

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07017

Date Received: 10/ 6/1988

Receipt No: M001523

Received By: *C/C RLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LYNN H CAMPION
Address: PO BOX 3710
HAILEY ID

208-788-4953

83333

2. Date of Priority: OCT 31, 1989

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	29	SE	SE	SW		BLAINE

5. Description of diverting works:
PUMP TO WHEELINES AND HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		105.00

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 105.00 A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	29	SE	SW		IRR	30.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 5/18/95 BY TLB.

PURSUANT TO APPROVED TRANSFER 3562:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.

2. THE USE OF WATER ON THE LANDS TO WHICH THE ABOVE REFERENCED WATER RIGHT WAS APPURTENANT IS HEREBY ABANDONED AND FAILURE TO PUT THE WATER TO BENEFICIAL USE WITHIN FIVE (5) YEARS OF THE DATE OF THE APPROVAL OF THIS TRANSFER ON THE NEW LAND IDENTIFIED UNDER ITEM B.5 SHALL CONSTITUTE LOSS OR FORFEITURE OF THE WATER RIGHT.

3. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER AND SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL.

CORRECTED ADDRESS DATA ENTRY BY SEPARATING SPECK FROM CLAIMANTS ADDRESS FIELDS.

OWNERSHIP CHANGE MADE 6/17/97 BY TLB.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUL 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES SPECK
HOUGE, SPECK, & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA CLAIM(S) A37-00577CA, A37-00659A, A37-07017, A37-12371,
& A37-12372
CAMPION

DEAR MR. SPECK:

PURSUANT TO THE NOTIFICATION THAT YOUR CLIENT(S) HAVE PURCHASED
PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE
CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES
ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS
OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L BACKLUND
S.R.B.A. RECORDS CLERK

ENCLOSURES

RECEIVED

JAN 24 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned.

- Water Right Number(s) 37-08485 and 37-08486
Adjudication Claim Number(s) A37-00577CA, A37-00659A, A37-07017, A37-12371, and A37-12372
- The following REQUIRED information must be submitted with this form.
 - A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acre outlined and point(s) of diversion clearly marked.
- Name and Address of Former Owner/Claimants Thomas B. Campion and Lynn H. Campion
P. O. Box 538, Ketchum, ID 83340
- New Owner/Claimant(s) Lynn H. Campion
Name connector (check one): [] AND, [] OR, [] AND/OR
New Mailing Address Post Office Box 3710
City, State and ZIP Code Hailey, Idaho 83333
New Telephone Number (208) 788-4953
- Date you acquired the property October 1, 1996
- If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- Signature of New Owner/Claimant(s) Lynn H. Campion Date 12-23-96
LYNN H. CAMPION
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
- For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JUN 16 1997

Department of Water Resources
Southern Region

QUITCLAIM DEED

SAWTOOTH TITLE

395357

FOR VALUE RECEIVED

OCT -9 P 12:53

395357

THOMAS B. CAMPION, JR., a married man

NOTARY CLERK

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

3rd mpp Deed

LYNN H. CAMPION, wife of the Grantor

whose address is: P.O. Box 1030, Manhattan, Montana 59741

the following described premises situated in Blaine County, Idaho, to wit:

Lot 1, Block 2, ZINC SPUR UNIT 4 SUBDIVISION, according to the official plat thereof recorded April 20, 1981, as Instrument No. 214089, records of Blaine County, Idaho

TOGETHER WITH THE FOLLOWING WATER RIGHTS:

(1) 13 inches of the Big Wood River having a priority date of March 24, 1883, and originally decreed to W.T. Riley on December 13, 1909 in S.C. Frost et al v. Alturas Water Company, et al, Lincoln County, Idaho and now known as Idaho Water Right No. 37-0577.

(2) 27 inches of the Big Wood River, having a priority date of July 15, 1989, and originally decreed to Anna D. Troeger on December 13, 1909, in S.C. Frost et al v. Alturas Water Company, et al, Lincoln County, Idaho, and now known as Idaho Water Right No. 37-0659.

TOGETHER WITH MINERAL RIGHTS APPURTENANT THERETO AND SUBJECT TO the following restrictions which shall become effective when and if the real property described above is further subdivided and the same restrictions are imposed by Grantor upon Lot 2, Block 2, of said subdivision to wit:

(1) Any and all outbuildings constructed on the property shall conform with the primary residence with which they are associated and quality of construction

(2) Any barns, buildings or other structures, enclosed corrals, runs or kennels, to house and/or feed animals of any kind, shall be set back at least 100 feet from the common lot line between Lots 1 and 2 of Block 2 of the above described subdivision.

This Deed is being freely given by me in order that Lynn H. Campion holds the within property as her separate estate, together with their appurtenances.

Dated: October 1, 1996

Thomas B. Campion, Jr.

State of Idaho

}
}ss.
}

County of Blaine

On this 3rd day of October, in the year 1996, before me, the undersigned, personally appeared Thomas B. Campion, Jr., known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing at Bellevue
Commission Expires: 12/01/2000



RECEIVED

JUN 16 1997

Department of Water Resources
Southern Region

RECEIVED

JAN 24 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page
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1. Water Right Number(s) 37-08485 and 37-08486
Adjudication Claim Number(s) A37-00577CA, A37-00659A, A37-07017, A37-12371, and A37-12372
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acre outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Thomas B. Campion and Lynn H. Campion
Owner/Claimants
P. O. Box 538, Ketchum, ID 83340
4. New Owner/Claimant(s) Lynn H. Campion
Name connector (check one): [] AND, [] OR, [] AND/OR
New Mailing Address Post Office Box 3710
City, State and ZIP Code Hailey, Idaho 83333
New Telephone Number (208) 788-4953
5. Date you acquired the property October 1, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Lynn H. Campion Date 12-23-96
Owner/Claimant(s) LYNN H. CAMPION
Date _____
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07017
Date Received: 10/ 6/1988
Receipt No: M001523
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LYNN H CAMPION
Address: C/O JAMES P SPECK
HOGUE SPECK & AANESTAD PA
PO BOX 987
KETCHUM ID

83340

208-726-4421

OR

Name: THOMAS B CAMPION
Address: C/O JAMES P SPECK
HOGUE SPECK & AANESTAD PA
PO BOX 987
KETCHUM ID

83340

208-726-4421

2. Date of Priority: OCT 31, 1989

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	29	SE	SE	SW		BLAINE

5. Description of diverting works:
PUMP TO WHEELINES AND HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		105.00

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 105.00 A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	29	SE SW		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 5/18/95 BY TLB.

PURSUANT TO APPROVED TRANSFER 3562:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.

