

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31941
Date Received: 2/23/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT A HUKILL
7060 BIRCH LN
NAMPA ID USA 83687

Phone: (208) 463-2926

ANGELA K HUKILL
7060 BIRCH LN
NAMPA ID USA 83687

Phone: (208) 463-2926

2. Date of Priority: 09/10/1942

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02W	11	SE	SE	NE	CANYON	

5. Description of diverting works:

TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.01	
STOCKWATER	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
0.01 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
03N	02W	11	SE	NE	STOCKWATER	
			SE	NE	IRRIGATION	0.75
					Section Acres	0.75
					Total Acres	0.75

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Stockwater, 2 Range Cattle

This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004

TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: License

SCANNED
JUN 10 2004

RECEIVED

MAR 24 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2599		☒			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Sunset Farms c/o Kenneth Tiegs
 10305 Melmont Rd. Melba, ID.

4. New Owner/Claimant(s)

Rahat A. Habib *Rahat A. Habib*

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

7060 Birch Lane

City, State and ZIP Code

Nampa ID 83687

New Telephone Number

208) 463-2926

5. Date you acquired the property

Feb 2002.

SCANNED

JUN 10 2004

2/23/90

02/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2599

WATER RIGHT NUMBER: 63-2599

Owner Type Name and Address
 Original Owner HERBERT A TIEGS
 10305 MELMONT RD
 MELBA, ID 83641
 Current Owner SUNSET FARMS INC
 C/O KENNETH TIEGS
 10305 MELMONT RD
 MELBA, ID 83641
 (208)495-2272

63-31941

Robert + Angela
Hukill

Priority Date: 09/10/1942

Basis: License

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume~~DOMESTIC~~

1/01 to 12/31

~~0.040 CFS~~

✓ STOCKWATER

1/01 to 12/31

~~0.020 CFS~~ .01

✓ IRRIGATION

3/15 to 11/15

~~1.500 CFS~~ .01Total Diversion:~~1.500 CFS~~

.01 total cfs

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4NE1/4

Sec. 11, Twp 03N, Rge 02W, B.M.

CANYON County

Place of Use~~DOMESTIC~~

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	NE	NW	SW	SE	
			X				

STOCKWATER 2 cows

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	NE	NW	SW	SE	
			X				

IRRIGATION



SCANNED

JUN 10 2004

02/19/2003

Irrigation:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2599

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02W	11																	

Total Acres: 77

(.75 total)

.75

.75

Conditions of Approval:Remarks:

- General TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

Comments:Dates and Other Information:

Claim Received Date: 2/23/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

SCANNED

JUN 10 2004

RECEIVED

MAR 24 2003

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

(CORPORATE FORM)

K.A.K.B

Corey Barton Homes, Inc., an Idaho corporation, a corporation organized and existing under the laws of the State of Idaho, with its principal office at Meridian of County of Ada, State of ID grantor, hereby CONVEYS or GRANTS and WARRANTS TO Robert A. Hukill and Angela K. Hukill, husband and wife grantees, whose address is 7060 Birch Lane, Nampa, ID 83687

for the sum of TEN AND NO/100 DOLLARS the following described tract(s) of land in Canyon County, State of Idaho:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

Location of above described property is 7060 Birch Lane, Nampa, ID 83687

The officers who sign this Deed hereby certify that this Deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 5th day of September, A.D. 2002.

Corey Barton Homes, Inc.

By



STATE OF IDAHO

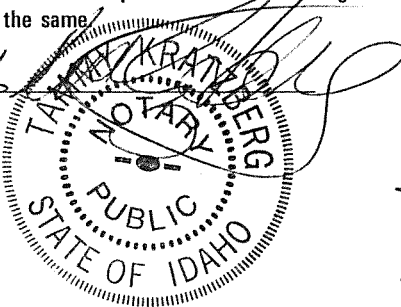
COUNTY OF CANYON

On this 6th day of September in the year 2002, before me, a Notary Public, personally appeared Serena Clark known or identified to me to be the Secretary of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Notary Public

Residing at Caldwell

My commission expires 2/3/04



REQUEST PIONEER - CALDWELL
TYPE Deed Fee 6.00

CANYON COUNTY RECORDER

2 MOBILE

2002 SEP 10 PM 4 26

RECORDED

200241927

SCANNED

JUN 10 2004

PC 44264

EXHIBIT "A"

Part of Tract 32, CORTLAND PLACE SUBDIVISION, Canyon County, Idaho, according to the plat filed in Book 1 of Plats, Page 26, records of said County, also being a portion of the Southeast Quarter of the Northeast Quarter, Section 11, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter of the Northeast Quarter (E 1/4 cor.), said corner monumented with a 3 inch diameter brass cap monument; thence

South 89° 53' 10" West, a distance of 230.08 feet along the Southerly boundary of said Southeast Quarter of the Northeast Quarter to the POINT OF BEGINNING, said point monumented with a 1/2 inch diameter iron pin; thence continuing

South 89° 53' 10" West, a distance of 169.95 feet along the Southerly boundary of said Southeast Quarter of the Northeast Quarter to a 1/2 inch diameter iron pin; thence

North 0° 06' 50" West, a distance of 237.46 feet to a 1/2 inch diameter iron pin; thence

North 90° 00' 00" East, a distance of 162.00 feet to a 1/2 inch diameter iron pin; thence

South 2° 02' 04" East, a distance of 237.27 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

That portion dedicated to Canyon County by Deed and Dedication, recorded July 9, 2002 as Instrument No. 200230764, records of Canyon County, Idaho.

RECEIVED

MAR 24 2003

WATER RESOURCES
WESTERN REGION

PIONEER TITLE COMPANY
OF CANYON COUNTY
610 S. KIMBALL AVE.
P. O. BOX 610
CALDWELL, IDAHO 83606-0610
(208) 459-1651

Robert and Angela Hukill
7060 Birch Lane
Nampa, Idaho 83687

Escrow No. PC44264
RE: Barton to Hukill
Date: September 13, 2002

In Connection with the above numbered Escrow, we enclose the following:

- (x) ORIGINAL Deed recorded 9-10-2002 Instrument No. 200241927
- () Title Insurance Policy TO FOLLOW!
- () Copies of Executed Closing Documents
- () Our check # in the sum of \$

Remember to take your deed to the Canyon County Assessors to file for your Homeowners Exemption prior to April 15th, if this is your principal residence.

For New Construction:

The Canyon County Assessor will mail you a card in regards to the homeowner's exemption. After you receive the card you have 30 days to apply for your homeowners, you may not receive the card until September of October.

If you have closed prior to April 15th you still need to go up to the Assessor's office immediately. If you closed after that date you will not get a homeowner's exemption until the next year.

Contact the County Treasurer the first of December for your tax bill for 2002.

Yours very truly,

PIONEER TITLE COMPANY
OF CANYON COUNTY

By 

Tammy Kratzberg

SCANNED

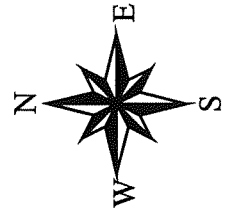
JUN 10 2004

Robert & Angela Hukill
63-31941

(.15 ac)

**3N 2W
S-11**

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Metes & bounds description



SENE

Tx 28 in
Tract 32 of
Cortland Place
Subdivision

Robert
Hukill
.15 ac

SCANNED
JUN 10 2004

0.01 0 0.01 0.02 Miles

0.01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

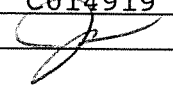
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02599

Date Received: 2/23/1990

Receipt No: C014919

Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SUNSET FARMS, INC.
Address: 10305 MELMONT RD.
MELBA ID

208-495-2272

83641

2. Date of Priority: SEP 10, 1942

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	11	SE	SE	NE		CANYON

5. Description of diverting works:
TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 269.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 20 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	11	SW	NE		IRR	40.0
			SE	NE		IRR	37.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	11	SE	NE		DOMEST	
			SE	NE		STOCK	

Section Acres 77.0

Total Acres 77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:
TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11,
TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: LICENSE

Water Right Number: 19347

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3989APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**

PART 1

SEP 25 1992

Department of Water Resources
Western Regional Office
Post Office addressHerbert A. Tiegs/Sunset Farms Phone 495-2272
10305 Melmont Rd. Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed to maintain a full supply of water under existing license

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-02599 Priority Sept 10, 1942 Amount (cfs/ac-ft) 1.5 Nature of Use Irrigation Period of Use Assume
Stock 7/15 to 11/15
Dom 1/1 to 12/31
1/1 to 12/31
2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1, Well #2

5. Lands irrigated or place of use:
- No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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JUL 25 1994

PART 1

6. General Information:

a. Description of diversion system Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 11th day of September, 19 92.

