

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31940
Date Received: 2/23/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUNSET FARMS INC
C/O KENNETH TIEGS
10305 MELMONT RD
MELBA ID USA 83641

Phone: (208)495-2272

2. Date of Priority: 09/10/1942

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02W	11	SE	SE	NE	CANYON	

5. Description of diverting works:

TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.41	
STOCKWATER	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
1.41 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
03N	02W	11	SE	NE	STOCKWATER	
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	32.25
					Section Acres	72.25
					Total Acres	72.25

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater, 12 Range Cattle

This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004

TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: License

2/23/90

06/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2599

WATER RIGHT NUMBER: 63-2599

Owner Type Name and Address

Original Owner HERBERT A TIEGS
10305 MELMONT RD
MELBA, ID 83641

Current Owner SUNSET FARMS INC
C/O KENNETH TIEGS
10305 MELMONT RD
MELBA, ID 83641
(208)495-2272

63-31940

OK

Priority Date: 09/10/1942

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
~~DOMESTIC~~	~~1/01 to 12/31~~	~~0.040 CFS~~	
✓ STOCKWATER	1/01 to 12/31	0.020 CFS	0.1
✓ IRRIGATION	3/15 to 11/15	1.500 CFS	1.41
<u>Total Diversion:</u>		1.500 CFS	

1.41 total cfs

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4NE1/4

Sec. 11, Twp 03N, Rge 02W, B.M.

CANYON County

Place of Use~~DOMESTIC Within CANYON County~~~~T03N R02W S11 SENE~~✓ STOCKWATER Within CANYON County

T03N R02W S11 SENE

12 head cattle

IRRIGATION Within CANYON County

T03N R02W S11

SWNE 40.0

T03N R02W S11

SENE 37.0

32.25 Ac

Total Acres: 72

72.25 total Ac

Conditions of Approval:

SCANNED

JUN 10 2004

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2599Remarks:

1. General ✓ TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

Comments:Dates and Other Information:

Claim Received Date: 2/23/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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SCANNED
JUN 10 2004

This is the remaining portion of

Claim number 63-2599.

The ownership change documentation

For the individual splits can be

Found in 63-31941, 63-31942, 63-31943

And 63-31944.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

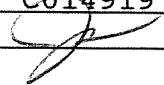
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02599

Date Received: 2/23/1990

Receipt No: C014919

Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SUNSET FARMS, INC.
Address: 10305 MELMONT RD.
MELBA ID

208-495-2272

83641

2. Date of Priority: SEP 10, 1942

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	11	SE	SE	NE		CANYON

5. Description of diverting works:
TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 269.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 20 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	11	SW	NE		IRR	40.0
			SE	NE		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	11	SE	NE		DOMEST	
			SE	NE		STOCK	
Section Acres							77.0
Total Acres							77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:
TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11,
TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: LICENSE

Water Right Number: 19347

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

JUL 25 1994

APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
PART 1

SEP 25 1992

Department of Water Resources
Western Regional Office
Post Office address _____

Herbert A. Tiegs/Sunset Farms Phone 495-2272
10305 Melmont Rd. Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed to maintain
a full supply of water under existing license

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-02599 Priority Sept 10, 1942 Amount (cfs/ac-ft) 1.5 Nature of Use Irrigation Period of Use 3/15 to 11/15
stock 1/1 to 12/31
DOM 1/1 to 12/31
 to _____
2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

PART 1

6. General Information:

a. Description of diversion system Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 11th day of September, 19 92.

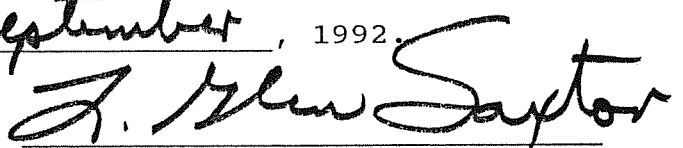
[Signature]
CHIEF, WATER ALLOC. BUREAU

JUL 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40

Total acres: 80

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water GROUNDWATER tributary to _____4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .02 for STOCK purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .04 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2W	11			40														40
3N	2W	11				40													40
					5														
					D														

MICROFILMED

JUL 15 1994

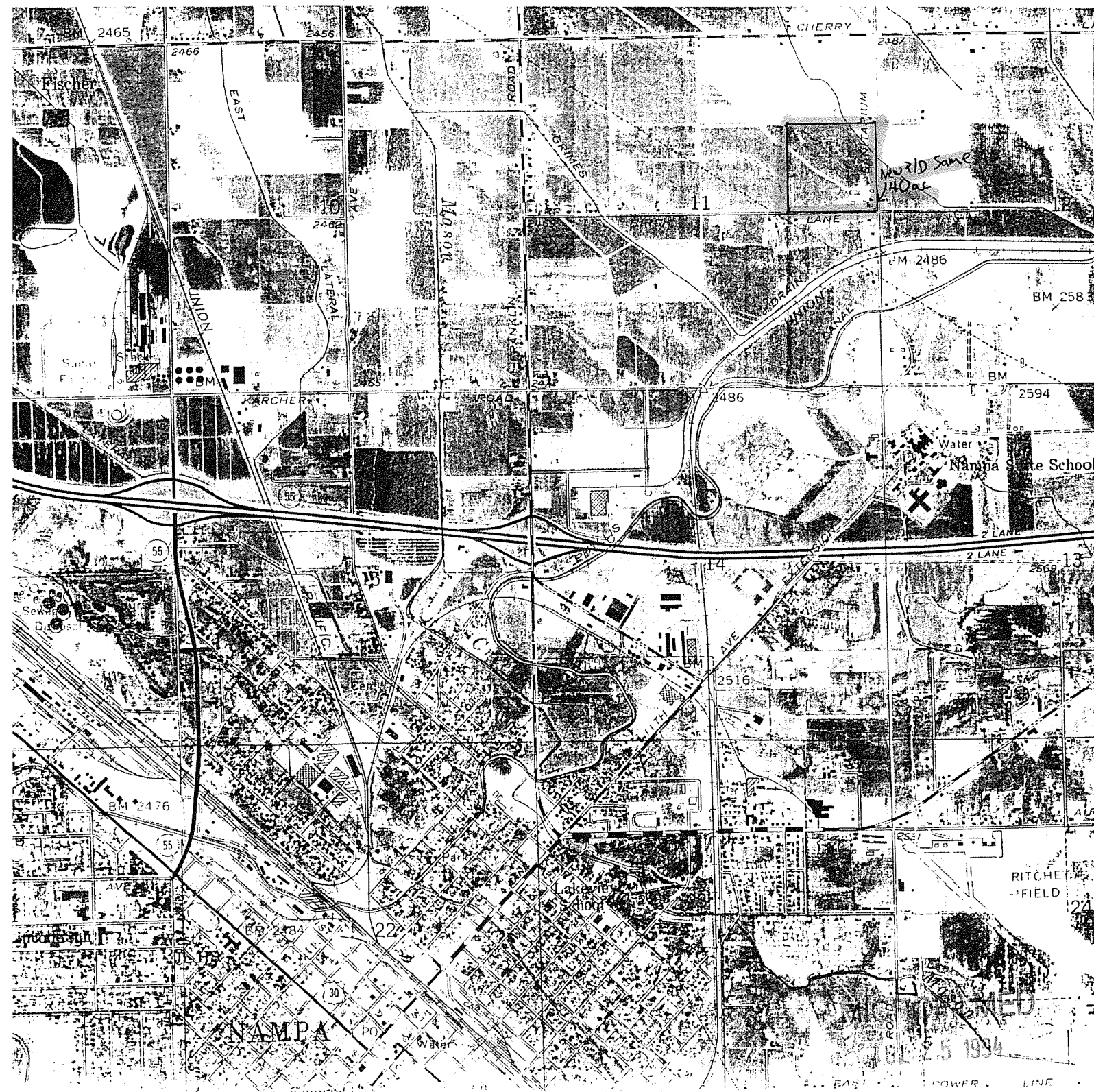
Total acres 809. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3**B. CHANGES IN NATURE OF USE** *N/A*