2. THE USE OF WATER ON THE LANDS TO WHICH THE ABOVE REFERENCED WATER RIGHT WAS APPURTENANT IS HEREBY ABANDONED AND FAILURE TO PUT THE WATER TO BENEFICIAL USE WITHIN FIVE (5) YEARS OF THE DATE OF THE APPROVAL OF THIS TRANSFER ON THE NEW LAND IDENTIFIED UNDER ITEM B.5 SHALL CONSTITUTE LOSS OR FORFEITURE OF THE WATER RIGHT.

3. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER AND SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/31/8989

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 18E
Section 29, 1/4 of SE 1/4 of SW 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A37-07017
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Joe Koenig or Elmar Grabher
Post Office Box 486
Ketchum, Idaho 83340 Ketchum, Idaho 83340
- ☐ New Owner/Claimant (Purchaser): Thomas B. Campion and/or Lynn H. Campion
- ☐ New Mailing Address: c/o James P. Speck, HOGUE SPECK & AANESTAD, P.A.
Post Office Box 987
Ketchum, Idaho 83340
- ☐ New Telephone Number: (208) 726 - 4421
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: letter agreement

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Thomas B. Campion by J.P. Speck Date 9/22/93
his attorney in fact Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/18/94 By: HB

Claim Numbers of Split, if any:

COPY
FOR YOUR FILES

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07017
Date Received: 10/ 6/1988
Receipt No: M001523
Received By: DICHA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN H CAMPION 208-726-4421
Address: C/O JAMES P SPECK
HOGUE SPECK & AANESTAD PA
PO BOX 987
KETCHUM ID 83340

OR

Name: THOMAS B CAMPION 208-726-4421
Address: C/O JAMES P SPECK
HOGUE SPECK & AANESTAD PA
PO BOX 987
KETCHUM ID 83340

2. Date of Priority: MAY 6, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	12	SE	SE	SW		BLAINE

5. Description of diverting works:
12" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.600		105.00

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 105.00 A.F.A.

8. Total consumptive use is 42.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	12	NE	SW		IRR	15.0
			SE	SW		IRR	2.0
Section Acres							17.0
Total Acres							17.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NO PUMP IN WELL AT TIME OF FILING.
P/D IS LOT 8-A, RESUBD. OF SUN VALLEY SUBD.
P/U IS LOTS 17-20, 27A,B,C, 26A, 25A, 24A, 13A,B. ALL SUN VALLEY
SUBD.

OWNERSHIP CHANGE MADE 5/18/95 BY TLB.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 20 1993

 Department of Water Resources
Southern Region Office

DATE OF CLOSING: 10/31/1989

 Please print or type
(see instructions on back of page)

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 18E
 Section 29, 1/4 of SE 1/4 of SW 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-07017
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Joe Koenig or Elmar Grabher
Post Office Box 486
Ketchum, Idaho 83340 Ketchum, Idaho 83340
- ☐ New Owner/Claimant (Purchaser): Thomas B. Campion and/or Lynn H. Campion
- ☐ New Mailing Address: c/o James P. Speck, HOGUE SPECK & AANESTAD, P.A.
Post Office Box 987
Ketchum, Idaho 83340
- ☐ New Telephone Number: (208) 726 - 4421
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of

HOGUE, SPECK & AANESTAD

22473

09/28/93 Dept. of Water Resources

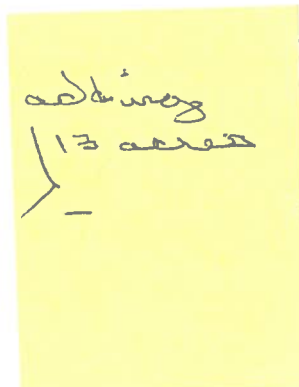
\$13.00

INVOICE # 3341

A-37-07017 - Addt'l filing fee

RECEIVED

SEP 20 1993

 Department of Water Resources
Southern Region Office




NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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Lot _____, Block _____, Subdivision/Townsite _____.
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- ☐ Attach proof of ownership, describe proof attached: letter agreement

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Thomas B. Campion by J.P. Speck Date 9/22/89
his attorney-in-fact Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/18/90 By: HB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07017
Date Received: 10/06/1988
Receipt No: M001523
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE KOENIG 208-726-5205
Address: P.O. BOX 486
KETCHUM, ID 83340

OR
Name: ELMAR GRABHER
Address: KETCHUM, ID 83340

2. Date of Priority: MAY 06, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	12	SE	SE	SW		BLAINE

5. Description of diverting works:
12" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.600		105.00

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 105.00 A.F.A.

8. Total consumptive use is 42.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-07017

Page 1

Date: 10/06/88

COPY

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	12	NE	SW		IRR	15.0
			SE	SW		IRR	2.0
						Section Acres	17.0
						Total Acres	17.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NO PUMP IN WELL AT TIME OF FILING.

P/D IS LOT 8-A, RESUBD. OF SUN VALLEY SUBD.

P/U IS LOTS 17-20, 27A,B,C, 26A, 25A, 24A, 13A,B. ALL SUN VALLEY SUBD.

15. Basis of Claim: LICENSE

COPY

MICROFILMED
FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joe Koonis Date: 9-6-88

Date: _____

State of Idaho)
County of Blairstown) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of Oct. 19 88

