

STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL

LAWRENCE G. WASDEN

May 6, 2015

Mr. Ryan Tupper
5010 W 6000 N
Rexburg, ID 83440

RE: Recommendation of Right 21-13045 (Originally Claimed as Right 22-10783)
Snake River Basin Adjudication (SRBA)

Dear Mr. Tupper:

The Idaho Department of Water Resources (IDWR) recently discovered a serious error regarding your water right claim, which was submitted to IDWR years ago by Clarence R. Rydalch, for reporting in the Snake River Basin Adjudication (SRBA). IDWR hopes to correct this oversight as soon as possible but will need your help to do so.

Please contact me by May 20, 2015, at my direct line (208) 287-4810 or via email at meghan.carter@idwr.idaho.gov for further information. Because of the serious nature of the error, it's imperative that you take this step. I have included a copy of the original claim filed with IDWR for your reference. I look forward to hearing from you soon.

Sincerely,

A handwritten signature in black ink, appearing to be "Meghan Carter", written over a horizontal line.

Meghan Carter
Deputy Attorney General

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10783
Date Received: 8/08/1988
Receipt No: E001129
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE R. RYDALCH 208-356-6230
Address: 5010 WEST 6000 NORTH
REXBURG, ID 83440

2. Date of Priority: APR 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	39E	20	SE	SE	SE		MADISON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 50 CATTLE, COMMERCIAL POTATO PROCESSING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	39E	20	SE	SE		STOCK	
			SE	SE		COMMER	

A22-10783

Page

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Date: 08/08/88

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11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): C R Rydalsch Date: 8-8-88
Rada E Rydalsch Date: 8-8-88

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day

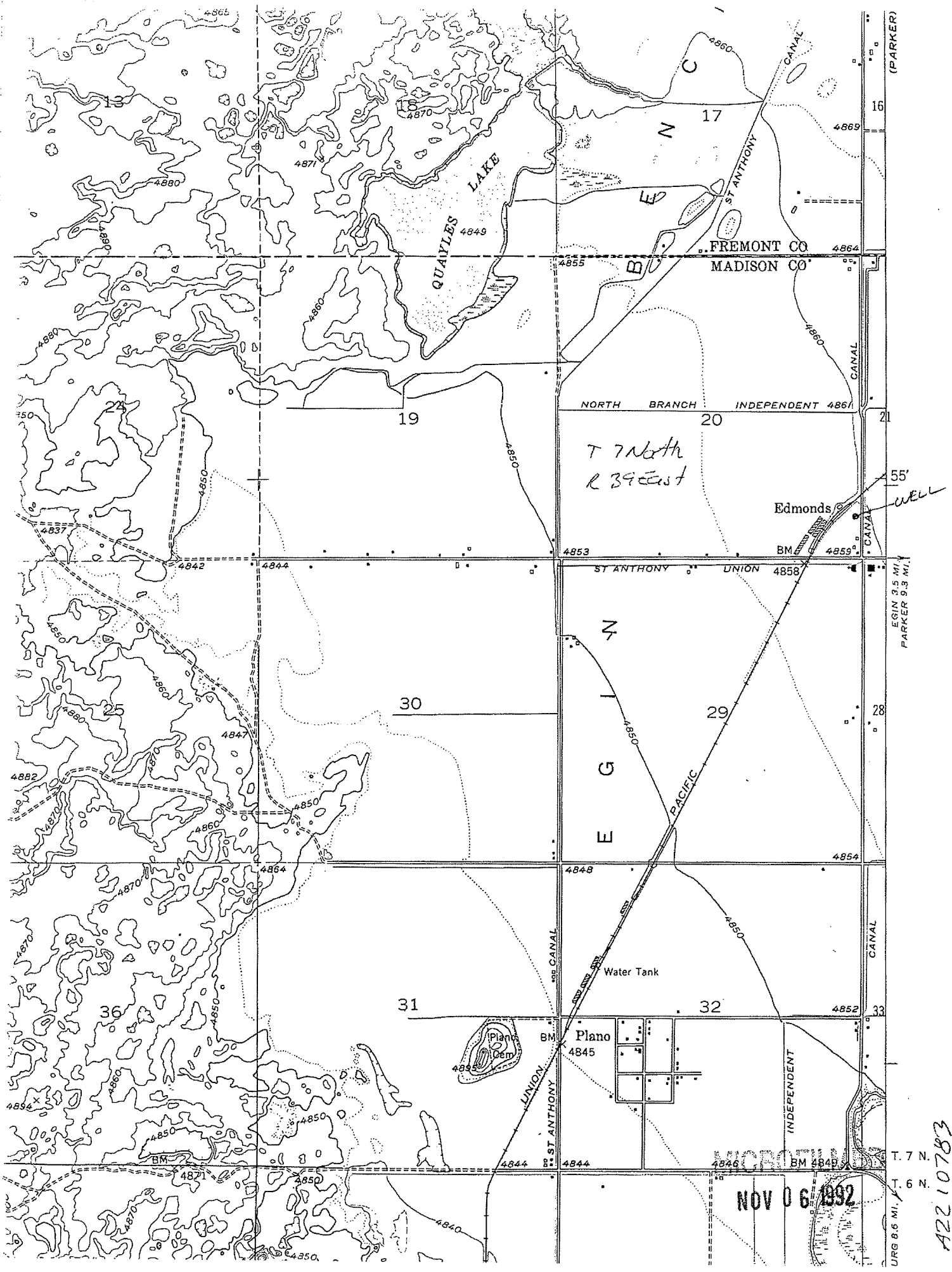
of August 19 88

Betty J Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94



(PARKER)
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EGIN 3.5 MI.
PARKER 9.3 MI.
T. 7 N.
T. 6 N.
URG 8.6 MI.

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