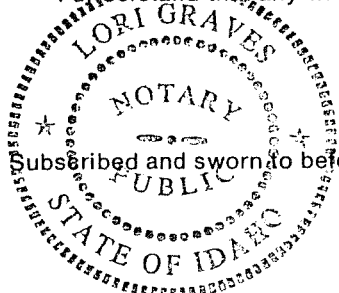
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Sunset Farms, Inc.
 X *by Kenneth D. Siegs, Sec.*
 (Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 19 92.

Lori Graves
 (Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by RW Date 7-7-92 Protest filed by _____

Prelim. check by _____ Fee \$5000 _____

Received by RW Date W015029 _____

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 8/5 & 8/12/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DH

Copy of transfer sent to lien holder _____

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02599

Date Received: 2/23/1990

Receipt No: CO14919

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET FARMS, INC. 208-495-2272
Address: 10305 MELMONT RD.
MELBA, ID 83641

2. Date of Priority: SEP 10, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	11	SE	SE	NE		CANYON

5. Description of diverting works:
WELL, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 269.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	11	SW	NE		IRR	40.0

A63-02599

Page 1

Date: 02/23/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02W	11	SE		NE		IRR	37.0
			SE		NE		DOMEST	
			SE		NE		STOCK	
							Section Acres	77.0
							Total Acres	77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19347

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
SUNSET FARMS INC., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
SUNSET FARMS, INC. and that the statements contained in the
Organization
foregoing document are true and correct. Kenneth D. Briggs
Signature of Authorized Agent
Sec. Sunset Farms Inc.
Title and Organization
2/23/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of February 19 90
Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

A63-02599

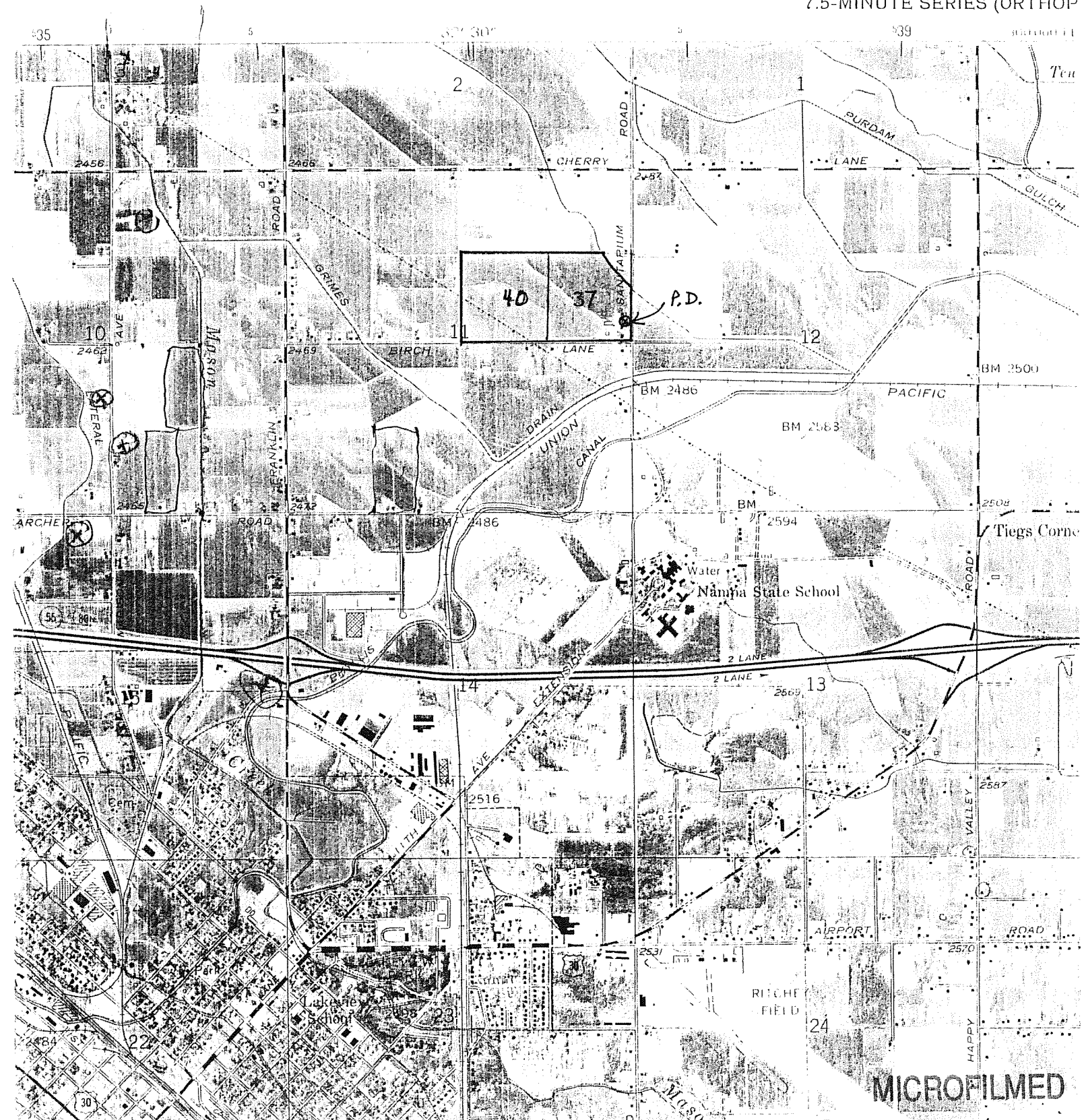
R

T3N

R2W

R

NAMPA QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHO)



09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31940

SUNSET FARMS INC
C/O KENNETH TIEGS
PO BOX 429
GREENLEAF ID 83626
Telephone Number: (208)454-2092

RECEIVED

OCT 16 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

We sold all of this land in question years ago to a Developer who has planted the entire acreage into houses which are now incorporated into the city limits ofampa. There hasn't been any water delivered (other than through the city) for years. Sunset Farms has been liquidated & is no longer in existence.