John Dale Carter
Notary Public

Seal

Residing at Bona Isl

My Commission Expires 6/2/94

COPY



T41
MICROFILMED
FEB 24 1993

COPE

4N
17E

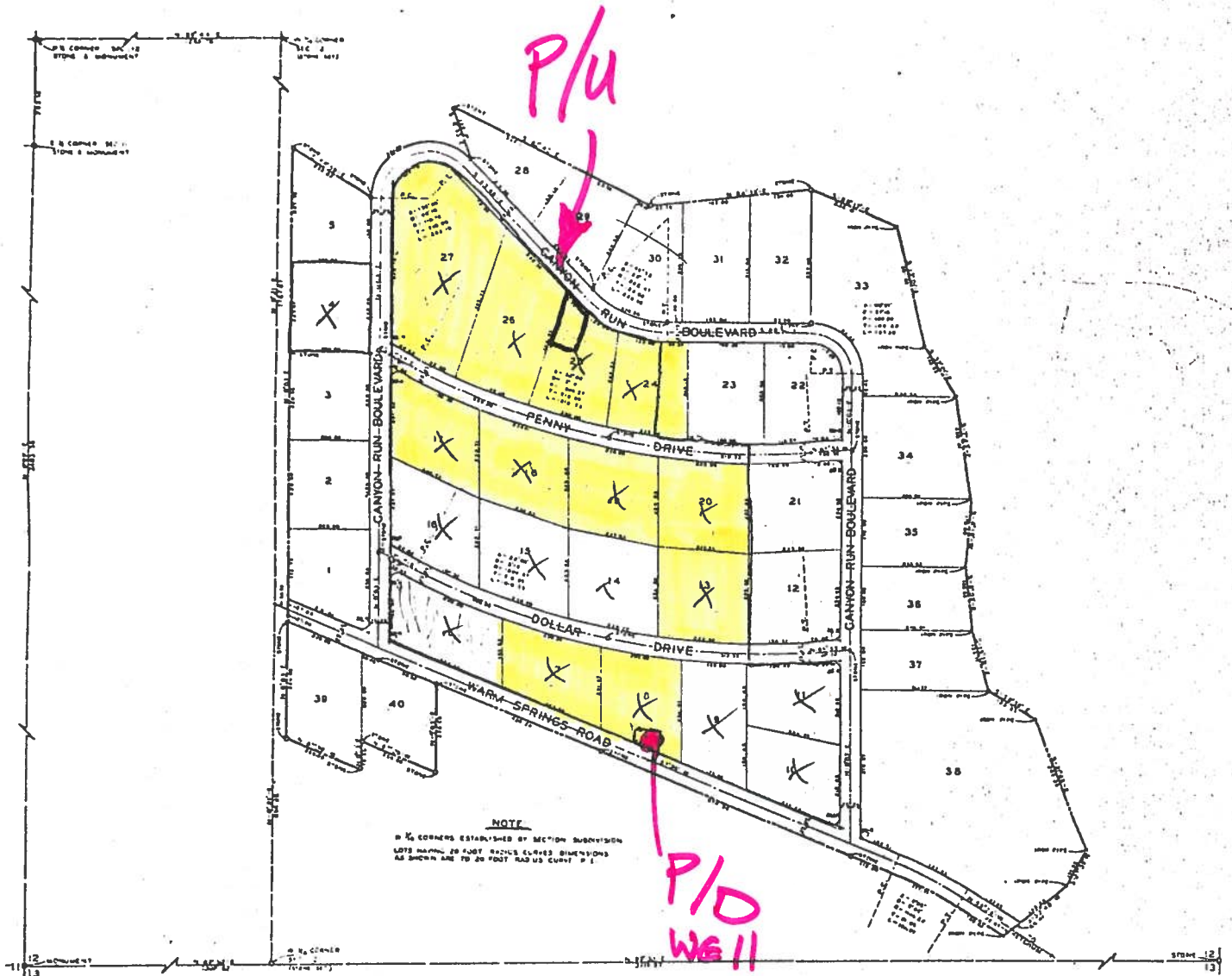
P/u
P/D P/u

SESESW

A37-07017

SUN VALLEY SUBDIVISION

THIS MAP WAS PREPARED BY THE ENGINEER OF THE COUNTY OF LOS ANGELES, CALIFORNIA, AND IS SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA.



RED - PARCEL 1
BLUE - PARCEL 2

A37-07017

MICROFILMED
FEB 24 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number A37-07017

Date Received _____

Receipt Number _____

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): Thomas B. Campion &/or Lynn H. Campion
Phone: (208) 726-3289
Mailing Address: P. O. Box 538
Ketchum, ID 83340

2. Date of Priority: October 31, 1989

3. Source of water supply (a) Groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
3N	18E	29	SE	SE	SW		Blaine

Additional points of diversion if any:

b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: 50 ft. well. 10 inch casing; 2 HP pump to wheellines and handlines

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	0.6 cfs

7. Total Quantity Claimed: 0.6 cfs

8. Total consumptive use claimed is 75 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>½</u>	<u>½</u>	<u>Use</u>	<u>Irrig. Acres</u>
3N	18E	29	SE	SW	I	30

Total number of irrigated acres: 30

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

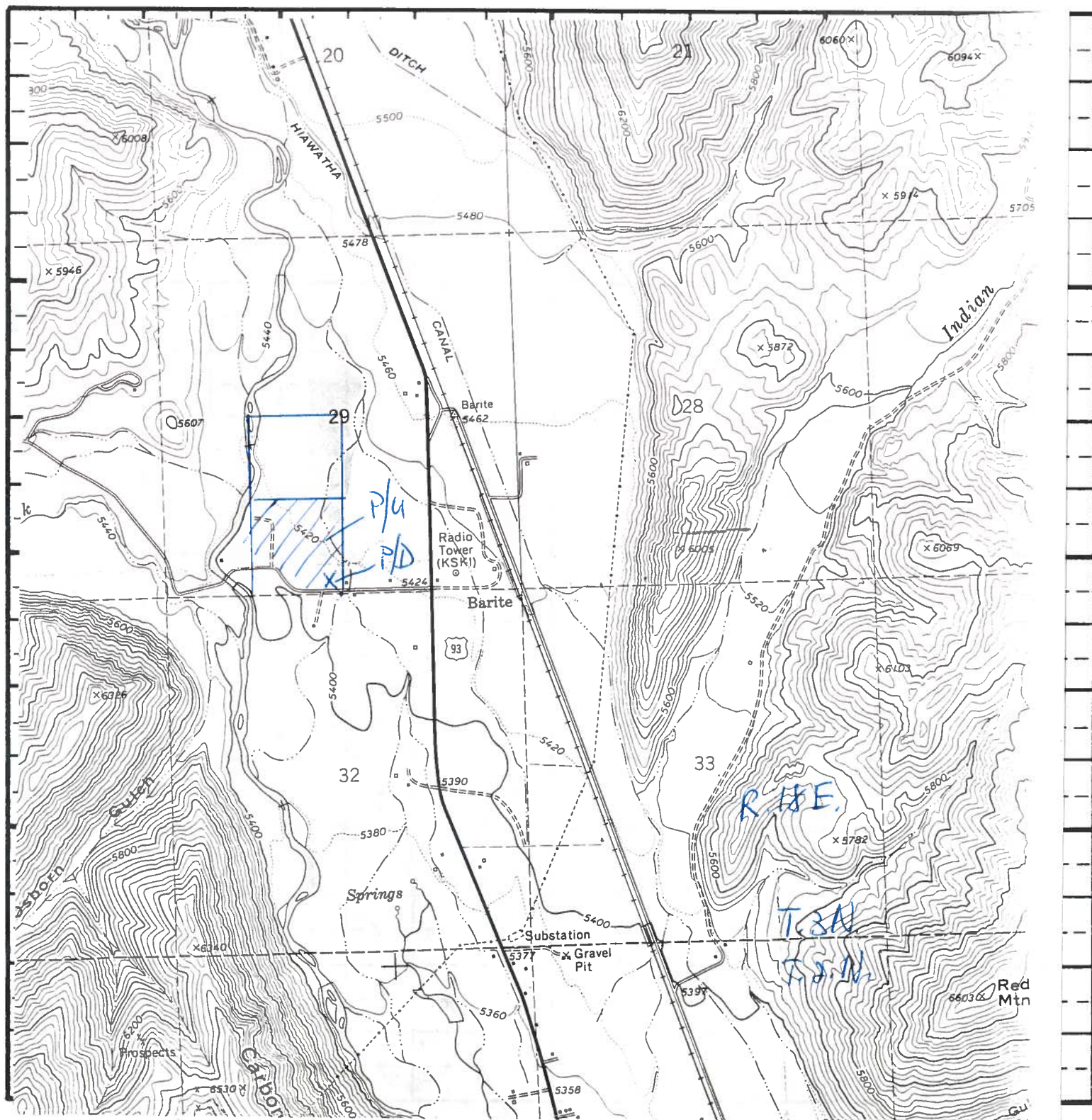
13. Describe any other water rights used at the same place and for the same purposes as described above? A37-00659A and A37-00577CA.

