

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

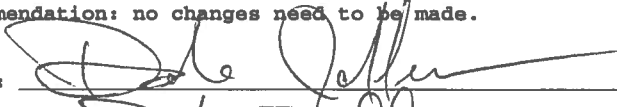
Water right number: 63-31926

DALE JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID 83686
Telephone Number: (208) 463-1773

CARLA JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID 83686
Telephone Number: (208) 463-1773

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10.18.06 SIGNATURE: 
Please print your name: Dale Jeffers

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
OCT 30 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31926

NAME AND ADDRESS: DALE JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID 83686

CARLA JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
9.00 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31926 and 63-31928 when combined shall not exceed a total annual maximum diversion volume of 9 af at the field headgate and the irrigation of 2 acres.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:
T01N R02W S3 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/01 11/15	0.020 CFS 9.00 AFY
PLACE OF USE:	<u>IRRIGATION Within CANYON County</u>		
	T01N R02W S03	SENW 2.00	
	2 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

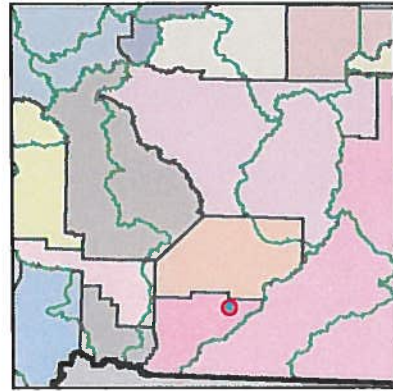
SRBA Recommendation:

63-31926

(Irrigation)

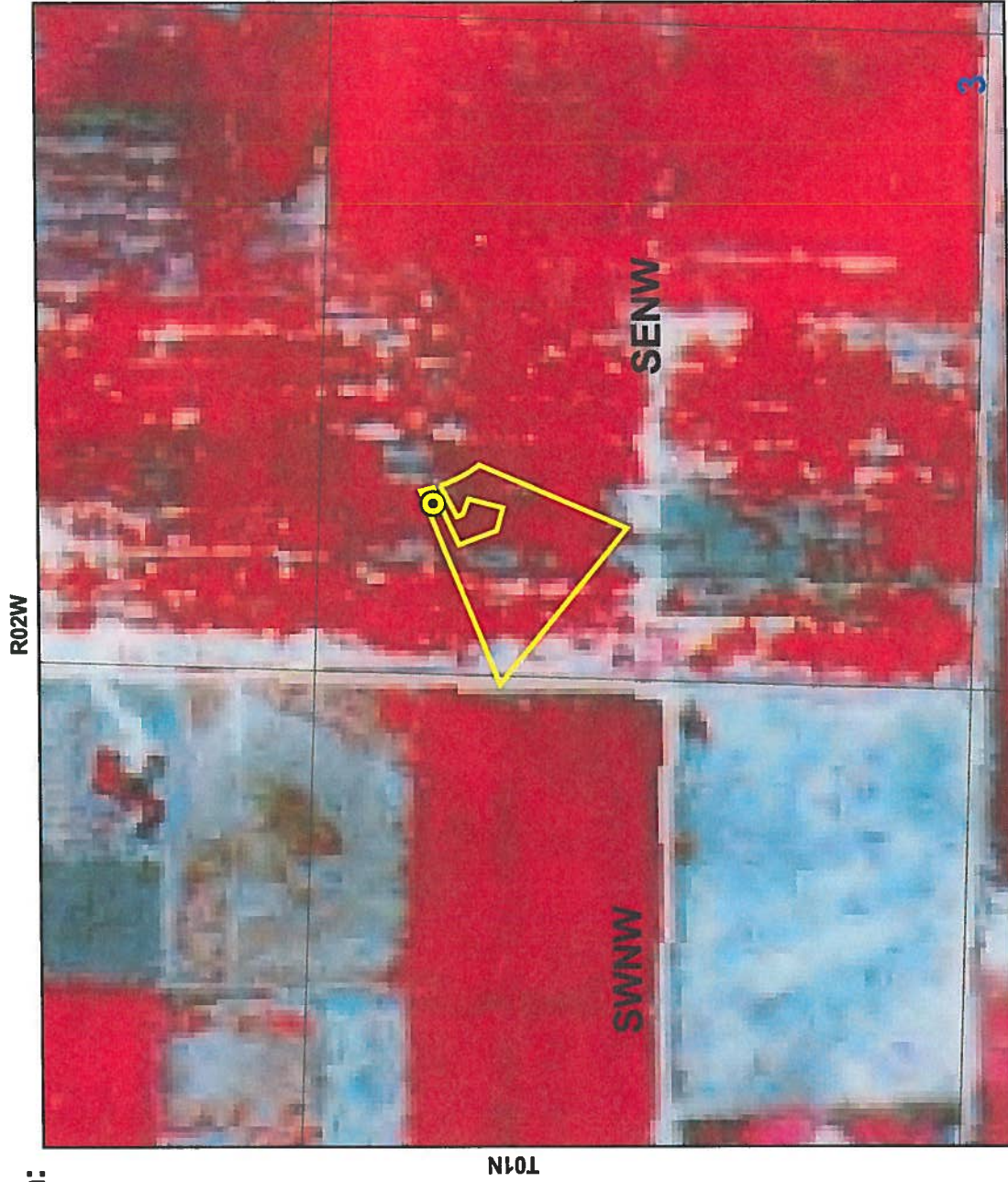
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography



0 0.1 0.2 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31926
Date Received: 10/29/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALE JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID USA 83686

Phone: (208) 463-1773

CARLA JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID USA 83686

Phone: (208) 463-1773

2. Date of Priority: 02/27/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	3	NE NE 1	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.02	9

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

Entire file

SCANNED
MAY 21 2004

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	SE	NW	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-31342. DB 5/21/2004

Rights 63-31926 and 63-31928 when combined shall not exceed a total annual maximum diversion volume of 9 af at the field headgate and the irrigation of 2 acres.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

RECEIVED

MAY 18 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>63-31342</u>				
	<u>63-31546</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

JOE F STAFFORD - DIAMOND RIDGE LLC
PO BOX 1028 MERIDIAN ID

4. New Owner/Claimant(s)

DAKE +/OR CARLA JEFFERS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5691 DIAMOND RIDGE WAY

City, State and ZIP Code

NAMPA, ID 83686

New Telephone Number

208 463-1773

5. Date you acquired the property

2-1999

SCANNED

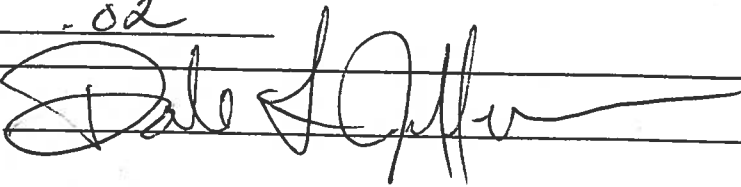
MAY 18 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>63 - 31342 (SPLIT OF 63-3276 ORIG.)</u>		
Irrigation	<u>.019 CFS</u>	<u>2 AC SENE</u>
Stock		
Domestic		
Other		
Total	<u>.019 CFS ← .02 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>63 - 31546 (SPLIT OF 63-7647 ORIGINALLY)</u> <u>2 ACRES IN THE SENE, S. 3. T. 11 N. R. 2 W.</u>		
Irrigation	<u>.02</u>	<u>2 AC</u>
Stock		
Domestic		
Other		
Total	<u>.02</u>	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CS/DBDate 5-18-04Fee 0

Receipted by

Date

Receipt No.

Processed by

AJ

Date

WR

Date

SCANNED

MAY 18 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31342

WATER RIGHT NUMBER: 63-31342

Owner Type Name and Address
 Original Owner CHARLES M FIEDLER
 RT 3
 NAMPA, ID 83651

Current Owner JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN, ID 83680
 (208)887-7697

63-31926

Jeffers

Priority Date: 02/27/1962

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.620 CFS .02	283.10 AF 9
	<u>Total Diversion:</u>	0.620 CFS	283.10 AF 9 af total

Location of Point(s) of Diversion
 GROUND WATER L1 (NE1/4NE1/4) Sec. 3, Twp 01N, Rge 02W, B.M.
 CANYON County

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 33.6 X T01N R02W S03 SENW 30.3 2

Total Acres: 62.9 X 2 ac total

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. X35 Rights 63-31342 and 63-31546 when combined shall not exceed a total annual maximum diversion volume of 283.1 af at the field headgate and the irrigation of 62.9 acres.

Remarks:

→ 63-31926 + 63-31928

Comments:

1. scurtis 9/17/2002 7:24:49 AM Transferred Right
 Comment: This is now an approved transfer, transfer number = 69533

10/29/90

GA 52708

WARRANTY DEED

FOR VALUE RECEIVED CLIFFORD GRIFFITH and CLARICE GRIFFITH,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto DALE L. JEFFERS and CARLA R. JEFFERS, husband and wife

the Grantees, whose address is 5691 DIAMOND RIDGE WAY, NAMPA, ID 83686

the following described premises, to-wit:

Lot 7, Block 2, DIAMOND RIDGE SUBDIVISION, Canyon County, Idaho,
according to the plat filed in Book 22 of Plats, Page 11, records
of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: February 18, 1999

Clifford Griffith
CLIFFORD GRIFFITH

Clarice Griffith
CLARICE GRIFFITH

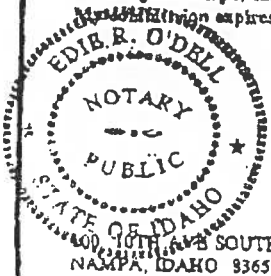
STATE OF IDAHO
COUNTY OF CANYON

On this 18th day of February, 1999, before me a notary public, personally appeared CLIFFORD GRIFFITH AND CLARICE GRIFFITH, known or identified to me to be the person(s) whose name(s) were subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Edie R. O'Dell
Notary Public

Residing at Nampa, Idaho

My commission expires: 4/17/2003



99 FEB 19 PM 4 04
RECORDED
C. NOEL HALE
CANYON CNTY RECORDER
BY *[Signature]*
REQUESTED BY PIONEER TITLE COMPANY
PIONEER TITLE COMPANY
Nampa, ID 83686

