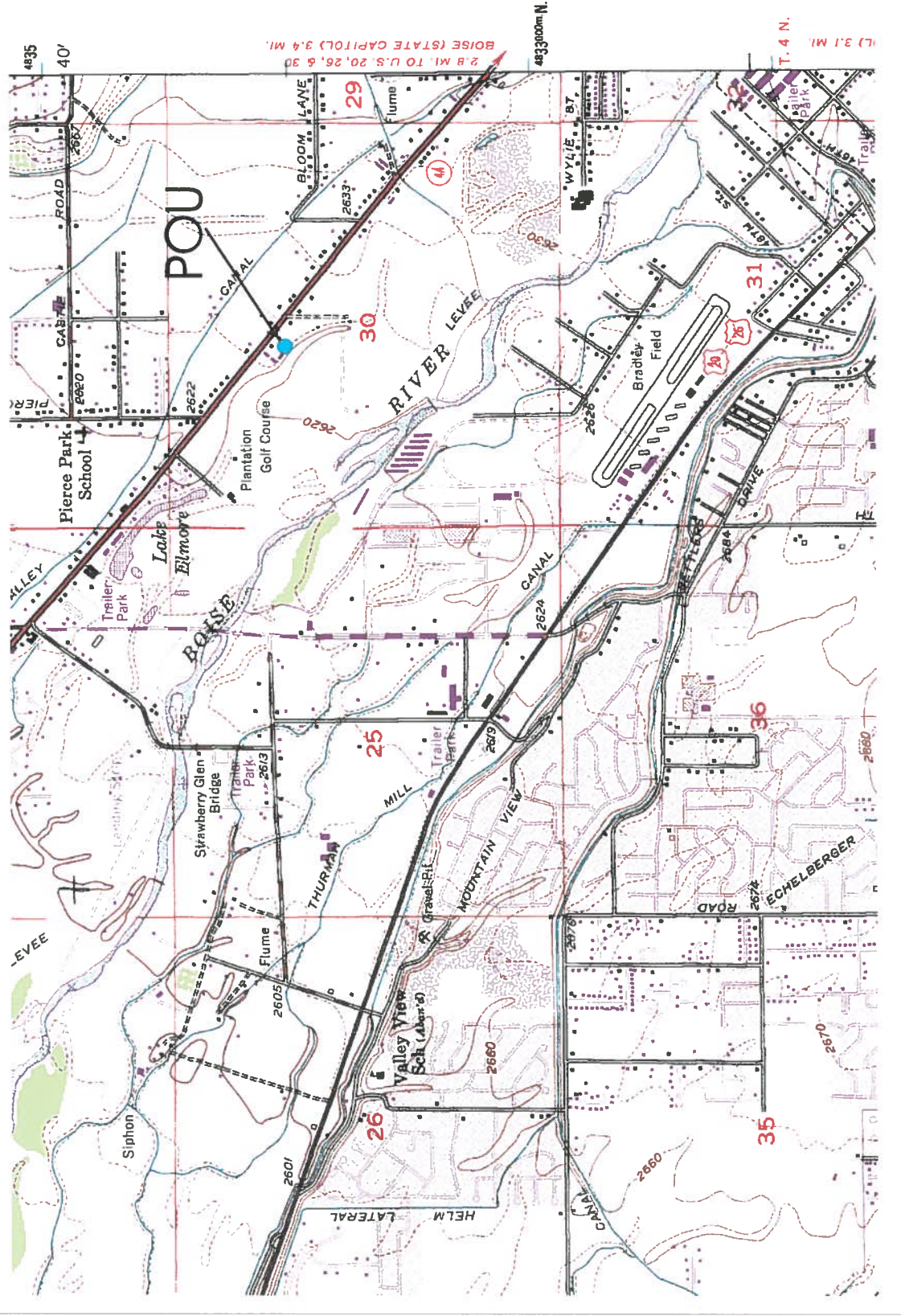
STATE OF Idaho)
SS.
COUNTY OF Ada)

On this Thirtieth day of July, 2004, before me, a Notary Public in and for said State, personally appeared **Bryce T. Bradley and Gayle B. Bradley**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



May Lin Carlsen
Notary Public of Idaho
Residing at: Boise, ID
My Commission Expires: 4.8.06



Place of Use for Plantation View Village LLC's water rights 63-16405 and 63-31959 (T4N R2W Section 30)



ERO Resources Corp.
3314 Grace Street
Boise, ID 83703-5836
(208) 373-7983
Fax: 373-7985
Denver • Boise • Durango
www.eroresources.com
eroboise@eroresources.com

RECEIVED

JAN 20 2006

WATER RESOURCES
WESTERN REGION

January 19, 2006

IDWR Western Regional Office
2735 Airport Way
Boise, ID 83705

RE: Change in Ownership for 63-16405 and 63-31959

Dear IDWR:

Enclosed, please find a Notice of Change in Ownership for water rights 63-16405 and 63-31959 in the name of the new owners Plantation View Village LLC.

