

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30093**
Date Received: 7/21/1994
Receipt No: 2030877
Received By: EN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD M BELL 208-888-3550
Address: 3615 S LOCUST GROVE RD
MERIDIAN ID 83642
OR
Name: TINA L BELL 208-888-3550
Address: 3615 S LOCUST GROVE RD
MERIDIAN ID 83642

RECEIVED

2. Date of Priority: NOV 29, 1989

AUG 02 1994

3. Source: GROUNDWATER Trib. to:

WATER RESOURCES
WESTERN REGION

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	30	NE	SE	NE		ADA

5. Description of diverting works:
205'X6" WELL, SUBMERSIBLE PUMP, PRESSURE TANK, PIPELINE, POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/30	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 50 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01E	30	SE	NE		DOMEST	
			SE	NE		STOCK	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN IRRIGATION DISTRICT

14. Remarks:
PROPERTY PURCHASED FROM BRYAN H AND GLADYS L MUSGROVE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard M Bell Date: July 21-94

Date: _____

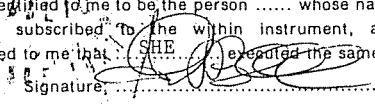
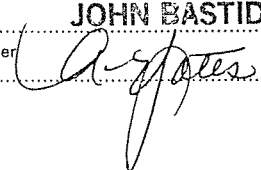
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of July 19 94
Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 2000

①

Title File No.: BI-89-5696		WARRANTY DEED	8959887	RB-1B
FOR VALUE RECEIVED GLADYS L. MUSGROVE, an unmarried person				
GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RICHARD BELL and TINA BELL, husband and wife				
GRANTEE(S), whose current address is: 3615 S. Locust Grove Meridian, ID 83642 the following described real property in Ada County, State of Idaho, more particularly described as follows, to wit: A portion of the Northeast quarter of the Southeast quarter of the Northeast quarter of Section 30, Township 3 North, Range 1 East, Boise-Meridian, Ada County, State of Idaho, described as follows: Commencing at the Northeast corner of Section 30, Township 3 North, Range 1 East, Boise-Meridian; thence South 00°27'00" West along the East line of said Section 30, 1322.85 feet; thence North 89°33'00" West 33.00 feet to the REAL POINT OF BEGINNING; thence South 00°27'00" West 208.71 feet to a point; thence South 89°01'00" West 208.71 feet to a point; thence North 00°27'00" East 208.71 feet to a point; thence North 89°01'00" East 208.71 feet to the REAL POINT OF BEGINNING, EXCEPT Ditch and Road Rights-of-way, ALSO EXCEPT all mineral rights, water rights, claims, or Title to minerals or water.				
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.				
Dated: November 29, 1989				
 Gladys L. Musgrove				
STATE OF IDAHO, County of ADA, ss. On this 29 day of NOVEMBER in the year of 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared GLADYS L. MUSGROVE known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that SHE executed the same. Signature:  Name: ALAN L. BENDAWALD (type or print) Residing at: BOISE, IDAHO My commission expires: 6-17-91	STATE OF IDAHO, COUNTY OF Ada I hereby Certify that this instrument was filed for record at the request of Boise Title & Escrow at 27 minutes past 11 o'clock A m., this 29th day of Nov 1989 in my office, and duly recorded in Book of Deeds at page JOHN EASTIDA Ex-Officio Recorder By  Deputy. Fee \$ 3.00 Mail to:			
 Boise Title & Escrow, Inc.				

