

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31942
Date Received: 2/23/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FRED C HUKILL
16519 11TH AVE N EXT
NAMPA ID USA 83687

Phone: (208)466-3231

RUBY L HUKILL
16519 11TH AVE N EXT
NAMPA ID USA 83687

Phone: (208)466-3231

2. Date of Priority: 09/10/1942

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02W	11	SE	SE	NE	CANYON	

5. Description of diverting works:

TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.02	
STOCKWATER	01/01	12/31	0.01	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	11	SE	NE	DOMESTIC	
			SE	NE	STOCKWATER	
			SE	NE	IRRIGATION	1.25
					Section Acres	1.25
					Total Acres	1.25

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004

Stockwater, 3 Range Cattle

TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: License

RECEIVED

MAR 24 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2599		✓			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

SUNSET FARMS c/o Kenneth Tiggs
10305 Melmon Rd melba. ID.

- ☒ 4. New Owner/Claimant(s)

Ruby J. Hubicec
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

~~16519~~ 11th Ave N. Ext

City, State and ZIP Code

Nampa ID. 83687

New Telephone Number

208-466-3231

5. Date you acquired the property

Aug 1990

SCANNED

JUN 10 2004

2/23/90

02/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2599

WATER RIGHT NUMBER: 63-2599

Owner Type Name and Address

Original Owner HERBERT A TIEGS
10305 MELMONT RD
MELBA, ID 83641

Current Owner SUNSET FARMS INC
C/O KENNETH TIEGS
10305 MELMONT RD
MELBA, ID 83641
(208)495-2272

63-31942

Ruby Hukill
Fred Hukill

Priority Date: 09/10/1942

Basis: License

Status: Active

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
✓ DOMESTIC	1/01 to 12/31	0.040 CFS ✓	
✓ STOCKWATER	1/01 to 12/31	0.020 CFS .01	
✓ IRRIGATION	3/15 to 11/15	1.500 CFS .02	
<u>Total Diversion:</u>		1.500 CFS	

.04 total cfs

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4NE1/4

Sec. 11, Twp 03N, Rge 02W, B.M.

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	NE	NW	SW	SE	
			X				

STOCKWATER

3 head cattle

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	NE	NW	SW	SE	
			X				

IRRIGATION



SCANNED
JUN 10 2004

02/19/2003

irrigation

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2599

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02W	11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	~~77.0~~
					40.0	37.0													1.25
Total Acres: ~~77~~																			

*1.25 ac total*Conditions of Approval:Remarks:

- General TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

Comments:*Domestic use for 1 home*Dates and Other Information:

Claim Received Date: 2/23/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

SCANNED
JUN 10 2004

MAR 24 2003

WATER RESOURCES
WESTERN REGION

INSTRUMENT NO. 9326917

CORPORATE WARRANTY DEED

SUNSET FARMS, INC., an Idaho corporation, Grantor, hereby conveys, grants and warrants to FRED C. HUKILL and RUBY L. HUKILL, husband and wife, Grantees, whose address is 16519-11th Avenue North Extension, Nampa, ID, 83687, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto, and by this reference made a part hereof.

SUBJECT TO taxes and assessments for the year 1993 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

FURTHERMORE, SUBJECT TO the following reserved easements in favor of Grantor, to run with the land so long as the property which is owned by Grantor and which lies adjacent to the property that is the subject of this Corporate Warranty Deed is used for farming purposes:

1) A 20 foot wide easement for ingress and egress for farming purposes only, which commences at the South boundary line and running in a northerly direction on the East boundary line of the property conveyed by this deed and that is described on Exhibit "A" attached hereto, a distance of 237.27 feet; thence West a distance of 20 feet; thence South parallel with the East boundary line a distance of 237.27 feet; thence East a distance of 20 feet.

2) An easement for the purpose of allowing Grantor as the owner of certain

granaries (grain bins) and related machinery and equipment that is presently located on the premises to retain and use them in their present location, which easement commences at the northeast corner of the property conveyed by this deed and that is described on Exhibit "A" attached hereto, which is the point of beginning for this easement description, thence running in a westerly direction on the North boundary line of the property a distance of 55 feet; thence South parallel with the East boundary line a distance of 85 feet; thence East a parallel with the North boundary line a distance of 55 feet; thence North along the East boundary line a distance of 85 feet to the point of beginning. This easement shall also include the right of ingress and egress over this 85 foot by 55 foot parcel to utilize the granaries. This easement shall exist for so long as the property which is owned by the Grantor and which lies adjacent to the property that is the subject of this deed is used for farming purposes.

Grantor indemnifies and holds Grantees harmless during the duration of the above easements from any liability arising out of Grantor's use of said easements and the granaries and machinery and equipment located thereon, so long as the liability does not result from the acts or omissions of Grantees. Grantor shall be solely responsible for maintaining and providing insurance on the granaries and the related machinery and equipment. Upon the termination of the easement Grantor shall have a reasonable period of time, not exceeding one year, in which to remove the granaries and related machinery and equipment and to enter upon the premises for such purposes.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantees that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that it will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 3rd day of NOVEMBER, 1993.

SUNSET FARMS, INC.

By: Donald Tiegs
Donald Tiegs,
Its President

ATTEST:

Kenneth Tiegs
Kenneth Tiegs
Its Secretary

STATE OF IDAHO)
County of CANYON) :ss

On this 3rd day of November, in the year 1993, before me, CELERINA CANTU, a Notary Public, personally appeared DONALD TIEGS and KENNETH TIEGS, known or identified to me to be the President and Secretary, respectively, of SUNSET FARMS, INC., an Idaho corporation, who executed the instrument or the person that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Celerina Cantu
Notary Public for Idaho
Commission expires: 12/17/97

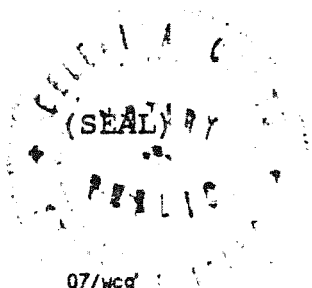


EXHIBIT "A"

A tract of land situated in a part of Tract 32, CORTLAND PLACE SUBDIVISION and also in a part of the Southeast Quarter of the Northeast Quarter, Section 11, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at the Southeast corner of said Southeast Quarter of the Northeast Quarter (East Quarter Corner); thence

South $89^{\circ} 53' 10''$ West a distance of 230.00 feet along the Southerly boundary of said Southeast Quarter of the Northeast Quarter; thence

North $2^{\circ} 02' 38''$ West a distance of 237.28 feet to a point on the centerline of an irrigation ditch; thence

South $88^{\circ} 17' 26''$ East a distance of 238.57 feet along the centerline of said irrigation ditch to a point on the Easterly boundary of said Southeast Quarter of the Northeast Quarter; thence

South $0^{\circ} 00' 00''$ West a distance of 229.55 feet along the Easterly boundary of said Southeast Quarter of the Northeast Quarter to the POINT OF BEGINNING.

Fred & Ruby Hukill
63-31942
(1.25 ac.)