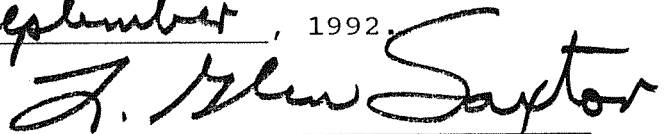
[Signature]
CHIEF, WATER ALLOC. BUREAU

RECORDED
JUL 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40

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Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .02 for Stock purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .04 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40
						5													
						D													

Total acres 80

9. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

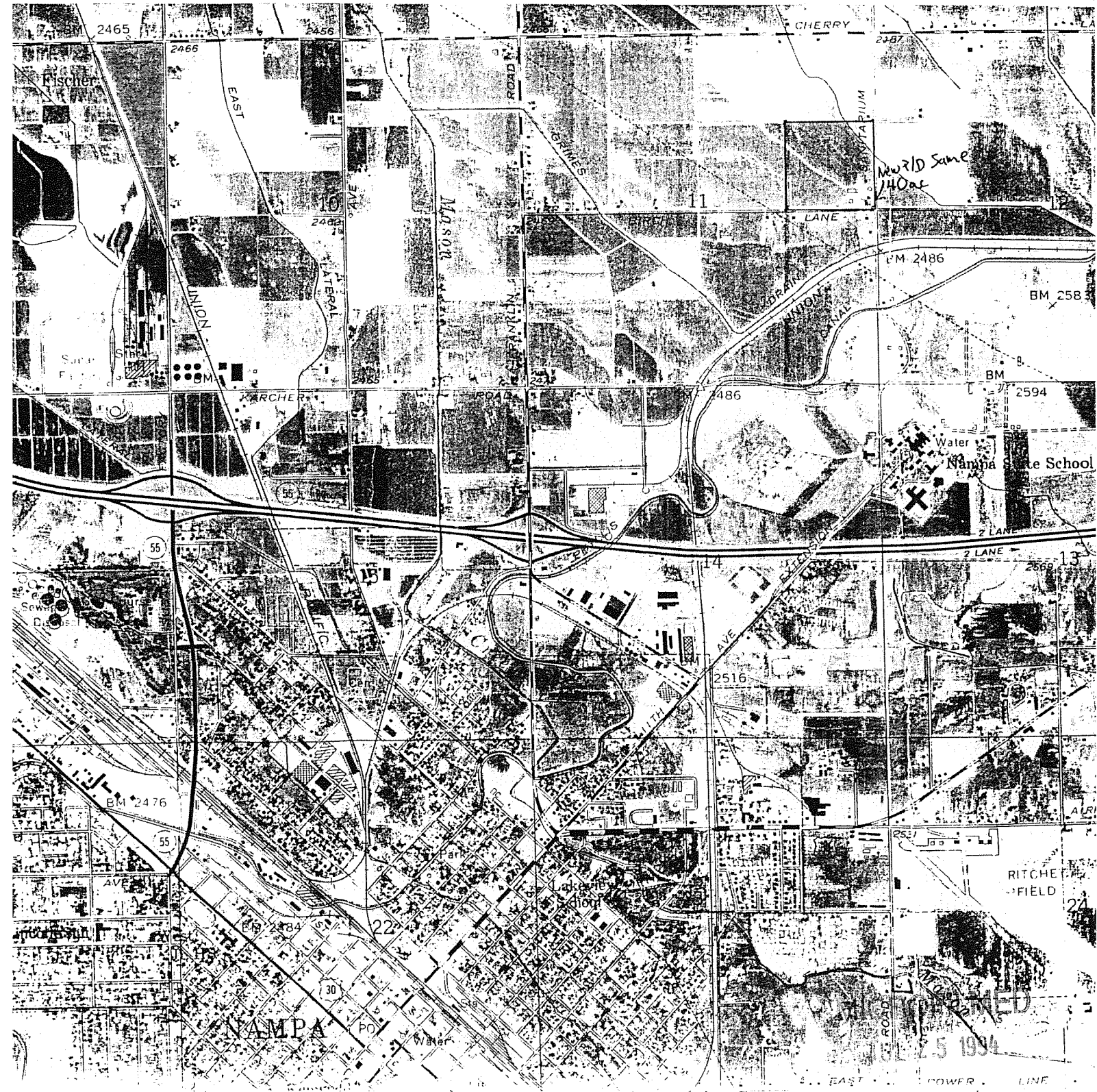
POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE***N/A*

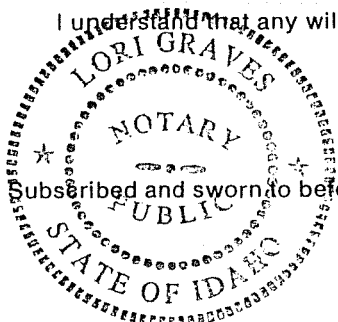
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Sunset Farms, Inc.
 X *by Kenneth D. Siegs, Sec.*
 (Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 19 92.

Lori Graves
 (Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by RW Date 7-7-92 Protest filed by _____

Prelim. check by _____ Fee \$5000 _____

Received by RW Date W015029 _____

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 8/5 & 8/12/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DH

Copy of transfer sent to lien holder _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02599
Date Received: 2/23/1990
Receipt No: CO14919
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET FARMS, INC. 208-495-2272
Address: 10305 MELMONT RD.
MELBA, ID 83641

2. Date of Priority: SEP 10, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	11	SE	SE	NE		CANYON

5. Description of diverting works:
WELL, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 269.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	11	SW	NE		IRR	40.0

A63-02599

Page 1

Date: 02/23/90

MICROFILMED

APR 1 8 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02W	11	SE		NE		IRR	37.0
			SE		NE		DOMEST	
			SE		NE		STOCK	
							Section Acres	77.0
							Total Acres	77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19347

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
SUNSET FARMS INC., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
SUNSET FARMS, INC. and that the statements contained in the
Organization
foregoing document are true and correct. Kenneth D. Higgins
Signature of Authorized Agent
Sec. Sunset Farms Inc.
Title and Organization
2/23/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of February 19 90
Seal
Carter Fritschle
Notary Public