I understand that because these water rights are in the SRBA process that IDWR does not charge the normal change in ownership fee.

If you have any questions please call.

Regards,

A handwritten signature in blue ink that reads "Steve R. Hannula". The signature is fluid and cursive.

Steven R. Hannula

FIRST CLASS



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DEC 15 2005
MAILED FROM ZIP CODE 83702

RECEIVED
DEC 21 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED

DEC 22 2005

WATER RESOURCES
WESTERN REGION

CECILE I FLYNN TRUST
DONNA J GIBBONS TRUSTEE
6103 W STATE ST
BOISE ID 83703

63-31959

037632305 1704 16 12/20/05
 FORWARD TIME EXP RIN TO SENT
 FLYNN/SECILE T
 2830 SURRIS RIM RD
 ECISE ID 83735-4105

RETURN TO SENDER

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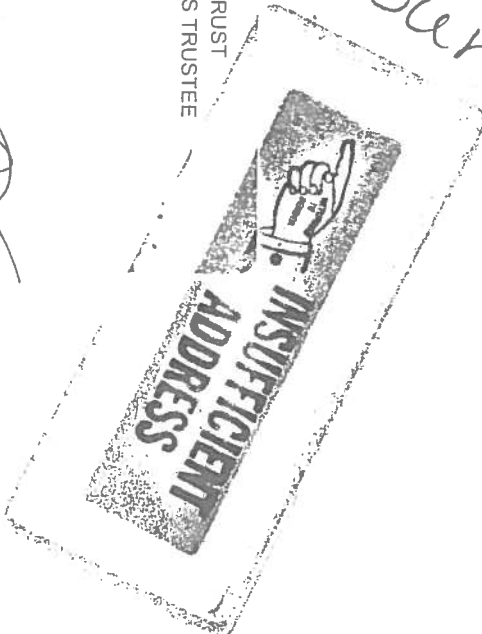
Resonant 12-23-05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

63-31959
No address
found

CECILEI FLYNN TRUST
DONNA J. GIBBONS TRUSTEE
6103 W STATE ST
BOISE ID 83703

1437
1437



FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393
MAILED FROM Z

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

10/12/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31959

NAME AND ADDRESS: CECILE I FLYNN TRUST
DONNA J GIBBONS TRUSTEE
6103 W STATE ST
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

Use of this right with Right No. 63-16405 is limited to a total combined diversion rate of 0.12 cfs.

13,000 The quantity of water under this right for domestic use shall not exceed gallons per day.

PRIORITY DATE: 09/01/1989

POINT OF DIVERSION:

T04N R02E S30 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S30 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

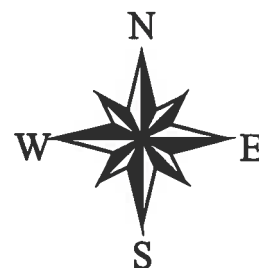


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 30
Water Right(s) : 63-31959



0 1320 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31959 V1

WATER RIGHT NUMBER: 63-31959 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CECILE I FLYNN TRUST DONNA J GIBBONS TRUSTEE 6103 W STATE ST BOISE, ID 83703 (208) 853-5851

Priority Date: 09/01/1989

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 30, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	02E	30								X									

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.