3N 2W
S-11



Section Line



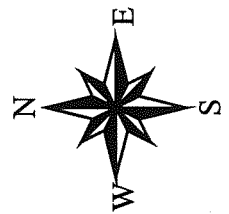
QQ Lines



Tax Lot Data



Metes & bounds description



SCANNED
JUN 10 2004

0.01 0 0.01 0.02 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

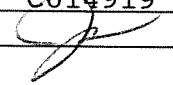
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02599

Date Received: 2/23/1990

Receipt No: C014919

Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SUNSET FARMS, INC.
Address: 10305 MELMONT RD.
MELBA ID

208-495-2272

83641

2. Date of Priority: SEP 10, 1942

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	11	SE	SE	NE		CANYON

5. Description of diverting works:
TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 269.5 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME; STOCKWATER, 20 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	11	SW	NE		IRR	40.0
			SE	NE		IRR	37.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	11	SE	NE		DOMEST	
			SE	NE		STOCK	

Section Acres 77.0

Total Acres 77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:
TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11,
TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: LICENSE

Water Right Number: 19347

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 25 1994

Transfer No. 3989

SEP 25 1992

Dependent on Significant Resources Herbert A. Tiegs/Sunset Farms Phone 495-2272
Western Regional Office
Post Office address 10305 Melmont Rd. Melba, ID 83641

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Additional well needed to maintain a full supply of water under existing license

1. Right Number 63-02599 Priority Sept 10, 1942 Amount (cfs/ac-ft) 1.5 Nature of Use Irrigation Period of Use 2/15 to 11/15
Stock 1/1 to 12/31
Dom 1/1 to 12/31
 to _____

2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1 , Well#2

5. Lands irrigated or place of use: No Change

[illegible]

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MAY 15 1994

PART 1

6. General Information:

a. Description of diversion system Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 11th day of September, 19 92.

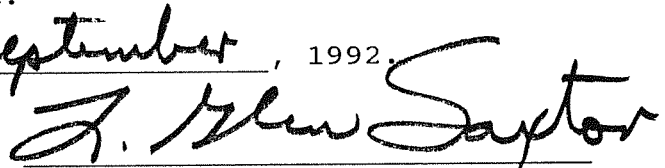
[Signature]
CHIEF, WATER ALLOC. BUREAU

RECORDED
JUL 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40

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Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .02 for STOCK purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .04 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40
					5														
					D														

Total acres 80

9. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

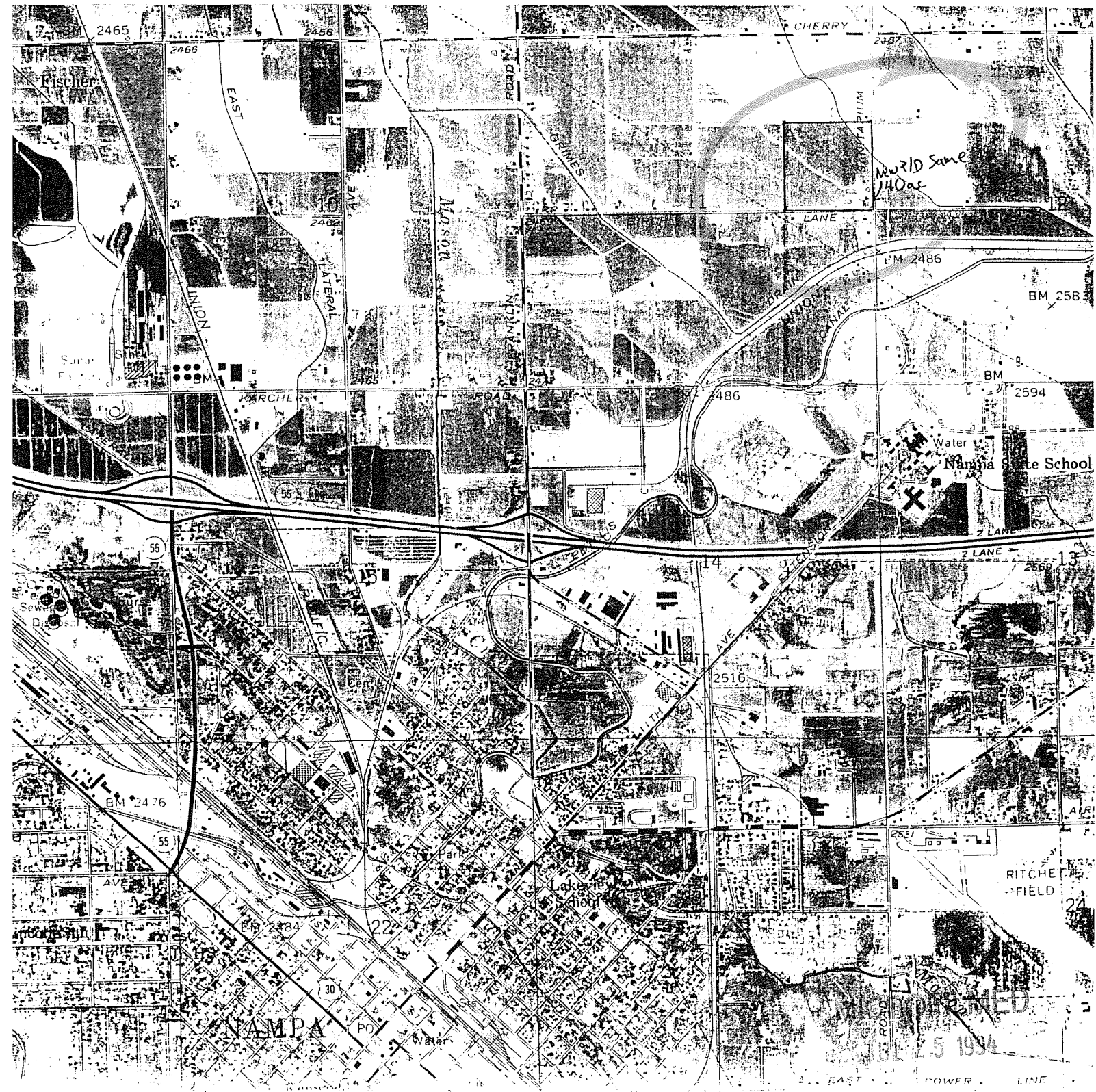
POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE***N/A*

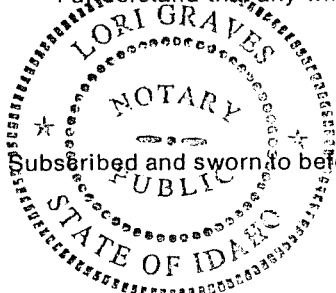
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Sunset Farms, Inc.
X by Kenneth D. Siegs, Sec.
 (Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 19 92.

Lori Graves
 (Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by RW Date 7-7-92 Protest filed by _____

Prelim. check by _____ Fee \$5000

Received by RW Date W015029

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 8/5 & 8/12/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Dkt

Copy of transfer sent to lien holder _____

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02599
Date Received: 2/23/1990
Receipt No: CO14919
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET FARMS, INC. 208-495-2272
Address: 10305 MELMONT RD.
MELBA, ID 83641

2. Date of Priority: SEP 10, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	11	SE	SE	NE		CANYON

5. Description of diverting works:
WELL, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 269.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	11	SW	NE		IRR	40.0

A63-02599

Page 1

Date: 02/23/90

MICROFILMED

SEP 4 1997

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	11	SE	NE		IRR	37.0
			SE	NE		DOMEST	
			SE	NE		STOCK	
						Section Acres	77.0
						Total Acres	77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19347

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
SUNSET FARMS INC., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
SUNSET FARMS, INC. and that the statements contained in the
Organization
foregoing document are true and correct.