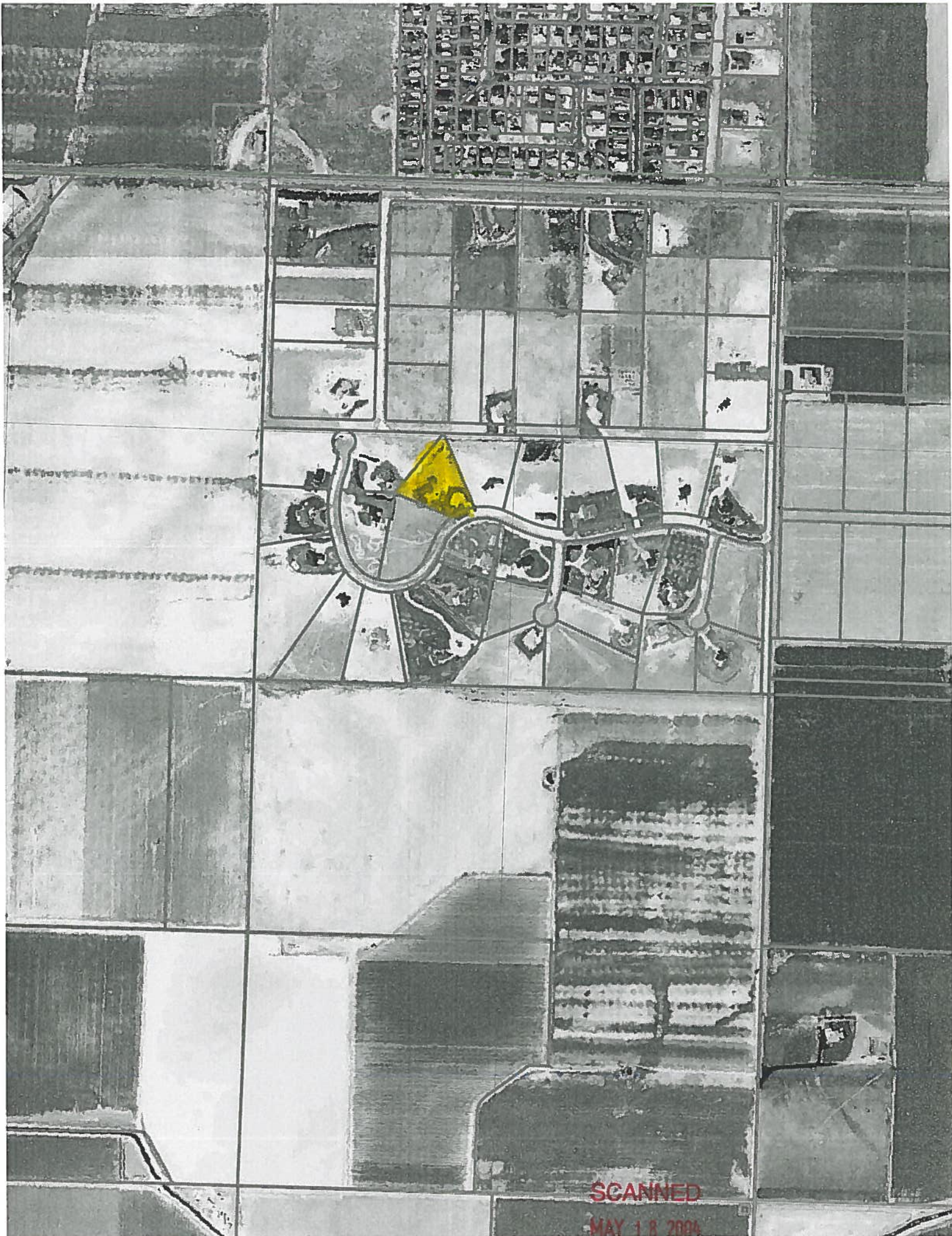
PIONEER TITLE COMPANY
OF CANYON COUNTY

423 SOUTH KIMBALL
CALDWELL, ID 83607

TOTAL P.02

SCANNED

MAY 18 2004



DIAMOND RIDGE SUBDIVISION

THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.14N., R.2W., S.4E.,
CANYON COUNTY, IDAHO

1995

551

SCALE IN FEET



PLAT LEGEND

- 6 Inlaid Paint, Found 5/8" Rebar, Set Brass Cap in Conc.
- 6 Found Brass or Alum. Cap, As Noted
- 6 Set 5/8" 30" Rebar with Plastic Cap
- 6 Set 1/2" x 24" Rebar with Plastic Cap
- 6 Found 5/8" 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Centerline
- 100' Rear Yard Setback

CURVE TABLE

Curve	Station	Length	Radius	Chord	Area	Perimeter
1	100+00	100.00	100.00	100.00	15708.00	314.16
2	100+00	100.00	100.00	100.00	15708.00	314.16
3	100+00	100.00	100.00	100.00	15708.00	314.16
4	100+00	100.00	100.00	100.00	15708.00	314.16
5	100+00	100.00	100.00	100.00	15708.00	314.16
6	100+00	100.00	100.00	100.00	15708.00	314.16
7	100+00	100.00	100.00	100.00	15708.00	314.16
8	100+00	100.00	100.00	100.00	15708.00	314.16
9	100+00	100.00	100.00	100.00	15708.00	314.16
10	100+00	100.00	100.00	100.00	15708.00	314.16
11	100+00	100.00	100.00	100.00	15708.00	314.16
12	100+00	100.00	100.00	100.00	15708.00	314.16
13	100+00	100.00	100.00	100.00	15708.00	314.16
14	100+00	100.00	100.00	100.00	15708.00	314.16
15	100+00	100.00	100.00	100.00	15708.00	314.16
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33	100+00	100.00	100.00	100.00	15708.00	314.16
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45	100+00	100.00	100.00	100.00	15708.00	314.16
46	100+00	100.00	100.00	100.00	15708.00	314.16
47	100+00	100.00	100.00	100.00	15708.00	314.16
48	100+00	100.00	100.00	100.00	15708.00	314.16
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53	100+00	100.00	100.00	100.00	15708.00	314.16
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56	100+00	100.00	100.00	100.00	15708.00	314.16
57	100+00	100.00	100.00	100.00	15708.00	314.16
58	100+00	100.00	100.00	100.00	15708.00	314.16
59	100+00	100.00	100.00	100.00	15708.00	314.16
60	100+00	100.00	100.00	100.00	15708.00	314.16
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63	100+00	100.00	100.00	100.00	15708.00	314.16
64	100+00	100.00	100.00	100.00	15708.00	314.16
65	100+00	100.00	100.00	100.00	15708.00	314.16
66	100+00	100.00	100.00	100.00	15708.00	314.16
67	100+00	100.00	100.00	100.00	15708.00	314.16
68	100+00	100.00	100.00	100.00	15708.00	314.16
69	100+00	100.00	100.00	100.00	15708.00	314.16
70	100+00	100.00	100.00	100.00	15708.00	314.16
71	100+00	100.00	100.00	100.00	15708.00	314.16
72	100+00	100.00	100.00	100.00	15708.00	314.16

NOTES

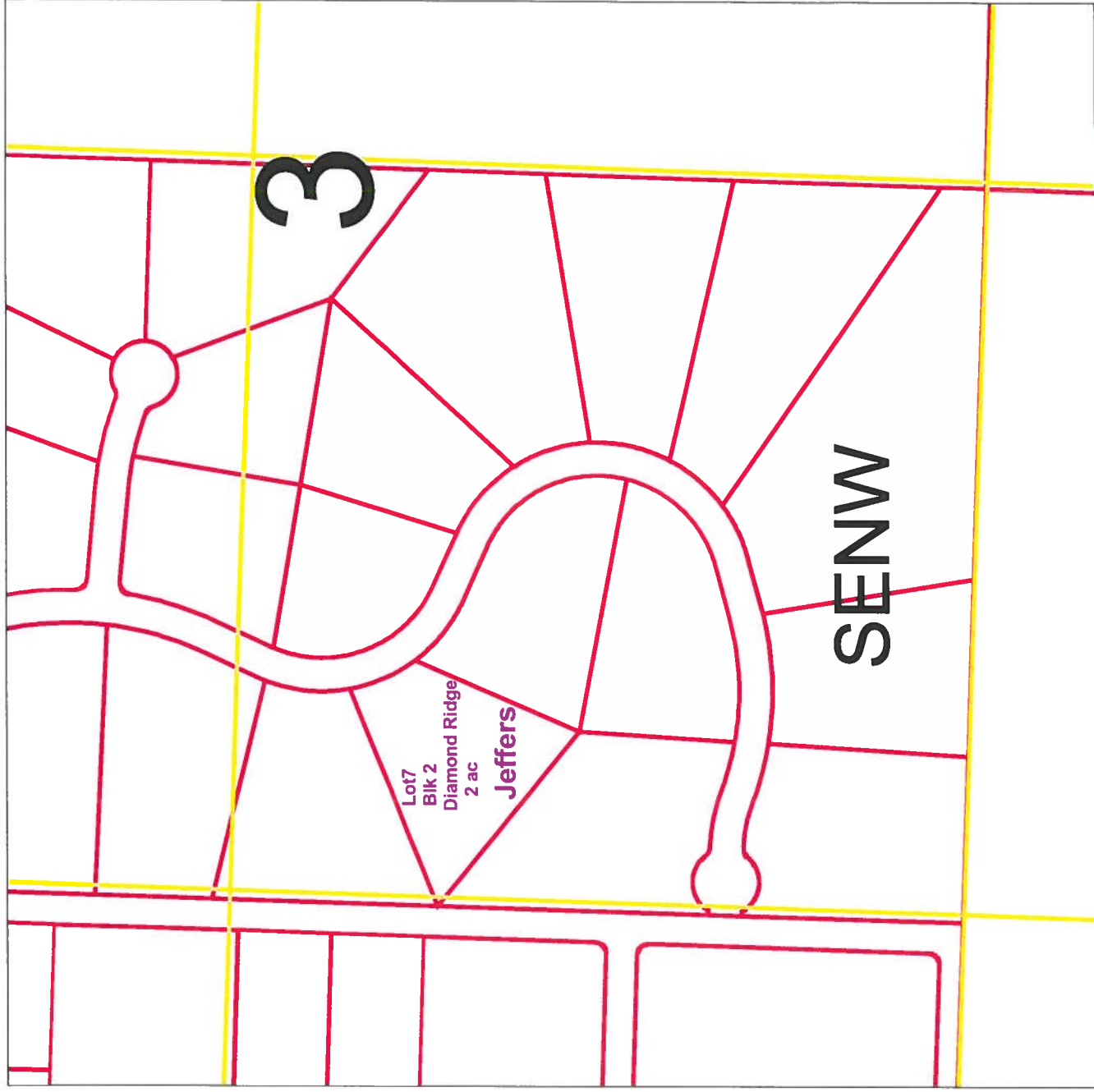
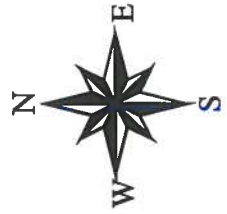
1. All lots are hereby designated as having a permanent easement for public utilities, drainage and irrigation over the lot (10) feet adjacent to any public street. This easement shall not produce the construction of hard surfaced driveway, driveway, or other structure.
2. Unless otherwise designated or stipulated there shall be a five (5) foot property setback, utility construction and maintenance easement adjacent to all lot lines. The easement shall be a five (5) foot public street.
3. Building setbacks and fronting standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. Lots shall not be subdivided in size without prior approval from Southwest District Health Department.
5. Any subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the subdivision.
6. This subdivision is subject to compliance with the Idaho Code Section 31-36C3. No water rights shall be conveyed hereunder. No water rights shall be conveyed hereunder.
7. All lots shall be maintained in a neat and orderly fashion. Contiguous road easement.
8. Long-term road which abuts this subdivision on the west boundary shall not be used for winter storage. The use of Long-term Road is restricted to emergency access only.
9. Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 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622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1