Remarks:

1. Quantity Use of this right with Right No. 63-16405 is limited to a total combined diversion rate of 0.12 cfs.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31959 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/12/2004 3:58:33 PM	vmusic			Active
POD	10/12/2004 4:00:52 PM	vmusic			Active
Source	10/12/2004 4:02:22 PM	vmusic			Active
Source	10/12/2004 4:03:28 PM	vmusic			Active
POU	10/12/2004 4:04:32 PM	vmusic			Active
Use	10/12/2004 4:06:10 PM	vmusic			Active
Season	10/12/2004 4:07:00 PM	vmusic			Active
Quantity	10/12/2004 4:07:35 PM	vmusic			Active
Summary			10/12/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	10/12/2004 3:58:33 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW.
Source	10/12/2004 4:02:22 PM	vmusic	(No) 1. Is the basis of claim Decree or License?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31959 V1

Source	10/12/2004 4:03:29 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (Yes) 11. Is a Source remark and/or condition required?
Use	10/12/2004 4:06:11 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - PHONE CONVERSATION WITH CLAIMANT.
Season	10/12/2004 4:07:00 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - PHONE CONVERSATION WITH CLAIMANT.
Quantity	10/12/2004 4:07:35 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - DE MINIMUS DOMESTIC CLAIM.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31959 V1

Summary	10/12/2004 4:24:07 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	10/12/2004 4:00:53 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required?
POD	10/12/2004 4:01:37 PM	vmusic	Edited point location
POU	10/12/2004 4:05:06 PM	vmusic	Edited shape boundary
POU	10/12/2004 4:04:33 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - TELEPHONE CONVERSATION WITH CLAIMANT.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 16, 2004

CECILE I FLYNN TRUST
DONNA J GIBBONS TRUSTEE
6103 W STATE ST
BOISE ID 83703

Re: Notice of Claim to a Water Right No. 63-31959

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

cc: Steven R Hannula @ ERO Resources Corp.

SCANNED

JUL 16 2004



ERO Resources Corp.
1106 N. Cole Rd. Suite C
Boise, ID 83704-8661
(208) 373-7983
Fax: 373-7985
Denver • Boise
www.eroresources.com
eroboise@eroresources.com

RECEIVED

JUL 15 2004

WATER RESOURCES
WESTERN REGION

July 15, 2004

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Notice of Claim

Dear IDWR:

Attached, please find a Notice to Claim to a Water Right in the name of Donna Gibbons Trustee, Cecile Flynn Trust. This claim is for a single family home that was installed in 1989.

The filing fee of \$25 is included. If you have any questions, please call.

Regards,

A handwritten signature in blue ink that reads "Steven R. Hannula". The signature is fluid and cursive.

Steven R. Hannula

SCANNED

JUL 20 2004

Consultants in
Natural Resources
and the Environment

Desktop review/vlm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-31959

Owner: _____

Phone No. # disconnected - calls "beingCurrent Address: 6103 W 9th St #16taken by "344-1664 - 1-u -
add v-mail 10-7-04

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

*see claim***OVERLAP REVIEW**

Other water rights with the same point of diversion:

63-16405

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

*no***WATER USES**☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-16405

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: well is associated with 63-16405

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

#01 ✓ DOMESTIC use is for 1 home.
 #12 ✓ not to exceed 13,000 gal/day.
 #11 ✓ not a determination of historical b/u.
 #01 ✓ when combined w/63-16405, Q not to exceed 12 cfs.
 PARCEL # ~~MMARL 602105~~

Lined area for notes or additional information.

AFTER EXAM THE FILE SHOULD CONTAIN:

- NA C
- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10-12-04

FIELD EXAMINER: Wick Wm CC

Overkap review

Basin	Seque	Su	Basis	Status	Right ID	Priority	Dat	Rate	V Source	Water Use	Owner(s)	Source Table
63	31959		Beneficial	Active	579487	9/1/1989	0.04	GROUND	'DOMESTIC	CECILE	I F wr	AdjudicationClaim
63	31959		Beneficial	Active	581552	9/1/1989	0.04	GROUND	'DOMESTIC	CECILE	I F wr	AdjudicationRecommendation
63	16229		Decreed	Active	377770	6/1/1918	0.05	GROUND	'DOMESTIC	KESSINGE	wr	WaterRight
63	16405		Decreed	Active	146856	12/31/1965	0.12	GROUND	'DOMESTIC	CECILE	I F wr	WaterRight
63	17002		Decreed	Active	142388	1/1/1989	0.04	GROUND	'DOMESTIC	BASEL, H	wr	WaterRight
63	19982		Decreed	Active	379720	9/12/1973	0.04	GROUND	'DOMESTIC	HARRIS, C	wr	WaterRight

orig vt. 63-31959 dev under this system.