Kenneth D. Steers
Signature of Authorized Agent

Sec. Sunset Farms Inc.
Title and Organization

2/23/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of February 19 90
Seal

Carter Fritschle
Notary Public

Residing at _____
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 01, 1994

A63-02599

R

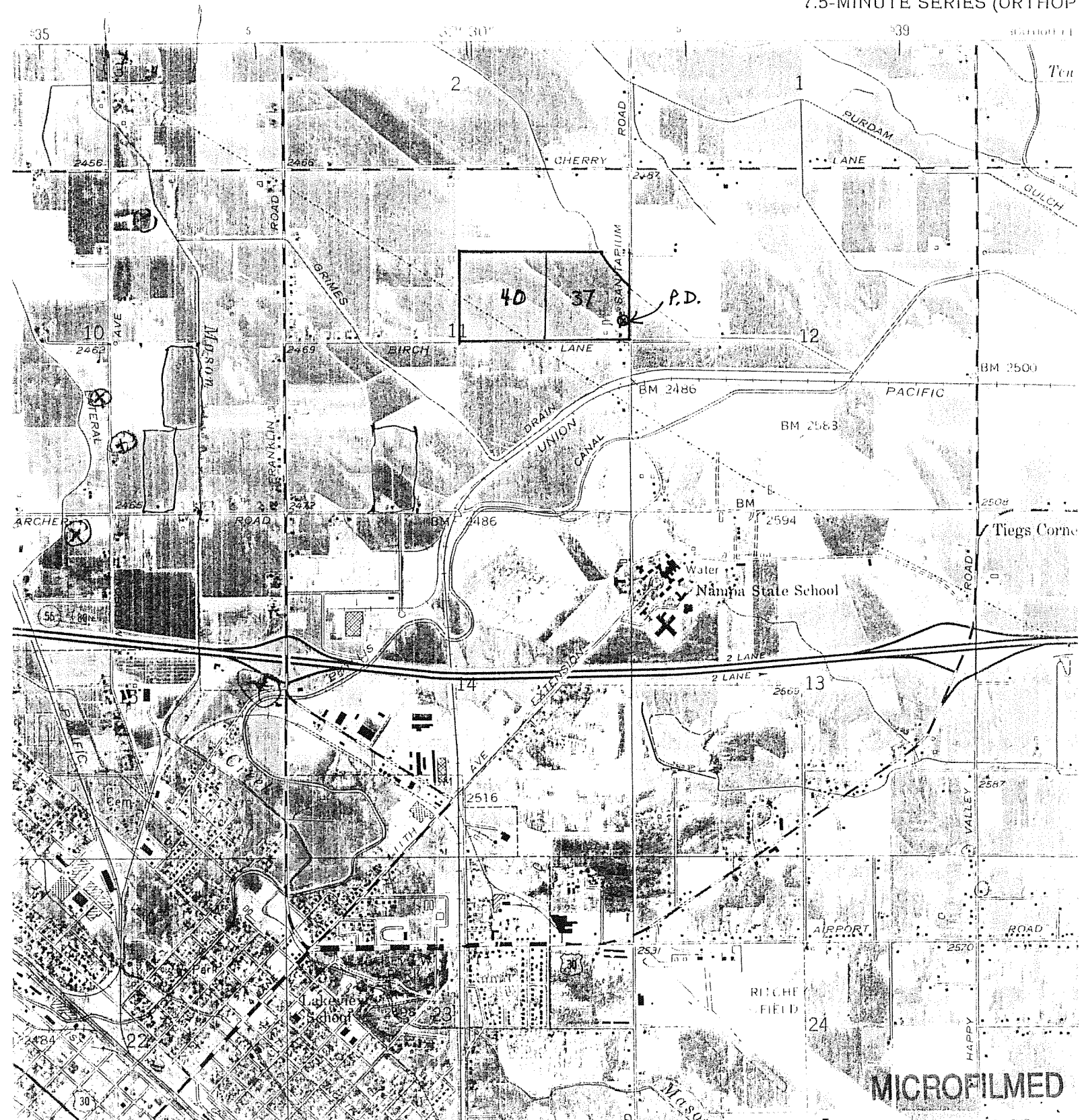
T3N

R2W

R

NAMPA QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO)



09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31942

~~FRED C HUKILL~~
~~16519 11TH AVE N EXT~~ passed away
~~NAMPA ID 83687~~ 7 years
~~Telephone Number:~~ (208)466-3231

RUBY L HUKILL
16519 11TH AVE N EXT
NAMPA ID 83687
Telephone Number: (208)466-3231

RECEIVED
OCT 19 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/12/06 SIGNATURE: Ruby L. Hukill
Please print your name: Ruby L. Hukill

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31942

NAME AND ADDRESS: FRED C HUKILL
16519 11TH AVE N EXT
NAMPA ID 83687

RUBY L HUKILL
16519 11TH AVE N EXT
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
5.850 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined diversion rate of 1.5 cfs and to a total combined annual diversion volume of 360 AF. Combined Right Nos.: 63-31940, 63-31941, 63-31942, 63-31943, 63-31944.

PRIORITY DATE: 09/10/1942

POINT OF DIVERSION:

T03N R02W S11 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.010 CFS
IRRIGATION	03/01 11/15	0.020 CFS 5.85 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S11 SENE 1.30

STOCKWATER Within CANYON County

T03N R02W S11 SENE

DOMESTIC Within CANYON County

T03N R02W S11 SENE

1.3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 80 acres in a single irrigation season. Combined Right Nos.: 63-31940, 63-31941, 63-31942, 63-31943, 63-31944.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No. R2096101000.

Property is also known as Lot 19 Blk 32, Cortland Place.

Use of this right is combined with water from Pioneer Irrigation District.

Stockwater, 3 range cattle

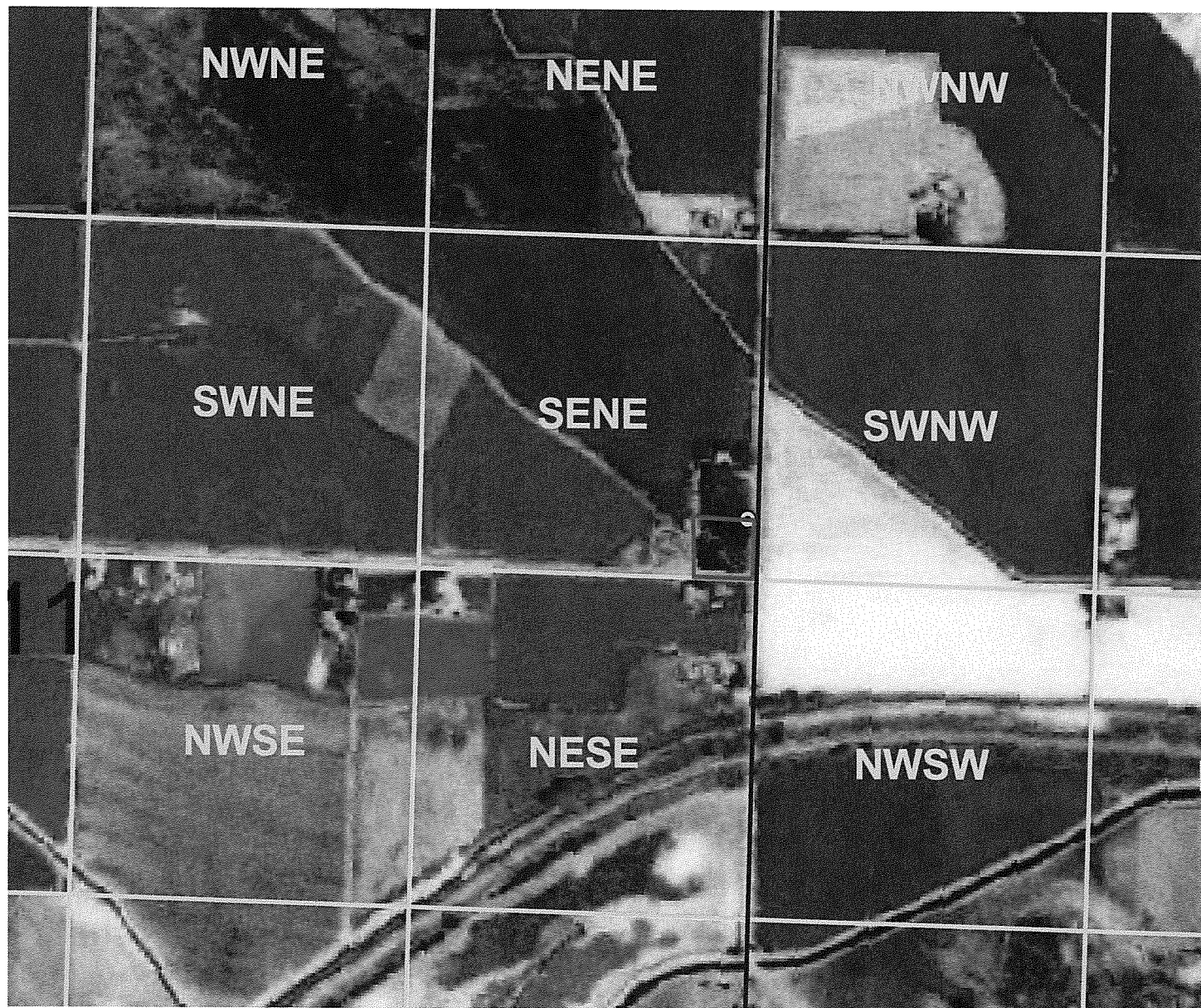
This right is a split from former right 63-2599.