63-31926

1N 2W

- Section Line
- QQ Lines
- Tax Lot Data

Jeffers property



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31342

WATER RIGHT NUMBER: 63-31342

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.620 CFS	283.10 AF
	<u>Total Diversion:</u>	0.620 CFS	283.10 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					32.6			30.3									62.9
							L 3												

Total Acres: 62.9

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. X35 Rights 63-31342 and 63-31546 when combined shall not exceed a total annual maximum diversion volume of 283.1 af at the field headgate and the irrigation of 62.9 acres.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31342

Comments:

1. scurtis 9/17/2002 7:24:49 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69533

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

WATER RIGHT NO. 63-31342
As Modified by Transfer No. 69533

In accordance with the approval of Transfer No. 69533, Water Right No. 63-31342 is now described as follows.

Right Holder: JOE F STAFFORD
DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	to 11/15	0.62 CFS	283.1 AF
			0.62 CFS	283.1 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
01N 02W 3	32.6	30.3			62.9
	L 3				

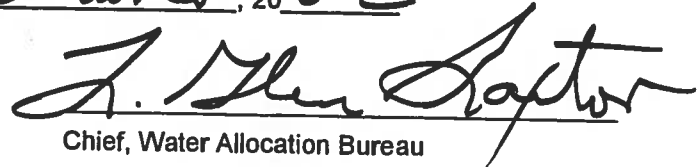
Total Acres: 62.9

CONDITIONS OF APPROVAL

1. Rights 63-31342 and 63-31546 when combined shall not exceed a total annual maximum diversion volume of 283.1 af at the field headgate and the irrigation of 62.9 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 16th day of September, 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69533

RECEIVED

SEP 18 2002

WATER RESOURCES
WESTERN REGION

This is to certify that: DEBORAH J YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686
(208) 466-6149

And/Or

ROBERT P YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686
(208) 466-6149

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-31239	AJC/License	02/27/1962	0.63 cfs	287.6 af	63.9	63.9	GROUND WATER
63-31241	AJC/License	08/09/1972	0.63 cfs	287.6 af	63.9	63.9	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-31239	YES	NO	NO	YES	NO	NO
63-31241	YES	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acres Limit	Remaining Total Acres
63-31239	63-31343	0.01 cfs	4.5 af	N/A	1.0	63-31342	0.62 cfs	283.1 af	N/A	62.9
63-31241	63-31547	0.01 cfs	4.5 af	N/A	1.0	63-31546	0.62 cfs	283.1 af	N/A	62.9
TOTALS		0.02 cfs	4.5 af	1	1		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 16th day of September, 2002

[Signature]
Chief, Water Allocation Bureau

(Internet)

Page

91

52011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 6753

RECEIVED

AUG 10 2001

WATER RESOURCES WESTERN REGION

Name of applicant ROBERT P. and/or DEBORAH J. Young Phone (208) 466-6149
Post Office address 5889 DIAMOND Ridge Way, NAMPA, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SPLIT RIGHTS
2. Describe the reason for the proposed changes APPLICANTS WISH TO SPLIT RIGHTS
IRRIGATE 2.25 ACRES MINUS (HOUSE/DRIVE/GAR/SHOP .19 ACRE)
FOR A TOTAL OF 2.06 ACRES TO BE IRRIGATED

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|--|------------------------------|---------------------------------|
| <u>63-31239</u> | <u>02-27-1962</u> | <u>.03</u> | <u>IRRIGATION</u> | <u>3-1</u> to <u>11-15</u> |
| <u>63-31241</u> | <u>08-09-1972</u> | <u>.03</u> | <u>IRRIGATION</u> | <u>3-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred | | <u>.040</u> | cubic feet per second and/or | <u>9.3</u> acre-feet per annum. |
| 3. Source of water | | <u>GROUND WATER</u> tributary to _____ | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system WELL

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Property is Lot 3, Block 2 Diamond Ridge Subdivision.
Domestic well drilled May 1998 (TAG 09024) - well will
be used for irrigation, also.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SEE NEXT page for 63-31239

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 68495 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

4 OF 11

TRANSFER NO. _____

Page 1

07/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31239 V1

WATER RIGHT NUMBER: 63-31239 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
01N	02W	3	33.6	30.3			63.9

Total Acres: 63.9

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:03 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.04 for IRRIGATION purposes from ~~3-1~~ 3-1 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: *AS RECORDED*

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres 2.06

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount .690 cfs for IRRIGATION purposes from ~~FE~~ 3-1 to 11-15
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: *AS RECORDED*

[illegible]

3. Lands irrigated or place of use:

[illegible]

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

PART 2

(Attach one copy for each right)

SEE next page for 63-31241

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 68495 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

7 02 28 11

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

WATER RIGHT NUMBER: 63-31241 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L2 NW1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					33.6				30.3								63.9

Total Acres: 63.9

Conditions of Approval:

8 OF 11



Page 2

07/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded: The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:08 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attachment B

PART 3 N/A

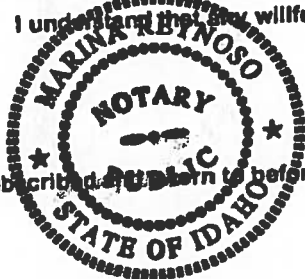
B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____
2. Quantity and quality of return flows and location of discharge:				
3. Describe effects on other water uses resulting from the proposed change:				

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 2001



Deborah J. Young
(Signature of Applicant)

Mauna Keaton
(Notary Public)

My commission expires May 13, 2006

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and _____ attachments

Received by DL Date 8/10/01 Protest filed by _____

Prelim. check by DL Fee \$100 W028186 *

Received by DL Date 8/10/01

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 11-15 & 22-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* transfer \$100
W.d. upgrade \$125
\$225

9621032

RECORDED

55 JUN 26 PM 4 16

JES
Doc FEE 6.00
JNEER - CALDWELL
DIAMOND RIDGE



WARRANTY DEED

For Value Received

Diamond Ridge Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Robert P. Young and and Deborah J. Young, Husband and Wife

hereinafter referred to as Grantee, whose current address is

2329 S. Meyer St.
Nampa, ID 83686

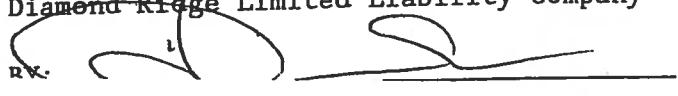
the following described premises, to-wit:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 22 of Plats, at Page 11, Official Records of Canyon County, Idaho.

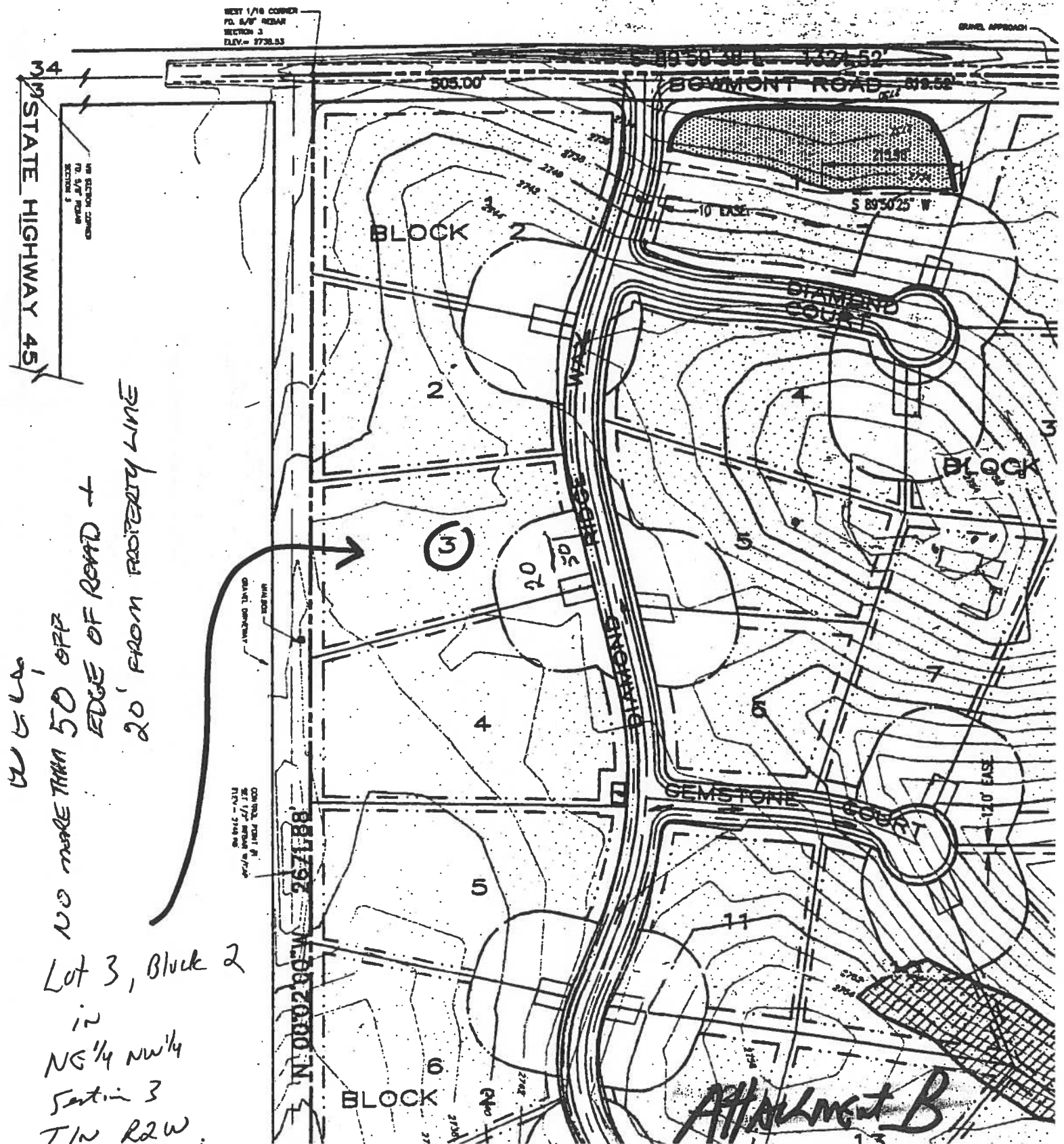
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 15, 1995.