JVM

~~Don't count acres, use QQ
available nations.
(CFS) (Gunks) (1.9835) (days)~~

10-1-04

TCF Donna Caribben

Turn either road 1st @ → #12 apartment -
she is @ of #12. Well - turn 1st road middle
of lawn area.

Bruce Bradley - new owner July 30, 2004
He has a change of ownership form.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31959

WATER RIGHT NUMBER: 63-31959

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CECILE I FLYNN TRUST DONNA J GIBBONS TRUSTEE 6103 W STATE ST BOISE, ID 83703 (208) 853-5851

Priority Date: 09/01/1989
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 30, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC Within ADA County

T04N R02E S30 SENW

Conditions of Approval:

Remarks:

1. General One house and lawn up to 1/2 acre.
2. General This claim is filed to cover a home and lawn that was installed in 1989 and was hooked up to an existing system that was developed under water right 63-16405
3. General Fees paid under receipt no. W031996

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-16405

WATER RIGHT NUMBER: 63-16405

Owner Type

Current Owner

Name and Address

CECILE I FLYNN TRUST
DONNA J GIBBONS TRUSTEE
6103 W STATE ST
BOISE, ID 83703
(208) 853-5851

Priority Date: 12/31/1965

Basis: Beneficial Use

Status: Closed

Source

GROUND WATER

Tributary

Beneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate

0.120 CFS

Annual Volume

Total Diversion:

0.120 CFS

Location of Point(s) of Diversion

GROUND WATER

ADA County

SE1/4NW1/4

Sec. 30, Twp 04N, Rge 02E, B.M.

Place of Use

DOMESTIC Within ADA County

T04N R02E S30 SENW

Conditions of Approval:

Remarks:

1. General LESS THAN 1/2 ACRE LAWN IRR., SINGLE OWNERSHIP

Comments:

*original r.t.
63-31959
connected to this
system.*

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

1. WELL TAG NO. D 25466
DRILLING PERMIT NO. 872890-782259
Water Right or Injection Well No. 63-16405

2. OWNER:
Name Cecile Flynn
Address 6103 W. State St.
City Boise State ID Zip 83703

3. LOCATION OF WELL by legal description:
You must provide address or Lot, Blk, Sub. or Directions to well.
Twp. 4 North ☒ or South ☐
Rge. 2 East ☒ or West ☐
Sec. 30 NE 1/4 SE 1/4 1/4
Gov't Lot _____ County Ada 160 acres
Lat: : : Long: : :
Address of Well Site Same
(Give at least name of road + Distance to Road or Landmark)
City _____
Lt. _____ Blk. _____ Sub. Name _____

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply
☐ New Well ☐ Modify ☐ Abandonment ☒ Other (Replacement etc.)

6. DRILL METHOD:
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	18	1450	Over bore.
Cement	6	18	6 Bags	Over bore.

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	1	159	1250	Steel	☒	☐	☒	☐
4 1/2	151	162	1250	PVC	☐	☒	☐	☐

Length of Headpipe 11' 4" Length of Tailpipe 0
Packer ☒ Y ☐ N Type Rubber

9. PERFORATIONS/SCREENS PACKER TYPE
Perforation Method _____
Screen Type & Method of Installation 304 Stainless - Blow Down

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
162	182	020		4 1/2	PVC	☐	☒

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
7 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices:
Well Seal

782259
Office Use Only
Well ID No. _____
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: : : Long: : :
☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

12. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
100			1

Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments: _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	2	Top Soil		X
	2	4	SANDY clay		X
	4	18	Gravel		X
6	18	49	Gravel	X	
	49	52	SANDY clay		X
	52	73	FINE SAND	X	
	73	91	Blue clay		X
	91	107	Brown clay - SAND	X	
	107	116	SANDY clay		X
	116	157	Blue clay		X
	157	164	Blue sand	X	
	164	182	Blue clay - SAND	X	

RECEIVED
OCT 02 2002
WATER RESOURCES
WESTERN REGION

Completed Depth 182 (Measurable)
Date: Started 8-5-02 Completed 8-7-02

14. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was run by **DENNIS PHIPPS WELL DRILLING, INC.**
2068 BENTLEY AVE.
Company Name MERIDIAN IDAHO 83642 Firm No. 352
Principal Driller [Signature] Date 9-1-02
and
Driller or Operator II [Signature] Date 9-1-02
Operator I _____ Date _____
Principal Driller and Rig Operator Required.
Operator I must have signature of Drilled/Operator II