14. Remarks: See Transfer No. 3562 (copy attached). Priority date advanced to date of approval of transfer.

Last Name: Campion Ident No. A37-07017
j\srbaclms\campion\37-07017

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

CAMPION

Ident No.

A37-07017

Copies: White-State, Yellow-Claimant

15. **Basis of Claim:** License
IDWR Water Right Number: 37-07017
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. **Signature(s)**

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - one (1)

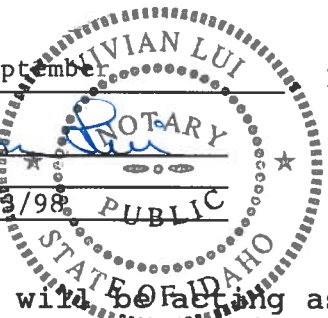
[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Thomas B. Campion by Date 9/22/93
J-P. Speck, his attorney-in-fact Date _____

State of IDAHO)
County of Blaine) ss.

Subscribed and sworn before me this 22nd day of September 1993.

Notary Public Verrian Lui
Residing at Hailey, Idaho
Commission Expires 08/03/98



17. **Notice of Appearance:**

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: J-P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 9/22, 1993.

Last Name: Campion **Ident No.** A37-07017
j\srbaclms\campion\37-07017

06/04/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7017

NAME AND ADDRESS: LYNN H CAMPION
PO BOX 3710
HAILEY ID 83333

VERIFIED BY KKC
6-4-09

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
105.00 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre no more than 3.0 afa per acre for the lands below.

PRIORITY DATE: 10/31/1989

POINT OF
DIVERSION:

T03N R18E S29 SESESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.600 CFS 105.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T03N R18E S29 SESW 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lot 1, Blk 2, Zinc Spur Ranch Subdivision #4 and Lot 3, Shady Nook Subdivision.

The priority date of this right is set to the date of approval of Transfer No. 3562 and shall be junior to all existing water rights in use at the time of said approval.

The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of Transfer No. 3562 on the new land identified under Item B.5 shall constitute loss or forfeiture of the water right.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Thurs Apr 23

37-7017etal

will with draw Obj

Court needs e-mail measurement
location on Surface w/ rights.

e-mail Allocations 30,000 relationships
with AJ Claims

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7017

NAME AND ADDRESS: LYNN H CAMPION
PO BOX 3710
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
105.000 AFY

This right when combined with all other rights shall provide no more than .02
cfs per acre no more than 3.0 afa per acre for the lands below.

PRIORITY DATE: 10/31/1989

POINT OF DIVERSION:

T03N R18E S29 SESESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.600 CFS
105.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T03N R18E S29 SESW 30.00

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

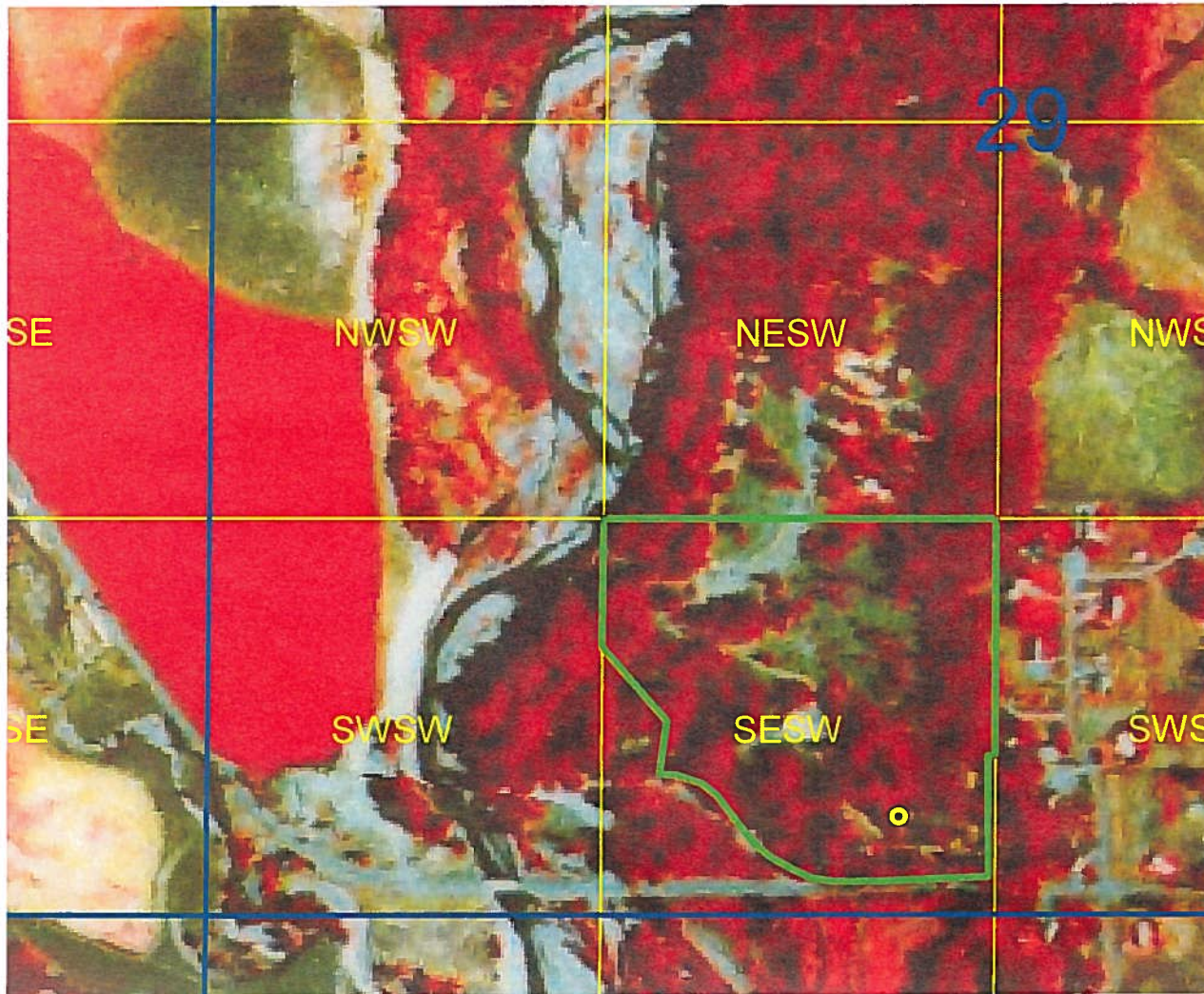
Property is also known as Lot 1, Blk 2, Zinc Spur Ranch Subdivision #4 and
Lot 3, Shady Nook Subdivision.