The following rights are also diverted through point of diversion described above: 63-31941, 63-31943, 63-31944.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 11
Water Right (s): 63-31942



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 1.3



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 10, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FRED C HUKILL
RUBY L HUKILL
16519 11TH AVE N EXT
NAMPA ID 83687

Re: Original Notice of Claim to a Water Right No. 63-2599

Renumbered Notice of Claim to a Water Right No. 63-31942

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

SCANNED
JUN 10 2004

State of Idaho

License and Certificate of Water Right

Water License No. 19347
 Water District No.

Amount 1.5 second feet
 Priority September 10, 1942

THIS IS TO CERTIFY that HERBERT A. TINGS
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 10, 1942; that Permit No. 19347
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.5 second feet, was issued thereunder on January 11, 1943, showing that said works
 were completed on the 4th day of January, 1943; and that on the 4th
 day of January, 1943,

HERBERT A. TINGS
 of Nampa, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters
~~tributary of~~, for the purpose of stock, domestic and irrigation
 under Use Permit No. 19347 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4179, on the 6th day of December, 1943;

The right hereby confirmed dates from September 10, 1942;

The Point of Diversion is located
 in the SE 1/4 NE 1/4, Sec. 11, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	11	SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
Total Number of Acres Irrigated - 80					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 this 6th day of December, 1943, affixed at Boise, Idaho,

(SEAL)

JAMES SPOFFORD
 Commissioner of Reclamation
 State Reclamation Engineer

63 2599

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

63-2599

Application No. 26844
Permit No. 19347
District No.

1. Name of Applicant: Herbert A. Tiegs
Postoffice address: Nampa, R. 2 County: Canyon State: Idaho
 I. If applicant is a corporation, give:
 - (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors:
- II. The financial resources of the applicant are:
 - (a) Cash on hand:
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
2. Quantity of water claimed: 1.5 cubic feet per second.
3. Source of water supply: Subterranean which is a tributary of
4. Location of point of diversion: feet distant from the
 corner of Section , T. , R. , B. M., and is the SE $\frac{1}{4}$ NE $\frac{1}{4}$
 of Section 11 , T. 3 N. , R. 2 W. , B. M., County of Canyon
5. Water is to be used for: Stock, Domestic and Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
 - (a) Point of use of water: feet distant from corner of Section
 T. , R. , B. M., in the of Section , T. , R. , B. M.
 - (b) Amount of power generated: H. P., under feet head.
 - (c) Water is to be returned to at a point feet
 distant from the corner of Section , T. , R. , B. M., in the
 of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 2,000.00
8. Kind of works: Artesian well, with 680' Casing, 6" Hole
9. Height of dam feet; length of dam at top feet; length of dam at bottom
 feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 2. feet; width at water line 2.5 feet; depth of water
 feet; dimensions of flume:
 Diameter of pipe inches; length of conduit 3/4 miles.
 Average grade per mile feet.
12. The time required for the completion of such work is Completed years.
13. The time required for the complete application of the water to the proposed use is none additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert A. Tiegs *Applicant.*

By _____ Agent.

Date of first receipt at Department of Reclamation: September 10, 1942 5 P. M.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 19347
Recorded in Book Page 19347 Approved September 11, 1942
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before Work Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before Work Completed
The whole of said work to be completed on or before January 4, 1943
Beneficial use of water appropriated in accordance herewith, to be made on or before January 4, 1943

Witness my hand this 11th, day of September 1942

E. V. BERG
Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We CEASE A. CLARK Governor of the State of Idaho, and GEO. H. CURTIS
Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have
caused the Great Seal of the State of Idaho to be hereunto affixed, this 23 day of September, 1942

Countersigned:

STATE OF IDAHO

(SEAL

By

GEO. H. CURTIS

By

CHASE A. CLARK

Governor,

Secretary of State.

Remarks: This well was drilled and completed on June 22, 1942. The well is a 6" hole and is 850 feet in depth, cased to a depth of 680 feet. The temperature of the water from the well is approximately 76 degrees Fahrenheit.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	2 W.	11			40	40	PERMIT NO. 19347												80
			CERTIFICATE OF COMPLETION OF WORKS																
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that HERBERT A. TIEGS, of Route 2, Nampa, County of Canyon, and State of Idaho, the hold			of Permit No. 19347, issued upon Application No. 26844, bearing date of priority of September 10, 1942, authorizing t																
diversion of 1.5 second feet of subterranean water, County of Canyon, State of Idaho, for stock, irrigation and domes			purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completio																
of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conve			to the place of intended use 1.5 second feet of subterranean water; that the point of diversion of said waters is in																
SE¼ NE¼ of Section 11, Township 3 North, Range 2 West, B. M.; and that the lands proposed to be irrigated by the use			said water are described as follows, to-wit: S½ NE¼ Section 11, Township 3 North, Range 2 West, B. M.																
Witness my hand this 11th day of January, A. D. 1943.																			
			JAMES SPOFFORD																
			Commissioner of Reclamation																
Completion of Works Proof made on January 4, 1943																			
Certificate of Completion of Works issued January 11, 1943																			
ENSE ISSUED FOR 1.5 SEC. FT.																			
P. 4179																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19347

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Herbert A. Tiegs, Route 2, Nampa, Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE. NE $\frac{1}{4}$ of Section 11
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: A drilled artesian well of 6" diameter X 800 feet deep, cased with steel pipe, and controlled by valve. Pipe discharges into a concrete division box 3X3X 4-5 feet depth and thence to ditch 2Ft. wide X 1Ft. deep. Also pressure pipes lead to dwelling and barn.
5. Water is used for: Stock, irrigation and domestic Yes
6. State whether or not water has been turned into works of diversion: _____
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 11, Twp. 3 N., Range 2 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks:

Estimated discharge of well 1.5 Sec Ft.

