

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31943
Date Received: 2/23/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALLEN M DAMBERGER
16597 11TH AVE N EXT
NAMPA ID USA 83687

Phone: (208) 467-1186

RITA I DAMBERGER
16597 11TH AVE N EXT
NAMPA ID USA 83687

Phone: (208) 467-1186

2. Date of Priority: 09/10/1942

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02W	11	SE	SE	NE	CANYON	

5. Description of diverting works:

TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.03	
STOCKWATER	01/01	12/31	0.01	

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
03N	02W	11	SE	NE	STOCKWATER	
			SE	NE	IRRIGATION	1.5
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004

Stockwater, 3 Range Cattle

TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 24 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2599		☒			

RECEIVED

MAR 31 2003

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Sunset Farms Inc. PO Kenneth Tegg
10305 Melmont RD. Melba ID.

4. New Owner/Claimant(s)

Allen Damberger
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

16597 11th Ave N. Ext

City, State and ZIP Code

Nampa ID 83687.

New Telephone Number

208) 967-1186

5. Date you acquired the property

SCANNED

JUN 10 2004

2/23/90

02/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2599

WATER RIGHT NUMBER: 63-2599

Owner Type

Original Owner

Name and AddressHERBERT A TIEGS
10305 MELMONT RD
MELBA, ID 83641

Current Owner

SUNSET FARMS INC
C/O KENNETH TIEGS
10305 MELMONT RD
MELBA, ID 83641
(208)495-2272

63-31943

Allen Damberger
Rita Damberger

Priority Date: 09/10/1942

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use~~DOMESTIC~~

✓ STOCKWATER

✓ IRRIGATION

From To

1/01 to 12/31

Diversion Rate

0.040 CFS

Annual Volume

1/01 to 12/31

0.020 CFS .01

3/15 to 11/15

1.500 CFS .03

Total Diversion:

1.500 CFS

.03 total cfs

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4NE1/4

Sec. 11, Twp 03N, Rge 02W, B.M.

Place of Use~~DOMESTIC~~

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	X				

STOCKWATER

3 head cattle

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	11	X				

IRRIGATION

SCANNED
JUN 10 2004

02/19/2003

Irrigation

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2599

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02W	11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	~~77.0~~
					40.0	37.0													

Total Acres: ~~77~~

↓
1.5 acres
total

1.5 Ac

Conditions of Approval:Remarks:

- General TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

Comments:Dates and Other Information:

Claim Received Date: 2/23/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

SCANNED

JUN 10 2004

beyond the lines of
Schedule, nor any right, title, interest, or
roads, avenues, alleys, lanes, ways or waterways, but
modify or limit the extent to which a right of access to and from the
insured by this policy.
(e) "mortgage": mortgage, deed of trust, trust deed, or other security
insured or secured by a purchase

TRANS TYPE	SI IND.	INF END.	CODE	CODE	CODE	CODE	CODE	CODE	REISSUE AMOUNT
8	7	8	9 3130	10 100	11 8100	12	13	14	15

LOAN SCHEDULE A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
1 PN 31384	2 13 4034 61 004580	3 June 17, 1994 @ 11:46 a.m.	4 \$71,907.16	5 \$629.10

1. Name of Insured:

FIRST INTERSTATE BANK OF IDAHO, N.A.

2. The estate or interest in the land which is covered by this policy is **FEE SIMPLE**.

3. The title to the estate or interest in the land is vested in:

ALLEN M. DAMBERGER and RITA I. DAMBERGER, husband and wife

4. The insured mortgage and assignments thereof, if any, are described as follows:

A Deed of Trust to secure an indebtedness in the amount shown below, and any other obligations secured thereby

Amount: \$71,907.16
Dated: June 13, 1994
Trustor/Grantor: ALLEN M. DAMBERGER and RITA I. DAMBERGER, husband and wife
Trustee: PIONEER TITLE COMPANY, OF CANYON COUNTY
Beneficiary: FIRST INTERSTATE BANK OF IDAHO, N.A.
Recorded: June 17, 1994 as Instrument No. 9418647

5. The land referred to in this policy is described as follows:

See attached Exhibit "A"

SCANNED
JUN 10 2004

EXHIBIT "A"

A tract of land situated in a part of Tract 32, CORTLAND PLACE SUBDIVISION, and also is a part of the Southeast Quarter of the Northeast Quarter, Section 11, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

COMMENCING at the Southeast corner of said Southeast Quarter of the Northeast Quarter (East Quarter corner); thence

North 0° 00' 00" East, a distance of 229.55 feet along the Easterly boundary of said Southeast Quarter of the Northeast Quarter to the POINT OF BEGINNING; thence continuing

North 0° 00' 00" East, a distance of 282.00 feet along the Easterly boundary of said Southeast Quarter of the Northeast Quarter; thence

South 89° 47' 20" West, a distance of 241.51 feet; thence

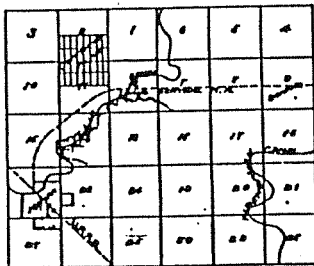
South 0° 38' 09" East, a distance of 274.01 feet to a point on the centerline of an irrigation ditch; thence

South 88° 17' 26" East, a distance of 238.57 feet along the centerline of said irrigation ditch to the POINT OF BEGINNING.