Water Right Number - R63-30093

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BELL

RICHARD M

1 - 3615 S LOCUST GROVE RD
2 -
3 -

City- MERIDIAN

State- ID Zip- 83642

Phone - 208-888-3550

1 - 3615 S LOCUST GROVE RD

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone - 208-888-3550

TINA L

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/29/1989 14 WESTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03N 01E 30 NE SE NE (1) ADA

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/30 0.020

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 01E 30 SE NE 04 STOCKWATER (1) ADA
03N 01E 30 SE NE 43 DOMESTIC (1) ADA

Total Acres:

+ - - Diversion Means - 205'X6" WELL, SUBMERSIBLE PUMP, PRESSURE TANK, PIPELINE, POU
+ - - Non-Irrigation Use - DOMESTIC, 1 HOME, STOCKWATER, 50 CATTLE
+ - - Other Rights for Same Use - NADPA MERIDIAN IRRIGATION DISTRICT
+ - - - - - - - - - - - - - - - Remarks - - - - - +
PARCEL NO. S1130141850

Water right number - R63-30093

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - -
+ - - - - Old Water Right Numbers - - - - -
+ - - - - No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
+ - - - - No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - - + - - - - Decree Defendant - - - - - + - - - - Decree Date - - - - -
00/00/0000

+ - - - - Date: 07/21/1994 User Id: FRITSCHL Subject: COPIED FROM REMARKS - - - - - Comments - - - - - + - - - - +

PROPERTY PURCHASED FROM BRYAN H AND GLADYS L MUSGROVE
Date: 07/21/1994 User Id: FRITSCHL Subject: REASON FOR TAKING NEW CLAIM
RICHARD AND TINA BELL PURCHASED THIS PROPERTY WITH THE WATER RIGHTS SPECIFICALLY EXCLUDED IN THE WARRANTY DEED. THEREFORE,
THE MUSGROVE CLAIM, A63-16326 IS BEING RECOMMENDED FOR DISALLOWAL, AND THIS CLAIM IS BEING RECOMMENDED IN ITS PLACE.

+ - - - - Audit Fields - - - - - +
07/21/94 FRITSCHL

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 07/21/1994 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - C030877 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - OR Presumption Flag -
Notice of Error Flag -

07/03/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30093

NAME AND ADDRESS: RICHARD M BELL
3615 S LOCUST GROVE RD
MERIDIAN ID 83642

TINA L BELL
3615 S LOCUST GROVE RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/29/1989

POINT OF DIVERSION:

T03N R01E S30 NESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------------|
| STOCKWATER | 01/01 12/30 | 0.020 CFS
0.60 AFY |
| DOMESTIC | 01/01 12/31 | 0.040 CFS
1.20 AFY |

PLACE OF USE: STOCKWATER Within ADA County

T03N R01E S30 SENE

DOMESTIC Within ADA County

T03N R01E S30 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

DOMESTIC USE IS FOR 1 HOME.
STOCKWATER USE IS FOR 50 RANGE CATTLE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. S1130141850

AJ0749NP
No. R63-30093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/01/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | TINA L BELL | 11/29/1989 | STOCKWATER | 01-01 12-30 | 0.02 CFS | 0.06 |
| C | RICHARD M BELL | | DOMESTIC | 01-01 12-31 | 0.04 CFS | 1.2 |
| | 3615 S LOCUST GROVE RD | | | | | |
| | MERIDIAN ID 83642 | | | | | |
| | (208) 888-3550 | | | | | |
| | | | | TOTAL DIVERSION: | 0.04 CFS | 1.2 |

Water Source: GROUNDWATER Tributary to: NESENE Stage: BENEFICIAL USE
Point(s) of Diversion: T03N R01E S30 ADA County

Place of use Legal Description for: STOCKWATER

| | NE | NW | SW | SE |
|----------------|------------------|------------------|------------------|---------|
| NENE NWNE SENE | : NENW NWNW SENE | : NENW NWNW SENE | : NENE NWSE SENE | : SESE |
| T R S : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 03N 01E 30 : | : | : | : | : |

Place of use Legal Description for: DOMESTIC

| | NE | NW | SW | SE |
|----------------|------------------|------------------|------------------|---------|
| NENE NWNE SENE | : NENW NWNW SENE | : NENW NWNW SENE | : NENE NWSE SENE | : SESE |
| T R S : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 03N 01E 30 : | : | : | : | : |