Residing at _____
My Commission Expires _____

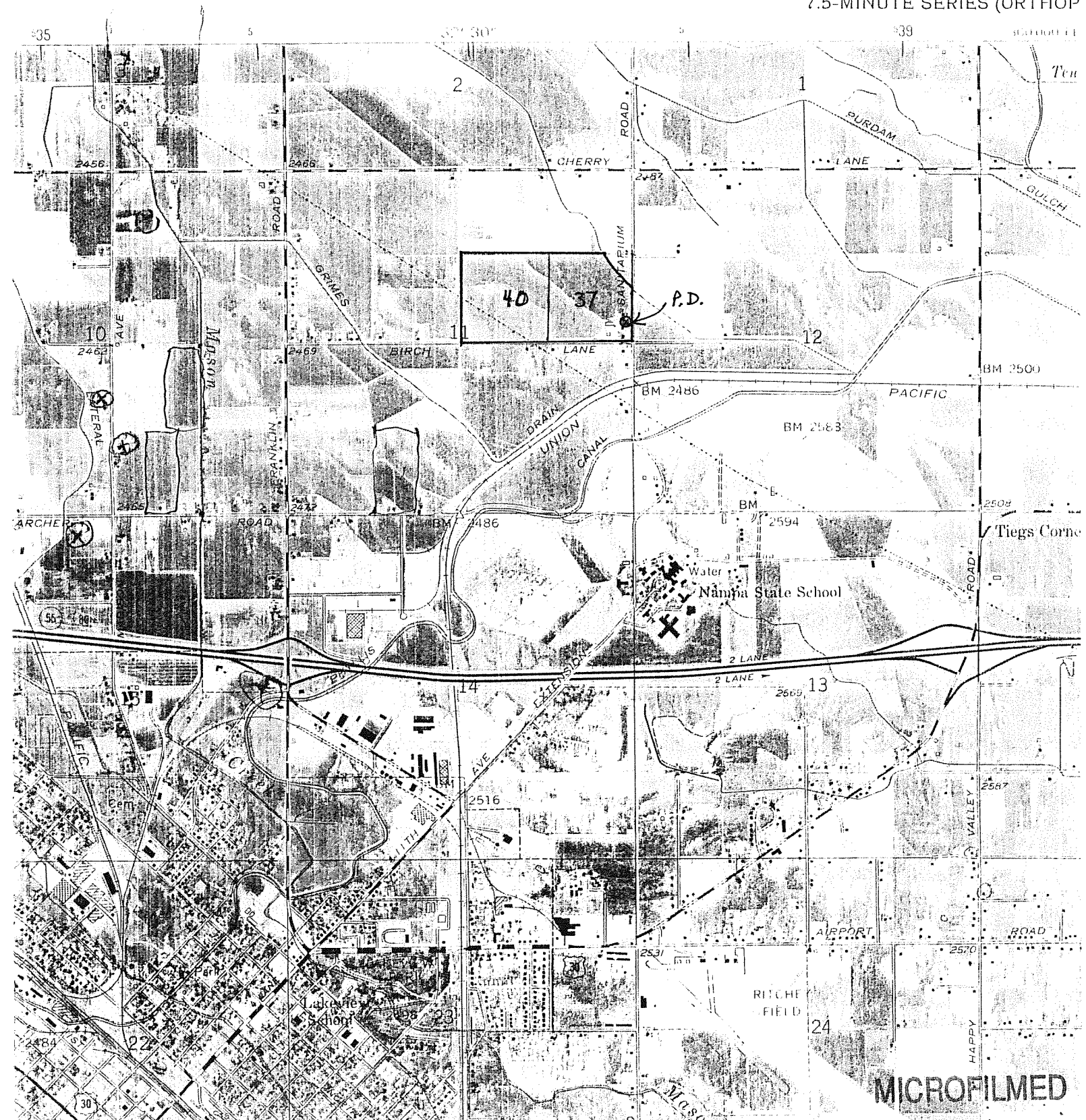
Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 31, 1994

R

R2W

R

7.5-MINUTE SERIES (ORTHOP



Receipt Details for ID C014919

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/23/1990 3:34:31 PM	2/23/1990	State	\$50.00	Check
Payer		SUNSET FARMS, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1502			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2599		\$50.00	Claim

[Print Report](#)

ADDRESS SERVICE
REQUESTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



ANGELA K HUBBELL
REGIONAL WATER
CONSERVATION
MANAGER

8621 Happy Valley Rd
Nampa 83686

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

603-31941

Revent 10-12-06



05/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31941

NAME AND ADDRESS: ROBERT A HUKILL
7060 BIRCH LN
NAMPA ID 83687

ANGELA K HUKILL
7060 BIRCH LN
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS
3.600 AFY

The rights listed below are limited to a total combined diversion rate of 1.5 cfs and to a total combined annual diversion volume of 360 AF. Combined Right Nos.: 63-31940, 63-31941, 63-31942, 63-31943, 63-31944.

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/10/1942

POINT OF DIVERSION:

T03N R02W S11 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.010 CFS
IRRIGATION	03/01 11/15	0.010 CFS 3.60 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S11 SENE 0.80

STOCKWATER Within CANYON County

T03N R02W S11 SENE

0.8 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 80 acres in a single irrigation season. Combined Right Nos.: 63-31940, 63-31941, 63-31942, 63-31943, 63-31944.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

05/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater, 2 range cattle

The following rights are also diverted through point of diversion described above: 63-31942, 63-31943, 63-31944.

Use of this right is combined with water from Pioneer Irrigation District.

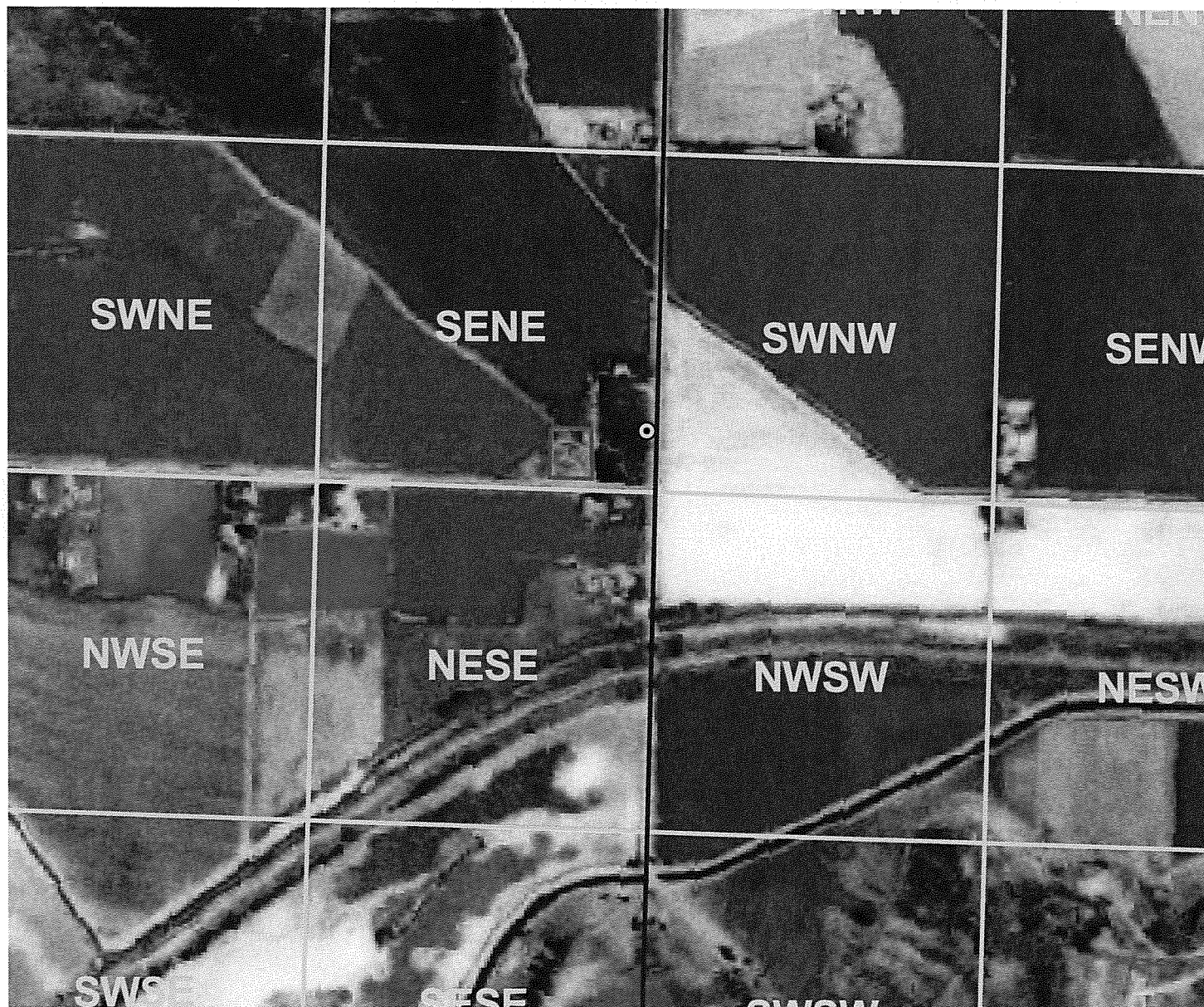
This right is a split from former right 63-2599.