The priority date of this right is set to the date of approval of Transfer No.
3562 and shall be junior to all existing water rights in use at the time of said
approval.

The use of water on the lands to which the above referenced water right
was appurtenant is hereby abandoned and failure to put the water to
beneficial use within five (5) years of the date of the approval of Transfer
No. 3562 on the new land identified under Item B.5 shall constitute loss or
forfeiture of the water right.

A measuring device of a type approved by this Department shall be
maintained as a part of the diverting works.

Idaho Department of Water Resources



**T03N, R18E,
SEC 29**

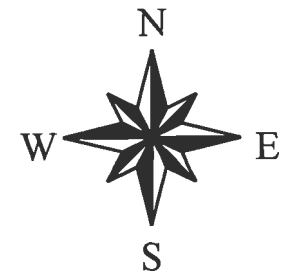
Claim No: 37-7017

Prepared By: Kimberly Brown

Date: December 20, 2006

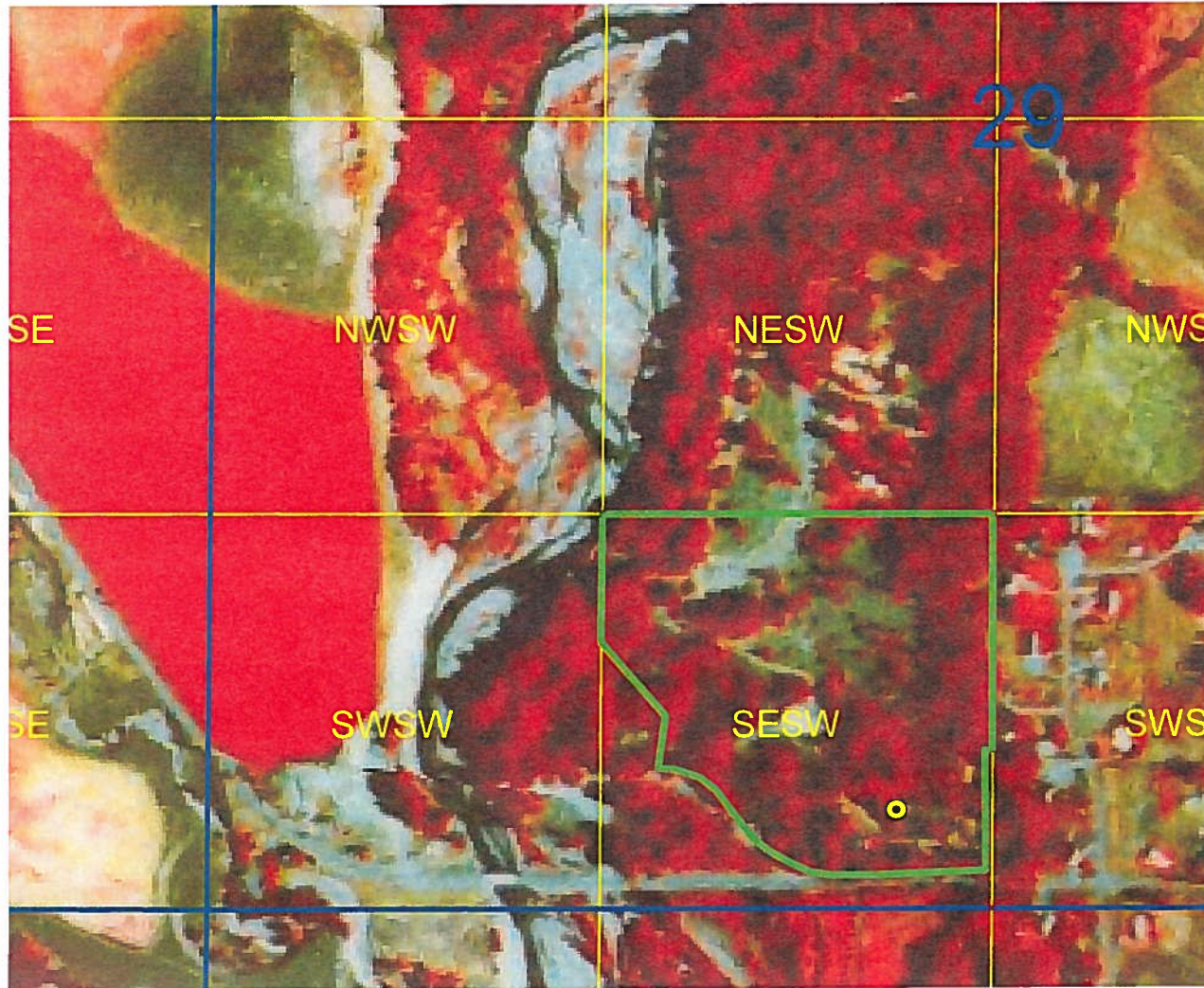
-  Place of Use
-  Section Lines
-  1/4 1/4
-  Point of Diversion

Irrigated Acres = 30



1987 NAPP

Idaho Department of Water Resources



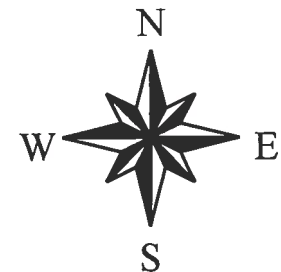
**T03N, R18E,
SEC 29**

Claim No: 37-7017

Prepared By: Kimberly Brown

Date: December 20, 2006

-  **Place of Use**
-  **Section Lines**
-  **1/4 1/4**
-  **Point of Diversion**



0.07 0 0.07 0.14 Miles

1987 NAPP

Transfer No. 3562 (1989)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-7017