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NAMPA MERIDIAN IRRIGATION DISTRICT

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1130141850
STOCKWATER, 50 RANGE CATTLE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

018
231 have
21-1 have

AJ0749NP
No. R63-30093

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/01/98
PAGE: 2

Comments: Date: 07/21/1994 User-ID: FRITISCHL Subject: COPIED FROM REMARKS
PROPERTY PURCHASED FROM BRYAN H AND GLADYS L MUSGROVE

 Date: 07/21/1994 User-ID: FRITISCHL Subject: REASON FOR TAKING NEW CLAIM
RICHARD AND TINA BELL PURCHASED THIS PROPERTY WITH THE WATER
RIGHTS SPECIFICALLY EXCLUDED IN THE WARRANTY DEED. THEREFORE,
THE MUSGROVE CLAIM, A63-16326 IS BEING RECOMMENDED FOR
DISALLOWAL, AND THIS CLAIM IS BEING RECOMMENDED IN ITS PLACE.

Audit: 09/01/98 CWALKER

DATE: 08/21/98
PAGE: 7

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

C TINA L BELL
C RICHARD M BELL
3615 S LOCUST GROVE RD
MERIDIAN ID 83642
(208) 888-3550

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
|---------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|

3615 S LOCUST GROVE RD
MERIDIAN ID 83642
(208) 888-3550

Stage: BENEFICIAL USE

Tributary to:

ADA County

T03N R01E S30
NESENE

| Place of use | Legal Description for: | STOCKWATER |
|--------------|------------------------|------------|
| | | |

| Place of use | Legal description lot: | Block number | NW |
|--------------|------------------------|--------------|----|
| | NE | | |

[illegible]

Place of use | legal description for: DOMESTIC

Place of use Legal description lot: DOMESTIC

[illegible]

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NAMPA MERIDIAN IRRIGATION DISTRICT

Conditions of Approval:

of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S1130141850
STOCKWATER, 50 CATTLE

Objection Filed Date:

Dates: Exam Made Date: Verified Date: *Page*

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 07/21/1994 User-ID: FRITSCHL Subject: COPIED FROM REMARKS

Comments: Date: 07/21/1994 User-ID: FRITSCHL Subject: COPIED FROM REMARKS
PROPERTY PURCHASED FROM BRYAN H AND GLADYS L MUSGROVE

Date: 07/21/1994 User-ID: FRITSCHL Subject: REASON FOR TAKING NEW CLAIM
RICHARD AND TINA BELL PURCHASED THIS PROPERTY WITH THE WATER
RIGHTS SPECIFICALLY EXCLUDED IN THE WARRANTY DEED. THEREFORE,
THE MUSGROVE CLAIM, A63-16326 IS BEING RECOMMENDED FOR
DISALLOWAL, AND THIS CLAIM IS BEING RECOMMENDED IN ITS PLACE.

Audit: 07/21/94 FRITSCHL 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/12/97 CORR3

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 07/21/94
Time: 15:53:14

Water Right Number: R63-30093

Comment Date: 7/21/1994 User ID: FRITSCHL

Subject: REASON FOR TAKING NEW CLAIM

RICHARD AND TINA BELL PURCHASED THIS PROPERTY WITH THE WATER
RIGHTS SPECIFICALLY EXCLUDED IN THE WARRANTY DEED. THEREFORE,
THE MUSGROVE CLAIM, A63-16326 IS BEING RECOMMENDED FOR
DISALLOWAL, AND THIS CLAIM IS BEING RECOMMENDED IN ITS PLACE.