Parcel No. R2096101100.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 11
Water Right (s): 63-31941



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = 0.8



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 15, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROBERT A HUKILL
ANGELA K HUKILL
8621 HAPPY VALLEY RD
NAMPA ID 83686-9443

Re: Original Notice of Claim to a Water Right No. 63-2599

Renumbered Notice of Claim to a Water Right No. 63-31941

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

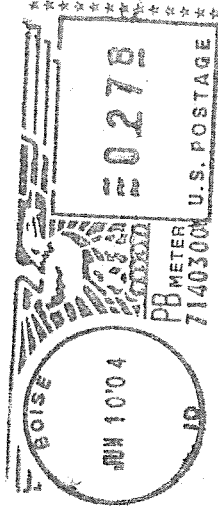
SCANNED

JUN 15 2004

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

PRESENTED
FIRST CLASS



RECEIVED
JUN 15 2004
WATER RESOURCES
WESTERN REGION

ROBERT A HUKILL
ANGELA K HUKILL
7060 BIRCH LN
NAMPA ID 83687

HUKIO60 036072017 1504 05 06/13/04
RETURN TO SENDER
HOKILL
0621 HAPPY VALLEY RD
NAMPA ID 83686-9443

RETURN TO SENDER

THE UNIVERSITY OF CHICAGO

Sent again w/ address change form 6-15-04.

SCANNED

JUN 15 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 10, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROBERT A HUKILL
ANGELA K HUKILL
7060 BIRCH LN
NAMPA ID 83687

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Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

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Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

SCANNED
JUN 10 2004

State of Idaho

License and Certificate of Water Right

Water License No. 19347
 Water District No.

Amount 1.5 second feet
 Priority September 10, 1942

THIS IS TO CERTIFY that HERBERT A. TIMGS
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 10, 1942; that Permit No. 19347
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.5 second feet, was issued thereunder on January 11, 1943, showing that said works
 were completed on the 4th day of January, 1943; and that on the 4th
 day of January, 1943,

HERBERT A. TIMGS
 of Nampa, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters
~~a tributary of~~, for the purpose of stock, domestic and irrigation
 under Use Permit No. 19347 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4179, on the 6th day of December, 1943;

The right hereby confirmed dates from September 10, 1942;

The Point of Diversion is located
 in the SE 1/4 NE 1/4, Sec. 11, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .5
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	11	SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
Total Number of Acres Irrigated - 80					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 this 6th day of December, 1943, Commissioner of Reclamation, affixed at Boise, Idaho,

(SEAL)

JAMES SPOFFORD
 Commissioner of Reclamation
 State Reclamation Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

63-2599

Application No. 26844
Permit No. 19347
District No.

1. Name of Applicant: Herbert A. Tiegs
Postoffice address: Nampa, R. 2 County: Canyon State: Idaho
 - I. If applicant is a corporation, give:
 - (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are:
 - (a) Cash on hand:
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
2. Quantity of water claimed: 1.5 cubic feet per second.
3. Source of water supply: Subterranean which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the ~~SE~~^{NE}
of Section 11 , T. 3 N. , R. 2 W. , B. M., County of Canyon
5. Water is to be used for: Stock, Domestic and Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
 - (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
 - (b) Amount of power generated: H. P., under feet head.
 - (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 2,000.00
8. Kind of works: Artesian well, with 680' Casing, 6" Hole
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 2. feet; width at water line 2.5 feet; depth of water
feet; dimensions of flume:
Diameter of pipe inches; length of conduit 3/4 miles.
Average grade per mile feet.
12. The time required for the completion of such work is Completed years.
13. The time required for the complete application of the water to the proposed use is none additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert A. Tiegs

Applicant.

Bv

Agent.

Date of first receipt at Department of Reclamation: September 10, 1942 5 P. M.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 19347

Recorded in Book Page 19347 Approved

September 11, 1942

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before Work Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before _____ Work Completed _____

The whole of said work to be completed on or before January 4, 1943

Beneficial use of water appropriated in accordance herewith, to be made on or before January 4, 1945

Witness my hand this 11th, day of September 1942

E. V. BERG

Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We CHASE A. CLARK Governor of the State of Idaho, and GEO. H. CURTIS
Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have
caused the Great Seal of the State of Idaho to be hereunto affixed, this 23 day of September, 1942

Countersigned:

STATE OF IDAHO

(SEAL

By

GEO. H. CURTIS

Secretary of State.

By

CHASE A. CLARK

Governor.

Remarks: This well was drilled and completed on June 22, 1942. The well is a 6" hole and is 850 feet in depth, cased to a depth of 680 feet. The temperature of the water from the well is approximately 76 degrees Fahrenheit.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N.	2 W.	11			40	40												80	
			PERMIT NO. 19347																
			CERTIFICATE OF COMPLETION OF WORKS																
TO ALL WHOM IT MAY CONCERN:																			
			This is to certify that HERBERT A. TIEGS , of Route 2, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 19347, issued upon Application No. 26844, bearing date of priority of September 10, 1942, authorizing diversion of 1.5 second feet of subterranean water, County of Canyon, State of Idaho, for stock, irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of subterranean water; that the point of diversion of said waters is in SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, Township 3 North, Range 2 West, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 11, Township 3 North, Range 2 West, B. M.																
			Witness my hand this 11th day of January, A. D. 1943.																
			JAMES SPOFFORD Commissioner of Reclamation																
Completion of Works Proof made on January 4, 1943																			
Certificate of Completion of Works issued January 11, 1943																			
PERMITS ISSUED FOR 1.5 SEC. FT.																			
P. 4179																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19347

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Herbert A. Tiegs, Route 2, Nampa, Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: A drilled artesian well of 6" diameter X 800 feet deep, cased with steel pipe, and controlled by valve. Pipe discharges into a concrete division box 3X3X 4-5 feet depth and thence to ditch 2Ft. wide X 1Ft. deep.
Also pressure pipes lead to dwelling and barn.
5. Water is used for: Stock, irrigation and domestic Yes
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 11, Twp. 3 N., Range 2 W., B. M.

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? None

Remarks:

Estimated discharge of well 1.5 Sec Ft.

This examination was made on the 22nd day of April, 1943.