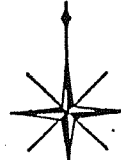
Block 1

PLAT OF

CORTLAND PLACE



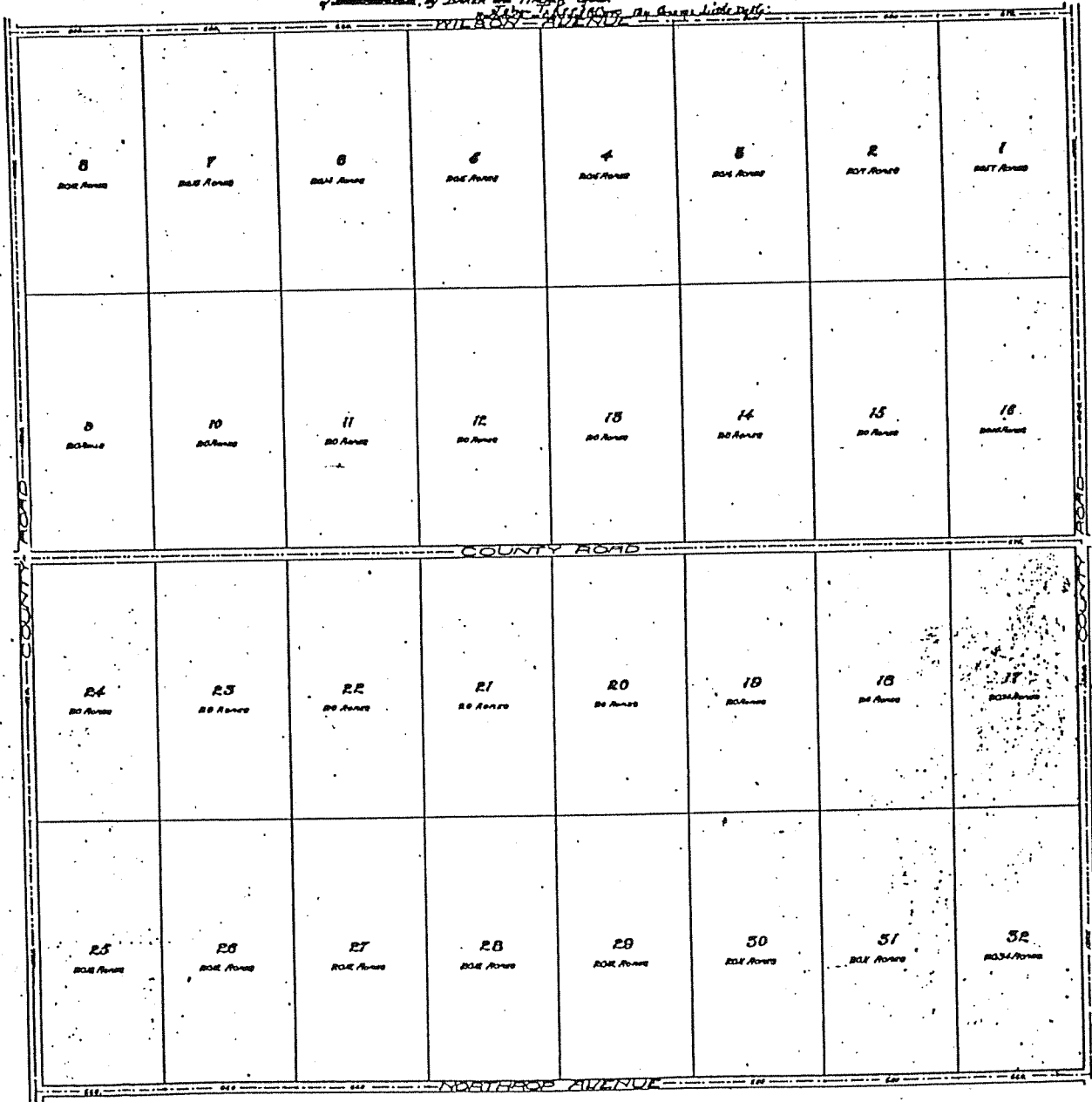
SECS 2 AND 11, T 3 N, R 2 W.



SCALE IN FEET
0 100 200
Oct. 1894

I, J. B. Green, County Clerk, do hereby certify that this plat has been prepared from actual surveys made by me upon the ground, and that the same is correct.

Subscribed and sworn to before me this 1st day of November, A.D. 1894, at 11 o'clock A.M. at the request of the owner, by J. B. Green, County Clerk.



CORTLAND PLACE

REPLICATE PLAT BOOK 1

JUN 15 1895
DEPOSITED
I hereby certify that this is the original plat in the records of Cortland County, New York.

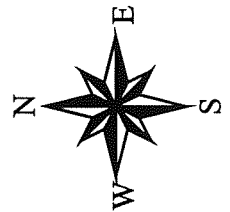
SCANNED
JUN 10 2004

Allen & Rita Damberger
63-31943

(1.5 ac)

3N 2W
S-11

-  Section Line
-  QQ Lines
-  Tax Lot Data
-  Metes & bounds description



0.01 0 0.01 0.02 Miles
SCANNED JUN 10 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

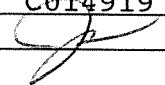
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02599

Date Received: 2/23/1990

Receipt No: C014919

Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: SUNSET FARMS, INC.
Address: 10305 MELMONT RD.
MELBA ID

208-495-2272

83641

2. Date of Priority: SEP 10, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02W	11	SE	SE	NE		CANYON

5. Description of diverting works:
TWO WELLS, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 269.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02W	11	SW	NE		IRR	40.0
			SE	NE		IRR	37.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	11	SE	NE		DOMEST	
			SE	NE		STOCK	

Section Acres 77.0

Total Acres 77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:
TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11,
TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

15. Basis of Claim: LICENSE

Water Right Number: 19347

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**

PART 1

SEP 25 1992

Department of Western Resources
Name of Applicant _____
Western Regional Office
Post Office address _____

Dep. Name of Visitor: Herbert A. Tiegs/Sunset Farms Phone: 495-2272
 Western Regional Office
 Post Office address: 10305 Melmont Rd. Melba, ID 83641

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Additional well needed to maintain a full supply of water under existing License

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Assume
63-02599	Sept 10, 1942	1.5	Irrigation	2/15 to 11/15	
			clock	1/1 to 12/31	
			DOM	1/1 to 12/31	

2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

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1994

PART 1

6. General Information:

a. Description of diversion system Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 11th day of September, 19 92.

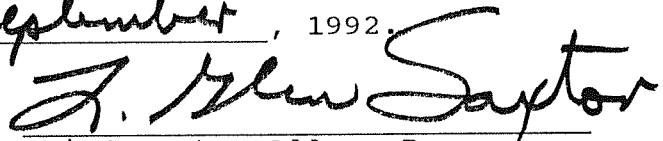
A. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

JUL 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.


Chief, Water Alloc. Bureau

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JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
☐ Warranty Deed
☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)

amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)

amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water GROUNDWATER tributary to _____4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)

amount .02 for STOCK purposes from 1/1 to 12/31
(cfs/ac-ft)

amount .04 for DOM purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2W	11			40														40
3N	2W	11				40													40
						5													
						D													