Diamond Ridge Limited Liability Company

RV. 

Robert P. Young



IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

WELL TAG NO. DD007024
 PERMITTING PERMIT NO. _____
 Other IDWR No. _____

2. OWNER:

Name Bob Young
 Address P.O. Box 2422 12th Ave #107
 City Nampa State ID Zip 83686

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>1</u> North ☒ or South ☐	
W		Rge. <u>2</u> East ☐ or West ☒	
E		Sec. <u>3</u> SE 1/4 NW 1/4	
S		Gov't Lot _____ County <u>Lanyon</u> 10 acres 40 acres 160 acres	
		Lat. _____ Long. _____	
Address of Well Site <u>5889 Diamond Ridge Way</u> City <u>Nampa</u>			

(Give at least name of road + Distance to Road or Landmark)

Lt. 3 Blk. 2 Sub. Name Diamond Ridge

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	2'	500#		Over bore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
 Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2'	378'	25	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 4 Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
 Screens ✓ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

192 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or control devices: _____

Office Use Only

Inspected by _____
 Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
 Lat. _____ Long. _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
<u>100 +</u>			<u>1 Hr.</u>

Water Temp. 92-93 Bottom hole temp. _____
 Water Quality test or comments: TRCN 25, PH 4.5, 60000 4 Depth first Water Encounter 30

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y
10	0	2	Clay type Top Soil	
"	2	10	CLAY	
"	10	12	Sandy clay	
"	12	20	CLAY	
6	20	22	CLAY	
"	22	25	Gravel	
"	25	34	CLAY	
"	34	43	Sand + Gravel	
"	43	50	CLAY Tan	
"	50	85	Sandy clay	
"	85	230	Tan clay	
"	230	260	Tan clay w/ soft spots	
"	260	270	Short sand layers clay	
"	270	275	Tan clay	
"	275	280	Sandy clay	
"	280	282	CLAY Sandy clay streaks	
"	282	283	CLAY	
"	283	285	Sandy clay	
"	285	286	Sand	
"	286	305	CLAY soft clay layers	
"	305	310	Sand	X
"	310	330	CLAY	
"	330	333	Sand	X
"	333	334	CLAY	
"	334	342	Sand	X
"	342	343	CLAY	
"	343	346	Sand	
"	346	360	CLAY with short sand streaks	X
"	360	377	CLAY	
"	377	378	Blue clay	
"	378	383	Blue clay	
"	383	384	CLAY - BLUE	X
"	384	401	Soft clay	X

Completed _____ Depth 401 (Measurable)
 Date: Started 5/21/98 Completed 5/28/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adams Pump & Drilling Firm No 0457

Firm Official DAVE ADAMS Date 6-1-98

and Driller or Operator DAVE ADAMS Date 6-1-98

PAGE 15 OF 20
BUILDING PERMIT

**CANYON COUNTY DEVELOPMENT
SERVICES DEPARTMENT**
1115 ALBANY STREET
CALDWELL, IDAHO 83605



Permit No: 16719
Issued: 4/30/98
Permit Cond:
Item No: 101

OWNER/APPLICANT
ROBERT YOUNG
5889 DIAMOND RIDGE WAY
NAMPA, ID 83651
208/466-6149
T:

PROPERTY LOCATION
5889 DIAMOND RIDGE WAY NA
Sect: 3 Town: 1N Range: 2W QTR: NW
Lot: 3 Block: 2 Long Legal:
Sub: DIAMOND RIDGE SUBDIV
Parcel No: R214305210

CONTRACTOR
SAME
00000
208/000-0000

DESIGNER
000/000-0000

PROJECT INFO
Proj Value: \$154,764.00
Item No: 101 SINGLE FAMILY RES.
Proj Type: NEW
Occ Type: RESIDENTIAL
Occ Group: R3/U1
Occ Load:
Cnstr Type: VN
Land Use: A

SQ FT
First Floor: 1,982
Second Floor: 0
SUBTOTAL: 1,982
Basement: 0
Garage: 320
Other: 1,195
=====

PROJECT NOTES
SETBACKS: F30-S10-R20
69 sf COV ENTRY
1040 sf SHOP
36 sf REAR PORCH

FEE ASSESSMENT
Building Permit: \$832.00
Plan Check: \$0.00
Mobile Home: \$0.00
ZRES: \$25.00
ZC: \$40.00
\$0.00
\$0.00
=====

TOTAL FEE: \$897.00
AMT PAID: \$897.00

BALANCE DUE: \$0.00

IMPORTANT INFORMATION

FOR INSPECTIONS CALL 454-7460

Inspection Request: It is the duty of the contractor or owner to notify this office when the work project is ready for required inspections. Persons making the request must provide the following information.

1) owner/contractor; 2) project address; 3) date and time when the inspection is needed; 4) type of inspection.

Separate Permits are required for electrical and plumbing from the Idaho Department of Labor and Industrial Services. Homeowner's permit applications are available at this office.

Permit Suspension/Expiration: The Building Official reserves the right to revoke any permit issued in error or on the basis of incorrect information. Permits expire in 180 days if work is not started or is abandoned. In hardship cases an unexpired permit may be extended 180 days. Total not to exceed 12 months.

This permit is issued subject to the regulations contained in the building code and zoning regulations of Canyon County, Idaho and it is hereby agreed that the work to be done as shown in the plans and specifications will be completed in accordance with the regulations pertaining and applicable there to.

5889 Diamond Ridge Way - NTH

Attachment D

[Handwritten signatures and initials]

PAGE 16 OF 20

Thueson Landscape & Sprinkler
3520 Brennan Drive
Nampa, ID 83686

Invoice

DATE	INVOICE #
09/05/98	98096

BILL TO:

Bob Young
Diamond Ridge

P.O. NUMBER	TERMS	PROJECT

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Sprinkler System Hydroseed <i>HYDROSEED FOR 22,000 ϕ</i> <i>ATTACHMENT E</i>	4,091.89 1,155.00	4,091.89 1,155.00
		TOTAL	\$5,246.89



Subsidiaries of Sprinkler and Pipe Products

**S
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L
O
D**

CASH CUSTOMER

PAGE 17 OF 20

2455 68

TWIN FALLS
PHONE 734-5200 FAX 466-8916
PHONE 466-8916 FAX 336-5778

IDAHO FALLS
PHONE 523-5500 PHONE 237-9300
PHONE 523-5500 FAX 238-6378

POCATELLO
PHONE 725-7824
FAX 725-7826

**S
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O**

CASH CUSTOMER

BOB YOUNG

CUSTOMER P.O. # CUSTOMER NO. SALESMAN

CASH

06

SHIP VIA

ORDER DATE

SHIP DATE

SALES CODE

TERMS

ORDERED	SHIPPED	B/O	ITEM NUMBER	DESCRIPTION	QTY	UNIT PRICE	DISC	NET PRICE	EXT. PRICE
20	20		IPS020400	PIPE, 2" SCH 40 PVC	1.142	32.00		0.7766	15.5
700	700		PEE0151001	POLY, 1-1/2" EAGLE 100# PSI	0.6355	30.00		0.4449	31.4
1,500	1,500		PEE0101001GREEN	POLY, 1" EAGLE GRNSTRIP 100PSI	0.2363	30.00		0.1654	248.1
300	300		PEE0071001	POLY, 3/4" EAGLE 100# PSI	0.1845	30.00		0.1292	38.7
1	1		IPSF406020	ELBOW, 2" SCH40 90DE SS	2.08	20.00		1.664	1.6
6	6		IPSF402249	TEE, 2x1" SCH40 SSF	4.29	20.00		3.432	20.5
6	6		IPSF215017	NIPPLE, 1 1/2x1 SCH 40	1.35	45.00		0.7425	4.4
6	6		PEF1436015	ADAPTER, 1 1/2" MALE SM INSERT	1.17	30.00		0.419	4.5
6	6		PEF1401015	TEE, 1 1/2" SSS INSERT	2.85	30.00		1.995	11.3
12	12		PEF1429247	COUPLER, 2x1" SS INSERT	2.99	30.00		2.093	25.1
42	42		PEF1401131	TEE, 1x3/4" SSS INSERT	1.66	30.00		1.162	48.4
12	12		PEF1406131	ELBOW, 1x3/4" 90DE SS INSERT	1.47	30.00		1.029	12.3
54	54		PEF1435007	ADAPTER, 3/4" FEMALE SF INSERT	2.52	30.00		1.764	95.4
54	54		RB2045000	MAXI PAW	17.95	30.00		12.565	678.5
6	6		RB150P0A	VALVE, 2 1/2" GLOBE/ANGLE	66.00	30.00		46.20	277.4
2	2		YJUMB	VALVE BOX, JUMBO W/10	40.65	20.00		32.52	65.4
1	1		IPSF447020	CLAMP, 2" SCH40 S	1.06	20.00		0.848	0.4
36	36		MCH024SS	CLAMP, 1-1/2" SS MURRAY	0.75	20.00		0.60	21.4
100	100		DC331RGS	CLAMP, 1" DETIKER	0.166	15.00		0.1411	1.4
100	100		DC271RGS	CLAMP, 3/4" DETIKER	0.142	15.00		0.1202	12.4
1	1		RBPBC100	PIPE BUTTER, PLASTIC	22.75	30.00		15.925	15.0
1	1		DC1030M	PLIERS, DETIKER STRAIGHT JAW	24.00	15.00		20.40	20.4

SALES SUBTOTAL

TAXABLE SALES

OTHER

SALES TAX

TOTAL

A Finance Charge of 1.5% Per Month
(18% ANNUAL PERCENTAGE RATE)
will be charged on All Accounts Past Due

9/10/00 219V/B

IMPORTANT X

Read Terms and Conditions governing this sale on reverse side.