This examination was made on the 22nd. day of April, 1943

(Signed) Edw. H. Johnson

HERBERT A. WEGS

Route 2, Nampa, Idaho

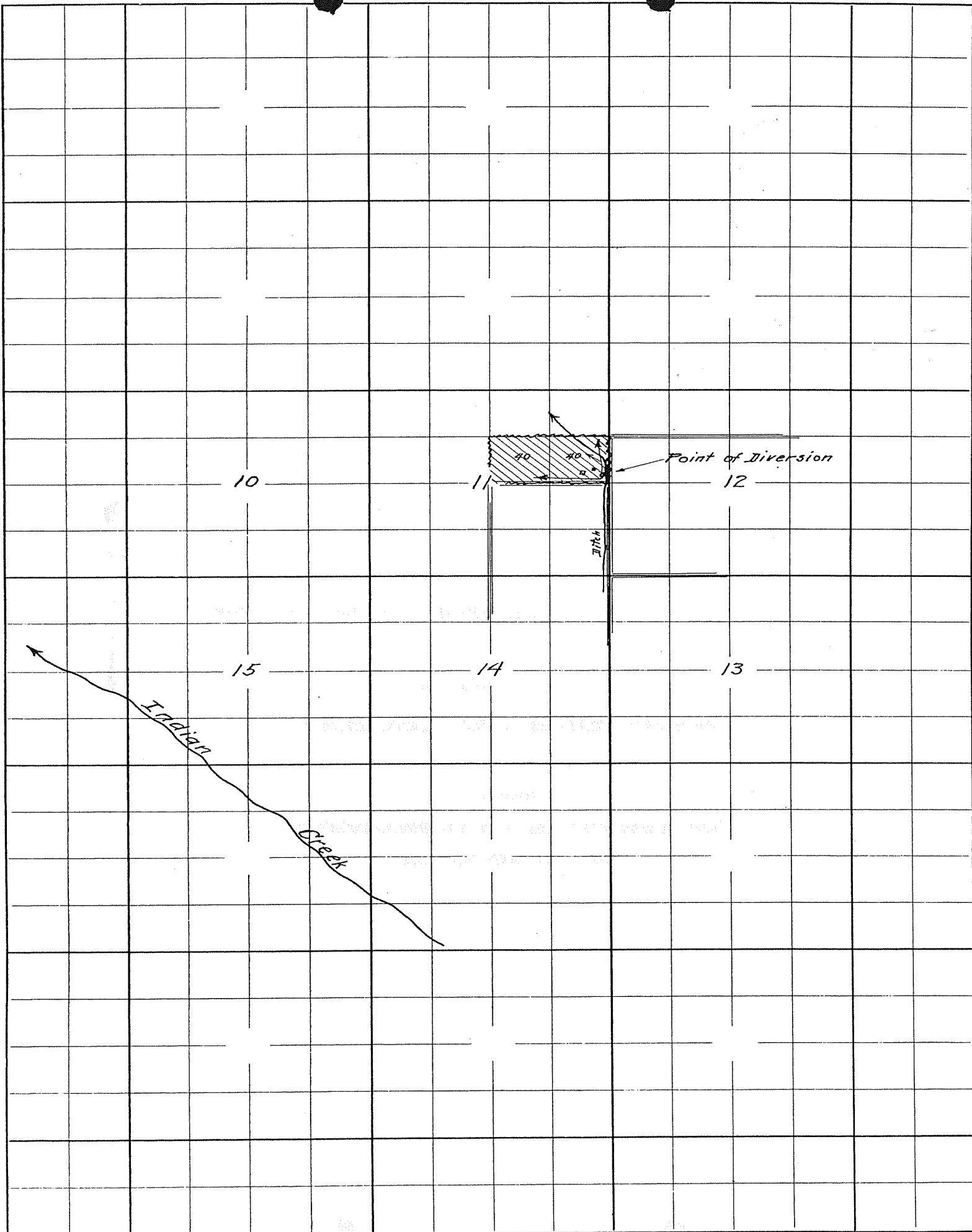
Permit No. 19347

Examination for Beneficial Use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.



4,000 feet
100 ft
100 ft

REPORT ON PROOF OF _____ Beneficial Use

PERMIT NO. 19347

REPORT OF ENGINEER

BOISE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Herbert A. Tiegs/Sunset Farms Phone 495-2272
Post Office address 10305 Melmont Rd. Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed to maintain a full supply of water under existing license

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-02599 Priority Sept 10, 1942 Amount (cfs/ac-ft) 1.5 Nature of Use Irrigation Period of Use 3/15 to 11/15
stock 1/1 to 12/31
DOM 1/1 to 12/31
 to _____

2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

PART 1

6. General Information:

a. Description of diversion system
Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A
Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A

d. Remarks:
Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599
APPROVED _____, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED

SEP 21 1992

Witness my hand this

day of

19

92

CHIEF, WATER ALLOC. BUREAU

[Signature]
[Signature]

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

SEP 21 1992

REPORT OF THE
COMMISSIONER OF THE GENERAL LAND OFFICE

IN RESPONSE TO A RESOLUTION OF THE HOUSE OF REPRESENTATIVES
PASSED MAY 1, 1890, RELATIVE TO THE LANDS BELONGING TO THE
UNITED STATES

PRESENTED TO THE HOUSE OF REPRESENTATIVES
AT THEIR ANNUAL SESSION, 1891
BY THE COMMISSIONER OF THE GENERAL LAND OFFICE

WASHINGTON:
GOVERNMENT PRINTING OFFICE:
1891.

THE GENERAL LAND OFFICE
WASHINGTON, D. C.

1891

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

_____ If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____

for _____ purposes from _____ to _____

for _____ purposes from _____ to _____

for purposes of

2. Point(s) of Diversion:

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

for _____ purposes from _____ to _____

_____ for _____ purposes from _____ to _____

_____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water GROUNDWATER tributary to _____4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .02 for STOCK purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .04 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SE</u>	<u>SE</u>	<u>NE</u>	<u>11</u>	<u>3N</u>	<u>2W</u>	<u>CANYON</u>	<u>WELL #1</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>3N</u>	<u>2W</u>	<u>11</u>			<u>40</u>														<u>40</u>
<u>3N</u>	<u>2W</u>	<u>11</u>				<u>40</u>													<u>40</u>
						<u>5</u>													
						<u>D</u>													

RECORDED
SEP 21 1992

Total acres 809. Describe any other water rights used for the same purpose as described above PIONEER IRRIGDist.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | 1. amount | | for | | purposes from | | to | |
|-----------|-------------|-----|--|---------------|--|----|--|
| amount | (cfs/ac-ft) | for | | purposes from | | to | |
| amount | (cfs/ac-ft) | for | | purposes from | | to | |
| amount | (cfs/ac-ft) | for | | purposes from | | to | |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- | | | | | |
|----|-------------|-----|---------------|----|
| 1. | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cfs/ac-ft) | | | |

2. Point(s) of Diversion:

[illegible]