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JUN 25 1994

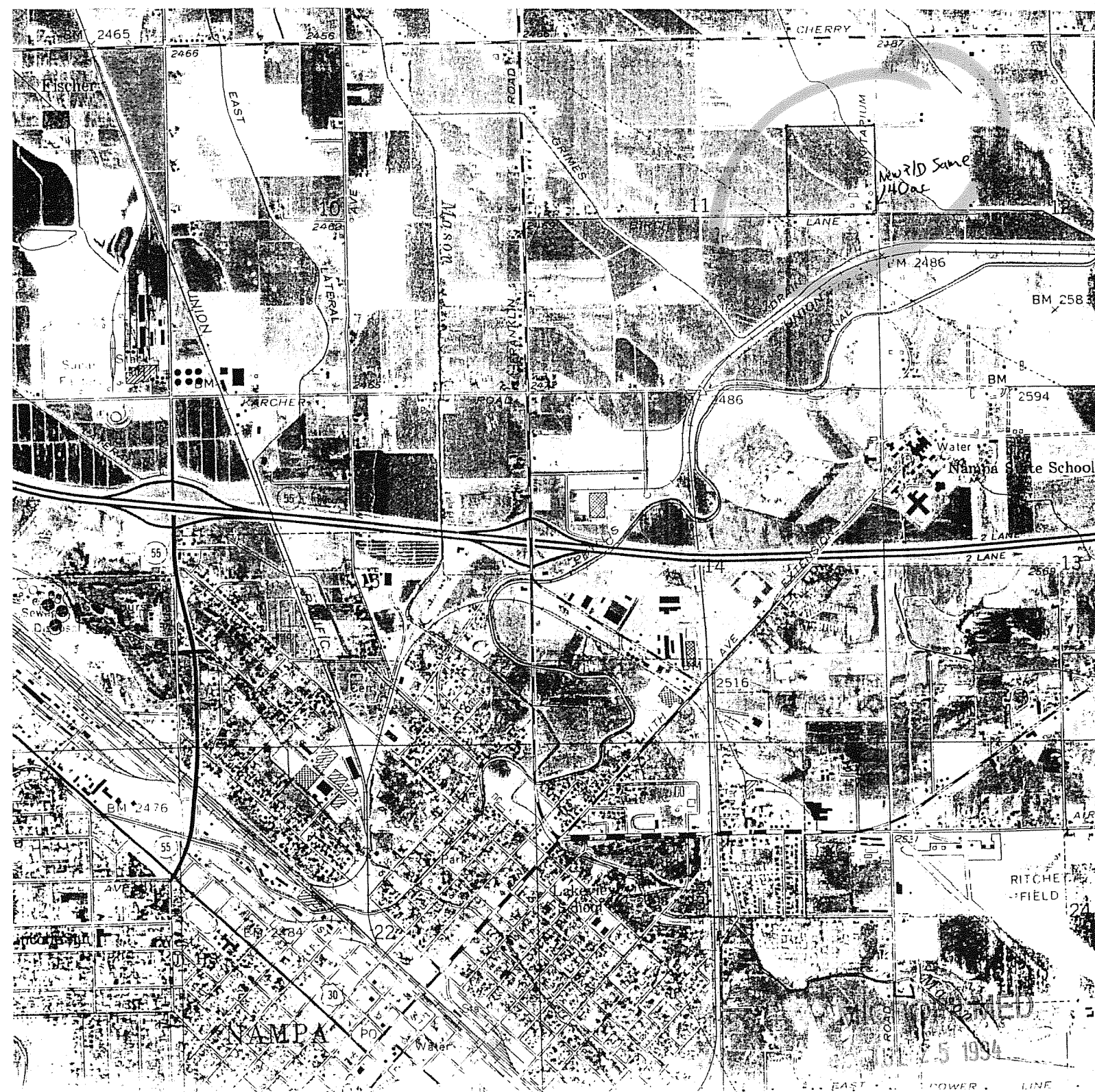
Total acres 809. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3**B. CHANGES IN NATURE OF USE** *N/A*

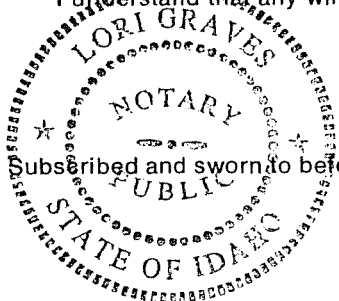
1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Sunset Farms, Inc.
 X *by Kenneth D. Siegel, Sec.*
 (Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 1992.

Lori Graves
 (Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by RW Date 7-7-92 Protest filed by _____

Prelim. check by _____ Fee \$5000

Receipted by RW Date W015029

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 8/5 & 8/12/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRT

Copy of transfer sent to lien holder _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02599
Date Received: 2/23/1990
Receipt No: CO14919
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET FARMS, INC. 208-495-2272
Address: 10305 MELMONT RD.
MELBA, ID 83641

2. Date of Priority: SEP 10, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	11	SE	SE	NE		CANYON

5. Description of diverting works:
WELL, FLOWING ARTESIAN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 269.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	11	SW	NE		IRR	40.0

A63-02599

Page 1

Date: 02/23/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	11	SE	NE		IRR	37.0
			SE	NE		DOMEST	
			SE	NE		STOCK	
					Section Acres		77.0
					Total Acres		77.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19347

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____ Title

SUNSET FARMS INC., that I have signed the foregoing Organization

document in the space below as Secretary of _____ Title

SUNSET FARMS, INC. and that the statements contained in the Organization

foregoing document are true and correct.

Kenneth D. Briggs
Signature of Authorized Agent

Sec. Sunset Farms Inc.
Title and Organization

2/23/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 23rd day

of February 19 90

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

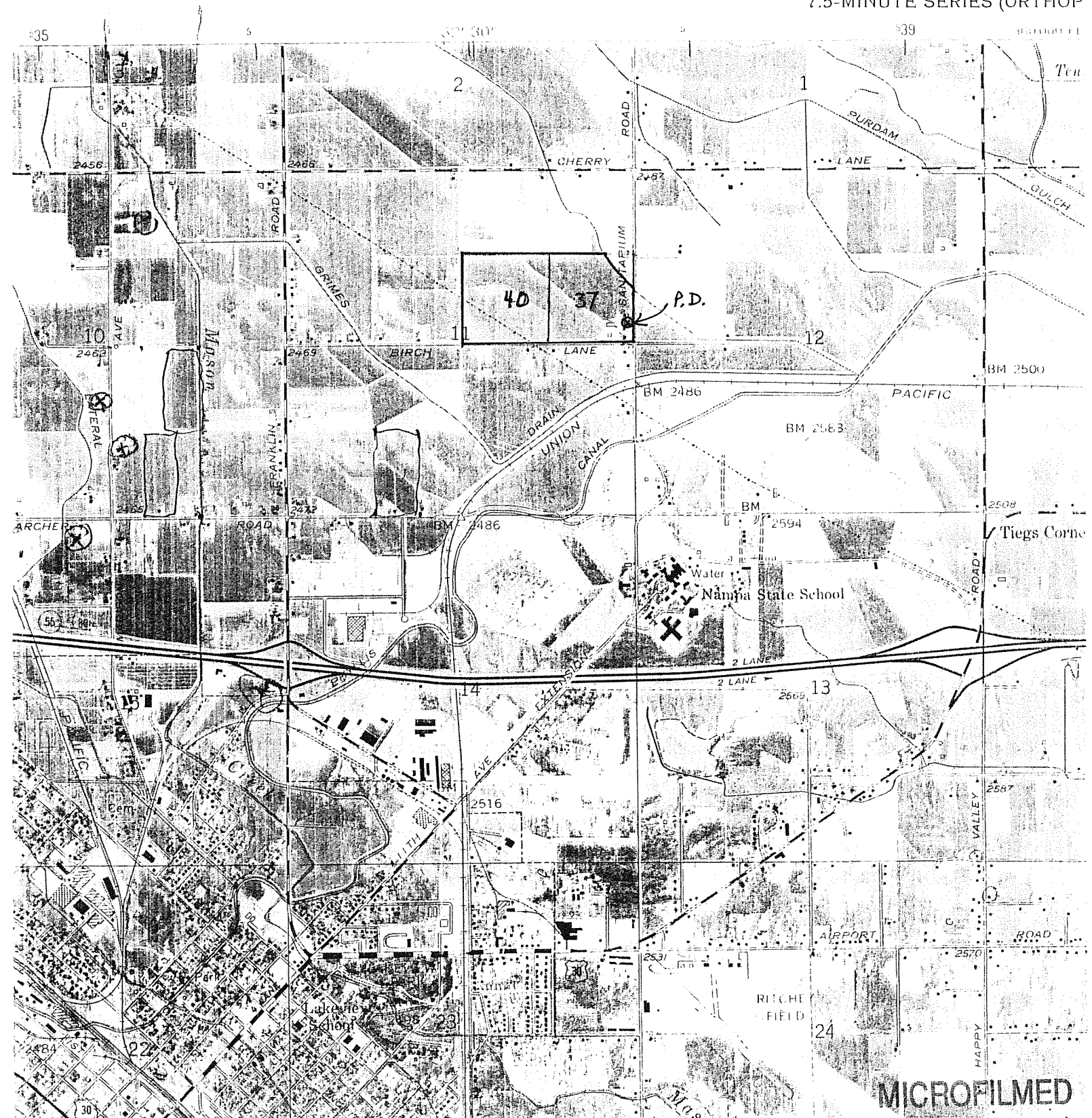
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R2W