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

RECEIVED

AUG 02 1994

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

- Richard & Tina Bell
- 3615 S Locust Grove
- Meridian ID 83646

MAILING DATE:

RESPONSE DATE:

RE: NOTICE OF CLAIM NO[S]: *163-16326*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- *Bryan & Gladys Musgrove*
- *3615 S Locust Grove*
- *Meridian ID 83642*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

RECEIVED
AUG 02 1994
WATER RESOURCES
WESTERN REGION

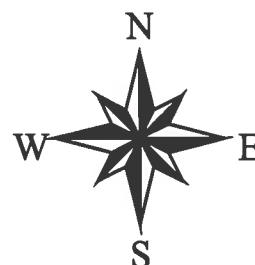


State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 30
Water Right(s) : 63-30093



1320 0 1320 2640 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30093 V1

WATER RIGHT NUMBER: 63-30093 V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | RICHARD M BELL
3615 S LOCUST GROVE RD
MERIDIAN, ID 83642
(208)888-3550 |
| Current Owner | TINA L BELL
3615 S LOCUST GROVE RD
MERIDIAN, ID 83642
(208)888-3550 |

Priority Date: 11/29/1989

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER | 01/01 to 12/30 | 0.020 CFS | 0.60 AF |
| DOMESTIC | 01/01 to 12/31 | 0.040 CFS | 1.20 AF |
| | <u>Total Diversion:</u> | 0.040 CFS | 1.20 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4NE1/4 | Sec. 30, Twp 03N, Rge 01E, B.M. |
| ADA County | | |

Place of Use

STOCKWATER Within ADA County

T03N R01E S30 SENE

DOMESTIC Within ADA County

T03N R01E S30 SENE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30093 V1

1. General DOMESTIC USE IS FOR 1 HOME.
2. General STOCKWATER USE IS FOR 50 RANGE CATTLE.
3. Explanatory PARCEL NO. S1130141850

Comments:

1. FRITSCHL 7/21/1994 REASON FOR TAKING NEW CLAIM

Comment: RICHARD AND TINA BELL PURCHASED THIS PROPERTY WITH THE WATER RIGHTS SPECIFICALLY EXCLUDED IN THE WARRANTY DEED. THEREFORE, THE MUSGROVE CLAIM, A63-16326 IS BEING RECOMMENDED FOR DISALLOWAL, AND THIS CLAIM IS BEING RECOMMENDED IN ITS PLACE. COPIED FROM REMARKS PROPERTY PURCHASED FROM BRYAN H AND GLADYS L MUSGROVE

2. vmusic 1/25/2005 POD

Comment: LOCATION OF WELL UNKNOWN. POD ESTIMATED.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30093

01/25/2005

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------|
| 16326 | Claim | 03N | 01E | 30 | SE | NE | | STOCKWATER | | BRYAN H MUSGROVE |
| 30093 | Claim | 03N | 01E | 30 | SE | NE | | STOCKWATER | | TINA L BELL |
| 22868 | Water Right | 03N | 01E | 30 | SE | NE | | STOCKWATER | | MARK SEXTON |
| 16326 | Claim | 03N | 01E | 30 | SE | NE | | DOMESTIC | | BRYAN H MUSGROVE |
| 30093 | Claim | 03N | 01E | 30 | SE | NE | | DOMESTIC | | TINA L BELL |
| 22868 | Water Right | 03N | 01E | 30 | SE | NE | | DOMESTIC | | MARK SEXTON |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30093

01/25/2005

1

| ater Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Source | Name |
|--------------|-------------|-----|-----|-----|----|----|-----|--------------|------------------|
| 63-16326 | Claim | 03N | 01E | 30 | SE | NE | | GROUND WATER | BRYAN H MUSGROVE |
| 63-22868 | Claim | 03N | 01E | 30 | SE | NE | | GROUND WATER | JANA SEXTON |
| 63-30093 | Claim | 03N | 01E | 30 | SE | NE | | GROUND WATER | TINA L BELL |
| 63-22868 | Water Right | 03N | 01E | 30 | SE | NE | | GROUND WATER | MARK SEXTON |