WATER RIGHT NUMBER: 37-7017 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ELMAR GRABHER C/O JOE KOENIG PO BOX 486 KETCHUM, ID 83340
Current Owner ✓	LYNN H CAMPION ✓ PO BOX 3710 HAILEY, ID 83333 (208)788-4953
Original Owner	THOMAS B CAMPION ✓ PO BOX 538 KETCHUM, ID 83340 (208)726-3289
Original Owner	JOSEF G KOENIG PO BOX 486 KETCHUM, ID 83340 (208)726-5205
Attorney	JAMES P SPECK SPECK & AANESTAD PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Current Owners:Lynn H. Campion (26.5 AC)
Box 3710
Hailey 83333
ⓈJennifer Wilson Trustee (3.5 AC)
c/o Myco - Dept. 194
Box 10195
Palo Alto, CA 94302Priority Date: ~~10/31/1989~~ ~~5/6/1968~~ 10/31/89

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

Property Addresses:
38 Deer Creek Rd.
80000 Ⓢ

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>	
IRRIGATION ✓	4/01	11/01 ✓	0.600 CFS ✓	105.00 AF ✓	106 Deer Cr R 8000
	Season 9 = 4/15-10/31		Total Diversion: 0.600 CFS ✓	105.00 AF ✓	

Location of Point(s) of DiversionGROUND WATER SE1/4SE1/4SW1/4 ✓ Sec. 29, Twp 03N, Rge 18E, B.M. ✓
BLAINE County ✓Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	29																	30.0

Total Acres: 30

A.K.A. lot 1, Bldg. 2, Zinc Spur Ranch Sub. #4 Ⓢ
lot 3, Shady Nook Sub.

Pin #: a portion of RP0064500200 10A Ⓢ RP0051000030A (26.5) (3.5)

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 37-7017

Conditions of Approval:

1. OWNERSHIP CHANGE MADE 5/18/95 BY TLB.
***** PURSUANT TO APPROVED TRANSFER 3562: 1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE USE OF WATER ON THE LANDS TO WHICH THE ABOVE REFERENCED WATER RIGHT WAS APPURTENANT IS HEREBY ABANDONED AND FAILURE TO PUT THE WATER TO BENEFICIAL USE WITHIN FIVE (5) YEARS OF THE DATE OF THE APPROVAL OF THIS TRANSFER ON THE NEW LAND IDENTIFIED UNDER ITEM B.5 SHALL CONSTITUTE LOSS OR FORFEITURE OF THE WATER RIGHT.
3. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER AND SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL.
CORRECTED ADDRESS DATA ENTRY BY SEPARATING SPECK FROM CLAIMANTS ADDRESS FIELDS.
***** OWNERSHIP CHANGE MADE 6/17/97 BY TLB.
2. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Remarks:

FROM TRANSFER 3562 -
Entire 35 A place of use under license last irrigated

Comments:

in 1960's; then approximately 20 A irrigated until approximately 1981-83; well has not been used since then. Sellers of this right own 17 acres of the original 35 acres, but have ^{had} exclusive of this well for many years.

Water Supply Bank:

ADD E - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre. (- overlay w/ 37-577cA & 37-659A)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 37-7017

12/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
77CA	Claim	03N	18E	29	SE	SW		IRRIGATION	30/40	LYNN H CAMPION
659A	Claim	03N	18E	29	SE	SW		IRRIGATION	30/40	LYNN H CAMPION
~~7017~~	~~Claim~~	~~03N~~	~~18E~~	~~29~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~30/30~~	~~LYNN H CAMPION~~
659B	Water Right	03N	18E	29	SE	SW		IRRIGATION	30/40	LYNN H CAMPION
~~7017~~	~~Water Right~~	~~03N~~	~~18E~~	~~29~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~30/30~~	~~LYNN H CAMPION~~
8485	Water Right	03N	18E	29	SE	SW		IRRIGATION	3/3	LYNN H CAMPION
30033	Water Right	03N	18E	29	SE	SW		IRRIGATION	30/40	LYNN H CAMPION

- overlap w/ 37-577 CA &
37-659A

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

June 11, 1997

RECEIVED

JUN 16 1997

Department of Water Resources
Southern Region

Ms. Tara Backlund
Idaho Department of Water Resources
222 Shoshone East
Twin Falls, ID 83301

Re: Lynn H. Campion -- Water Right Nos. 37-08485 and 37-8486

Dear Tara:

As you requested in your June 9, 1997, I have enclosed a copy of a Quitclaim Deed which transfers ownership of the property from Thomas to Lynn..

Please call me if you have any questions. Thank you.

Sincerely,

HOGUE, SPECK & AANESTAD, P.A.



Jacki R. Strope
Assistant to James P. Speck

jrs
encl.

TGH:sab

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

HOGUE, SPECK & AANESTAD
A PROFESSIONAL ASSOCIATION
ATTORNEYS

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16 WEST CROY STREET
SUITE K
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HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

September 15, 1995

Ms. Trish Fawcett
Idaho Dept. Of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301-6105

RECEIVED

SEP 18 1995

Department of Water Resources
Southern Region

**Re: Thomas B. And Lynn H. Campion
Amendment of SRBA Claims A37-00577CA, A37-00659A and A37-07017**

Dear Ms. Fawcett:

Thank you for your letter of September 12, 1995.

Will you please make the following corrections in the IDWR computer data base for the above-referenced amended SRBA claims:

1. Please change the claimant's mailing address on Claim No. A37-07017 to P. O. Box 538, Ketchum, Idaho 83340, and claimant's telephone number to 208-726-3289.
2. The three water rights all share the same place of use and, therefore, paragraph 13 of each amended Notice of Claim should refer to the other two water rights.

When these corrections have been made, please forward to me computer printouts on the IDWR data base for the amended claims.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS:cao
cc: Thomas & Lynn Campion w/encl.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUNE 9, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES SPECK
HOGUE, SPECK, & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: LYNN CAMPION (WATER RIGHT FILINGS)

DEAR MR. SPECK:

THANK YOU FOR NOTIFYING US OF THIS CHANGE. I DO, HOWEVER, NEED ADDITIONAL INFORMATION. I NEED DOCUMENTATION THAT THOMAS CAMPION HAS DEEDED THE PROPERTY TO LYNN.

IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT THIS OFFICE. I THANK YOU FOR YOUR HELP.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
S.R.B.A. RECORDS CLERK

tlb
ENCLOSURES

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
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16 WEST CROY STREET
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HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

January 20, 1997

RECEIVED

JAN 24 1997

Idaho Department of Water Resources
Attn: Trish
1341 Filmore, Suite 200
Twin Falls, Idaho 83301-3380

Department of Water Resources
Southern Region

Re: Lynn H. Champion

Dear Trish:

I represent Mrs. Lynn H. Champion. Enclosed you will find the Notice of Change of Water Right Ownership indicating my client has acquired the entire interest in each of the Water Rights and SRBA Water Right Claims identified therein. I am also enclosing a Notice of Appearance by my firm on behalf of Mrs. Champion for those claims filed in the SRBA.