R

IDAHO

7.5-MINUTE SERIES (ORTHOP



Receipt Details for ID C014919

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/23/1990 3:34:31 PM	2/23/1990	State	\$50.00	Check
Payer	SUNSET FARMS, INC.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1502			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2599		\$50.00	Claim

Print Report

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31943

NAME AND ADDRESS: ALLEN M DAMBERGER
16597 11TH AVE N EXT
NAMPA ID 83687

RITA I DAMBERGER
16597 11TH AVE N EXT
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
6.750 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

The rights listed below are limited to a total combined diversion rate of 1.5 cfs and to a total combined annual diversion volume of 360 AF. Combined Right Nos.: 63-31940, 63-31941, 63-31942, 63-31943, 63-31944.

PRIORITY DATE: 09/10/1942

POINT OF DIVERSION:

T03N R02W S11 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.010 CFS
IRRIGATION	03/01 11/15	0.030 CFS 6.75 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S11 SENE 1.50

STOCKWATER Within CANYON County

T03N R02W S11 SENE

1.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 80 acres in a single irrigation season. Combined Right Nos.: 63-31940, 63-31941, 63-31942, 63-31943, 63-31944.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

05/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Stockwater, 3 range cattle

This right is a split from former right 63-2599.

Parcel No. R2096200000.

The following rights are also diverted through point of diversion described above: 63-31940, 63-31941, 63-31942, 63-31944.

Use of this right is combined with water from Pioneer Irrigation District.

Property is also known as Lot 20 Blk 32, Cortland Place Subdivision.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 11
Water Right (s): 63-31943



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES = 1.5



- ⊙ Point of Diversion
- Place of Use
- ▬ Section Lines
- ▬ Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 10, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ALLEN M DAMBERGER
RITA I DAMBERGER
16597 11TH AVE N EXT
NAMPA ID 83687

Re: Original Notice of Claim to a Water Right No. 63-2599

Renumbered Notice of Claim to a Water Right No. 63-31943

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

SCANNED
JUN 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 25, 2003

ALLEN DAMBERGER
16597 11TH AVE N EXT
NAMPA ID 83687

RE: Notice of Change in Water Right Ownership No. 63-2599

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership (enclosed), recently submitted. Upon further review of this change of ownership, it was noted that we neglected to get your signature on the form. In addition, we also need to know the number of acres you acquired, and how many of those acres are irrigated. This will help us to correctly split this claim.

Please sign the back of this form, and indicate the number of acres you purchased in the highlighted areas, and return to this office in the envelope provided. Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region

DH: dh

Enclosures

SCANNED
JUN 10 2004

State of Idaho

License and Certificate of Water Right

Water License No. 19347
 Water District No.

Amount 1.5 second feet
 Priority September 10, 1942

THIS IS TO CERTIFY that HERBERT A. TINGS
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 10, 1942; that Permit No. 19347
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.5 second feet, was issued thereunder on January 11, 1943, showing that said works
 were completed on the 4th day of January, 1943; and that on the 4th
 day of January, 1943,

HERBERT A. TINGS
 of Nampa, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters
~~tributary of~~, for the purpose of stock, domestic and irrigation
 under Use Permit No. 19347 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4179, on the 6th day of December, 1943;

The right hereby confirmed dates from September 10, 1942;

The Point of Diversion is located
 in the SE 1/4 NE 1/4, Sec. 11, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	11	SW 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
Total Number of Acres Irrigated - 80					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 this 6th day of December, 1943, affixed at Boise, Idaho,

(SEAL)

JAMES SPOFFORD
 Commissioner of Reclamation
 State Reclamation Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

63-2599

Application No. 26844
Permit No. 19347
District No.

1. Name of Applicant: Herbert A. Tiegs
Postoffice address: Nampa, R. 2 County: Canyon State: Idaho
 - I. If applicant is a corporation, give:
 - (a) Date and place of incorporation:
 - (b) Amount of capital stock:
 - (c) Amount paid in:
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are:
 - (a) Cash on hand:
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
2. Quantity of water claimed: 1.5 cubic feet per second.
3. Source of water supply: Subterranean which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the SE $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 11 , T. 3 N. , R. 2 W. , B. M., County of Canyon
5. Water is to be used for: Stock, Domestic and Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
 - (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
 - (b) Amount of power generated: H. P., under feet head.
 - (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 2,000.00
8. Kind of works: Artesian well, with 680' Casing, 6" Hole
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 2. feet; width at water line 2.5 feet; depth of water
feet; dimensions of flume:
Diameter of pipe inches; length of conduit 3/4 miles.
Average grade per mile feet.
12. The time required for the completion of such work is Completed years.
13. The time required for the complete application of the water to the proposed use is none additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert A. Tiegs *Applicant.*

By _____ Agent.

Date of first receipt at Department of Reclamation: September 10, 1942 5 P. M.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 19347
Recorded in Book Page 19347 Approved September 11, 1942
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and
hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before Work Completed and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before Work Completed
The whole of said work to be completed on or before January 4, 1943
Beneficial use of water appropriated in accordance herewith, to be made on or before January 4, 1943

Witness my hand this 11th, day of September 1942

E. V. BERG
Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We CHASE A. CLARK Governor of the State of Idaho, and GEO. H. CURTIS
Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have
caused the Great Seal of the State of Idaho to be hereunto affixed, this 23 day of September, 1942

Countersigned:

STATE OF IDAHO

(SEAL

Bv

GEO. H. CURTIS

Secretary of State.

Bv

CHASE A. CLARK

Governor.

Remarks: This well was drilled and completed on June 22, 1942. The well is a 6" hole and is 850 feet in depth, cased to a depth of 680 feet. The temperature of the water from the well is approximately 76 degrees fahrenheit.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	2 W.	11			40	40												80	
			PERMIT NO. 19347																
			CERTIFICATE OF COMPLETION OF WORKS																
			TO ALL WHOM IT MAY CONCERN:																
			This is to certify that HERBERT A. TIEGS , of Route 2, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 19347, issued upon Application No. 26844, bearing date of priority of September 10, 1942, authorizing diversion of 1.5 second feet of subterranean water, County of Canyon, State of Idaho, for stock, irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of subterranean water; that the point of diversion of said waters is in SE¼ NE¼ of Section 11, Township 3 North, Range 2 West, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S½ NE¼ Section 11, Township 3 North, Range 2 West, B. M.																
			Witness my hand this 11th day of January, A. D. 1943.																
			JAMES SPOFFORD Commissioner of Reclamation																
			Completion of Works Proof made on January 4, 1943 Certificate of Completion of Works issued January 11, 1943																
			ENSE ISSUED FOR 1.5 SEC. FT.																
			P. 4179																

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19347

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Herbert A. Tiegs, Route 2, Nampa, Idaho
 2. Source of water supply: Subterranean
 3. Location of point of diversion: Is in the SE. NE $\frac{1}{4}$ of Section 11
T. 3 N. R. 2 W. County of Canyon
 4. Describe works as they exist, giving dimensions and capacities of same: A drilled artesian well of 6" diameter X 800 feet deep, cased with steel pipe, and controlled by valve. Pipe discharges into a concrete division box 3X3X 4-5 feet depth and thence to ditch 2Ft. wide X 1Ft. deep. Also pressure pipes lead to dwelling and barn.
 5. Water is used for: Stock, irrigation and domestic Yes
 6. State whether or not water has been turned into works of diversion:
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 11, Twp. 3 N., Range 2 W., B. M.
- (Submit map on attached plat, showing location and details of above description.)
8. What large stream would the water here appropriated finally reach? None

Remarks:

Estimated discharge of well 1.5 Sec. Ft.