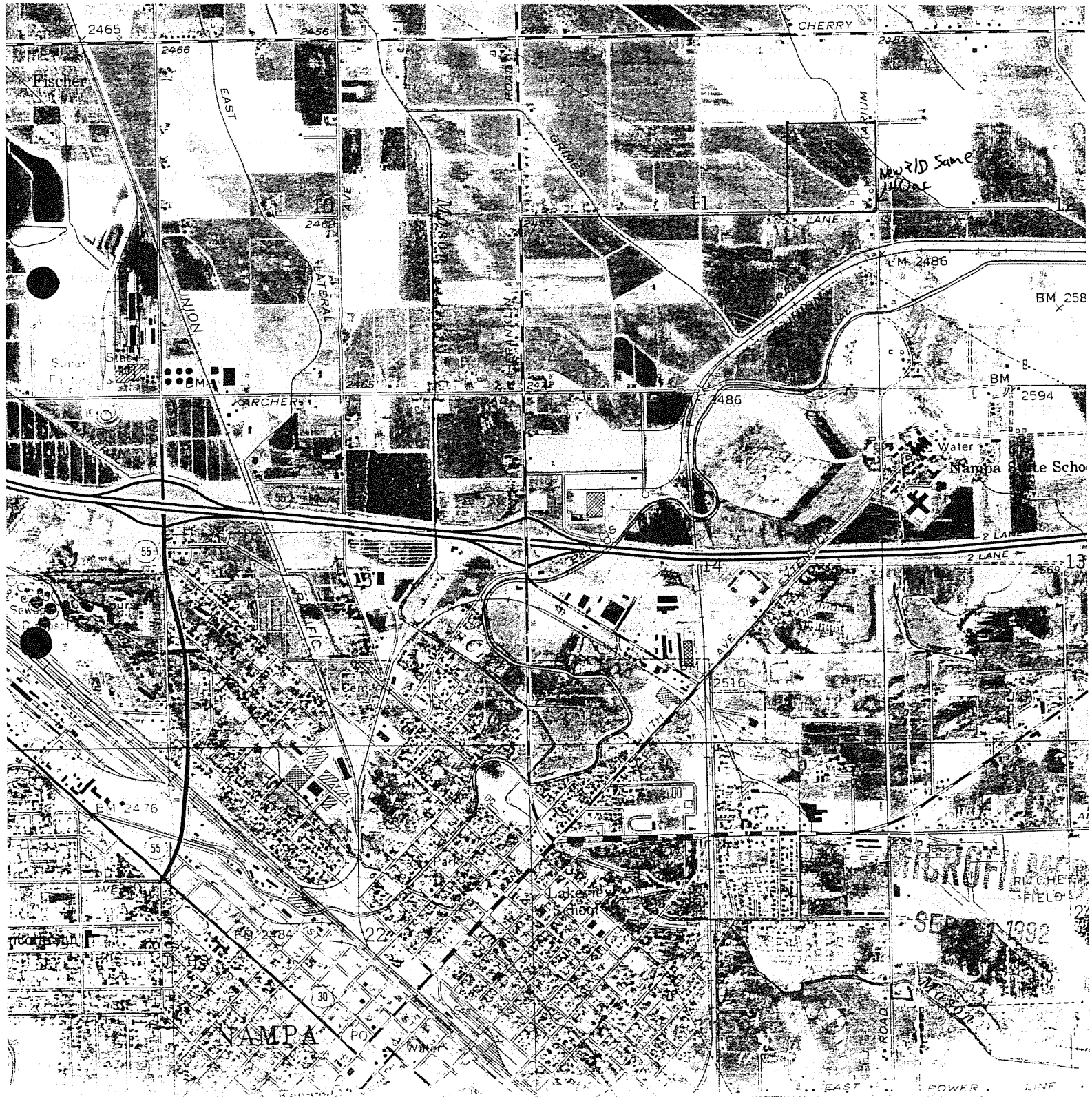
3. Lands irrigated or place of use:

[illegible]

Total acres

SEP 21 1992

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



B. CHANGES IN NATURE OF USE

N/A

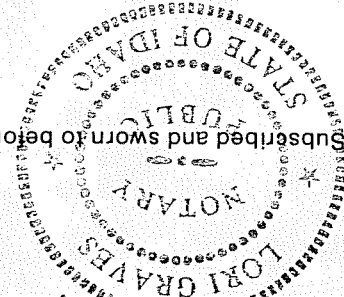
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James J. Graves, Jr.
X by *James J. Graves, Jr.*
(Signature of Applicant)
day of *July*, 19 *92*



My commission expires

6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date *7-7-92*

Prelim. check by _____ Fee *\$5000*

Received by _____ Date *W015029*

Published in _____

Pub. dates *8/5 + 8/12/92*

Watermaster recommendation requested on _____

Recommended for _____ by _____

☒ approval ☐ denial

Hearing held by _____ Date _____

Copies of protest forwarded by _____

Protest filed by _____

Copy of transfer sent to lien holder _____

RECEIVED
SEP 21 1992

STATE OF IDAHO

SEP 25 1992

Transfer No.

3989

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

PART 1

Name of applicant Herbert A. Tieg/Sunset Farms Phone 495-2272
Post Office address 10305 Melmont Rd. Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed to maintain a full supply of water under existing License

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-02599 Priority Sept 10, 1942 Amount (cfs/ac-ft) 1.5 Nature of Use Irrigation Period of Use 1/15 to 11/15
1/1 to 12/31
1/1 to 12/31
to _____
2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 11th day of September, 19 92.

A. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

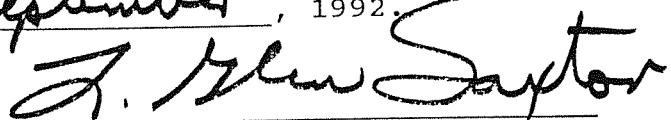
MICROFILMED

JUL 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-02599 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft) amount .02 for Stock purposes from 1/1 to 12/31
(cfs/ac-ft) amount .04 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40
						S													
						D													

Total acres 80

9. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

Dist.

MICROFILMED
JUL 23 1994

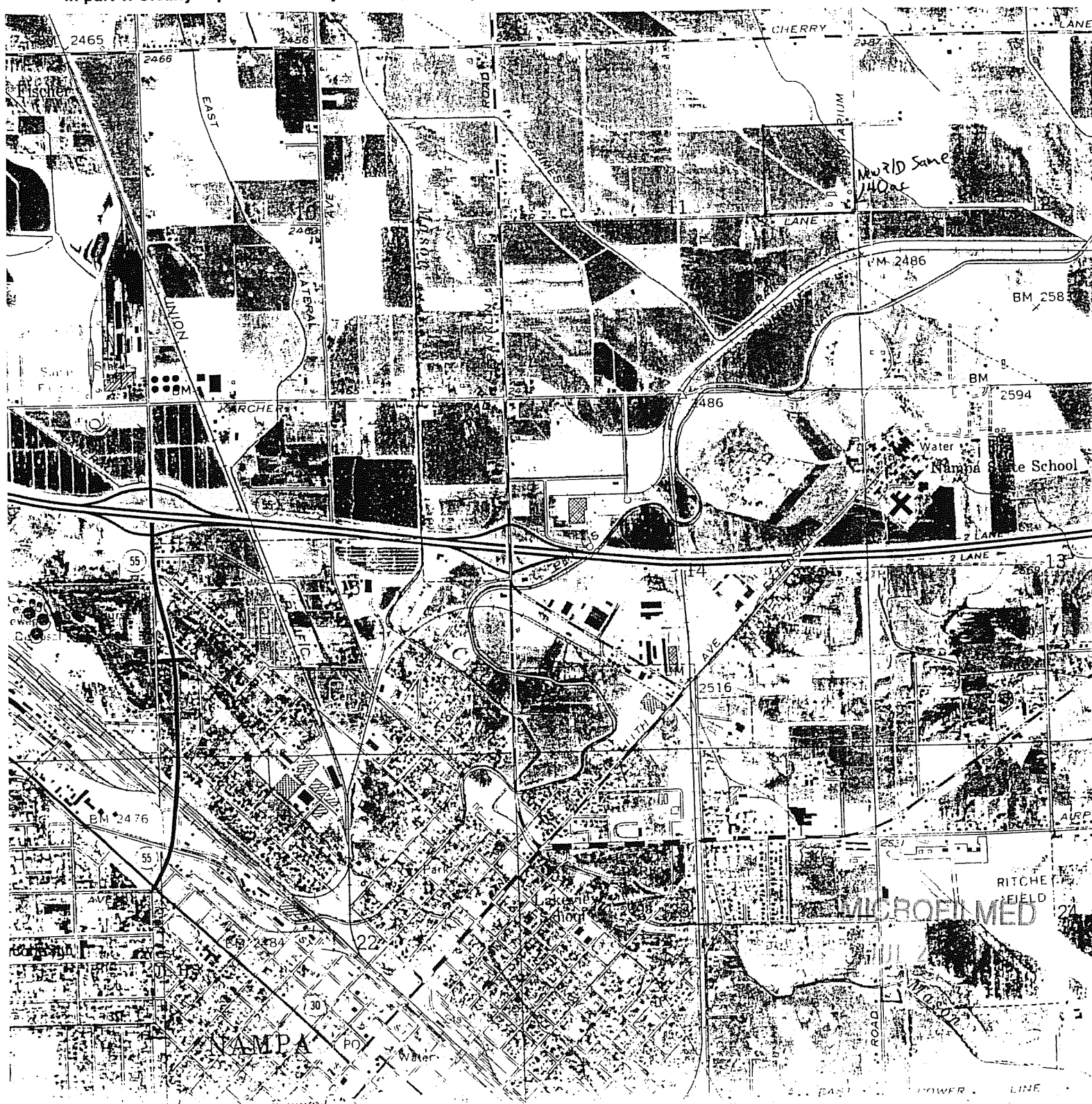
POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3