Bumet Tieg

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31940

NAME AND ADDRESS: SUNSET FARMS INC
C/O KENNETH TIEGS
PO BOX 429
GREENLEAF ID 83626

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.410 CFS
325.400 AFY

The rights listed below are limited to a total combined diversion rate of 1.5 cfs and to a total combined annual diversion volume of 360 AF. Combined Right Nos.: 63-31940, 63-31941, 63-31942, 63-31943, 63-31944.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/10/1942

POINT OF DIVERSION:

T03N R02W S11 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.010 CFS
IRRIGATION	03/01 11/15	1.410 CFS 325.40 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S11	SWNE	40.00	T03N R02W S11	SENE	32.25
---------------	------	-------	---------------	------	-------

STOCKWATER Within CANYON County

T03N R02W S11	SENE
---------------	------

72.25 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 80 acres in a single irrigation season. Combined Right Nos.: 63-31940, 63-31941, 63-31942, 63-31943, 63-31944.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 12 range cattle.

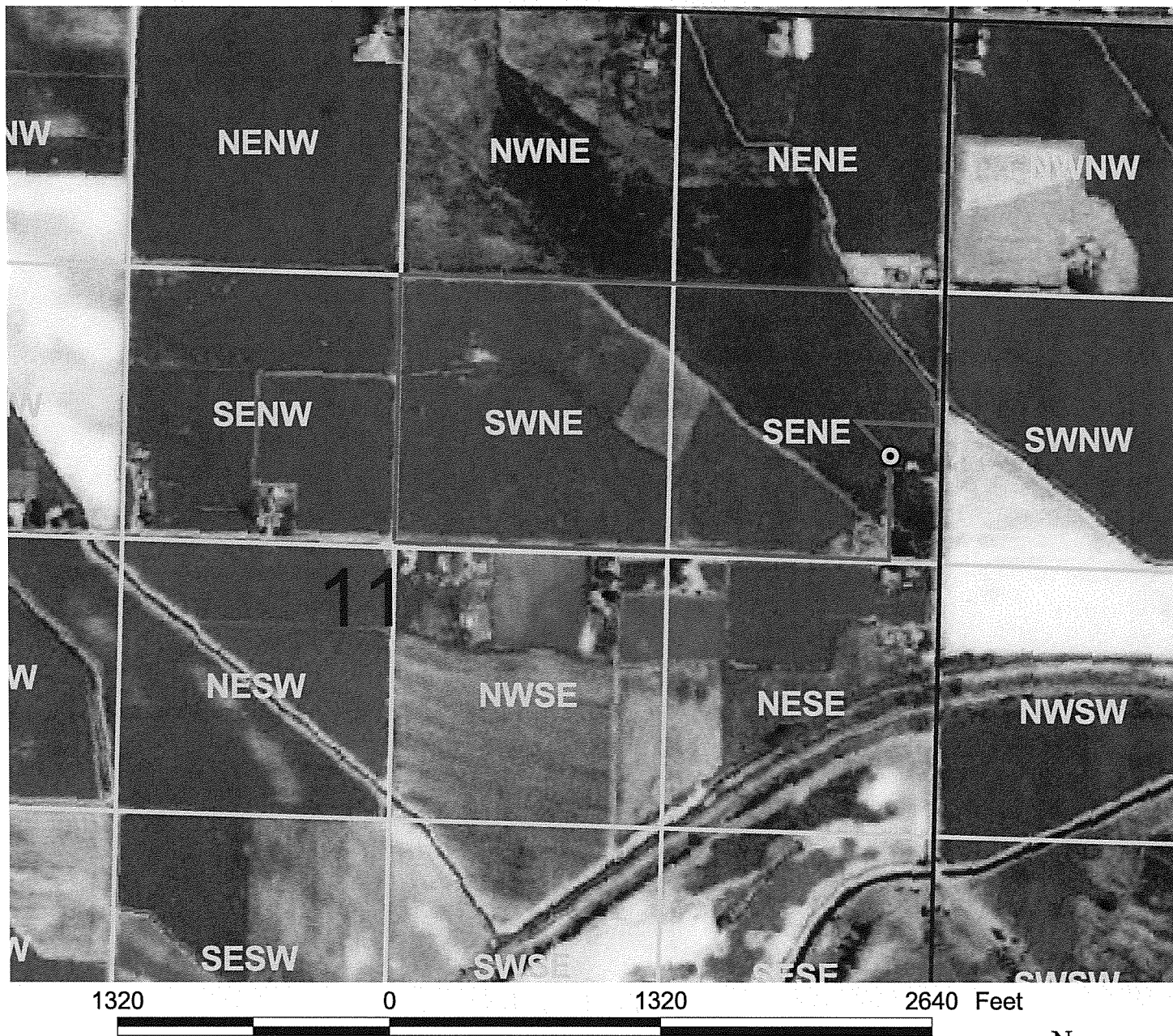
Use of this right is combined with water from Pioneer Irrigation District.

This right is a split from former right 63-2577.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 11
Water Right (s): 63-31940



TOTAL IRRIGATED ACRES = 72.3



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2006

Sunset Farms and
Tiegs no longer
own land or water
rights - per note
from Bruce Tiegs
on claim 63-31940.
June 23, 2004

63-31940, 63-11838, 63-10193

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

RECEIVED

JUN 23 2004

WATER RESOURCES
WESTERN REGION

[] Name(s):

Tiegs
Sunset Farms

[] Old Mailing Address:

10305 Melmont Rd
Melba ID 83641

[] New Mailing Address:

PO Box 429
Greenleaf ID 83626

Telephone Number:

() 454 - 7092

[]

Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Bruce Tiegs, Sec + gen mgr.
(include your title if on behalf of company or organization)

Date:

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

SCANNED

JUN 23 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31940
Date Received: 2/23/1990
Receipt No:
Received By:

RECEIVED

JUN 23 2004

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUNSET FARMS INC
C/O KENNETH TIEGS - deceased
10305 MELMONT RD
MELBA ID USA 83641

Phone: (208) 495-2272

2. Date of Priority: 09/10/1942

3. Source: GROUND WATER Trib. to:

*We sold all of the land to
various parties, + developers.
We own no land or water
rights. The corp, Sunset Farms,
has been liquidated as of 12/31/0.*

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	11	SE SE NE	CANYON	

*Bennett Tieg
Sec. Treas + Gen Mgr*

5. Description of diverting works:

TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.41	
STOCKWATER	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
1.41 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	11	SE	NE	STOCKWATER	
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	32.25
					Section Acres	72.25
					Total Acres	72.25

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater, 12 Range Cattle

This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004

TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: License

This is the plat of SWNE
of S-11 3N 2W, in which
was sold by Sunset Farms
to various parties and
developers. See copy of
claim received 6/23/04.