This examination was made on the 22nd. day of April, 1943.

Red H. Not

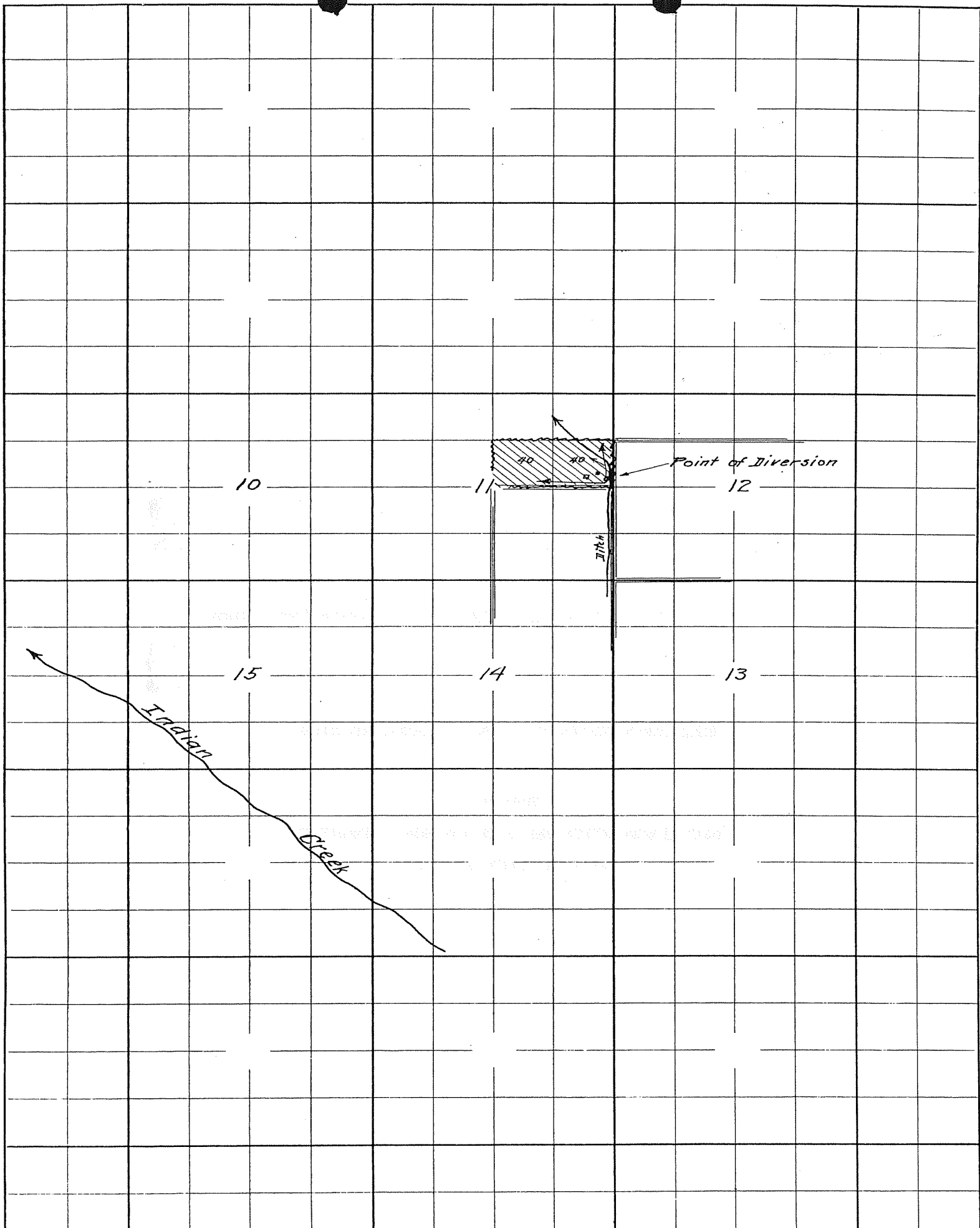
HERBERT A. WEGS
Route 2, Nampa, Idaho
Permit No. 19347

Examination for Beneficial Use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.



4,000 lbs
100 lbs
100 lbs

REPORT ON PROOF OF Beneficial Use

PERMIT NO. 19347

REPORT OF ENGINEER

BOISE

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Herbert A. Tiegs/Sunset Farms Phone 495-2272
Post Office address 10305 Melmont Rd. Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed to maintain
a full supply of water under existing license

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-02599 Priority Sept 10, 1942 Amount (cfs/ac-ft) 1.5 Nature of Use Irrigation Period of Use 3/15 to 11/15
_____ _____ _____ stock 1/1 to 12/31
_____ _____ _____ DOM 1/1 to 12/31
_____ _____ _____ _____ _____ to _____

2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

PART 1

6. General Information:

a. Description of diversion system

Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: N/A

d. Remarks:

Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions: SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED

SEP 21 1992

Witness my hand this

day of

19

CHIEF, WATER ALLOC. BUREAU

Sept 21 1992
J. Jean Jordan

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

SEP 21 1992

THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES

1. The following is a list of the names of the members of the Division of the Physical Sciences, who have been elected to the office of the Secretary of the Division for the year 1961-1962.

2. The following is a list of the names of the members of the Division of the Physical Sciences, who have been elected to the office of the Secretary of the Division for the year 1962-1963.

3. The following is a list of the names of the members of the Division of the Physical Sciences, who have been elected to the office of the Secretary of the Division for the year 1963-1964.

4. The following is a list of the names of the members of the Division of the Physical Sciences, who have been elected to the office of the Secretary of the Division for the year 1964-1965.

5. The following is a list of the names of the members of the Division of the Physical Sciences, who have been elected to the office of the Secretary of the Division for the year 1965-1966.

