

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

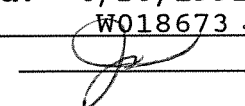
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30206

Date Received: 4/20/1992.

Receipt No: W018673 E0023847

Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLYING H TRAILER RANCH INC 208-375-1400
Address: 7615 USTICK RD
BOISE ID 83704

2. Date of Priority: APR 27, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	1	NE	NE	NE	1	ADA

5. Description of diverting works:
THREE 8" WELLS W/SUBM. PUMPS, PRESSURE TANKS AND PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.400		
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 83 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	1	NE	NE	1	DOMEST	
			NE	NE	1	IRR	10.0

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OCT 18 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A63-07291.

14. Remarks:
THREE WELLS LOCATED IN THE NENE, S. 1, T. 3N, R. 1E.
THE CLAIM FEE WAS PAID UNDER RECEIPT NOS. C023847 & W018673 FOR
THIS CLAIM AND CLAIM NO. A63-07291 + 1-\$50 LATE FEE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number H63-30206Date Received 4-20-92Receipt Number 002 3847 - +

REC FEE \$100
LATE FEE \$0
TOTAL \$100

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 20 1992

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Flying H Trailer Ranch, Inc. Phone (208) 375-6896Mailing Address 6700 Randolph Drive, Boise, ID Zip 837092. Date of Priority (Only one (1) per claim) April 27, 19553. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 1E Section 1,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two drilled wells with submersible
pumps, pressure-tank systems, and pipelinesWell No. 1 - 8-inch diameter, 47 ft. deepNo. 2 - 8-inch diameter, 55 ft. deep

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from Jan 1 to Dec 31 amount 0.40 or _____

For Irrigation purposes from Mar 15 to Nov 15 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.60 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 35 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Commercial use, water supply for 83 households in mobile home park

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	1	C																
3N	1E	1	10																10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Application for Well No. 3 (drilling completed February 15, 1970) or None ()

14. Remarks:

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Last Name Flying H Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

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Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____ None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

Title

of Flying H Trailer Ranch, Inc. , that I have signed the foregoing
Organization

document in the space below as Vice President of Flying H Trailer Ranch, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct

Signature of Authorized Agent *Diane F. Kram*

Title and Organization Vice President, Flying H Trailer Ranch, Inc. Date April 16, 1992

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day of April 19 92

SEAL

Notary Public Karen In. Koch

Residing at Nampa, Idaho

My Commission Expires 5-1-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Flying H Ident. Number _____

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Copies White-State, Yellow-Claimant

STATE OF IDAHO)
) ss.
County of Ada)

VERN HARDER, being first duly sworn under oath, deposes and says:

1. Myself and my wife Bernice are the persons who originally built the Flying H Trailer Ranch, Inc. (Ranch), located at the intersection of Ustick and Cole Roads in the City of Boise, Ada County, Idaho. The first phase of the Ranch was built in 1955 and consisted of 85 spaces. To furnish water to the spaces, we constructed Well No. 1, located on the property. In 1955, the 85 spaces were constructed and were in use for domestic purposes using the water from Well No. 1. The water from Well No. 1 was delivered and was deliverable. The ground was developed by putting in spaces to be rented to owners of mobile homes who parked their homes on the rented space. Each space was provided with water to be used for domestic purposes and the wells were dug to furnish water to each of the spaces at the Ranch.

2. In phase 2 of the Ranch development, additional spaces were constructed so that I had a total of 126 spaces constructed. A second well was drilled. To the best of my recollection, this was in 1958. The second well and the first well were connected in a loop so that either well could furnish water to all 126 units. The same procedure was followed with the third well when we drilled it in 1970 for double-wide mobile home spaces. We then had a total of 126 spaces being supplied with water from the three wells. All of the wells at all times produced water for domestic purposes. The water for all wells was deliverable, and was delivered from

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each of the three wells to all the spaces rented in the Ranch. I stress again that the wells were in tandem so that all wells furnished water to all spaces.

Vern Harder
VERN HARDER

STATE OF IDAHO)
) ss.
County of Ada)

On this 6th day of July, 1992, before me, a notary public, personally appeared VERN HARDER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

SUBSCRIBED AND SWORN to before me this 6th day of July, 1992.