RECEIVED THE ABOVE IN GOOD CONDITION

ATTACHMENT F

P-1



Distributors of sprinkler and pipe products

2455 68

CASH CUSTOMER
TWIN FALLS
PHONE 734-8200 FAX 466-8916
NANPA, ID 83687-3403
PHONE 336-8777 FAX 336-8778
IDAHO FALLS
PHONE 523-5500 FAX 236-6378
FOCATELLO
PHONE 725-7824 FAX 725-7826
KETCHUM

CASH CUSTOMER
BOB YOUNG
has agreed to the standard terms and conditions of sale

0000062530

06/02/00

CUSTOMER P.O. # CASH CUSTOMER NO. SALESMAN SHIP VIA ORDER DATE SHIP DATE SALES CODE TERMS

ORDERED	SHIPPED	B/O	ITEM NUMBER	DESCRIPTION	LIST PRICE	DISC	NET PRICE	EXT. PRICE
1	1		CM7051/4PT	CEMENT, 705 1/4 PT PVC	2.39	27.00	2.11	
1	1		PM701/4PT	PRIMER, 70 1/4 PT CLEANER	3.15	30.00	2.85	
15	15	14	DEF1429010	COUPLER, 1" SS INSERT	0.67	30.00	0.46	
15	15	14	DEF1429007	COUPLER, 3/4-68 INSERT	0.63	30.00	0.44	
1	1		RBS6P61M	CONTROLLER, 6 STATION TM INT	94.95	30.00	64.95	
				SALES SUBTOTAL	2,029.20			
				TAXABLE SALES	2,029.20			
				OTHER				
				SALES TAX			101.46	
				TOTAL				2,130.66

A Finance Charge of 1.5% Per Month
(18% ANNUAL PERCENTAGE RATE)
will be charged on All Accounts Past Due

IMPORTANT X

Read Terms and Conditions governing this sale on reverse side.

RECEIVED THE ABOVE IN GOOD CONDITION

F-2



11

SECRET

0 - p

TEBAC

[illegible]

Page 20 of 20

To Whom It May Concern -

Construction on our resident was started in 1998. In September of 1998 we installed the front and back yards. The invoice from Thueson Landscape is included (attachment E)

In June of 2000 we installed a sprinkler system only for a pasture (approx. 1 acre) The bills from PipeCo are included as attachment F.

ATTACHMENT G

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-31239 V1

WATER RIGHT NUMBER: 63-31239 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 33.6 T01N R02W S03 SENW 30.3

Total Acres: 63.9

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:03 PM Transferred Right
 Comment: This is now a approved transfer, transfer number = 68495

WATER RIGHT NO. 63-31239
As Modified by Transfer No. 68495

In accordance with the approval of Transfer No. 68495, Water Right No. 63-31239 is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	to 11/15	0.63 CFS	287.6 AF

0.63 CFS 287.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					33.6			30.3									63.9

Total Acres: 63.9

CONDITIONS OF APPROVAL

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68495

RECEIVED
JUN 06 2001
WATER RESOURCES
WESTERN REGION

This is to certify that: WILLIAM H OLDHAM And
VICKI J OLDHAM
5770 DIAMOND RIDGE WAY
NAMPA ID 83686
(208)461-9609

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-7647P	AJC/License	08/09/1972	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER
63-3276N	AJC/License	02/27/1962	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER

Purpose of Transfer (Changes Proposed)

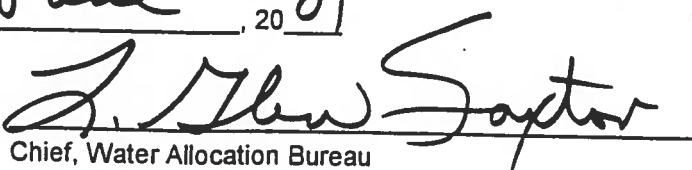
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-7647P	YES	YES	YES	NO	NO	NO
63-3276N	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-7647P	63-31242	0.02 cfs	6.8 af	1.5	1.5	63-31241	0.63 cfs	287.6 af	63.9	63.9
63-3276N	63-31240	0.02 cfs	6.8 af	1.5	1.5	63-31239	0.63 cfs	287.6 af	63.9	63.9
TOTALS		0.04 cfs	6.8 af	1.5	1.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

JUL 03 2000

Transfer No. 5811
68495

APPLICATION FOR TRANSFER OF WATER RIGHT

WATER RESOURCES

PART 1

Name of Applicant William H. & Vicki J. Oldham Phone 208-461-9609 Hm
Post Office address 5770 Diamond Ridge Way Nampa, Idaho 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Applicants have purchased 1.87 acres within Diamond Ridge Subdivision and wish to add a private well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|---------------|
| 63-032768P | 2/27/62 | .01 CFS | IRR | 3/15 to 11/15 |
| 63-076472P | 8/09/72 | .01 CFS | IRR | 3/15 to 11/15 |
| | | | IRR | 3/15 to 11/15 |
| | | | | to |

2. Total amount of water being transferred .02 _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water _____ tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system Well & Pipeline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

Place of use is Lot 11 B1K 1 Diamond Ridge Sub.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

If yes, describe

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

- 2. Point(s) of Diversion:**

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total Acres 1.5

1. amount 1.85 for irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

- 2. Point(s) of Diversion:**

[illegible]

3. Lands irrigated or place of use:

[illegible]

PART 2

TRANS NO. 5811

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647¹/_L

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.91 CFS	2800.8 AF
<u>SOURCE</u>		5.90	2796.3

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
01N	02W 2	:				:	40			:	40			:				:
01N	02W 3	:	40		40	:	40		40	:	34			:				:
02N	02W 34	:				:				:	30.7			:	40	40	38	39
																		TOTAL ACRES
																		622.4

CONDITIONS/REMARKS:

1. Subject to the condition that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Describe any other water rights used for the same purpose as described above:

Page 6 of 10

TRANS NO. 5811

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE NW	NE NE	3	1N	2W	Canyon	
		SW SE	SW SW	34	2N	2W	Canyon	
		SE	SE				Canyon	

3. Lands irrigated or place of use:

[illegible]

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.55

1. amount 5.00 for IRRigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

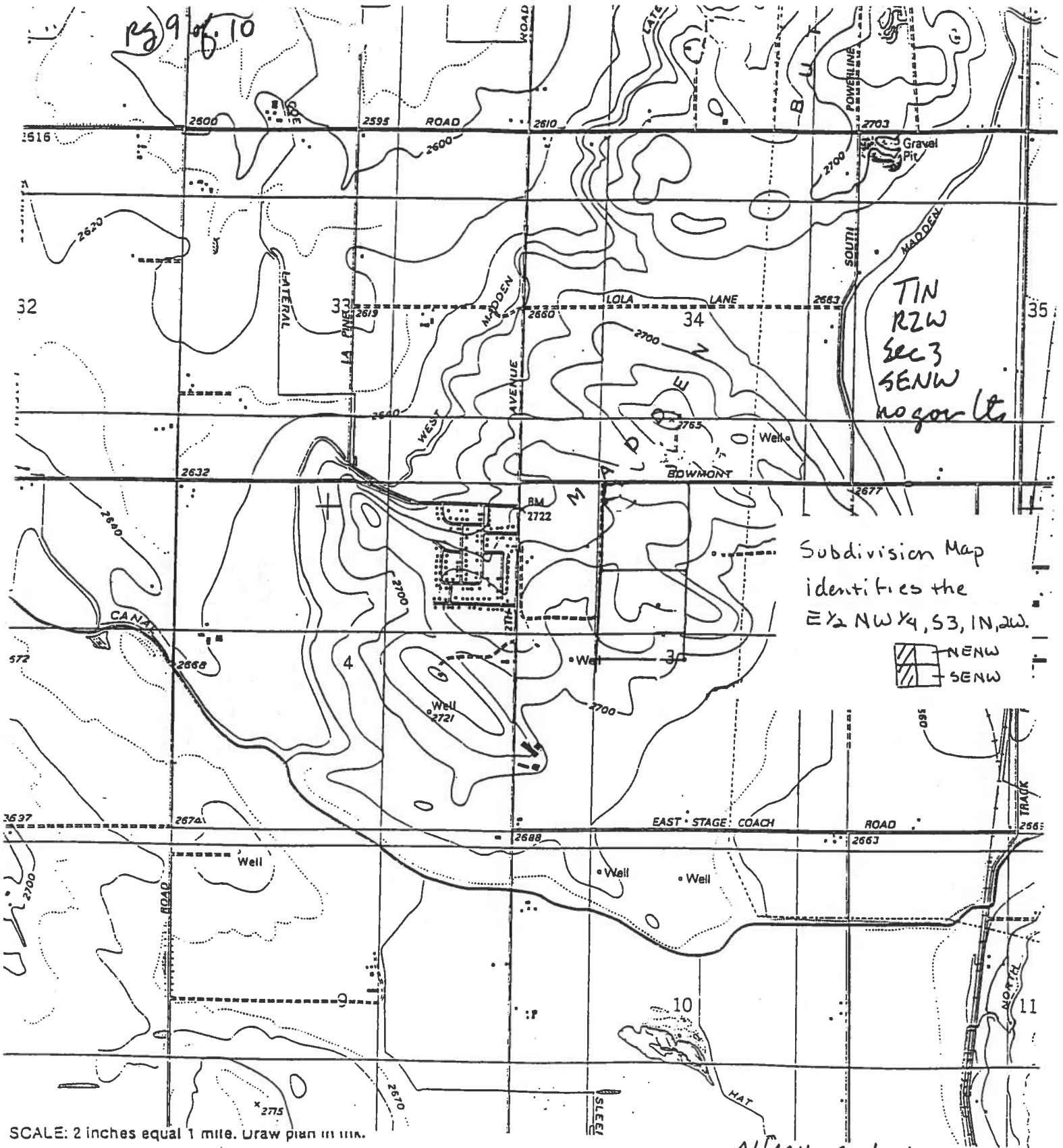
2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

pg 9 of 10



TIN
RZW
Sec 3
SENE
no gov lts

Subdivision Map
identifies the
E 1/2 NW 1/4, S3, 1N, 2W.
NENW
SENE

SCALE: 2 inches equal 1 mile. Draw plan in ink.

ATTACHMENT A1

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wm H. Aldham Wm H. Aldham
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of JUNE, 2000.

Melena Wallace
(Notary Public)

My commission expires 4/24/2003

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by J. Smun Date 6/30/00 Protest filed by _____

Prelim. Check by g Fee \$100.00 C049647

Received by J. Smun Date 6/30/00

Published in Press Tribune Copies of protest forwarded by _____

Pub. Dates 8-17 + 24-06 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Phone 454-7431
CHARLES JOHNSON
CANYON COUNTY ASSESSOR
1115 ALBANY ST RM 343
CALDWELL ID 83605

**THIS IS NOT A BILL
ASSESSMENT NOTICE**

0R21430-510- -0

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
CALDWELL ID 83605-3542
PERMIT NO 4

CATEGORY DESCRIPTION	Tax Code	LOTS/ACRES	MARKET VALUE
RUR RES SUB LT/ACRE	048-00	1.00	30,000
RES IM-RUR SUB LT			219,500
RUR SUB OVER 1 ACRE		.81	8,100

05/24/2000
2000

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

Total Market Value:
Less Homeowners:

257,600
-50,000

JUNE 20, 2000
REGULAR ROLL
PARCEL #

LOT 11 BLK 1

SEC 03-1N-2W NW
DIAMOND RIDGE SUB
0R018480010110

PROPERTY ADDRESS 5770 DIAMOND RIDGE WAY, NA

VALUE: PRIOR YEAR 213,400 CURRENT YEAR 257,600 Mail To:

TAX: PRIOR YEAR 1912.62 ESTIMATED 2430.00

OLDHAM, WILLIAM H
& OLDHAM, VICKI J-H/W
5770 DIAMOND RIDGE WAY
NAMPA ID 83686

See back for details.

DO NOT PAY ESTIMATE

07



5791 SADDLE BOISE, IDAHO 83709 208-382-5657

TO: BILL OLDHAM
5770 DIAMOND RIDGE WAY
BOWMONT, IDAHO
208-461-9809

SHIP TO: SAME

*paid
ck#*

INVOICE NO.	INVOICE DATE	DATE SHIPPED	SHIPPED VIA	MARK
4107	9-22-97	9-5-97		
P.O. NUMBER	PREPAID/COLL	SALESPERSON	TAX EXEMPT	EXEMPTION NO.
N/A	N/A	MVS	N	N/S

TERMS: DUE UPON RECEIPT

QTY	ITEM NO.	DESCRIPTION	PRICE	TOTAL
1		FIFTEEN CIRCUIT SPRINKLER SYSTEM	4940.00	4940.00
16000		SOD - BLUEGRASS BLEND @\$.26 SQ FT	4160.00	4160.00
		WARRANTY: ALL MANUFACTURES PARTS 1 YEAR		
PLEASE MAKE CHECKS PAYABLE TO:			SUBTOTAL	9100.00
			TAX RATE COUNTER	
			SHIPPING AND HANDLING	
			Rush order or other expense	
			TOTAL	9100.00

AMERICAN SERTINERT AND ESCAPE

5791 SADDLE BOISE, IDAHO 83709 208-382-5657

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3276N

WATER RIGHT NUMBER: 63-3276N

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.650 CFS	295.70 AF
	<u>Total Diversion:</u>	0.650 CFS	295.70 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW	35.0	T01N R02W S03	SENW	30.7
Total Acres: 188.4				

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. X35 Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.

Remarks:

1. General This claim has been split per Transfer 68495 approved 6/1/01. See right nos. 63-31239 & 63-31240.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3276N

Comments:

1. SLESTER 10/10/1995 TRANSFER NO. 4728

Comment: Application will provide a new & separate well within same tract as licensed well(s) now found for 2 acres under new ownership. New owner will therefore only use new well for the 2 acres. Note that water right splits are "behind" SRBA splits due to more changes in ownership recorded in SRBA than in water right aspect. The result will be water rights 63-03276B and 63-07647B but SRBA claims A63-03276E and A63-07647F, all for the 2 acres owned by Fewkes. Right holder's lot = 2.7 acres with water concentrated on 2.0 irrigated acres, leaving 37.3 acres remaining in the NENW, S03, T01N, R02W under Part A's.

2. PSKAGGS 1/4/1996 TRANSFER NO. 4730

Comment: Transfer No. 4730 was filed to add a separate point of diversion under a portion of Right Nos. T63-03276A & T63-07647A (Pending Transfer No. 4728), splitting each right into parts C & D. Applicant's lot = 3.5 acres with water concentrated on 3.0 irrigated acres leaving 36.5 acres remaining within SENW, S03, T01N, R02W under Part C's.

3. PSKAGGS 6/25/1997 TRANSFER NO. 4957

Comment: Transfer No. 4957 changes the point of diversion under a portion of Right Nos. 63-03276C & 63-07647C, splitting each right into parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

4. PSKAGGS 8/14/1997 TRANSFER NO. 5024

Comment: Transfer No. 5024 adds a point of diversion under a portion of Right Nos. 63-03276E & 63-07647E, splitting each right into parts G & H. TRANSFER NO. 5126 Transfer No. 5126 adds a point of diversion under a portion of Right Nos. 63-03276G & 63-07647G, splitting each right into parts J & K.

5. pskaggs 6/1/2001 8:26:26 AM Transferred Right

Comment: This is now an approved transfer, transfer number = 66099

Dates and Other Information:

Claim Received Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre: 0.02

Generic Max Volume Per Acre: 4.5

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 02/27/1962
Basis: License
Status: Active

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/01	11/15	0.65 CFS	295.7 AFA	
Total Diversion			0.65 CFS	295.7 AFA	

GROUND WATER NENE Lt 1 Sec. 03 Township 01N Range 02W CANYON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Townshi</u>	<u>Rang</u>	<u>Sectio</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
<u>P</u>	<u>R</u>	<u>N</u>												
01N	02W	3	3	NENW	35		SENW	30.7						

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

1. General Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
PSKAGGS	6/1/01 8:26:33 AM	Transferred Right	This is now a approved transfer, transfer number = 66099

Dates:

Licensed Date:
Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4.5
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
Parent Right: 63-3276J Transfer
Child Right(s): 63-31239 Transfer
63-31240 Transfer

WATER RIGHT NO. 63-3276N
As Modified by Transfer No. 66099

In accordance with the approval of Transfer No. 66099, Water Right No. 63-3276N is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 02/27/1962

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01 to 11/15	0.65 CFS	295.7 AF
		0.65 CFS	295.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 02W 3					35.0			30.7									65.7
					L3												

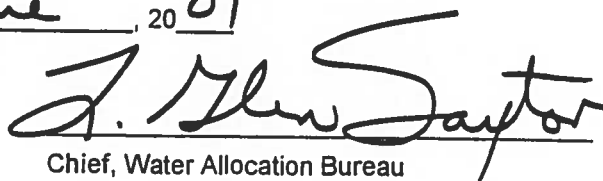
Total Acres: 65.7

CONDITIONS OF APPROVAL

1. Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66099

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: TERREL E MARTIN And
KATHRYN J MARTIN
5700 DIAMOND RIDGE WAY
NAMPA ID 83686

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-3276J	AJC/License	02/27/1962	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER
63-7647M	AJC/Beneficial Use	08/09/1972	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER

Purpose of Transfer (Changes Proposed)

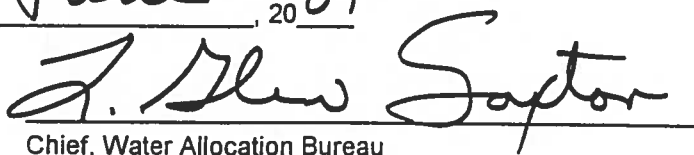
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-3276J	YES	YES	YES	NO	NO	NO
63-7647M	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-3276J	63-3276P	0.01 cfs	4.5 af	1.0	1.0	63-3276N	0.65 cfs	295.7 af	65.7	65.7
63-7647M	63-7647Q	0.01 cfs	4.5 af	1.0	1.0	63-7647P	0.65 cfs	295.7 af	65.7	65.7
TOTALS		0.02 cfs	4.5 af	1.0	1.0		N/A	295.7 af	65.7	65.7

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

Transfer No. 5732
66099

Name of Applicant Terrel E. and/or Kathryn J. Martin Phone 208-468-0379
Post Office address 5700 Diamond Ridge Way, Nampa, Idaho 83686

RECEIVED

APR 25 2000

~~WATER RESOURCES~~
~~WESTERN REGION~~

- ☐ Change nature of use ☐ Change period of use ☐ Other Split Rights

2. Describe the reason for the proposed changes Applicants wish to irrigate their 1.56 acre lot in Diamond Ridge subdivision from their private well.

<u>1. Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
63-03276M	2-27-1962	.01 cfs	Irrigation	3-1 to 11-15
63-07647M	8-9-1972	.01 cfs	Irrigation	3-15 to 11-15
				to
				to

- 4. Point(s) of Diversion:**

[illegible][illegible]

PART 1

6. General Information:

a. Description of diversion system Well

N/A

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Approx. 1/2 acre is for single family house. The remaining acre will be lawn and landscaping

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03276J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.86 CFS

SOURCE

GROUNDWATER

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	02W 2 :							40										40.0
01N	02W 3 :	20		30		30		03		34								148.4
																	TOTAL ACRES	188.4

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

None

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

- 2. Point(s) of Diversion:**

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total Acres 1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.85 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

- 2. Point(s) of Diversion:**

[illegible]

3. Lands irrigated or place of use:

[illegible]

PART 2

TRANS NO. 5732

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.91 CFS	2800.8 AF

SOURCE

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N	02W	2	:		:		:		:		:		:		:		:		80.0
01N	02W	3	:	40	:	40	:	40	:	40	:		:		:	40	:		265.4
02N	02W	34	:		:		:		:		:	40	:	40	:	38	:	39	277.0
																		TOTAL ACRES	622.4

CONDITIONS/REMARKS:

1. Subject to the condition that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Describe any other water rights used for the same purpose as described above:

None

Page 6 of 10

TRANS NO. 5732

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total Acres 1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 5.90 cfs for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

[illegible]

3. Lands irrigated or place of use:

[illegible]

[illegible]

TIN
RZW
Sec 3
SE NW
no gov lts

Slot 12 BK #1

SCALE: 2 inches equal 1 mile. Draw plan in ink.

626.0000

PLAY OF
DIAMOND RIDGE SUBDIVISION

THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., B.M.,
' CANYON COUNTY, IDAHO.