6. The following is a list of the names of the members of the Division of the Physical Sciences, who have been elected to the office of the Secretary of the Division for the year 1966-1967.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			<u>SE</u>	<u>NE</u>	<u>11</u>	<u>3N</u>	<u>2W</u>	<u>Canyon</u>
								<u>Well #1</u>

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>2W</u>	<u>11</u>			<u>40</u>														<u>40</u>
<u>3N</u>	<u>2W</u>	<u>11</u>				<u>40</u>													<u>40</u>

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
Entire Right (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
Local name for diversion																			
County																			
Lands irrigated or place of use:																			

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
Local name for diversion																			
County																			
Lands irrigated or place of use:																			

1. amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
Local name for diversion																			
County																			
Lands irrigated or place of use:																			

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
Local name for diversion																			
County																			
Lands irrigated or place of use:																			

SEP 21 1992
COUNTY CLERK

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water GROUNDWATER tributary to _____4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount .02 for STOCK purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .04 for DOM purposes from 1/1 to 12/31
 (cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40
						S													
						D													

Total acres 809. Describe any other water rights used for the same purpose as described above PIONEER IRRIG

Ditch

If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

1.	amount	for	purposes from	to
	amount (cts/ac-ft)	for	purposes from	to
	amount (cts/ac-ft)	for	purposes from	to
	amount (cts/ac-ft)	for	purposes from	to

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

1. amount (cfs/ac-ft) for purposes from to

amount (cfs/ac-ft) for purposes from to

amount (cfs/ac-ft) for purposes from to

2. Point(s) of Diversion:

[illegible]

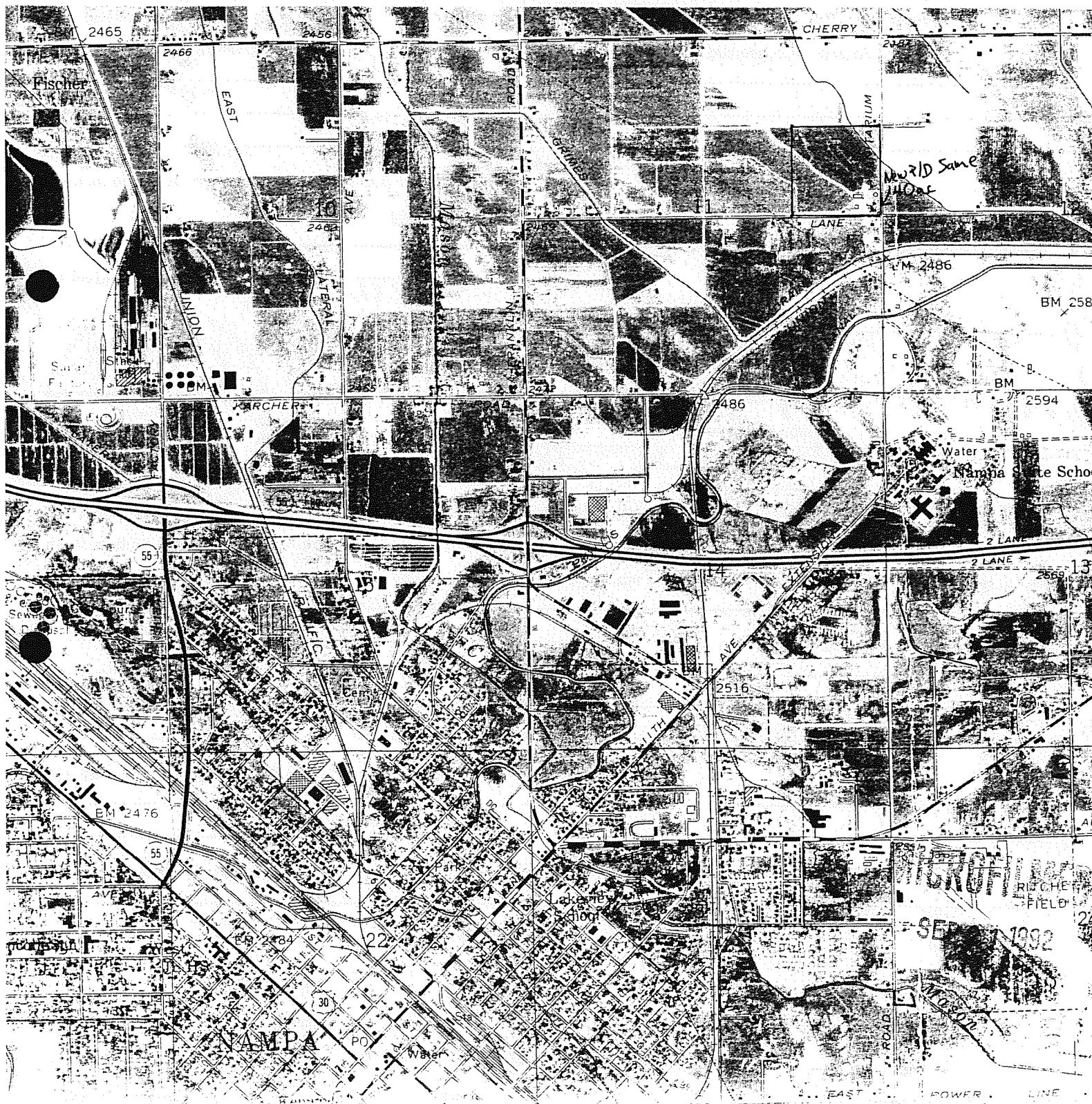
3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
---	-------------------	--------------------	-----------------	---------------

2. Quantity and quality of return flows and location of discharge:

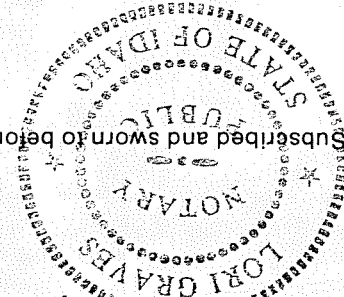
to	to
----	----

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

James J. ...
X *by ...*
(Signature of Applicant)
day of *July*, 19 *92*



My commission expires 6/18/98
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments
Received by [Signature] Date 7-7-92 Fee \$5000
Prelim. check by [Signature] Date W015029
Published in Press - Tribune Pub. dates 8/5 & 8/12/92
Watermaster recommendation requested on _____
Recommended for ☒ approval ☐ denial
by [Signature] rec'd. _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Protest filed by _____

Copy of transfer sent to lien holder _____

RECORDED
SEP 21 1992

Page 1 of 8

STATE OF IDAHO

SEP 25 1992

Transfer No. 3989

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

PART 1

Name of applicant Herbert A. Tieg/Sunset Farms Phone 495-2272
Post Office address 10305 Melmont Rd. Melba, ID 83641

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Additional well needed to maintain a full supply of water under existing license

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|---------------|-----------------------|------------------|---------------|
| 63-02599 | Sept 10, 1942 | 1.5 | Irrigation | 7/15 to 11/15 |
| | | | 10/1 | 1/1 to 12/31 |
| | | | 10M | 1/1 to 12/31 |
| | | | | to |
| 2. Total amount of water being transferred 1.5 cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water Groundwater tributary to _____ | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Two wells will supply water under existing license.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Transfer to add additional well to licensed right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-02599

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this 11th day of September, 19 92.

[Signature]
CHIEF, WATER ALLOC. BUREAU

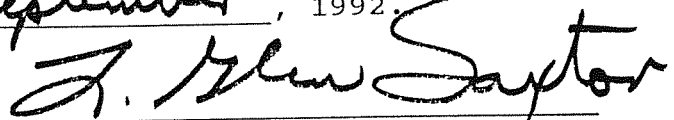
MICROFILMED

JUL 25 1994

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-02599

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11th day of September, 1992.


Chief, Water Alloc. Bureau

MICROFILMED

JUL 25 1994

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02599 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 10, 1942

5. Water is used for the following purpose:

amount 1.5 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Stock purposes from _____ to _____
(cfs/ac-ft)
amount _____ for DOM purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	11	3N	2W	Canyon	Well #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11			40														40
3N	2W	11				40													40

Total acres 80

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02599 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____4. Date or priority 9/10/1942

5. Water is used for the following purpose:

amount 1.5 for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft) .02 for Stock purposes from 1/1 to 12/31
 amount .04 for Dom purposes from 1/1 to 12/31
 (cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	11	3N	2W	CANYON	WELL #1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	2W	11			40														40
3N	2W	11				40													40
						S													
						D													

Total acres 809. Describe any other water rights used for the same purpose as described above PIONEER IRRIGDist.

MICROFILMED
JUL 25 1994

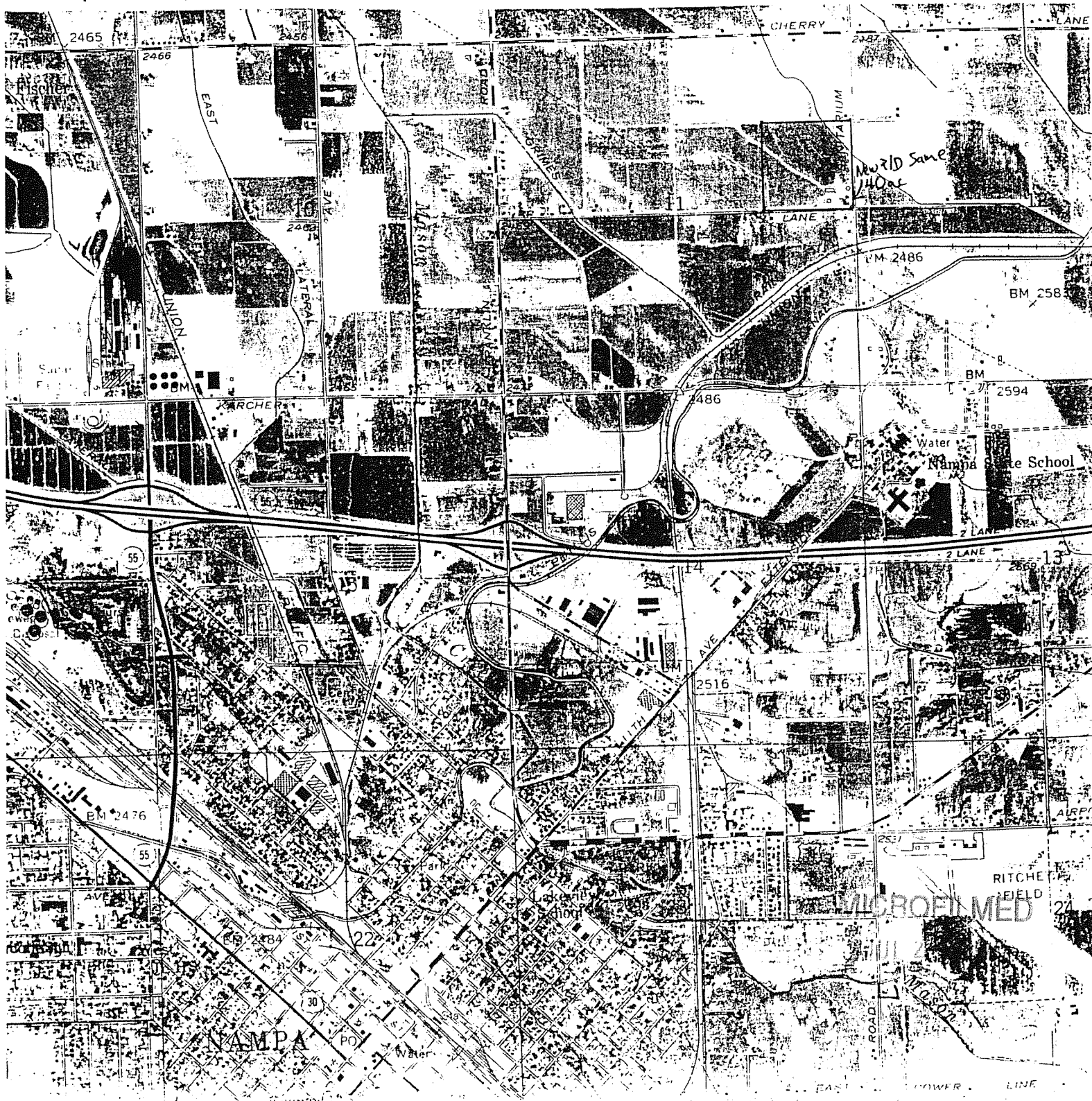
POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

N/A

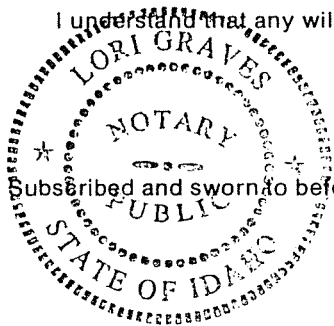
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Sunset Farms, Inc.
X by Kenneth D. Siegs, Sec.
 (Signature of Applicant)

Subscribed and sworn to before me this 7th day of July, 19 92.

Lori Graves
 (Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by RW Date 7-7-92 Protest filed by _____

Prelim. check by _____ Fee \$5000

Receipted by RW Date W015029

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 8/5 & 8/12/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DW

Copy of transfer sent to lien holder _____

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-31943 split from 63-2599

1. No Change NAME IS SAME
NEW OWNER: _____
No Change ADDRESS
NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: ^{use} Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION - well location estimated.
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

see licensing exam 63-2599

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31943

03N 02W 11	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
				1.5													1.5

Total Acres: 1.5

Conditions of Approval:

1. This claim is the result of a split due to change in ownership for a portion of 63-2599. DB 6/8/2004
2. Stockwater, 3 Range Cattle
3. TWO POINTS OF DIVERSION LOCATED WITHIN THE SE1/4NE1/4, SEC. 11, TWP. 3N, RGE. 2W. PER TRANSFER #3989 APPROVED 9-11-92.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2599

WATER RIGHT NUMBER: 63-2599

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Current Owner	HERBERT A TIEGS 10305 MELMONT RD MELBA, ID 83641
Current Owner	SUNSET FARMS 10305 MELMONT RD MELBA, ID 83641

Priority Date: 09/10/1942

Basis:	License
--------	---------

Status: Active

Source	Tributary
--------	-----------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	3/15 to 11/15	1.500 CFS	360.00 AF
STOCKWATER	1/01 to 12/31	0.020 CFS	0.30 AF
	Total Diversion:	1.500 CFS	361.50 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4NE1/4 Sec. 11, Twp 03N, Rge 02W, B.M.
CANYON County

Place of Use

IRRIGATION

[illegible]

Total Acres: 80

STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2599

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. 043 If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. Two points of diversion located within the SENE, S11, T3N, R2W. Stockwater use is for 20 cattle; domestic use is for 1 home.

Remarks:

Comments:

1. CURTIS 9/1/1992 Trans. #3989

Comment: Trans. #3989 was filed to add a point of diversion under this right.