RETURN SERVICE REQUESTED

63-31940

JUN 17 2004

WATER RESOURCES
WESTERN REGION

SUNSET FARMS INC
C/O KENNETH TIEGS
10305 MELMONT RD
ME

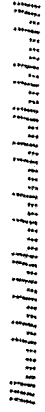
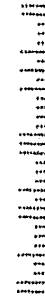
TIEG305* 936412005 1803 17 06/15/04
RETURN TO SENDER

THEGS 429
PO BOX 429
GREENLEAF ID 83626-0429

RETURN TO SENDER



D



Sent again with address change form 6-17-04

SCANNED
JUN 17 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 9, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

SUNSET FARMS INC
C/O KENNETH TIEGS
10305 MELMONT RD
MELBA ID 83641

Re: Original Notice of Claim to a Water Right No. 63-02599

Renumbered to Notice of Claim to a Water Right No. 63-31940

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your right. This claim represents the remaining portion of the claim filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED
JUN 09 2004

State of Idaho

License and Certificate of Water Right

Water License No. 19347
 Water District No.

Amount 1.5 second feet
 Priority September 10, 1942

THIS IS TO CERTIFY that HERBERT A. TIEGS
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 10, 1942; that Permit No. 19347
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.5 second feet, was issued thereunder on January 11, 1943, showing that said works
 were completed on the 4th day of January, 1943; and that on the 4th
 day of January, 1943,

HERBERT A. TIEGS
 of Nampa, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters
~~tributary of~~, for the purpose of stock, domestic and irrigation
 , under Use Permit No. 19347 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4179, on the 6th day of December, 1943;

The right hereby confirmed dates from September 10, 1942;

The Point of Diversion is located
 in the SE 1/4 NE 1/4, Sec. 11, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	11	SW 1/4 NE 1/4 SE 1/4 NE 1/4	40 40	40 40
Total Number of Acres Irrigated - 80					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 this 6th day of December, 1943, affixed at Boise, Idaho,

(SEAL)

JAMES SPOFFORD
 Commissioner of Reclamation
 State Reclamation Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

63-2599

Application No. 26844
Permit No. 19347
District No.

1. Name of Applicant: Herbert A. Tiegs
Postoffice address: Nampa, R. 2 County: Canyon State: Idaho
 - I. If applicant is a corporation, give:
 - (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are:
 - (a) Cash on hand:
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
2. Quantity of water claimed: 1.5 cubic feet per second.
3. Source of water supply: Subterranean which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the SE 1/4 NE 1/4
of Section 11 , T. 3 N. , R. 2 W. , B. M., County of Canyon
5. Water is to be used for: Stock, Domestic and Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
 - (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
 - (b) Amount of power generated: H. P., under feet head.
 - (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 2,000.00
8. Kind of works: Artesian well, with 680' Casing, 6" Hole
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 2. feet; width at water line 2.5 feet; depth of water
feet; dimensions of flume:
Diameter of pipe inches; length of conduit 3/4 miles.
Average grade per mile feet.
12. The time required for the completion of such work is Completed years.
13. The time required for the complete application of the water to the proposed use is none additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert A. Tiegs

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: September 10, 1942 5 P. M.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 19347

Recorded in Book Page 19347 Approved

September 11, 1942

Recorded in Book _____ Page 19347 Approved _____ September 22, 1937

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ Work Completed _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before January 4, 1943

Beneficial use of water appropriated in accordance herewith, to be made on or before January 4, 1945

Witness my hand this 11th. day of September 1942

E. V. BERG

Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We CHASE A. CLARK Governor of the State of Idaho, and GEO. H. CURTIS
Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have
caused the Great Seal of the State of Idaho to be hereunto affixed, this 23 day of September, 1942

Countersigned:

STATE OF IDAHO

(SEAL

By

GEO. H. CURTIS

By

CHASE A. CLARK

Governor.

Secretary of State.

Remarks: This well was drilled and completed on June 22, 1942. The well is a 6" hole and is 850 feet in depth, cased to a depth of 680 feet. The temperature of the water from the well is approximately 76 degrees fahrenheit.

14.

[illegible]

PERMIT NO. 19347

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that HERBERT A. TIEGS, of Route 2, Pampa, County of Canyon, and State of Idaho, the holder of Permit No. 19347, issued upon Application No. 26844, bearing date of priority of September 10, 1942, authorizing the diversion of 1.5 second feet of subterranean water, County of Canyon, State of Idaho, for stock, irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of subterranean water; that the point of diversion of said waters is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, Township 3 North, Range 2 West, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 11, Township 3 North, Range 2 West, B. M.

Witness my hand this 11th day of January, A. D. 1943.

JAMES SPOFFORD

Commissioner of Reclamation

Completion of Works Proof made on January 4, 1943
Certificate of Completion of Works issued January 11, 1943

LICENSE ISSUED FOR 1.5 SEC. FT.

P. 4179

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19347

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Herbert A. Tiegs, Route 2, Nampa, Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE. NE $\frac{1}{4}$ of Section 11
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: A drilled artesian well of 6" diameter X 800 feet deep, cased with steel pipe, and controlled by valve. Pipe discharges into a concrete division box 3X3X 4-5 feet depth and thence to ditch 2Ft. wide X 1Ft. deep. Also pressure pipes lead to dwelling and barn.
5. Water is used for: Stock, irrigation and domestic Yes
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 11, Twp. 3 N., Range 2 W., B. M.

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? None

Remarks:

Estimated discharge of well 1.5 Sec Ft.

This examination was made on the 22nd day of April, 1943.