Thomas D. Lundberg
NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho Meridian
My Commission Expires: 8-17-1994

(Seal)

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OCT 18 1996

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

RECEIVED

MAR 23 1995

WATER RESOURCES
WESTERN REGION

Receipt No: C023847

Date: 03/23/95
Time: 11:18:21

Received
From:

FLYING H TRAILER RANCH

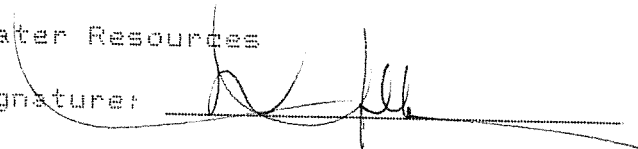
Type of Payment		Program A cct	Amount
ADJUDICATION FEE	9337	0410162 6490	
ADJUDICATION LATE FEE	9337	0410162 6490	\$ 100.00
ADJUDICATION FEE	0337	0041503 1155	\$ 50.00
		Total	\$ 45.00
			\$ 195.00

CHECK 1758

WR/NO: A63-07291

Idaho Department of Water Resources

Region: STATE

Signature: 

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OCT 27 1994

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W018673	9.00	63	30206		Claim

10/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30206

NAME AND ADDRESS: FLYING H TRAILER RANCH INC
7615 USTICK RD
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
45.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-7291 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.66 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 99 AF.

PRIORITY DATE: 04/27/1955

POINT OF DIVERSION:

T03N R01E S1 NENE Lot 1 Within ADA County

T03N R01E S1 NENE Lot 1 Within ADA County

T03N R01E S1 NENE Lot 1 Within ADA County

Three points of diversion are located within NENE, S01, T03N, R01E.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.200 CFS 45.00 AFY
DOMESTIC	01/01 12/31	0.400 CFS

Domestic use is for 83 homes and does not include lawn, garden,
landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S01 Lot 1 NENE 10.0

DOMESTIC Within ADA County

T03N R01E S01 Lot 1 NENE

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right is not a determination
of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 63-7291.

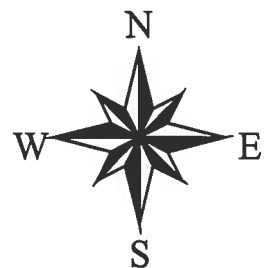


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 1 NENE
Water Right(s) : 63-30206



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

Adjudication Recommendation Report 63-30206 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FLYING H TRAILER RANCH INC 7615 USTICK RD BOISE, ID 83704 (208)375-1400

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

GROUND WATER ADA County	L1 (NE1/4NE1/4)	Sec. 1, Twp 03N, Rge 01E, B.M.
GROUND WATER ADA County	L1 (NE1/4NE1/4)	Sec. 1, Twp 03N, Rge 01E, B.M.
GROUND WATER ADA County	L1 (NE1/4NE1/4)	Sec. 1, Twp 03N, Rge 01E, B.M.

IRRIGATION

DOMESTIC[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30206 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. WB5 Domestic use is for 83 homes and does not include lawn, garden, landscape, or other types of irrigation.
4. X32 Three points of diversion are located within NENE, S01, T03N, R01E.

Remarks:

1. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-7291 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.66 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 99 AF.
2. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 63-7291.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/19/2004 2:49:18 PM	vmusic			Active
Priority Date	10/19/2004 2:50:36 PM	vmusic			Active
POD	10/19/2004 2:51:20 PM	vmusic			Active
POU	10/19/2004 3:07:01 PM	vmusic			Active
Source	10/19/2004 3:07:12 PM	vmusic			Active
Use	10/19/2004 3:09:12 PM	vmusic			Active
Season	10/19/2004 3:09:57 PM	vmusic			Active
Quantity	10/19/2004 3:11:35 PM	vmusic			Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-30206 V1

Summary	10/19/2004	vmusic	Active
Summary	10/19/2004	vmusic	Active
Summary	10/19/2004	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	10/19/2004 3:13:35 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?
POU	10/19/2004 3:08:18 PM	vmusic	Edited shape boundary
Summary	10/19/2004 3:13:25 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights?
POD	10/19/2004 2:51:20 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required?
Contacts	10/19/2004 2:49:19 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW.
Priority Date	10/19/2004 2:50:36 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - AFFIDAVIT OF OWNER AND DEVELOPER OF WATER RIGHT. AERIAL PHOTOS.
POD	10/19/2004 2:54:08 PM	vmusic	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30206 V1