Water Supply Bank:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31943**

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31940	Claim	03N	02W	11	SE	NE		IRRIGATION	32.25/72.25	SUNSET FARMS INC
31941	Claim	03N	02W	11	SE	NE		IRRIGATION	0.75/0.75	ROBERT A HUKILL
31942	Claim	03N	02W	11	SE	NE		IRRIGATION	1.25/1.25	FRED C HUKILL
31943	Claim	03N	02W	11	SE	NE		IRRIGATION	1.5/1.5	ALLEN M DAMBERGER
31944	Claim	03N	02W	11	SE	NE		IRRIGATION	1.25/1.25	DARLENE L INGWERSON
2599	Water Right	03N	02W	11	SE	NE		IRRIGATION	40/80	HERBERT A TIEGS
31940	Claim	03N	02W	11	SE	NE		STOCKWATER		SUNSET FARMS INC
31941	Claim	03N	02W	11	SE	NE		STOCKWATER		ROBERT A HUKILL
31942	Claim	03N	02W	11	SE	NE		STOCKWATER		FRED C HUKILL
31943	Claim	03N	02W	11	SE	NE		STOCKWATER		ALLEN M DAMBERGER
2599	Water Right	03N	02W	11	SE	NE		STOCKWATER		HERBERT A TIEGS
31942	Claim	03N	02W	11	SE	NE		DOMESTIC		FRED C HUKILL

State of Idaho

License and Certificate of Water Right

Water License No. 19347
 Water District No. _____

Amount 1.5 second feet
 Priority September 10, 1942

THIS IS TO CERTIFY that HERBERT A. TIEGS
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 10, 1942; that Permit No. 19347
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.5 second feet, was issued thereunder on January 11, 1943, showing that said works
 were completed on the 4th day of January, 1943; and that on the 4th
 day of January, 1943,

HERBERT A. TIEGS
 of Nampa, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of subterranean waters
 a tributary of _____, for the purpose of stock, domestic and irrigation
 under Use Permit No. 19347 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 4179, on the 6th day of December, 1943;

The right hereby confirmed dates from September 10, 1942;

The Point of Diversion is located
 in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 11, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 W.	11	SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	40 40	40 40
Total Number of Acres Irrigated - 80					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer,
 the Commissioner of Reclamation, affixed at Boise, Idaho,
 this 6th day of December, 1943

(SEAL)

JAMES SPOFFORD
 Commissioner of Reclamation
 State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 18795
 Water District No.

Amount 2.12 second feet
 Priority May 16, 1939

THIS IS TO CERTIFY that OTTO A. SCHNITKER
 of Twin Falls, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated May 16, 1939; that Permit No. 18795
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 3 second feet, was issued thereunder on November 28, 1939, showing that said works
 were completed on the 25th day of November, 1939; and that on the 16th
 day of November, 1942,

OTTO A. SCHNITKER
 of Twin Falls, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed
 stream, a tributary of, for the purpose of irrigation and
 domestic use, under Use Permit No. 18795 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7
 of Licenses, at page 4178, on the 6th day of December, 1943;
 The right hereby confirmed dates from May 16, 1939;

The Point of Diversion is located in the
 in the SW $\frac{1}{4}$ 1 $\frac{1}{4}$ SE $\frac{1}{4}$ 1 $\frac{1}{4}$, Sec. 2, T $\frac{1}{2}$ 11 S., R. 16 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.12
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	16 E.	1	SW $\frac{1}{4}$ SW $\frac{1}{4}$	20	20
		2	NE $\frac{1}{4}$ SW $\frac{1}{4}$	20	16
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	36
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	10	3
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	20	6
Total Number of Acres Irrigated					- 106

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 the 6th day of December, 1943, affixed at Boise, Idaho,
 Commissioner of Reclamation

(SEAL)

JAMES SPOFFORD
 Commissioner of Reclamation
 State Reclamation Engineer

No. 19347
63-2599

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 26844
Permit No. 19347
District No.

1. Name of Applicant: Herbert A. Tiegs
Postoffice address: Nampa, R. 2 County: Canyon State: Idaho
- I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:
- II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources:
2. Quantity of water claimed: 1.5 cubic feet per second.
3. Source of water supply: Subterranean which is a tributary of
4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is the SE 1/4 NE 1/4
of Section 11 , T. 3 N. , R. 2 W. , B. M., County of Canyon
5. Water is to be used for: Stock, Domestic and Irrigation
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
(c) ~~Water~~ Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 2,000.00
8. Kind of works: Artesian well, with 680' Casing, 6" Hole
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 2. feet; width at water line 2.5 feet; depth of water
feet; dimensions of flume:
Diameter of pipe inches; length of conduit 3/4 miles.
Average grade per mile feet.
12. The time required for the completion of such work is Completed years.
13. The time required for the complete application of the water to the proposed use is none additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Herbert A. Tiegs *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: September 10, 1942 5 P. M.

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 19347
Recorded in Book Page 19347 Approved September 11, 1942
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before Work Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before Work Completed
The whole of said work to be completed on or before January 4, 1943
Beneficial use of water appropriated in accordance herewith, to be made on or before January 4, 1943

Witness my hand this 11th, day of September 1942

E. V. BERG
Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We CHASE A. CLARK Governor of the State of Idaho, and GEO. H. CURTIS Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and have caused the Great Seal of the State of Idaho to be hereunto affixed, this 23 day of September, 1942

Countersigned:

STATE OF IDAHO

(SEAL

By

GEO. H. CURTIS

Secretary of State.

By

CHASE A. CLARK

Governor.

Remarks: This well was drilled and completed on June 22, 1942. The well is a 6" hole and is 850 feet in depth, cased to a depth of 680 feet. The temperature of the water from the well is approximately 76 degrees Fahrenheit.
14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

3 N. 2 W. 11 40 40

80

PERMIT NO. 19347

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that HERBERT A. TIEGS, of Route 2, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 19347, issued upon Application No. 26844, bearing date of priority of September 10, 1942, authorizing the diversion of 1.5 second feet of subterranean water, County of Canyon, State of Idaho, for stock, irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of subterranean water; that the point of diversion of said waters is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, Township 3 North, Range 2 West, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 11, Township 3 North, Range 2 West, B. M.

Witness my hand this 11th day of January, A. D. 1943.

JAMES SPOFFORD
Commissioner of Reclamation

Completion of Works Proof made on January 4, 1943
Certificate of Completion of Works issued January 11, 1943

LICENSE ISSUED FOR 1.5 SEC. FT.

P. 4179

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19347

This proof is for Beneficial Use In Water District No.

1. Name of applicant Herbert A. Tiegs, Route 2, Nampa, Idaho
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE. NE $\frac{1}{4}$ of Section 11
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: A drilled artesian well
of 6" diameter X 800 feet deep, cased with steel pipe, and controlled by
valve. Pipe discharges into a concrete division box 3X3X 4-5 feet depth
and thence to ditch 2Ft. wide X 1Ft. deep.
Also pressure pipes lead to dwelling and barn.
5. Water is used for: Stock, irrigation and domestic Yes
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE $\frac{1}{4}$ Section 11, Twp. 3 N., Range 2 W., B. M.

(Submit map on attached plat, showing location and details of above description.

8. What large stream would the water here appropriated finally reach? None

Remarks:

Estimated discharge of well 1.5 Sec Ft.

This examination was made on the 22nd. day of April, 1943

(Signed) Paul H. Johnson
Examiner.

Herbert A. Fiegs

N.

Twp. 3 N. R. 2 W.

Well Location

11

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) _____

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☐ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED: _____

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