(Signed)

Red H. Johnson

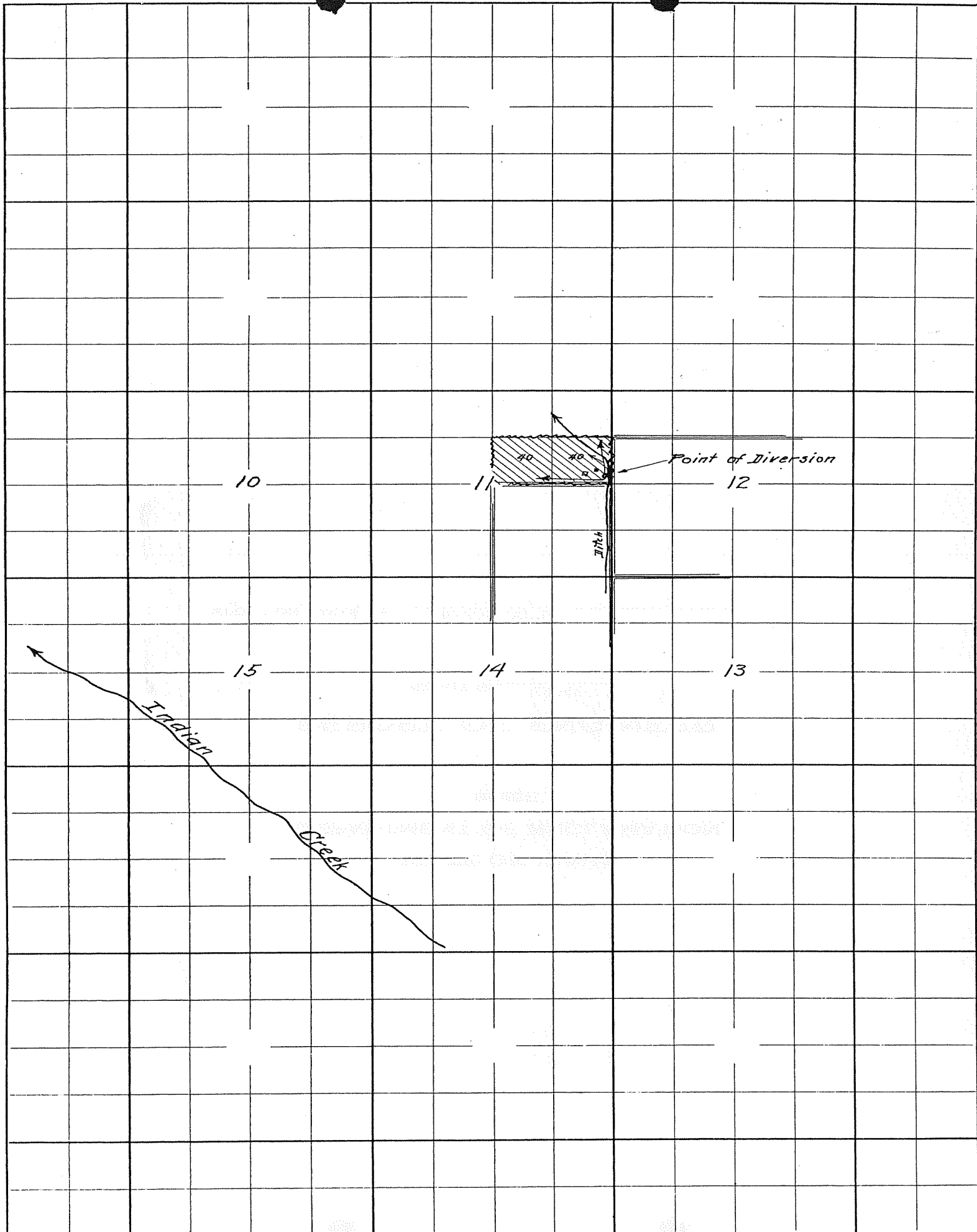
HERBERT A. LIEGS
Route 2, Nampa, Idaho
Permit No. 19347

Examination for Beneficial Use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make a plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
-
-



4,000 feet
1152 feet
1152 feet

REPORT ON PROOF OF Beneficial Use

PERMIT NO. 19347

REPORT OF ENGINEER

BOISE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Herbert A. Tiegs/Sunset Farms Phone 495-2272
Post Office address 10305 Melmont Rd. Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed to maintain a full supply of water under existing license

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-02599 Priority Sept 10, 1942 Amount (cfs/ac-ft) 1.5 Nature of Use Irrigation Period of Use 3/15 to 11/15
stock 1/1 to 12/31
DOM 1/1 to 12/31
 to _____

2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

PART 1

6. General Information:

a. Description of diversion system
Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A
Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A

d. Remarks:
Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED

SEP 21 1992

Witness my hand this 11th day of September, 1992

CHIEF, WATER ALLOC. BUREAU

A. Jean Jordan

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SE</u>	<u>NE</u>	<u>11</u>	<u>3N</u>	<u>2W</u>	<u>Canyon</u>	<u>Well #1</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>2W</u>	<u>11</u>			<u>40</u>														<u>40</u>
<u>3N</u>	<u>2W</u>	<u>11</u>				<u>40</u>													<u>40</u>

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount

(CIS/AC-11)

[illegible]

(1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100)

for

purposes from

to

(CIS/AC-IT)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount

(cfs/ac-ft)

amoult

(11-28/512)

for -

purposes from

to

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .02 for STOCK purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .04 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2W	11			40														40
3N	2W	11				40													40
						5													
						D													

RECORDED
SEP 21 1992

Total acres 80

9. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

Dist.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | | | | | |
|----|-----------------------|-----|---------------|----|
| 1. | amount
(cfs/ac-ft) | for | purposes from | to |
| | amount
(cfs/ac-ft) | for | purposes from | to |
| | amount
(cfs/ac-ft) | for | purposes from | to |
| | amount
(cfs/ac-ft) | for | purposes from | to |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount (cfs/ac-ft) for purposes from to
- amount (cfs/ac-ft) for purposes from to
- amount (cfs/ac-ft) for purposes from to
- amount (cfs/ac-ft) for purposes from to

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

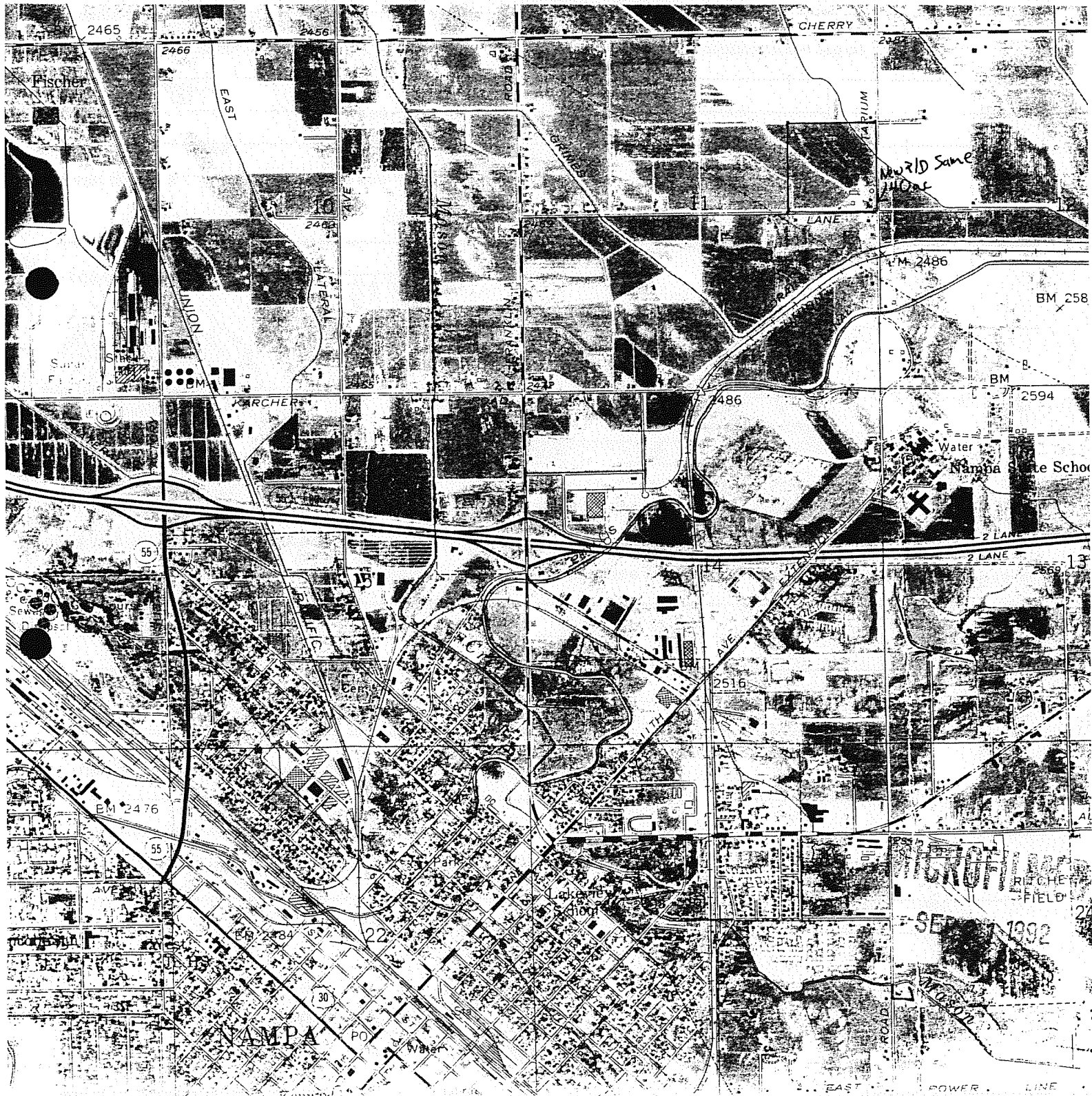
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	