1995



1/09/2016

PLAY LEGEND

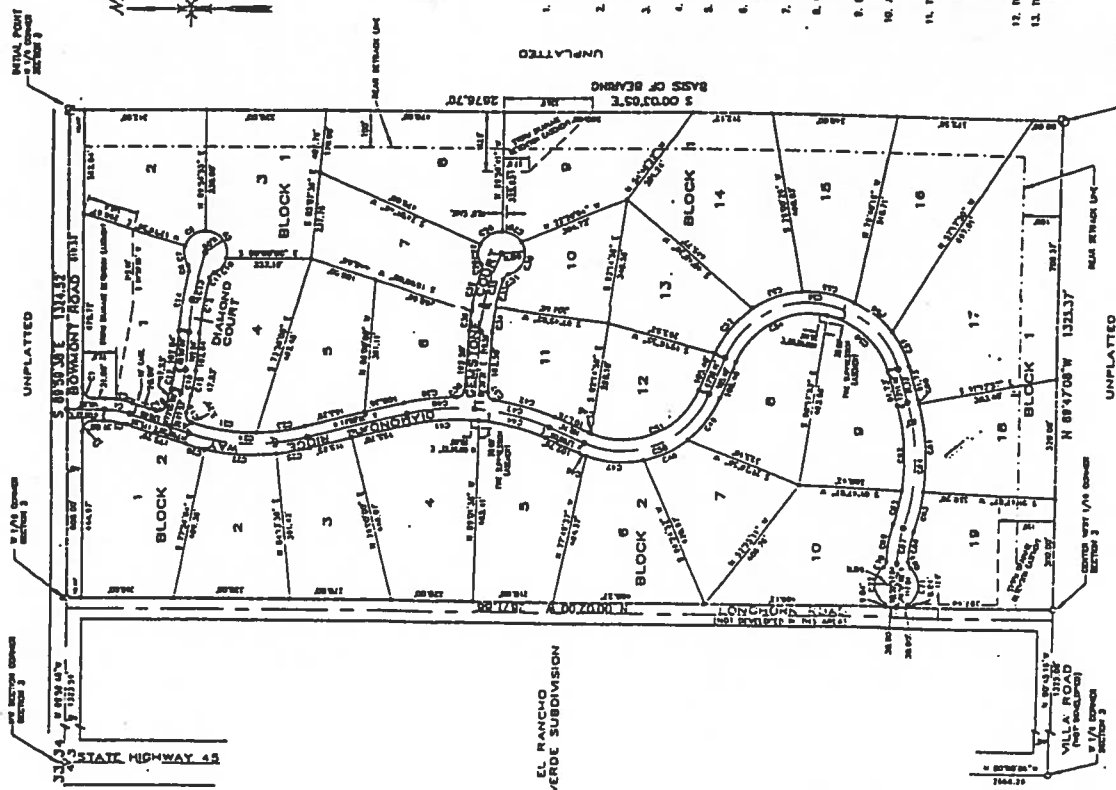
- | | |
|-------------------------------------|--|
| ☒ | Initial Penl. Found 5/0" Rubber,
Sol Brass Cap in Conc. |
| ☐ | Found Brass or Alum. Cap. As Noted |
| ☐ | Sol 5/8" x 30" Rubber with Plastic Cap |
| ☐ | Sol 1/2" x 24" Rubber with Plastic Cap |
| ☐ | Found 5/8" x 30" Rubber |
| <hr/> Boundary Line | |
| <hr/> Right-Of-Way Line | |
| <hr/> Lot Line | |
| <hr/> Centerline | |
| <hr/> 100' Rear Yard Setback | |

NOTES

1. All lots are hereby designated as being a temporary easement for public utilities, drainage and irrigation over the lot (a) not adjacent to the highway, and (b) not adjacent to the railroad, and the easement shall not preclude the construction of hard surfaced driveways, walkways and landscaping.
2. Unless otherwise designated or depicted there shall be a five (5) foot property line utility construction and maintenance easement adjacent to all lots bordering the subdivision which do not front a public street.
3. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. Lots shall not be reduced in size without prior approval from Southwest District Health Department.
5. Any reconfiguration of this plat shall comply with the applicable zoning regulations in effect at the time of the reconfiguration.
6. This subdivision is subject to compliance with the Idaho Civil Section 31-3003. The water right shall be as shown on this plat. However, it shall expire and shall be forfeited if not used within the time period specified.
7. All lots shall be subdivided in a neat and orderly fashion. Contiguous need control shall be required of all lots.
8. Laramie Road shall abut the subdivision on the west boundary shall not be used as a through easement across the site of Laramie Road in violation to emergency access laws.
9. Lots 3.5.8.9 and 11-13, Block 1 shall contain a 100 foot rear yard setback to provide a buffer from adjacent agricultural lots.
10. Any modifications in excess where a 100' or greater slope will require compliance with the Idaho Department of Canyon County as indicated in this subdivision ordinance.
11. The development respects Section 21-4003, Idaho Civil Code to form, which relates to the subdivision of property into lots. The subdivision is subject to the following conditions: a) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; b) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; c) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; d) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; e) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; f) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; g) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; h) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; i) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; j) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; k) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; l) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; m) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; n) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; o) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; p) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; q) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; r) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; s) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; t) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; u) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; v) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; w) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; x) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; y) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision; z) to allow the necessary easements, rights and privileges over the property to be used for the purpose of the subdivision.
12. This subdivision is subject to a conditional use permit.

CURVE TABLE

Year	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100																																																		
Population	1000000	1050000	1100000	1150000	1200000	1250000	1300000	1350000	1400000	1450000	1500000	1550000	1600000	1650000	1700000	1750000	1800000	1850000	1900000	1950000	2000000	2050000	2100000	2150000	2200000	2250000	2300000	2350000	2400000	2450000	2500000	2550000	2600000	2650000	2700000	2750000	2800000	2850000	2900000	2950000	3000000	3050000	3100000	3150000	3200000	3250000	3300000	3350000	3400000	3450000	3500000	3550000	3600000	3650000	3700000	3750000	3800000	3850000	3900000	3950000	4000000	4050000	4100000	4150000	4200000	4250000	4300000	4350000	4400000	4450000	4500000	4550000	4600000	4650000	4700000	4750000	4800000	4850000	4900000	4950000	5000000	5050000	5100000	5150000	5200000	5250000	5300000	5350000	5400000	5450000	5500000	5550000	5600000	5650000	5700000	5750000	5800000	5850000	5900000	5950000	6000000	6050000	6100000	6150000	6200000	6250000	6300000	6350000	6400000	6450000	6500000	6550000	6600000	6650000	6700000	6750000	6800000	6850000	6900000	6950000	7000000	7050000	7100000	7150000	7200000	7250000	7300000	7350000	7400000	7450000	7500000	7550000	7600000	7650000	7700000	7750000	7800000	7850000	7900000	7950000	8000000	8050000	8100000	8150000	8200000	8250000	8300000	8350000	8400000	8450000	8500000	8550000	8600000	8650000	8700000	8750000	8800000	8850000	8900000	8950000	9000000	9050000	9100000	9150000	9200000	9250000	9300000	9350000	9400000	9450000	9500000	9550000	9600000	9650000	9700000	9750000	9800000	9850000	9900000	9950000	10000000
GDP	1000000000	1050000000	1100000000	1150000000	1200000000	1250000000	1300000000	1350000000	1400000000	1450000000	1500000000	1550000000	1600000000	1650000000	1700000000	1750000000	1800000000	1850000000	1900000000	1950000000	2000000000	2050000000	2100000000	21500000	22000000	22500000	23000000	23500000	24000000	24500000	25000000	25500000	26000000	26500000	27000000	27500000	28000000	28500000	29000000	29500000	30000000	30500000	31000000	31500000	32000000	32500000	33000000	33500000	34000000	34500000	35000000	35500000	36000000	36500000	37000000	37500000	38000000	38500000	39000000	39500000	40000000	40500000	41000000	41500000	42000000	42500000	43000000	43500000	44000000	44500000	45000000	45500000	46000000	46500000	47000000	47500000	48000000	48500000	49000000	49500000	50000000	50500000	51000000	51500000	52000000	52500000	53000000	53500000	54000000	54500000	55000000	55500000	56000000	56500000	57000000	57500000	58000000	58500000	59000000	59500000	60000000	60500000	61000000	61500000	62000000	62500000	63000000	63500000	64000000	64500000	65000000	65500000	66000000	66500000	67000000	67500000	68000000	68500000	69000000	69500000	70000000	70500000	71000000	71500000	72000000	72500000	73000000	73500000	74000000	74500000	75000000	75500000	76000000	76500000	77000000	77500000	78000000	78500000	79000000	79500000	80000000	80500000	81000000	81500000	82000000	82500000	83000000	83500000	84000000	84500000	85000000	85500000	86000000	86500000	87000000	87500000	88000000	88500000	89000000	89500000	90000000	90500000	91000000	91500000	92000000	92500000	93000000	93500000	94000000	94500000	95000000	95500000	96000000	96500000	97000000	97500000	98000000	98500000	99000000	99500000	100000000
Per Capita GDP	1000	1050	1100	1150	1200	1250	1300	1350	1400	1450	1500	1550	1600	1650	1700	1750	1800	1850	1900	1950	2000	2050	2100	2150	2200	2250	2300	2350	2400	2450	2500	2550	2600	2650	2700	2750	2800	2850	2900	2950	3000	3050	3100	3150	3200	3250	3300	3350	3400	3450	3500	3550	3600	3650	3700	3750	3800	3850	3900	3950	4000	4050	4100	4150	4200	4250	4300	4350	4400	4450	4500	4550	4600	4650	4700	4750	4800	4850	4900	4950	5000	5050	5100	5150	5200	5250	5300	5350	5400	5450	5500	5550	5600	5650	5700	5750	5800	5850	5900	5950	6000	6050	6100	6150	6200	6250	6300	6350	6400	6450	6500	6550	6600	6650	6700	6750	6800	6850	6900	6950	7000	7050	7100	7150	7200	7250	7300	7350	7400	7450	7500	7550	7600	7650	7700	7750	7800	7850	7900	7950	8000	8050	8100	8150	8200	8250	8300	8350	8400	8450	8500	8550	8600	8650	8700	8750	8800	8850	8900	8950	9000	9050	9100	9150	9200	9250	9300	9350	9400	9450	9500	9550	9600	9650	9700	9750	9800	9850	9900	9950	10000
Urbanization	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																										
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Urbanization	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67																																																																																																																											



SILVER MAPLE DEVELOPMENT CO. BRIGGS ENGINEERING, INC.
Developer Consulting Engineers
Meridian, Idaho Boise, Idaho

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Terrell E. Martin and/or Kathryn J. Martin
 (Signature of Applicant)

Subscribed and sworn to before me this 24th day of April, 2000.