B. CHANGES IN NATURE OF USE

N/A

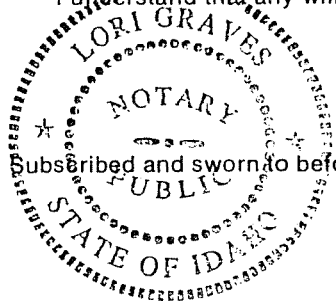
1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Sunset Farms, Inc.
 X *by Kenneth D. Siegs, Sec.*

 (Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 1992.

Lori Graves

 (Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by RW Date 7-7-92 Protest filed by _____

Prelim. check by _____ Fee \$5000

Received by RW Date W015029

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 8/5 & 8/12/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by *DW*

Copy of transfer sent to lien holder _____

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-31942 - split from 63-2599-116 acre

1. No Change NAME IS SAME
NEW OWNER: _____
No Change ADDRESS
NEW ADDRESS: _____

2. ~~No Change~~ ^{change} DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE
Source is different than that claimed:
Source found: _____

4. No Change — POINT OF DIVERSION - ^{estimated location}
Point of diversion is different than the claim and/or new P/D's:
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:
all 116 acre exam 63-2599

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31942

WATER RIGHT NUMBER: 63-31942

Owner Type Name and Address

Original Owner SUNSET FARMS INC
C/O KENNETH TIEGS
PO BOX 429
GREENLEAF, ID 83626
(208)454-2092

Current Owner FRED C HUKILL
16519 11TH AVE N EXT
NAMPA, ID 83687
(208)466-3231

Original Owner HERBERT A TIEGS
10305 MELMONT RD
MELBA, ID 83641

Current Owner RUBY L HUKILL
16519 11TH AVE N EXT
NAMPA, ID 83687
(208)466-3231

Priority Date: 09/10/1942

Basis: License

Status: Active

Q limited to 1.5 cfs w/ 9040, 41, 42, 43, 44
41, 43, 44 also diverted thru
port.

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
STOCKWATER	01/01 to 12/31	0.010 CFS	
IRRIGATION	03/15 to 11/15	0.020 CFS	— 5.05
<u>Total Diversion:</u>		0.040 CFS	

no shoulder remark 3/11

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4NE1/4

Sec. 11, Twp 03N, Rge 02W, B.M.

limited to 80 ac w/ 40, 41, 43, 44
lot 19, BK 32, Cortland place

Place of Use

DOMESTIC

Parcel # R2096101000.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			X				

SW - 3 range cattle

split from 03-2599

STOCKWATER

dam - for 1 home

Q for dam & SW not to > 13k 0/0 us
Q for dam & SW not a det of his bly
Pioneer Irr Distric

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31942

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02W	11				X													

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02W	11				1.3													1.3

Total Acres: 1.25

1.3

Conditions of Approval:

1. This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004
2. Stockwater, 3 Range Cattle
3. TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2599

WATER RIGHT NUMBER: 63-2599

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Current Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Current Owner	SUNSET FARMS 10305 MELMONT RD MELBA, ID 83641

Priority Date: 09/10/1942

Basis:	License
--------	---------

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	3/15 to 11/15	1.500 CFS	360.00 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.30 AF
	Total Diversion:	1.500 CFS	361.50 AF

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	SE1/4NE1/4	Sec. 11, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use
IRRIGATION

[illegible]

Total Acres: 80
STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2599

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. 043 If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. Two points of diversion located within the SENE, S11, T3N, R2W. Stockwater use is for 20 cattle; domestic use is for 1 home.

Remarks:

Comments:

1. CURTIS 9/1/1992 Trans. #3989

Comment: Trans. #3989 was filed to add a point of diversion under this right.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31942

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31940	Claim	03N	02W	11	SE	NE		IRRIGATION	32.25/72.25	SUNSET FARMS INC
31941	Claim	03N	02W	11	SE	NE		IRRIGATION	0.75/0.75	ROBERT A HUKILL
31942	Claim	03N	02W	11	SE	NE		IRRIGATION	1.25/1.25	FRED C HUKILL
31943	Claim	03N	02W	11	SE	NE		IRRIGATION	1.5/1.5	ALLEN M DAMBERGER
31944	Claim	03N	02W	11	SE	NE		IRRIGATION	1.25/1.25	DARLENE L INGWERSON
2599	Water Right	03N	02W	11	SE	NE		IRRIGATION	40/80	HERBERT A TIEGS
31940	Claim	03N	02W	11	SE	NE		STOCKWATER		SUNSET FARMS INC
31941	Claim	03N	02W	11	SE	NE		STOCKWATER		ROBERT A HUKILL
31942	Claim	03N	02W	11	SE	NE		STOCKWATER		FRED C HUKILL
31943	Claim	03N	02W	11	SE	NE		STOCKWATER		ALLEN M DAMBERGER
2599	Water Right	03N	02W	11	SE	NE		STOCKWATER		HERBERT A TIEGS
31942	Claim	03N	02W	11	SE	NE		DOMESTIC		FRED C HUKILL

Receipt Details for ID C014919

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/23/1990 3:34:31 PM	2/23/1990	State	\$50.00	Check
Payer	SUNSET FARMS, INC.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1502			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2599		\$50.00	Claim

[Print Report](#)

State of Idaho

License and Certificate of Water Right

Water License No. 19347
 Water District No.

Amount 1.5 second feet
 Priority September 10, 1942

THIS IS TO CERTIFY that HERBERT A. TIEGS
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 10, 1942; that Permit No. 19347
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.5 second feet, was issued thereunder on January 11, 1943, showing that said works
 were completed on the 4th day of January, 1943; and that on the 4th
 day of January, 1943,

HERBERT A. TIEGS
 of Nampa, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters
 tributary of, for the purpose of stock, domestic and irrigation
 under Use Permit No. 19347 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4179, on the 6th day of December, 1943;
 The right hereby confirmed dates from September 10, 1942;

The Point of Diversion is located
 in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 11, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	11	SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	40 40	40 40
Total Number of Acres Irrigated - 80					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer,
 Commissioner of Reclamation, affixed at Boise, Idaho,
 this 6th day of December, 1943

(SEAL)

JAMES SPOFFORD
 Commissioner of Reclamation
 State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 18795
 Water District No.