Total acres

SEP 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
---	-------------------	--------------------	-----------------	---------------

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James J. Smith, Jr.
X *James J. Smith, Jr.*
(Signature of Applicant)

day of July, 1992

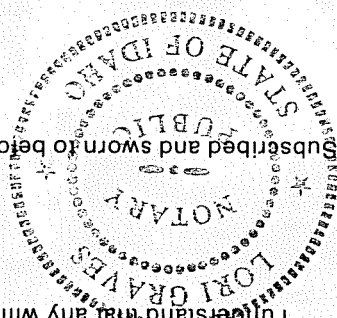
Lois Graves
(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments
Received by *Mr. [Signature]* Date 7-7-92 Fee \$5000
Prelim. check by *Mr. [Signature]* Date 7-7-92
Received by *Mr. [Signature]* Date 7-7-92
Published in *Press-Tribune* Date 8/5 * 8/12/92
Pub. dates 8/5 * 8/12/92
Watermaster recommendation requested on _____
Recommended for *Mr. [Signature]* ☒ approval ☐ denial
Hearing held by _____ Date _____
Copies of protest forwarded by _____
Protest filed by _____
by _____ rec'd. _____
Copy of transfer sent to lien holder _____

RECEIVED
SEP 21 1992



STATE OF IDAHO

SEP 25 1992

Transfer No. 3989

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

WATER RIGHT

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

PART 1

Name of applicant Herbert A. Tiegs/Sunset Farms Phone 495-2272
Post Office address 10305 Melmont Rd. Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed to maintain
a full supply of water under existing license

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | | | | | |
|-----------------|---------------|-----------------------|------------------|---------------|
| 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
| 63-02599 | Sept 10, 1942 | 1.5 | Irrigation | 7/15 to 11/15 |
| | | | 10/1 | 1/1 to 12/31 |
| | | | 10/1 | 1/1 to 12/31 |
| | | | | to |

2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

11th

day of

September

, 19 92

A. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

MICROFILMED

JUL 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2W	11			40														40
3N	2W	11			40														40

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .02 for Stock purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .04 for Dom purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2W	11			40														40
3N	2W	11				40													40
						S													
						D													

Total acres 80

9. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

Dist.

MICROFILMED

JUL 25 1994

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

-

PART 3

B. CHANGES IN NATURE OF USE

N/A

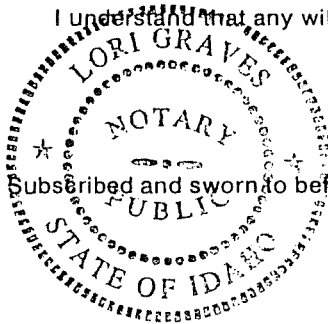
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Sunset Farms, Inc.
X by Kenneth D. Siegs, Sec.
 (Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 19 92.

Lori Graves
 (Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments
 Received by RW Date 7-7-92 Protest filed by _____
 Prelim. check by _____ Fee \$5000
 Receipted by RW Date W015029
 Published in Press-Tribune Copies of protest forwarded by _____
 Pub. dates 8/5 & 8/12/92 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
 _____ rec'd. _____ by DA

Copy of transfer sent to lien holder _____

MICROFILMED

JUL 25 1994

6. No Change - WATER USES *split*
Different uses, (list uses found):

Use <u>irrig</u>	From _____	To _____	Amount <u>01</u>	CFS <u>3.6</u>	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____
Use _____	From _____	To _____	Amount _____	CFS _____	AFA _____

$(.01 \text{ CFS})(1.9935)(260) = 5.16 \text{ or } (.01 \text{ CFS})(4.5) = 3.6 \text{ AFA}$

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount 01 CFS 3.6 AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change — PLACE OF USE: (If changed, list below.) *split*

Use: <u>irrig</u>	Township <u>3N</u>	Range <u>2W</u>	Section <u>11</u>	<u>1/4 SE</u>	<u>1/4 NE</u>	<u>.8 ac.</u>
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	_____
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	_____
Use: _____	Township _____	Range _____	Section _____	<u>1/4</u>	<u>1/4</u>	_____

Remarks: (Comments pertinent to field examination) See additional attachment

*no 2 ✓ SW is 2 range called split from 63-2599 who Pioneer water user
re parcel # R2046 101100 also diverted thru road: 63-31940, 42, 4
EBI limited to 1.5 CFS & — when combined w/ 31940, 42, 43, 44
EBI limited to 80 acres when combined w/*

SYSTEM DIAGRAM INCLUDED NA
Shown on GIS Layout

no 5 ✓ Q for SW not to 7 13600 CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 5-10-06

FIELD EXAMINER:

Vicky MUSIC

Print Name

Vicky Music

Signature

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31941

05/10/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-2599	Claim	03N	02W	11	SE	NE		GROUND WATER	
63-31940	Claim	03N	02W	11	SE	NE		GROUND WATER	SUNSET FARMS INC
63-31941	Claim	03N	02W	11	SE	NE		GROUND WATER	ROBERT A HUKILL
63-31942	Claim	03N	02W	11	SE	NE		GROUND WATER	FRED C HUKILL
63-31943	Claim	03N	02W	11	SE	NE		GROUND WATER	ALLEN M DAMBERGER
63-31944	Claim	03N	02W	11	SE	NE		GROUND WATER	DARLENE L INGWERSON
63-2599	Water Right	03N	02W	11	SE	NE		GROUND WATER	HERBERT A TIEGS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31941

WATER RIGHT NUMBER: 63-31941

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Original Owner	SUNSET FARMS INC C/O KENNETH TIEGS PO BOX 429 GREENLEAF, ID 83626 (208)454-2092
Current Owner	ROBERT A HUKILL 7060 BIRCH LN NAMPA, ID 83687 (208) 463-2926
Current Owner	ANGELA K HUKILL 7060 BIRCH LN NAMPA, ID 83687 (208) 463-2926

Priority Date: 09/10/1942

Basis:	License
--------	---------

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to	12/31	0.010 CFS	
IRRIGATION	03/15 to	11/15	0.010 CFS	
	<u>Total Diversion:</u>		0.010 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4NE1/4 Sec. 11, Twp 03N, Rge 02W, B.M.
CANYON County

Place of Use

STOCKWATER

[illegible]

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31941

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 02W 11				.8													.8

Total Acres: 0.75

Conditions of Approval:

1. TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.
2. This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004
3. Stockwater, 2 Range Cattle

Remarks:

Parcel R20A61C1100

Comments:

owned by B. Landon

Water Supply Bank:

Water Right Report 63-2599

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Current Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Current Owner	SUNSET FARMS 10305 MELMONT RD MELBA, ID 83641

Basis:	License
--------	---------

<u>Source</u>	<u>Tributary</u>
---------------	------------------

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	3/15 to 11/15	1.500 CFS	360.00 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.30 AF
	<u>Total Diversion:</u>	1.500 CFS	361.50 AF

GROUND WATER SE1/4NE1/4 Sec. 11, Twp 03N, Rge 02W, B.M.
CANYON County

IRRIGATION

[illegible]

STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2599

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. 043 If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. Two points of diversion located within the SENE, S11, T3N, R2W. Stockwater use is for 20 cattle; domestic use is for 1 home.