Lynne M. Caba
 (Notary Public)

My commission expires 11-05-05

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments
 Received by KG Date 4/25/00 Protest filed by _____
 Prelim. Check by KG Fee 100.00
 Receipted by KG Date 4/25/00 W026386
 Published in Press-Tribune Copies of protest forwarded by _____
 Pub. Dates 7-6-13-00 Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03276J
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680
208-887-7697

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		303.00

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) 303.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	32.2

Section Acres 67.2

10. Place of Use: Continued

Total Acres 67.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046.
SB. 9/16/98.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5126 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 5126 APPROVED 02/24/1998.
THIS CLAIM IS A RESULT OF A SPLIT OF 63-03276G, THE AJ NOS.
WERE OUT-OF-ORDER, G WAS SPLIT INTO J (STAFFORD) AND M (HELM).
SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

RECEIVED

MAR 30 1998

WATER RESOURCES
WESTERN REGION

This is to certify that: J DANIEL HELM
SHIRLEY L HELM
PO BOX 9309
NAMPA ID 83652

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276K :			
IRRIGATION	03/15 to 11/15	0.03 CFS	11.3 AF
Priority: 02/27/1962			
Right No. 63-07647K :			
IRRIGATION	03/15 to 11/15	0.03 CFS	11.3 AF
Priority: 08/09/1972			
	TOTAL:	* 0.06 CFS	* 11.3 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02W	3	SENW	2.5		2.5
Total number of acres irrigated:						* 2.5

CONDITIONS OF APPROVAL AND REMARKS

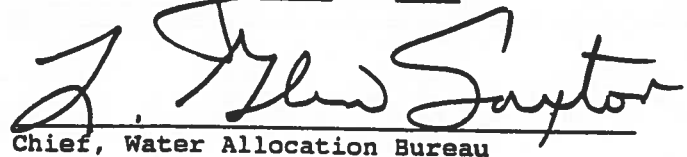
1. The right holder shall cease irrigation of 0.2 acres previously authorized under this right, and consolidate use of water on the remaining 2.5 acres.
- * 2. Rights 63-03276K and 63-07647K when combined shall not exceed a total diversion rate of 0.06 cfs, a total annual diversion volume of 11.3 af at the field headgate, and the irrigation of 2.5 acres.

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Place of use is also known as Lot 15, Block 1, Diamond Ridge Subdivision.

Dated this 24th day of February, 1998


Chief, Water Allocation Bureau

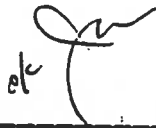
MEMORANDUM

TO: FILES 63-03276G & 63-07647G

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5126

DATE: February 20, 1998



Transfer 5126 changes the point of diversion under a portion of Rights 63-03276G and 63-07647G, splitting each right into Parts J and K.

The applicant has purchased a 2.7 acre parcel of land within a new subdivision and will concentrate the water on the 2.5 acres of irrigation remaining with the homesite.

Recommended conditions include irrigation overlap, reduced acres, combined limits and standard transfer conditions.

RECEIVED

JUL 07 1997

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

**WATER RESOURCES
WESTERN REGION**

Name of applicant J. Daniel Helm and Shirley L. Helm Phone (208) 884-2546

Post Office address P.O. Box 9309, Nampa ID 83652

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant has purchased a subdivided lot & wants to divert water from well on his property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-------------------|-----------------------|------------------|------------------------------|
| <u>63-03376 K</u> | <u>02-27-1962</u> | <u>.03</u> | <u>IRR</u> | <u>03-15</u> to <u>11-15</u> |
| <u>63-07647 K</u> | <u>08-09-1972</u> | <u>.03</u> | <u>IRR</u> | <u>03-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred <u>.06</u> cubic feet per second and/or <u>11.3</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Groundwater</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

WR5809NP
No. 63-03276E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/9
PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES M FIEDLER	02/27/1962	IRRIGATION	00/00 00/00	1.910 CFS	
TOTAL DIVERSION:					1.910 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot 01(NENE)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	02W	2	:							40										40.0
01N	02W	3	:	20		30		30		03	:	34								153.6
																			TOTAL ACRES	193.6

Pou County: CANYON

Dates: App. Received: Priority Date: 02/27/1962
Proof Due Date:
Exam Made Date: Proof Made Date:
Licensed Date: 08/28/1979 Exam Sent to S.D.:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
Application will provide a new & separate well within same tract as licensed well(s) now found for 2 acres under new ownership. New owner will therefore only use new well for the 2 acres. Note that water right splits are "behind" SRBA splits due to more changes in ownership recorded in SRBA than in water right aspect. The result will be water rights 63-03276B and 63-07647B but SRBA claims A63-03276E and A63-07647F, all for the 2 acres owned by Fewkes.
Right holder's lot = 2.7 acres with water concentrated on 2.0 irrigated acres, leaving 37.3 acres remaining in the NENW, S03, T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion under a portion of Right Nos. T63-03276A & T63-07647A (Pending Transfer No. 4728), splitting each right into parts C & D. Applicant's lot = 3.5 acres with water concentrated on 3.0 irrigated acres leaving 36.5 acres remaining within SENW, S03, T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957

*This wt has
since been split
again per T5724.
Base wt = 63-03276B
191.1 acres
1.89 CFS
.0094 CFS/acre
(34 ac left in
SENW)*

WR5809NP

No. 63-032762

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/97

PAGE:

Comments: Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.3 for IRR purposes from 03-15 to 11-15
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

Total acres 2.7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.58 for IRR purposes from 03-15 to 11-15
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
irrigated acres leaving a remaining 37.3 acres in the NENW, S03,
T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion
under a portion of Right Nos. T63-03276A & T63-07647A (Pending
Transfer No. 4728), splitting each right into parts C & D.
Applicant's lot = 3.5 acres with water concentrated on 3.0
irrigated acres leaving 36.5 acres remaining within SENW, S03,
T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-071647E (See Attached) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

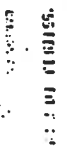
Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03276

[illegible]

—
—
—
—
—

4/00/2017



100' New Yard Setback

[illegible]

SHEET 1 OF 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

(See Attached USGS Plat Map)

of _____

Transfer No. _____

PART 3

NATURE OF USE NA

<u>Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

ability of return flows and location of discharge:

on other water uses resulting from the proposed change:

that no one will be injured by such change and that the change does not constitute an enlargement in use

The information contained in this application is true to the best of my knowledge.

that any willful misrepresentations made in this application may result in voiding its approval.

Daniel Nelson
Shirley L. Nelson
(Signature of Applicant)

on to before me this 3rd day of July, 19 97.

[Signature]
(Notary Public)

res 3/21/2000

FOR DEPARTMENT USE ONLY

_____ pages and _____ attachments

Date 7/3/97

Protest filed by _____

Fee \$100.00 W022740

Date _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommendation requested on _____ Recommended for ☐ approval ☐ denial

rec'd. _____ by _____

to lien holder _____

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS.

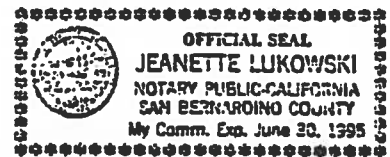
On 2-17-95, before me, JEANETTE LUKOWSKI, NOTARY PUBLIC
PERSONALLY APPEARED HELMUT J. DUECK, VICKI JO SLATER AND PHILIP SLATER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jeanette Lukowski



This area for Official Notarial Seal

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☒ OTHER: THEMSELVES

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DIAMOND RIDGE LIMITED LIABILITY COMPANY

DESCRIPTION OF ATTACHED DOCUMENT

WARRANTY DEED

TITLE OR TYPE OF DOCUMENT

1

NUMBER OF PAGES

2-15-95

DATE OF DOCUMENT

N/A

SIGNER(S) OTHER THAN NAMED ABOVE

RECEIVED

JUL 07 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03276G

Date Received: 10/29/1990

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID

208-887-7697

83680

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE		1	CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		314.30

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) 314.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	34.7

Section Acres 69.7

10. Place of Use: Continued

Total Acres 69.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-03276D, FEE PAID UNDER RECEIPT NO. W019046.
SB. 9/16/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 5024 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5024 APPROVED 01/15/1998.

THIS CLAIM IS A RESULT OF A SPLIT OF 63-03276K, THE AJ NOS.
WERE OUT-OF-ORDER, K WAS SPLIT INTO G (STAFFORD) AND H (RIGGS).
SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395

05/21/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31926

NAME AND ADDRESS: DALE JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID 83686

CARLA JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
9.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31926 and 63-31928 when combined shall not exceed a total annual maximum diversion volume of 9 af at the field headgate and the irrigation of 2 acres.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:

T01N R02W S3 NENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.020 CFS
9.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 SENW 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 24, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DALE JEFFERS
CARLA JEFFERS
5691 DIAMOND RIDGE WAY
NAMPA ID 83686

Re: Original Notice of Claim to a Water Right No. 63-31342
Renumbered Notice of Claim to a Water Right No. 63-31926

Original Notice of Claim to a Water Right No. 63-31546
Renumbered Notice of Claim to a Water Right No. 63-31928

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31342 V1

WATER RIGHT NUMBER: 63-31342 V1

Owner Type Name and Address

Current Owner JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN, ID 83680
 (208)887-7697

Original Owner CHARLES M FIEDLER
 RT 3
 NAMPA, ID 83651

63-31926

Jeffers

Priority Date: 02/27/1962

Basis: License

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS .02	283.10 AF 9
	<u>Total Diversion:</u>	0.020 CFS .02 total	283.10 AF 9af total

Location of Point(s) of Diversion

GROUND WATER L1 (NE1/4NE1/4) Sec. 3, Twp 01N, Rge 02W, B.M.
 CANYON County

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 32.6 T01N R02W S03 SENW 30.3

2 total ac

Conditions of Approval:Remarks:

- Quantity This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- Quantity Rights 63-31342 and 63-31546 when combined shall not exceed a total annual maximum diversion volume of 283.1 af at the field headgate and the irrigation of 62.0 acres.

Comments:

- PSKAGGS 9/17/2002 7:24:54 AM Transferred Right
 Comment: This is now a approved transfer, transfer number = 69533

10/29/90

09/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31342

NAME AND ADDRESS: JOE F STAFFORD
DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.62 CFS
283.10 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31342 and 63-31546 when combined shall not exceed a total annual maximum diversion volume of 283.1 af at the field headgate and the irrigation of 62.9 acres.

PRIORITY DATE: 02/27/1962

POINT OF DIVERSION:

T01N R02W S3 NENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.620 CFS 283.10 AFY

PLACE OF USE: T01N R02W S03 Lot 3 NENW 32.6 T01N R02W S03 SENW 30.3

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: License