

AJ5809NP
No. R72-14307

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97
PAGE: 36

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE ID 83709 (208) 373-4000	01/01/1879	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: SPRING GULCH SPRING

Tributary to: SPRING GULCH

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09N R19E S04

SENESEW

CUSTER County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
09N	19E	4	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****

Remarks: EXP BLM RECORD ID = 7204581334
ALSO RECOMMENDED AS RIGHT NO. 72-02186.
STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

APR-10-1997
0016

RIGHT NUMBER: 72-14307

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709

SOURCE: SPRING GULCH SPRING TRIBUTARY: SPRING GULCH

QUANTITY: ☒ 0101 CFS

PRIORITY DATE: 01/01/1979

POINT OF DIVERSION: T09M R19E S04 SEWESW Within CUSTER County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
ST00KWAVER
WIK00KIFE

PERIOD OF USE
01/01 12/31
01/01 12/31

QUANTITY
☒ 0101 CFS
☒ 0101 CFS

Q POND

PLACE OF USE: ST00KWAVER WITHIN CUSTER COUNTY
T09M R19E S04 NESH
WIK00KIFE WITHIN CUSTER COUNTY
T09M R19E S04 NESH

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BLM RECORD ID = 7204581334
RECOMMENDED AS RIGHT NO. 72-02186.
BLM RECORD ID # 7204581334
RESERVED / EXECUTIVE ORDER DATED APR 17, 1926 PNR NO. 107

EXPLANATORY MATERIAL: BASIS OF CLAIM - DISALLOWED
BENEFICIAL USE

also
ID# same
non irrig field

from P06 to D02

04-15-97
D.E. 04-16-97
review 04-17-97

RECEIVED

MAR 03 1997

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM
for Water Right number:

A72-14307

A72-14308

Department of Water Resources

NAME and
ADDRESS:United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7204581334

SOURCE:

Source	Tributary
SPRING GULCH SPRING	SPRING GULCH

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	within the	County of
09N	19E	4	SE	NE	SW			CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in Ac
04	0101	1231	0.02	0
16	0101	1231	0.01	0

CONSUMPTIVE
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:46 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
04	09N	19E	4	NE	SW	0		CUSTER
16	09N	19E	4	NE	SW	0		CUSTER

COPY

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/16/97 09:57:20
Page 1

Water Right Number - R72-02186

Prefix Translation: RESEARCH

Old (D) Number - D948

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 1387 S VINNELL WAY

City- BOISE

State- ID Zip- 83709

Phone - 208-373-4000

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - +
09/04/1953

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
SPRING GULCH SPRING

+ - - Tributary - - - - - +
SPRING GULCH

+ - - Point of Diversion - - - - - +						
Twn	Rng	Sec	Tract	Lot	RFlg	County
09N	19E	4	SE NE SW		(37)	CUSTER

+ - - Water Use - - - - - +		+ - - Diversion Rate		+ - - Diversion Volume	
Code	Description	Period From	Period To		
04	STOCKWATER	01/01	12/31	0.010	

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.010		0.0	

+ - - Place of Use - - - - - +						
Twn	Rng	Sec	Tract	Lot	Acres	County
09N	19E	4	NE SW		04	CUSTER

Total Acres:

+ - - Diversion Means - PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE



A7214307

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01
(RESERVED..... 1926-04-17)
AGENCY NUMBER: 7204581334
BLM NUMBER: 7204581334
BASIS OF CLAIM: BENEFICIAL USE
(SUBSEQUENT FEDERAL RESERVE)
BASIN NUMBER: 72

SOURCE	TRIBUTARY TO
----- SPRING GULCH SPRING	----- SPRING GULCH

DESCRIPTION OF DIVERSION WORKS

UNDEVELOPED SPRING

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.010	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.010 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
09N	19E	04	SE	NE	SW	00	CUSTER

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
09N	19E	04	NE	SW	00	CUSTER	YES	0.9
09N	19E	04	NE	SW	00	CUSTER	YES	0.0

TOTAL ACRES IRRIGATED: NOV 01 1984 1.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

11MEL

NOV 8 1981

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/04/94 13:02:12
Page 1

Water Right Number - R72-14307

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1879 17 SOUTHERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING GULCH SPRING SPRING GULCH

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

09N 19E 4 SE NE SW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.010

16 - WILDLIFE

01/01

12/31

0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.010 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09N 19E 4 NE SW

04 STOCKWATER

(37) CUSTER

09N 19E 4 NE SW

16 WILDLIFE

(37) CUSTER

Total Acres:

+ - - Diversion Means - SPRING

NOV 01 1994
RECEIVED

AR

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

NOV 01 1994

AJ5809NP
No. A72-14307

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/27/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 334-1401	01/01/1879	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.01 CFS 0.01 CFS	
TOTAL DIVERSION:					0.01 CFS	

Water Source: SPRING GULCH SPRING

Tributary to: SPRING GULCH

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09N R19E S04

SENESEW

CUSTER County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	19E	4	:																

Place of use Legal Description for: WILDLIFE

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	19E	4	:																

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Remarks: BLM RECORD ID = 7204581334

~~RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107~~

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

1ST USE & DEVELOPMENT
CONFIRMED BY LIC. 72-02186.

OQ 1/25

2/1-27-94

2/1

NOV 01 1994
MICROFILMED

2/1 2-4-94

WATER RIGHT NUMBER - A72-14307

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
CITY- WASHINGTON STATE- DC ZIP- 200440663
PHONE - 202-272-4134

*** C - CURRENT OWNER ***
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
CITY- BOISE STATE- ID ZIP- 83706
PHONE - 208-334-1401

*** K - ALSO KNOWN AS ***
BLM

1 -
2 -
3 -
CITY- X STATE- ID ZIP- 0
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING GULCH SPRING SPRING GULCH

+ - - - - - POINT OF DIVERSION - - - - - +						
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
09N	19E	4	SE NE SW			(37) CUSTER

+ - - - - - WATER USE - - - - - +	
CODE	DESCRIPTION
04 - STOCKWATER	01/01 12/31 0.010
16 - WILDLIFE	01/01 12/31 0.010

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.010 0.0

+ - - - - - PLACE OF USE - - - - - +							
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	COUNTY
09N	19E	4	NE SW			04 STOCKWATER	(37) CUSTER
09N	19E	4	NE SW			16 WILDLIFE	(37) CUSTER

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 218 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A72-14307

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
 BLM RECORD ID = 7204581334
 RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
 NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
 NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
 00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

+ - - - - COMMENTS - - - - - +
 NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 03/25/1993	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - X111111	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	PDU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	NOTICE OF ERROR FLAG -

The Paint Pot
 729 1904-3

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
 AUG 26 1994

CERTIFIED
 AUG 27 1994
 WATER EXAMINER