Remarks:

Comments:

1. CURTIS 9/1/1992 Trans. #3989

Comment: Trans. #3989 was filed to add a point of diversion under this right.

Water Supply Bank:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31941**

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31940	Claim	03N	02W	11	SE	NE		IRRIGATION	32.25/72.25	SUNSET FARMS INC
31941	Claim	03N	02W	11	SE	NE		IRRIGATION	0.75/0.75	ROBERT A HUKILL
31942	Claim	03N	02W	11	SE	NE		IRRIGATION	1.25/1.25	FRED C HUKILL
31943	Claim	03N	02W	11	SE	NE		IRRIGATION	1.5/1.5	ALLEN M DAMBERGER
31944	Claim	03N	02W	11	SE	NE		IRRIGATION	1.25/1.25	DARLENE L INGWERSON
2599	Water Right	03N	02W	11	SE	NE		IRRIGATION	40/80	HERBERT A TIEGS
31940	Claim	03N	02W	11	SE	NE		STOCKWATER		SUNSET FARMS INC
31941	Claim	03N	02W	11	SE	NE		STOCKWATER		ROBERT A HUKILL
31942	Claim	03N	02W	11	SE	NE		STOCKWATER		FRED C HUKILL
31943	Claim	03N	02W	11	SE	NE		STOCKWATER		ALLEN M DAMBERGER
2599	Water Right	03N	02W	11	SE	NE		STOCKWATER		HERBERT A TIEGS
31942	Claim	03N	02W	11	SE	NE		DOMESTIC		FRED C HUKILL

State of Idaho

License and Certificate of Water Right

Water License No. 19347
 Water District No. _____

Amount 1.5 second feet
 Priority September 10, 1942

THIS IS TO CERTIFY that HERBERT A. TIEGS
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 10, 1942; that Permit No. 19347
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.5 second feet, was issued thereunder on January 11, 1943, showing that said works
 were completed on the 4th day of January, 1943; and that on the 4th
 day of January, 1943,

HERBERT A. TIEGS
 of Nampa, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters
 a tributary of _____, for the purpose of stock, domestic and irrigation
 under Use Permit No. 19347 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4179, on the 6th day of December, 1943;
 The right hereby confirmed dates from September 10, 1942;

The Point of Diversion is located
 in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 11, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	11	SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	40 40	40 40
Total Number of Acres Irrigated - 80					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer,
 this 6th day of December, 1943, at Boise, Idaho,

(SEAL)

JAMES SPOFFORD
 Commissioner of Reclamation
 State Reclamation Engineer

State of Idaho License and Certificate of Water Right

Water License No. 18795

Amount 2.12 second feet

Water District No.

Priority May 16, 1939

THIS IS TO CERTIFY that OTTO A. SCHNITKER
 of Twin Falls, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated May 16, 1939; that Permit No. 18795
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 3 second feet, was issued thereunder on November 28, 1939, showing that said works
 were completed on the 25th day of November, 1939; and that on the 16th
 day of November, 1942,

OTTO A. SCHNITKER

of Twin Falls, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed
 stream, a tributary of, for the purpose of irrigation and
 domestic use, under Use Permit No. 18795 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the State Reclamation Engineer
 of the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4178, on the 6th day of December, 1943;

The right hereby confirmed dates from May 16, 1939;

The Point of Diversion is located in the
 in the SW $\frac{1}{4}$ $\frac{1}{4}$ SE $\frac{1}{4}$ $\frac{1}{4}$, Sec. 2, T $\frac{1}{2}$ 11 S., R. 16 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.12
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	16 E.	1	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
		2	NE $\frac{1}{4}$ SW $\frac{1}{4}$	20	16
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	36
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	3
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	20	6
Total Number of Acres Irrigated				-	106

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 this 6th day of December, 1943, affixed at Boise, Idaho,
 Commissioner of Reclamation

(SEAL)

JAMES SPOFFORD

Commissioner of Reclamation
 State Reclamation Engineer

No. 19347
63-2599

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 26844
Permit No. 19347
District No.

1. Name of Applicant: Herbert A. Tiegs
Postoffice address: Nampa, R. 2 County: Canyon State: Idaho
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources:
2. Quantity of water claimed: 1.5 cubic feet per second.
3. Source of water supply: Subterranean which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the SE 1/4 NE 1/4
of Section 11 , T. 3 N. , R. 2 W. , B. M., County of Canyon
5. Water is to be used for: Stock, Domestic and Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
~~or~~
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 2,000.00
8. Kind of works: Artesian well, with 680' Casing, 6" Hole
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 2. feet; width at water line 2.5 feet; depth of water
feet; dimensions of flume:
Diameter of pipe inches; length of conduit 3/4 miles.
Average grade per mile feet.
12. The time required for the completion of such work is Completed years.
13. The time required for the complete application of the water to the proposed use is none additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert A. Tiegs *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: September 10, 1942 5 P. M.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 19347
Recorded in Book Page 19347 Approved September 11, 1942
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before Work Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before Work Completed
The whole of said work to be completed on or before January 4, 1943
Beneficial use of water appropriated in accordance herewith, to be made on or before January 4, 1943

Witness my hand this 11th, day of September 1942

E. V. BERG
Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We CHASE A. CLARK Governor of the State of Idaho, and GEO. H. CURTIS Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have caused the Great Seal of the State of Idaho to be hereunto affixed, this 23 day of September, 1942

Countersigned:

STATE OF IDAHO

(SEAL

By

GEO. H. CURTIS

Secretary of State.

By

CHASE A. CLARK

Governor.

Remarks: This well was drilled and completed on June 22, 1942. The well is a 6" hole and is 850 feet in depth, cased to a depth of 680 feet. The temperature of the water from the well is approximately 76 degrees fahrenheit.
14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

3 N. 2 W. 11 40 40

80

PERMIT NO. 19347

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that HERBERT A. TIEGS, of Route 2, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 19347, issued upon Application No. 26844, bearing date of priority of September 10, 1942, authorizing the diversion of 1.5 second feet of subterranean water, County of Canyon, State of Idaho, for stock, irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of subterranean water; that the point of diversion of said waters is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, Township 3 North, Range 2 West, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 11, Township 3 North, Range 2 West, B. M.

Witness my hand this 11th day of January, A. D. 1943.

JAMES SPOFFORD
Commissioner of Reclamation

Completion of Works Proof made on January 4, 1943
Certificate of Completion of Works issued January 11, 1943

LICENSE ISSUED FOR 1.5 SEC. FT.