Amount 2.12 second feet
 Priority May 16, 1939

THIS IS TO CERTIFY that OTTO A. SCHNITKER
 of Twin Falls, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated May 16, 1939; that Permit No. 18795
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 3 second feet, was issued thereunder on November 28, 1939, showing that said works
 were completed on the 25th day of November, 1939; and that on the 16th
 day of November, 1942,

OTTO A. SCHNITKER
 of Twin Falls, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed
 stream, a tributary of, for the purpose of irrigation and
 domestic use, under Use Permit No. 18795 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7
 of Licenses, at page 4178, on the 6th day of December, 1943;
 The right hereby confirmed dates from May 16, 1939;

The Point of Diversion is located in the
 in the SW $\frac{1}{4}$ $\frac{1}{4}$ SE $\frac{1}{4}$ $\frac{1}{4}$, Sec. 2, Twp. 11 S., R. 16 E., B.M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.12
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	16 E.	1	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	20	16
		2	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	36
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	3
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	20	6
			Total Number of Acres Irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 the 6th day of December, 1943, affixed at Boise, Idaho,
 Commissioner of Reclamation

(SEAL)

JAMES SPOTFORD
 Commissioner of Reclamation
 State Reclamation Engineer

No. 19347
63-2599

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 26844
Permit No. 19347
District No.

1. Name of Applicant: Herbert A. Tiegs
Postoffice address: Nampa, R. 2 County: Canyon State: Idaho
- I. If applicant is a corporation, give:
- (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors:
- II. The financial resources of the applicant are:
- (a) Cash on hand:
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
2. Quantity of water claimed: 1.5 cubic feet per second.
3. Source of water supply: Subterranean which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the SE 1/4 NE 1/4
of Section 11 , T. 3 N. , R. 2 W. , B. M., County of Canyon
5. Water is to be used for: Stock, Domestic and Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
- (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
~~(c) Water is to be returned to~~ at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 2,000.00
8. Kind of works: Artesian well, with 680' Casing, 6" Hole
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 2. feet; width at water line 2.5 feet; depth of water
feet; dimensions of flume:
Diameter of pipe inches; length of conduit 3/4 miles.
Average grade per mile feet.
12. The time required for the completion of such work is Completed years.
13. The time required for the complete application of the water to the proposed use is none additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

- BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Corrected application received:

The number of this permit is 19347
 Recorded in Book Page 19347 Approved September 11, 1942
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
 hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before Work Completed and to continue diligently and uninterruptedly to completion,
 unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before Work Completed
 The whole of said work to be completed on or before January 4, 1943
 Beneficial use of water appropriated in accordance herewith, to be made on or before January 4, 1943

E. V. BERG
Commissioner of Reclamation.

(SEAL By GEO. H. CURTIS Secretary of State. By CHASE A. CLARK Governor.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	2 W.	11			40	40													80
PERMIT NO. 19347 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that HERBERT A. TIEGS, of Route 2, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 19347, issued upon Application No. 26844, bearing date of priority of September 10, 1942, authorizing diversion of 1.5 second feet of subterranean water, County of Canyon, State of Idaho, for stock, irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of subterranean water; that the point of diversion of said waters is in SE¼ NE¼ of Section 11, Township 3 North, Range 2 West, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S½ NE¼ Section 11, Township 3 North, Range 2 West, B. M. Witness my hand this 11th day of January, A. D. 1943. JAMES SPOFFORD Commissioner of Reclamation Completion of Works Proof made on January 4, 1943 Certificate of Completion of Works issued January 11, 1943 ENSE ISSUED FOR 1.5 SEC. FT. P. 4179																			

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19347

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Herbert A. Tiegs, Route 2, Nampa, Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE. NE¹₄ of Section 11
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: A drilled artesian well of 6" diameter X 800 feet deep, cased with steel pipe, and controlled by valve. Pipe discharges into a concrete division box 3X3X 4-5 feet depth and thence to ditch 2 ft. wide X 1 ft. deep. Also pressure pipes lead to dwelling and barn.
5. Water is used for: Stock, irrigation and domestic Yes
6. State whether or not water has been turned into works of diversion: _____
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE¹₄ NE¹₄ Section 11, Twp. 3 N., Range 2 W., B. M.

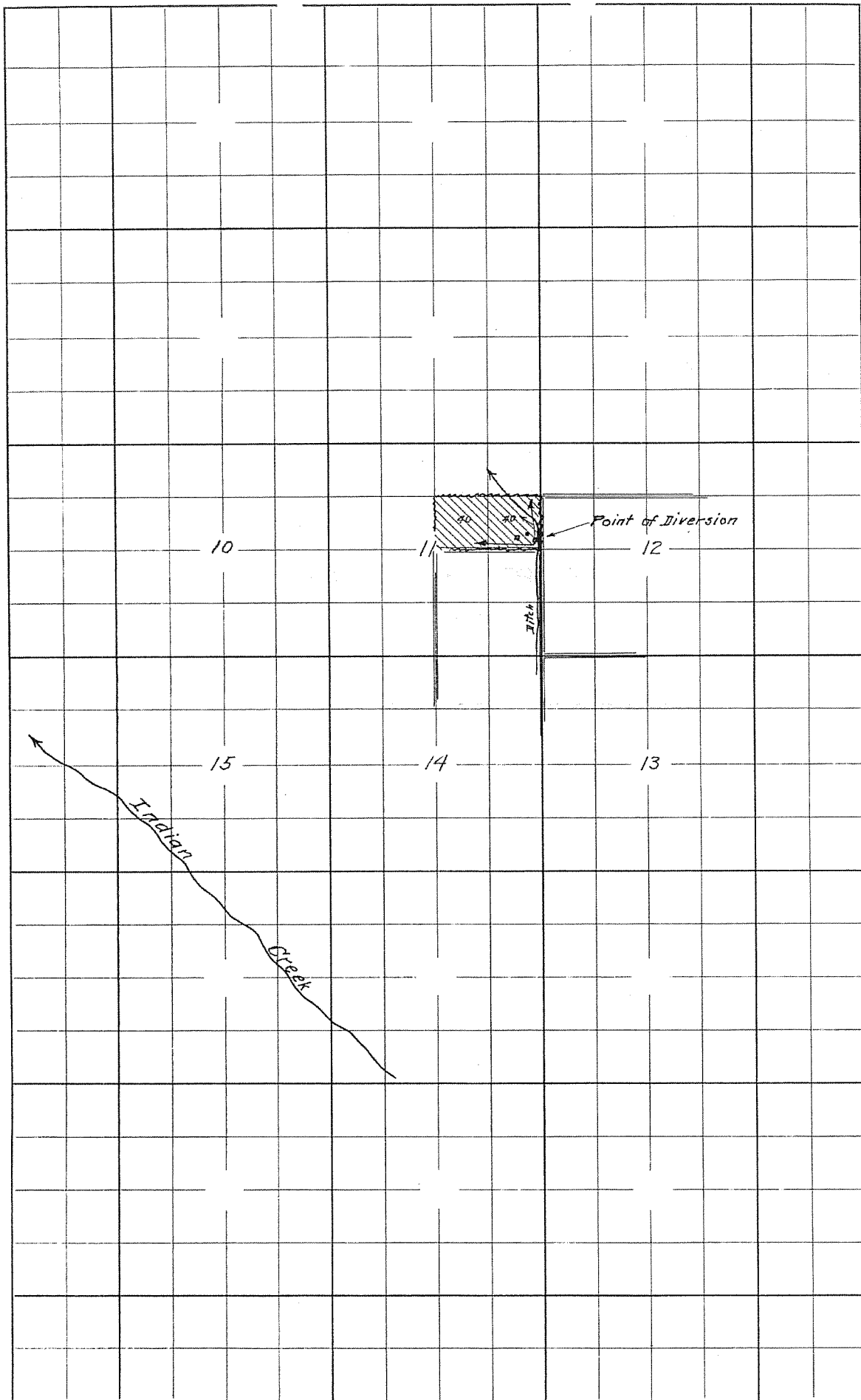
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: Estimated discharge of well 1.5 Sec Ft.

This examination was made on the 22nd day of April, 1943

(Signed) Red H. Johnson
Examiner.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

19347

Herbert A. Treggs

Twp. 3 N. R. 2 W.

N.



Well Location



11