POU	10/19/2004 3:07:02 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - OWNERS AFFIDAVIT, 1964 AND 1987 AERIAL PHOTOS.
Source	10/19/2004 3:07:12 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - WELL LOG, INTREPID EXAM, OWNERS AFFIDAVIT.
Use	10/19/2004 3:09:12 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - OWNERS STATEMENT AND AERIAL PHOTOS.
Season	10/19/2004 3:09:58 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administrativly determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30206 V1

Quantity	10/19/2004 3:11:36 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - DESKTOP REVIEW. SEE LICENSING EXAM FOR OVERLAP 63-7291. Description for Question 10 - 10 ACRES X 4.5 AFA = 45 AFA.
Summary	10/19/2004 3:14:14 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	10/19/2004 2:53:01 PM	vmusic	Edited point location
POU	10/19/2004 3:07:54 PM	vmusic	Edited shape boundary
POU	10/26/2004 12:44:45 PM	vmusic	Edited shape boundary
POU	10/26/2004 12:45:06 PM	vmusic	Edited shape boundary
POD	10/26/2004 12:40:37 PM	vmusic	Edited point location
POD	10/26/2004 12:32:13 PM	vmusic	Edited point location
POD	10/26/2004 12:34:38 PM	vmusic	Edited point location
POU	10/26/2004 12:42:50 PM	vmusic	Edited shape boundary

desktop review/rev

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - Lot 1
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-30206

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: *per intrepid exam, only 1 well is operational & other 2 have been abandoned*
- ☐ If different, when did POD change? *1999 when new well was drilled*

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claims & lic exam for 63-7291**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-7291

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

yes**WATER USES**☐ No change☐ Different Uses

Use dom From 1-1 To 12-31 Amount .4 CFS _____ AFA
Use irr From 3-1 To 11-15 Amount .2 CFS 45 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 45 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

(10ac)(4.5) = 45 afa or (.2)(1.9935 X 260) = 103 afa

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: see dams, I trepid field exam
and licensing exam for 63-1291

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel #

✓ Will not a deferral of ins. b/u

✓ was not dam use is for 63 mobile homes & does not include irrigation.

✓ x32 3 rods

✓ erh combine w/ 63-1291 & not to exceed 0.66 cfs

✓ FOB # 63-1291 also diverted thru rods

aeg

1964 aerial sound - confirms 80+ mobile homes
on site.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

10-26-04

FIELD EXAMINER: _____

Wick
USCC

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30206

WATER RIGHT NUMBER: 63-30206

Owner Type
Current Owner

Name and Address
FLYING H TRAILER RANCH INC
7615 USTICK RD
BOISE, ID 83704
(208)375-1400

Priority Date: 04/27/1955 ✓
Basis: Beneficial Use ✓
Status: Active

Source
GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15	0.200 CFS ✓	
DOMESTIC ✓	1/01 to 12/31	0.400 CFS ✓	
<u>Total Diversion:</u>		0.600 CFS ✓	

Location of Point(s) of Diversion
GROUND WATER ✓
ADA County

L1 (NE1/4NE1/4) Sec. 1, Twp 03N, Rge 01E, B.M.

Place of Use
IRRIGATION Within ADA County
T03N R01E S01 Lot 1 NENE 10.0 ✓
Total Acres: 10
DOMESTIC Within ADA County
T03N R01E S01 Lot 1 NENE ✓

Conditions of Approval:

Remarks:

- General THREE WELLS LOCATED IN THE NENE, S. 1, T. 3N, R. 1E.
THE CLAIM FEE WAS PAID UNDER RECEIPT NOS. C023847 & W018673 FOR THIS CLAIM
AND CLAIM NO. A63-07291 + 1-\$50 LATE FEE.

Comments:

call client -
PPH?
acc. inf?

combined use:

no shoulder work necessary

Domestic use is for 93 homes-



D4T-200-1A

63-7261 & 63-30206

111064 ~ 86 units

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30206

10/19/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7291	Claim	03N	01E	1	NE	NE	1	GROUND WATER	FLYING H TRAILER RANCH INC
63-30206	Claim	03N	01E	1	NE	NE	1	GROUND WATER	FLYING H TRAILER RANCH INC
63-5005	Claim	03N	01E	1	NE	NE	1	GROUND WATER	DONALD J FAUBION
63-22517	Claim	03N	01E	1	NE	NE	1	GROUND WATER	RAY E HOUSE
63-7291	Water Right	03N	01E	1	NE	NE	1	GROUND WATER	FLYING H TRAILER RANCH INC
63-5005	Water Right	03N	01E	1	NE	NE	1	GROUND WATER	E JUNE FAUBION
63-22517	Water Right	03N	01E	1	NE	NE	1	GROUND WATER	RAY E HOUSE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30206