P. 4179

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>SUNSET FARMS INC.</u> <u>C/O KENNETH PIEGS</u> Address <u>10305 MELMONT RD. MELBA, ID 83641</u> Drilling Permit No. <u>63-92-W-542</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>11</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																														
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter Increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. In lithologic log, section 9.)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____																																														
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Discharge G.P.M.</th> <th style="text-align: center;">Pumping Level</th> <th style="text-align: center;">Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>300</u></td> <td style="text-align: center;"><u>45'</u></td> <td style="text-align: center;"><u>1 HR.</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>300</u>	<u>45'</u>	<u>1 HR.</u>																																								
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2" style="text-align: left;">Bore Diam.</th> <th colspan="2" style="text-align: center;">Depth</th> <th rowspan="2" style="text-align: left;">Material</th> <th colspan="2" style="text-align: center;">Water</th> </tr> <tr> <th style="text-align: center;">From</th> <th style="text-align: center;">To</th> <th style="text-align: center;">Yes</th> <th style="text-align: center;">No</th> </tr> </thead> <tbody> <tr> <td><u>17</u></td> <td><u>0</u></td> <td><u>4</u></td> <td><u>TOP SOIL</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td><u>17</u></td> <td><u>4</u></td> <td><u>16</u></td> <td><u>SAND WITH SOME CLAY</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td><u>17</u></td> <td><u>16</u></td> <td><u>20</u></td> <td><u>CLAY</u></td> <td> </td> <td><u>X</u></td> </tr> <tr> <td><u>12</u></td> <td><u>20</u></td> <td><u>22</u></td> <td><u>SAND</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td><u>12</u></td> <td><u>22</u></td> <td><u>50</u></td> <td><u>SAND & GRAVEL</u></td> <td><u>X</u></td> <td> </td> </tr> <tr> <td><u>12</u></td> <td><u>50</u></td> <td>-</td> <td><u>SAND</u></td> <td><u>X</u></td> <td> </td> </tr> <!-- Empty rows omitted for brevity --> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>17</u>	<u>0</u>	<u>4</u>	<u>TOP SOIL</u>		<u>X</u>	<u>17</u>	<u>4</u>	<u>16</u>	<u>SAND WITH SOME CLAY</u>	<u>X</u>		<u>17</u>	<u>16</u>	<u>20</u>	<u>CLAY</u>		<u>X</u>	<u>12</u>	<u>20</u>	<u>22</u>	<u>SAND</u>	<u>X</u>		<u>12</u>	<u>22</u>	<u>50</u>	<u>SAND & GRAVEL</u>	<u>X</u>		<u>12</u>	<u>50</u>	-	<u>SAND</u>	<u>X</u>	
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness Diameter From To <u>.250 inches 12 inches + 2 feet 51 feet</u> inches inches foot foot inches inches foot foot inches inches foot foot Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? ____ inches by ____ inches Number From To perforations foot foot perforations foot foot perforations foot foot Well screen installed? ☐ Yes ☒ No Manufacturer Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter Slot size Set from foot to foot Diameter Slot size Set from foot to foot Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from foot to foot Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____																																															
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> <u>SE ¼ NE ¼ Sec. 11, T. 3 N S R. 2 W W §</u>	10. Work started <u>7-23-92</u> finished <u>7-28-92</u> 11. DRILLER'S CERTIFICATION I/we certify that all minimum well construction standards were complied with at the time the rig was removed. BILL DOTY DRILLING Firm Name <u>CO., INC.</u> Firm No. <u>42</u> Address <u>108 CALLOWAY</u> Date <u>7-29-92</u> <u>83605</u> Signed by Drilling Supervisor <u>[Signature]</u> and (Operator) <u>[Signature]</u> <i>(If different than the Drilling Supervisor)</i>																																														

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19347

This proof is for Beneficial Use In Water District No.

1. Name of applicant Herbert A. Tiegs, Route 2, Nampa, Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE. NE¹ of Section 11
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: A drilled artesian well of 6" diameter X 800 feet deep, cased with steel pipe, and controlled by valve. Pipe discharges into a concrete division box 3X3X 4-5 feet depth and thence to ditch 2Ft. wide X 1Ft. deep. Also pressure pipes lead to dwelling and barn.
5. Water is used for: Stock, irrigation and domestic Yes
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE¹ Section 11, Twp. 3 N., Range 2 W., B. M.

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? None

Remarks:

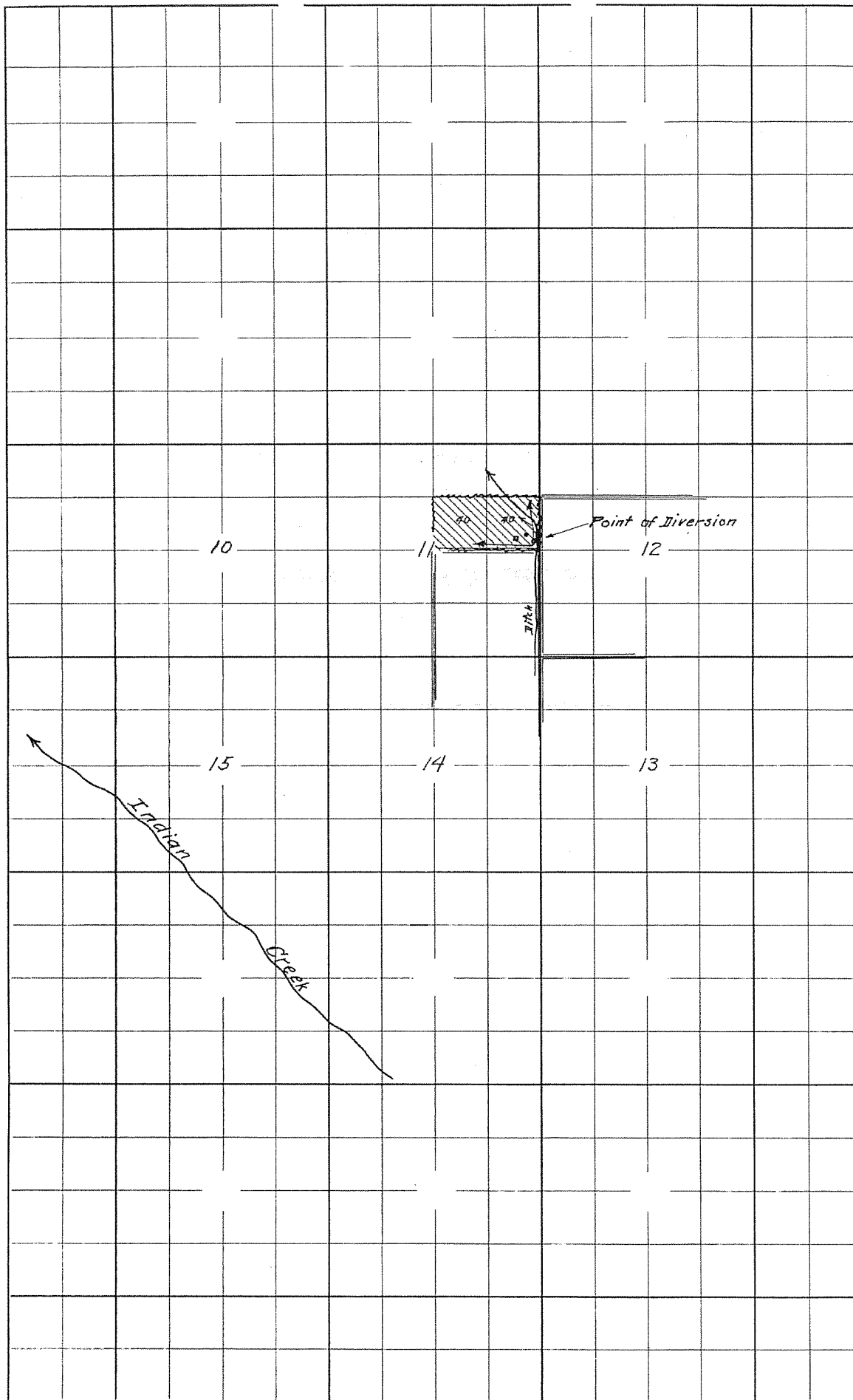
Estimated discharge of well 1.5 Sec Ft.

This examination was made on the 22nd. day of April, 1943

(Signed)

Paul H. Johnson

Examiner.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

19347

Herbert A. Greys

N.



Twp. 3 N. R. 2 W.

Well Location

11