OFFICE OF THE
COMMISSIONER OF REVENUE
STATE OF IDAHO
REPORT OF EXAMINER

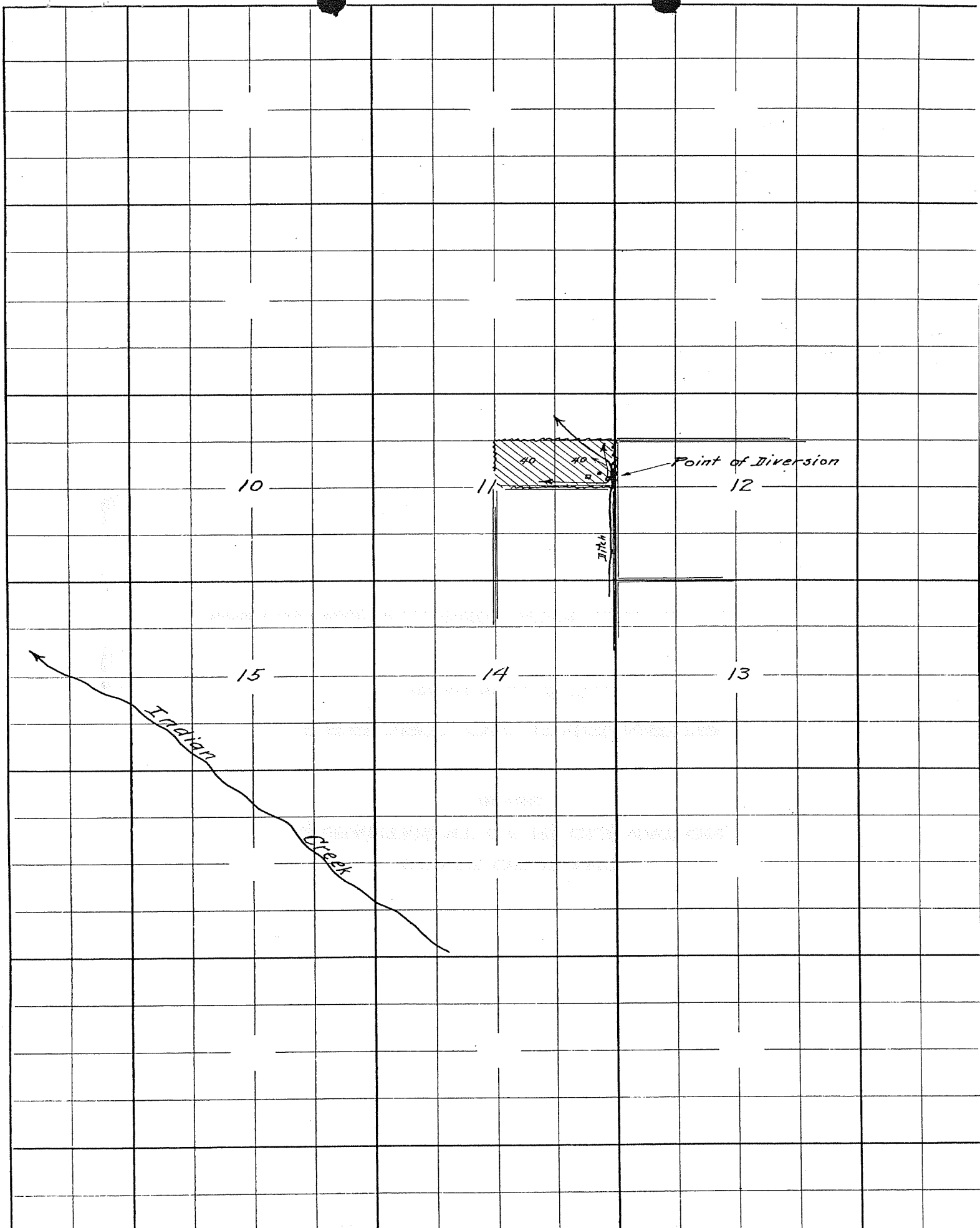
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.

Herbert A. Tieg
Route 2, Nampa, Idaho
Permit No. 19347

Examination for Beneficial Use

County..... Canyon



REPORT OF ENGINEER

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE**

PERMIT NO. 19347

REPORT ON PROOF OF Beneficial Use

*4,000 lbs.
4/10/47
4/10/47*

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Herbert A. Tiegs/Sunset Farms Phone 495-2272
Post Office address 10305 Melmont Rd. Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed to maintain a full supply of water under existing License

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-02599 Priority Sept 10, 1942 Amount (cfs/ac-ft) 1.5 Nature of Use Irrigation Period of Use 3/15 to 11/15
stock 1/1 to 12/31
DOM 1/1 to 12/31
 to _____

2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

PART 1

6. General Information:

a. Description of diversion system Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A

d. Remarks: Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599 And said application is hereby APPROVED, subject to the following limitations and conditions: SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED

SEP 21 1992

Witness my hand this

day of

September

, 19

92

CHIEF, WATER ALLOC. BUREAU

J. Dean Jordan

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SE</u>	<u>NE</u>	<u>11</u>	<u>3N</u>	<u>2W</u>	<u>Canyon</u>	<u>Well #1</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>2W</u>	<u>11</u>			<u>40</u>														<u>40</u>
<u>3N</u>	<u>2W</u>	<u>11</u>				<u>40</u>													<u>40</u>

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | | | | | |
|----|--------------------|-----|---------------|----|
| 1. | amount (cfs/ac-ft) | for | purposes from | to |
| | amount (cfs/ac-ft) | for | purposes from | to |
| | amount (cfs/ac-ft) | for | purposes from | to |
| | amount (cfs/ac-ft) | for | purposes from | to |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- | | | | | |
|----|--------------------|-----|---------------|----|
| 1. | amount (cfs/ac-ft) | for | purposes from | to |
| | amount (cfs/ac-ft) | for | purposes from | to |
| | amount (cfs/ac-ft) | for | purposes from | to |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft) .02 for STOCK purposes from 1/1 to 12/31
(cfs/ac-ft) .04 for DOM purposes from 1/1 to 12/31
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40
						5													
						D													

Total acres 80

9. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

Duct

If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

- | 1. amount | | for | | purposes from | | to | |
|-----------|-------------|-----|--|---------------|--|----|--|
| amount | (cfs/ac-ft) | | | | | | |
| amount | (cfs/ac-ft) | | | | | | |
| amount | (cfs/ac-ft) | | | | | | |
| amount | (cfs/ac-ft) | | | | | | |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- | 1. | amount
(cfs/ac-ft) | for | purposes from | to |
|----|-----------------------|-----|---------------|----|
| | amount
(cfs/ac-ft) | for | purposes from | to |
| | amount
(cfs/ac-ft) | for | purposes from | to |
| | amount
(cfs/ac-ft) | for | purposes from | to |

2. Point(s) of Diversion:

[illegible]