10/19/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7291	Water Right	03N	01E	1	NE	NE		DOMESTIC		FLYING H TRAILER RANCH INC
2517	Water Right	03N	01E	1	NE	NE		DOMESTIC		RAY E HOUSE
30206	Claim	03N	01E	1	NE	NE	1	IRRIGATION	10/10	FLYING H TRAILER RANCH INC
7291	Claim	03N	01E	1	NE	NE	1	DOMESTIC		FLYING H TRAILER RANCH INC
30206	Claim	03N	01E	1	NE	NE	1	DOMESTIC		FLYING H TRAILER RANCH INC



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

ELAM & BURKE

A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

RECEIVED

DEC 12 1997

WATER RESOURCES
WESTERN REGION

TELEPHONE
208-343-5454

FACSIMILE

SCOTT L. CAMPBELL

208-384-5844

December 11, 1997

Jan Shurte
Adjudication Section
Western Region Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Re: SRBA Claim No. A63-30206

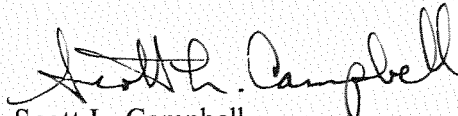
Dear Jan:

I have enclosed an original affidavit, executed by Mr. Vern Harder, the predecessor in interest to the current owners of Flying H Trailer Ranch, Inc. Mr. Harder has prepared this affidavit in support of the beneficial use claim to a water right filed by Flying H Trailer Ranch, Inc., SRBA claim number A63-30206. I have also enclosed a copy of the affidavit for date-stamping and return to me in the enclosed pre-addressed, stamped envelope.

Please contact me if you have any questions concerning this matter.

Very truly yours,

ELAM & BURKE
A Professional Association


Scott L. Campbell

SLC:tmh GATMHWPDATA\7149\00002.LTR

cc: Blaine Evans, Esq.
Robert Koontz, Esq.
M. Allyn Dingel, Esq.

*Returned
1-13-98
JP*

ORIGINAL

RECEIVED

DEC 12 1997

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO)
) ss.
County of Ada)

VERN HARDER, being first duly sworn under oath, deposes and says:

1. Myself and my wife Bernice are the persons who originally built the Flying H Trailer Ranch, Inc. (Ranch), located at the intersection of Ustick and Cole Roads in the City of Boise, Ada County, Idaho. The first phase of the Ranch was built in 1955 and consisted of 85 spaces. To furnish water to the spaces, we constructed Well No. 1, located on the property. In 1955, the 85 spaces were constructed and were in use for domestic purposes using the water from Well No. 1. The water from Well No. 1 was delivered and was deliverable. The ground was developed by putting in spaces to be rented to owners of mobile homes who parked their homes on the rented space. Each space was provided with water to be used for domestic purposes and the wells were dug to furnish water to each of the spaces at the Ranch.

2. In phase 2 of the Ranch development, additional spaces were constructed so that I had a total of 126 spaces constructed. A second well was drilled. To the best of my recollection, this was in 1958. The second well and the first well were connected in a loop so that either well could furnish water to all 126 units. The same procedure was followed with the third well when we drilled it in 1970 for double-wide mobile home spaces. We then had a total of 126 spaces being supplied with water from the three wells. All of the wells at all times produced water for domestic purposes. The water for all wells was deliverable, and was delivered from

each of the three wells to all the spaces rented in the Ranch. I stress again that the wells were in tandem so that all wells furnished water to all spaces.

Vern Harder
VERN HARDER

STATE OF IDAHO)
) ss.
County of Ada)

On this 6th day of July, 1992, before me, a notary public, personally appeared VERN HARDER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

SUBSCRIBED AND SWORN to before me this 6th day of July, 1992.

Thomas D. Lundberg
NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho Meridian
My Commission Expires: 8-17-1994

(Seal)



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

THREE 8" WELLS W/SUBM. PUMPS, PRESSURE TANKS AND PIPELINES. Flying H Trailer Park; 7615 Ustick. There are no longer 3 wells. 2 have been abandoned (they have drilled a new well) The remaining well is located across the street (East) of trailer 131.

Assumptions

Elevation head.

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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INTREPID

Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID