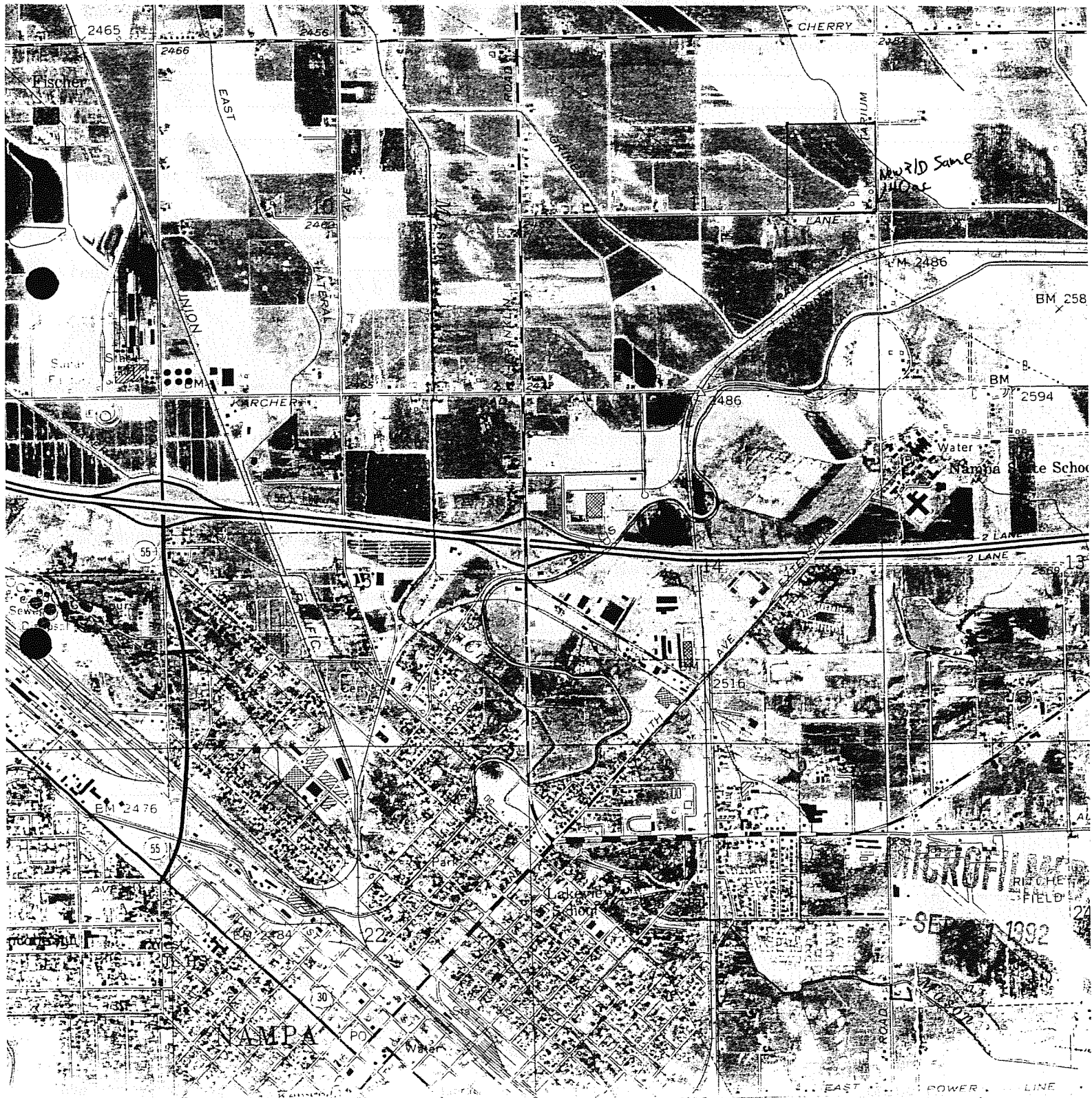
3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

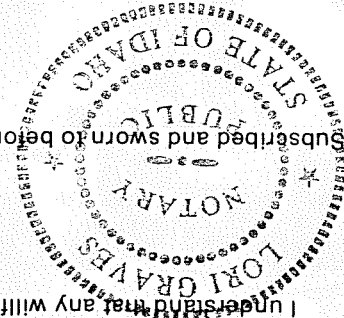
N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____ day of _____, 1992.

(Signature of Applicant)

(Notary Public)

6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Fee \$5000

Prelim. check by _____ Date _____

Received by _____ Date _____

Published in _____ Pub. dates _____

Watermaster recommendation requested on _____

Recommended for _____ ☒ approval ☐ denial

by _____ rec'd. _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Copy of transfer sent to lien holder _____

RECEIVED
SEP 21 1992

STATE OF IDAHO

SEP 23 1992

Transfer No. 3989

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

PART 1

Name of applicant Herbert A. Tiegs/Sunset Farms Phone 495-2272
Post Office address 10305 Melmont Rd. Melba, ID 83641

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Additional well needed to maintain a full supply of water under existing license

1. Right Number 63-02599 Priority Sept 10, 1942 Amount (cfs/ac-ft) 1.5 Nature of Use Irrigation Period of Use 7/15 to 11/15
1/1 to 12/31
1/1 to 12/31
to _____

2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 11th day of September, 19 92.

[Signature]
CHIEF, WATER ALLOC. BUREAU

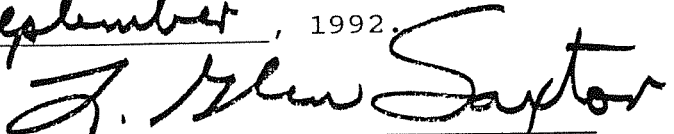
MICROFILMED

JUL 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.



Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .02 for STOCK purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .04 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2W	11			40														40
3N	2W	11				40													40
						S													
						D													

Total acres 80

9. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

DIST.

MICROFILMED
JUL 25 1994

PART 3

B. CHANGES IN NATURE OF USE

N/A

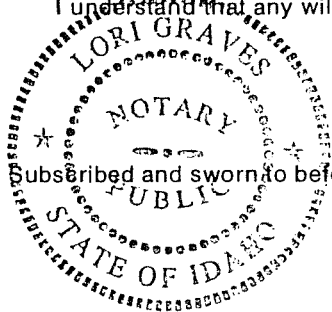
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Sunset Farms, Inc.
 X *by Kenneth D. Siegs, Sec.*
 (Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 19 92.

Lori Graves
 (Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by RW Date 7-7-92 Protest filed by _____

Prelim. check by _____ Fee \$5000

Receipted by RW Date W015029

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 8/5 & 8/12/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DW

Copy of transfer sent to lien holder _____

MICROFILMED

JUL 25 1994

(Use with the ECVR)

63-31940 - remainder of 63-2599

- Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

- Source found: <https://www.foxnews.com/health/2018/05/01/flu-vaccine-works-against-new-strain/>

- Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
 Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

- Gal 63-25AA 11/16/1966 Exam

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31940

WATER RIGHT NUMBER: 63-31940

Owner Type Name and Address
 Original Owner HERBERT A TIEGS
 10305 MELMONT RD
 MELBA, ID 83641
 Current Owner SUNSET FARMS INC
 C/O KENNETH TIEGS
 PO BOX 429
 GREENLEAF, ID 83626
 (208)454-2092

Priority Date: 09/10/1942

Basis: License

Status: Active

Source

GROUND WATER

311 - no shoulder remark needed
Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.010 CFS	
IRRIGATION	08/15 to 11/15	1.410 CFS	
<u>Total Diversion:</u>		1.410 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4NE1/4 Sec. 11, Twp 03N, Rge 02W, B.M.
 CANYON County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	X				

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	40.0	32.3			72.3

Total Acres: 72.25

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31940

Conditions of Approval:

1. This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004
2. TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W.
PER TRANSFER #3989 APPROVED 9-11-92.
3. Stockwater, 12 Range Cattle

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2599

WATER RIGHT NUMBER: 63-2599

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Current Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Current Owner	SUNSET FARMS 10305 MELMONT RD MELBA, ID 83641

Priority Date: 09/10/1942

Basis:	License
--------	---------

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	3/15 to 11/15	1.500 CFS	360.00 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.30 AF
	Total Diversion:	1.500 CFS	361.50 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 Sec. 11, Twp 03N, Rge 02W, B.M.
CANYON County

Place of Use

IRRIGATION

[illegible]

Total Acres: 80

STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2599

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. 043 If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. Two points of diversion located within the SENE, S11, T3N, R2W. Stockwater use is for 20 cattle; domestic use is for 1 home.

Remarks:

Comments:

1. CURTIS 9/1/1992 Trans. #3989

Comment: Trans. #3989 was filed to add a point of diversion under this right.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31940

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31940	Claim	03N	02W	11	SW	NE		IRRIGATION	40/72.25	SUNSET FARMS INC
2599	Water Right	03N	02W	11	SW	NE		IRRIGATION	40/80	HERBERT A TIEGS
31940	Claim	03N	02W	11	SE	NE		IRRIGATION	32.25/72.25	SUNSET FARMS INC
31941	Claim	03N	02W	11	SE	NE		IRRIGATION	0.75/0.75	ROBERT A HUKILL
31942	Claim	03N	02W	11	SE	NE		IRRIGATION	1.25/1.25	FRED C HUKILL
31943	Claim	03N	02W	11	SE	NE		IRRIGATION	1.5/1.5	ALLEN M DAMBERGER
31944	Claim	03N	02W	11	SE	NE		IRRIGATION	1.25/1.25	DARLENE L INGWERSON
2599	Water Right	03N	02W	11	SE	NE		IRRIGATION	40/80	HERBERT A TIEGS
31940	Claim	03N	02W	11	SE	NE		STOCKWATER		SUNSET FARMS INC
31941	Claim	03N	02W	11	SE	NE		STOCKWATER		ROBERT A HUKILL
31942	Claim	03N	02W	11	SE	NE		STOCKWATER		FRED C HUKILL
31943	Claim	03N	02W	11	SE	NE		STOCKWATER		ALLEN M DAMBERGER
2599	Water Right	03N	02W	11	SE	NE		STOCKWATER		HERBERT A TIEGS
31942	Claim	03N	02W	11	SE	NE		DOMESTIC		FRED C HUKILL

Receipt Details for ID C014919

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/23/1990 3:34:31 PM	2/23/1990	State	\$50.00	Check
Payer	SUNSET FARMS, INC.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1502			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2599		\$50.00	Claim

[Print Report](#)

State of Idaho

License and Certificate of Water Right

Water License No. 19347
Water District No. _____

Amount 1.5 second feet
Priority September 10, 1942

THIS IS TO CERTIFY that HERBERT A. TIEGS
of Nampa, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated September 10, 1942; that Permit No. 19347
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.5 second feet, was issued thereunder on January 11, 1943, showing that said works
were completed on the 4th day of January, 1943; and that on the 4th
day of January, 1943,

HERBERT A. TIEGS
of Nampa, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters
~~tributary of~~, for the purpose of stock, domestic and irrigation
under Use Permit No. 19347 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 4179, on the 6th day of December, 1943;
The right hereby confirmed dates from September 10, 1942;

The Point of Diversion is located
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	11	SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	40 40	40 40
Total Number of Acres Irrigated - 80					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer,
this 6th day of December, 1943, at Boise, Idaho,

(SEAL)

JAMES SPOFFORD
Commissioner of Reclamation
State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 18795
 Water District No.

Amount 2.12 second feet
 Priority May 16, 1939

THIS IS TO CERTIFY that OTTO A. SCHNITKER
 of Twin Falls, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated May 16, 1939; that Permit No. 18795
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 3 second feet, was issued thereunder on November 28, 1939, showing that said works
 were completed on the 25th day of November, 1939; and that on the 16th
 day of November, 1942,

OTTO A. SCHNITKER
 of Twin Falls, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed
 stream, a tributary of, for the purpose of irrigation and
 domestic use, under Use Permit No. 18795 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the State Reclamation Engineer, Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4178, on the 6th day of December, 1943;
 The right hereby confirmed dates from May 16, 1939;
 The Point of Diversion is located in the
 in the SW $\frac{1}{4}$ $\frac{1}{4}$ SE $\frac{1}{4}$ $\frac{1}{4}$ Sec. 2, Twp. 11 S., R. 16 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.12
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	16 E.	1 2	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	20	16
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	36
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	3
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	20	6
			Total Number of Acres Irrigated	-	106

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer,
 Commissioner of Reclamation, affixed at Boise, Idaho,
 this 6th day of December, 1943

(SEAL)

JAMES SPOFFORD
 Commissioner of Reclamation
 State Reclamation Engineer

No. 19347
63- 2599

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 26844
Permit No. 19347
District No.

1. Name of Applicant: Herbert A. Tiegs
Postoffice address: Nampa, R. 2 County: Canyon State: Idaho
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources:
2. Quantity of water claimed: 1.5 cubic feet per second.
3. Source of water supply: Subterranean which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the SE 1/4
of Section 11 , T. 3 N. , R. 2 W. , B. M., County of Canyon
5. Water is to be used for: Stock, Domestic and Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 2,000.00
8. Kind of works: Artesian well, with 680' Casing, 6" Hole
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 2. feet; width at water line 2.5 feet; depth of water
feet; dimensions of flume:
Diameter of pipe inches; length of conduit 3/4 miles.
Average grade per mile feet.
12. The time required for the completion of such work is Completed years.
13. The time required for the complete application of the water to the proposed use is none additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

- BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is 19347
Recorded in Book Page 19347 Approved September 11, 1942
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before Work Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before Work Completed
The whole of said work to be completed on or before January 4, 1943
Beneficial use of water appropriated in accordance herewith, to be made on or before January 4, 1943
Witness my hand this 11th. day of September 1942

E. V. BERG
Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We CHASE A. CLARK Governor of the State of Idaho, and GEO. H. CURTIS
Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have
caused the Great Seal of the State of Idaho to be hereunto affixed, this 23 day of September, 1942

Countersigned:

STATE OF IDAHO

(SEAL

By

GEO. H. CURTIS

Secretary of State.

By

CHASE A. CLARK

Governor.

Remarks: This well was drilled and completed on June 22, 1942. The well is a 6" hole and is 850 feet in depth, cased to a depth of 680 feet. The temperature of the water from the well is approximately 76 degrees fahrenheit.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	2 W.	11			40	40													80
PERMIT NO. 19347 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that HERBERT A. TIEGS, of Route 2, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 19347, issued upon Application No. 26844, bearing date of priority of September 10, 1942, authorizing diversion of 1.5 second feet of subterranean water, County of Canyon, State of Idaho, for stock, irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of subterranean water; that the point of diversion of said waters is in SE¼ NE¼ of Section 11, Township 3 North, Range 2 West, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S½ NE¼ Section 11, Township 3 North, Range 2 West, B. M. Witness my hand this 11th day of January, A. D. 1943. JAMES SPOFFORD Commissioner of Reclamation Completion of Works Proof made on January 4, 1943 Certificate of Completion of Works issued January 11, 1943 ENSE ISSUED FOR 1.5 SEC. FT. P. 4179																			

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19347

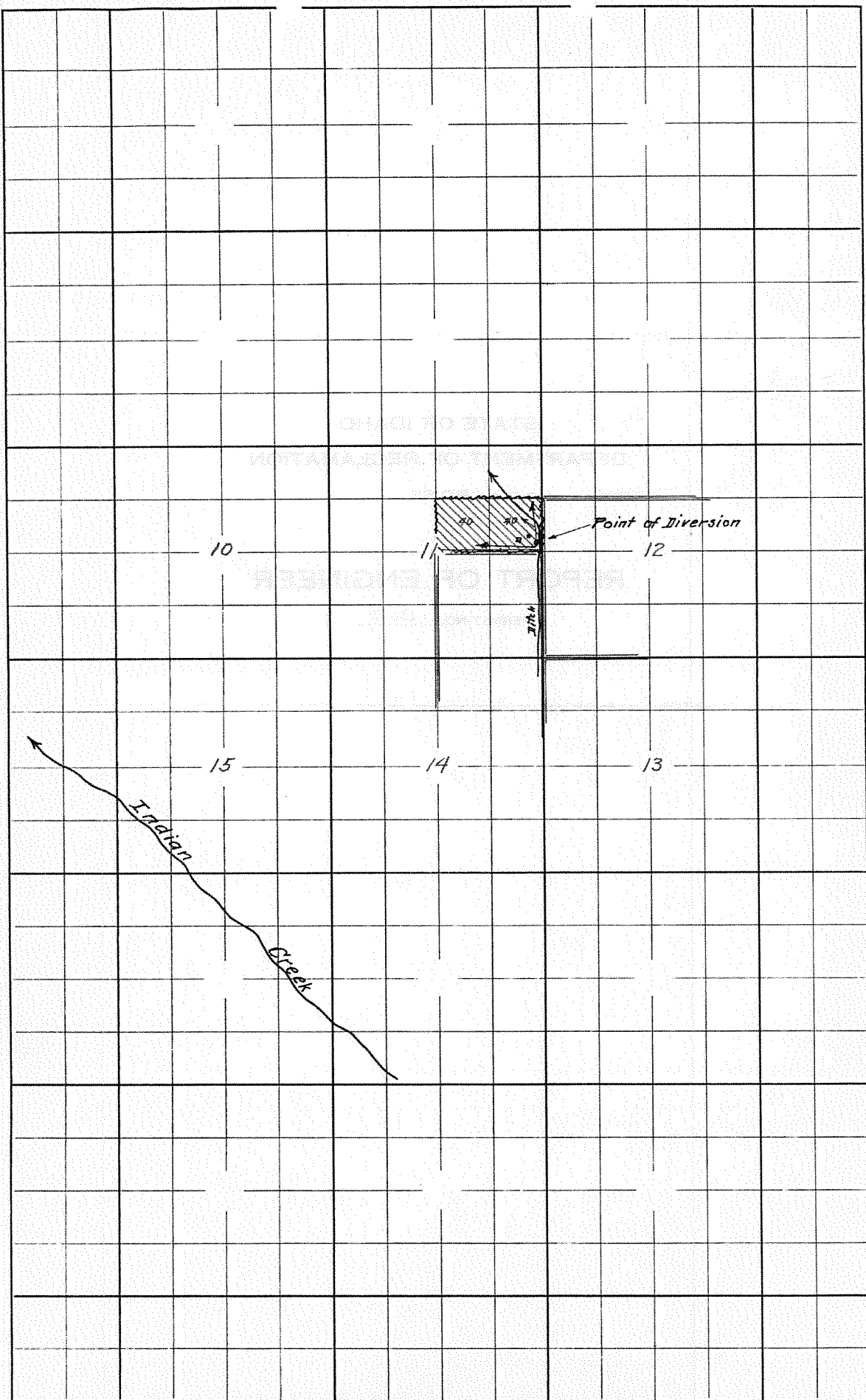
- This proof is for Beneficial Use In Water District No.
1. Name of applicant Herbert A. Tiegs, Route 2, Nampa, Idaho
 2. Source of water supply: Subterranean
 3. Location of point of diversion: Is in the SE. NE¹ of Section 11
T. 3 N. R. 2 W. County of Canyon
 4. Describe works as they exist, giving dimensions and capacities of same: A drilled artesian well of 6" diameter X 800 feet deep, cased with steel pipe, and controlled by valve. Pipe discharges into a concrete division box 3X3X 4-5 feet depth and thence to ditch 2ft. wide X 1ft. deep.
Also pressure pipes lead to dwelling and barn.
 5. Water is used for: Stock, irrigation and domestic Yes
 6. State whether or not water has been turned into works of diversion:
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE¹ Section 11, Twp. 3 N., Range 2 W., B. M.
- (Submit map on attached plat, showing location and details of above description.)
8. What large stream would the water here appropriated finally reach? None
- Remarks: Estimated discharge of well 1.5 Sec Ft.

This examination was made on the 22nd. day of April, 1943.

(Signed)

Richard H. Johnson

Examiner.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

19347

Herbert A. Tieggs

N.

Twp. 3 N. R. 2 W.

Well Location