Please call me if you have any questions or need any additional information. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James P. Speck

JPS:mg

Encl.

RECEIVED

JAN 24 1997

Department of Water Resources
Southern Region

Claimant Name:
Lynn H. Campion

Attorney Name & Address:
James P. Speck
Hogue, Speck & Aanestad, P.A.
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

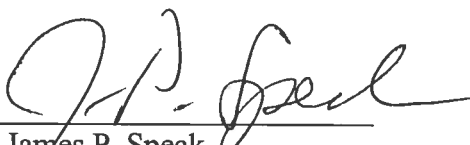
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Hogue, Speck & Aanestad hereby enters its appearance in the action on behalf of Claimant Lynn H. Campion for the following water right claims which are not the subject of any subcases: A37-00577CA, A37-00659A, A37-07017, A37-12371, and A37-12372.

DATED this 20th day of January, 1997.

HOGUE, SPECK & AANESTAD, P.A.

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 20th day of January, 1997, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

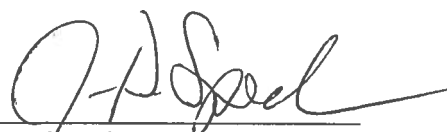
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

September 12, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

THOMAS B AND LYNN H CAMPION
C/O JAMES P SPECK ESQ
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Amendment of SRBA Claims A37-00577CA, A37-00659A, A37-07017

Dear Mr. Speck:

Pursuant to the approval of Transfer Nos. 3574 and 3562, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfers. Please find enclosed a printout of the way your client's claim records have been modified. Please check these modified records over carefully to verify they correctly reflect the intended changes. If you have questions please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Transfer No. 3562

SEP 01 1993

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Thomas B and/or Lynn H. Campion Phone (208)726-4421
Post Office address c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987,
Ketchum, ID 83340

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant has agreed to purchase the water right contingent upon approval of the transfer of the point of diversion and place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-07017</u>	<u>5/6/1968</u>	<u>0.6 cfs/105AFA</u>	<u>irrigation</u>	<u>April 1 to Nov. 1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.6 cubic feet per second and/or 105.0 acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SW	29	3N	18E	Blaine	None

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	18E	29											30						30

Total acres 30

PART 1

6. General Information:

a. Description of diversion system 50 ft. well, 10 in. casing and 2 HP pump to
wheelines and handlines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Place of use not currently irrigated by this right

d. Remarks:

Entire 35A place of use under license last irrigated in 1960's;
then approximately 20 A irrigated until approximately 1981-83;
well has not been used since then... Sellers of this right own 17 acres of the
original 35 acres, but have had exclusive of this well for many years.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-7017

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. This right when combined with all other rights shall provide no more than .02 cfs per
acre nor more than 3.0 afa per acre for the lands above. 2. The use of water on the lands
to which the above referenced water right was appurtenant is hereby abandoned and failure
to put the water to beneficial use within five (5) years of the date of the approval of this
transfer on the new land identified under item B.5 shall constitute loss or forfeiture of
the water right. 3. The priority date of this right is set to the date of approval of
this transfer and shall be junior to all existing water rights in use at the time of said
approval.

Witness my hand this

31st day ofOctober, 19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-07017 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 5-6-1968

5. Water is used for the following purpose:

amount 0.60 cfs for Irrig. purposes from Apr 1 to Oct 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.60 cubic feet per second and/or 105 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	12	4N	17E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	17E	12									15			2		15	3		35

RECORDED

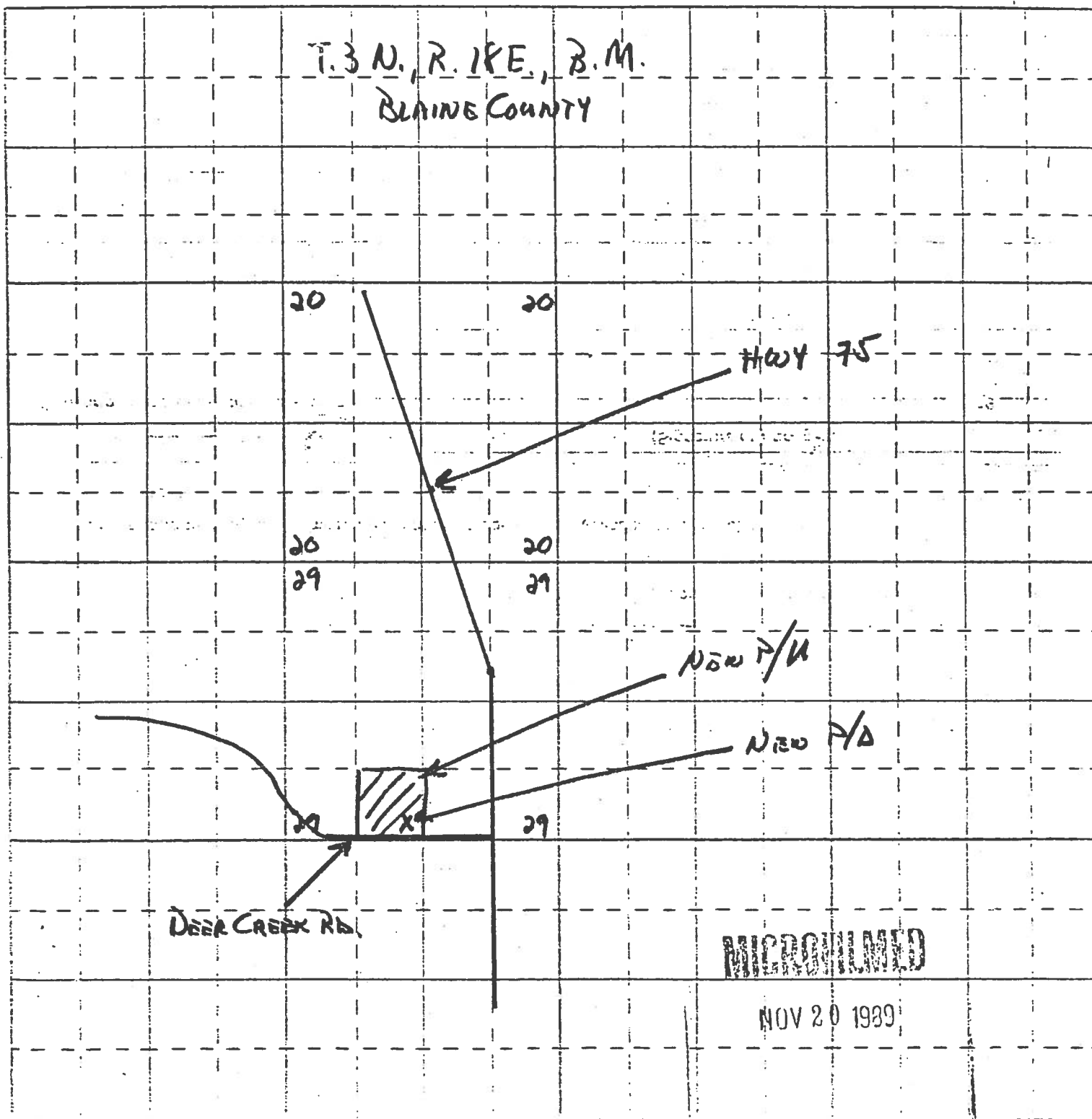
NOV 20 1989

Total acres 35

9. Describe any other water rights used for the same purpose as described above 37-00574

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

- | 1. | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-------------------|-----------------------|-----------------|----------------|
| | | | | _____ to _____ |
| | | | | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:
- _____
- _____
3. Describe effects on other water uses resulting from the proposed change:
- _____
- _____
- _____
- _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wm B. Cr

(Signature of Applicant)

Subscribed and sworn to before me this 10th day of March, 1989.

James A. Spach

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by SC Date 3/14/89 ck attached Protest filed by _____

Prelim. check by J. F. Horton Fee 50⁰⁰ 500 65 50

Receipted by M. Baldwin Date 3/14/89

Published in Wood River Journal

Pub. dates 5/24 + 5/31/89

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Barry

Copy of transfer sent to lien holder _____

NOV 20 1989

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

RECEIVED

SEP 29 1993

Department of Water Resources
Southern Region Office

September 28, 1993

Allen Merritt
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Claims A37-00577CA, A37-00659A, A37-07017
Thomas B. Campion and/or Lynn H. Campion

Dear Allen:

Enclosed please find the following documents relating
to the above-referenced claims:

1. Amended Notice of Claim No. A37-00577CA;
2. Amended Notice of Claim No. A37-00659A;
3. Amended Notice of Claim No. A37-07017;
4. Notice of Change of Water Right Ownership for Claim
A37-07017; and
5. Copy of Special Power of Attorney.

The amended claims for the surface water rights have been
prepared to reflect the changes approved by Transfer No. 3574, a
copy of which is attached to each amended Notice of Claim.
Similarly, the amended Notice of Claim for A37-07017 is prepared
to reflect the changes approved by Transfer No. 3562, a copy of
which is attached to the Amended Claim. Since the ownership of
that water right also changed hands at the time of the transfer,

Mr. Allen Merritt
September 28, 1993
Page 2

I have prepared and enclosed the Notice of Change of Water Right Ownership. Please call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

A handwritten signature in dark ink, appearing to read 'JPS', is written over the printed name.

James P. Speck

JPS/v1

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Oct-1993 14:09

JAMES P SPECK
ATTORNEY AT LAW
PO BOX 987
KETCHUM ID 83340



RE: ADJUDICATION CLAIM NO. A37-07017

Dear Mr. Speck:

This is in reference to the Change of Ownerships and the check you sent in for the above-referenced Adjudication Claim for Thomas b. Campion and/or Lynn H. Camption. Please find enclosed the Receipt for the added acres.

We do have a back-log on Claims in that region, but as soon as we process your amendments, we will send you copies of the Claims with the new Change of Ownerships.

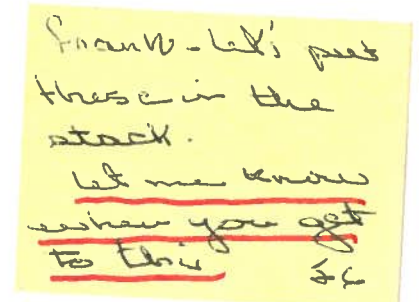
Should you have any questions concerning this matter, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures



RECEIVED

SPECIAL POWER OF ATTORNEY
(WATER RIGHTS)

SEP 29 1993

Department of Water Resources
Southern Region Office

I, THOMAS B. CAMPION, of Blaine County, Idaho, designate and appoint JAMES P. SPECK, of Blaine County, Idaho, as my attorney in fact and agent (subsequently called "Agent") to act in my name and for my benefit for the specific purposes stated herein only. I grant to my Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue of this Special Power of Attorney and the powers herein granted.

1. SPECIFIC GRANT OF POWER. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, RELATING ONLY TO the preparation and filing of claims for water rights in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, and the preparation and filing of applications for permits to or transfers of water rights, or claims to water rights, with the Idaho Department of Water Resources.

2. REVOCABILITY. This Special Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my Agent and delivered to such person or institution.

3. INTERPRETATION. This instrument is to be construed and interpreted as a Special Power of Attorney and shall be limited in accordance herewith.

4. DISABILITY OF PRINCIPAL. This Special Power of Attorney shall not be affected by disability of the principal.

5. THIRD-PARTY RELIANCE. Third parties may rely upon the representations of the Agent as to all matters relating to any power granted to my Agent, and no person who may act in reliance upon the representations of the Agent or the authority granted to my Agent shall incur any liability to us or our estates as a result of permitting the Agent to exercise any power.

6. GOVERNING LAW. This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

7. COUNTERPARTS. This Special Power of Attorney may be executed in counterparts. Each executed counterpart of this Special Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, I have executed this Special Power of Attorney this 11th day of October, 1988.

Thomas B. Campion
THOMAS B. CAMPION

STATE OF IDAHO)
) ss.
County of Blaine)

On this 11th day of October, 1988, before me, the undersigned notary public in and for said state, personally appeared Thomas B. Campion, known to me to be the person whose name is subscribed to the within Special Power of Attorney, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Ruby Becker
Notary Public for Idaho
Residing at: Sun Valley, ID

SPPWRATY.MIS

RECEIVED

SEP 29 1993

Department of Water Resources
Southern Region Office

SPECIAL POWER OF ATTORNEY
(WATER RIGHTS)

I, THOMAS B. CAMPION, of Blaine County, Idaho, designate and appoint JAMES P. SPECK, of Blaine County, Idaho, as my attorney in fact and agent (subsequently called "Agent") to act in my name and for my benefit for the specific purposes stated herein only. I grant to my Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue of this Special Power of Attorney and the powers herein granted.

1. SPECIFIC GRANT OF POWER. My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, RELATING ONLY TO the preparation and filing of claims for water rights in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, and the preparation and filing of applications for permits to or transfers of water rights, or claims to water rights, with the Idaho Department of Water Resources.

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Thomas B. Campion
THOMAS B. CAMPION

STATE OF IDAHO)
) ss.
County of Blaine)

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Ruby Becker
Notary Public for Idaho
Residing at: Sun Valley, ID

SPPWRATY.MIS

April 27, 1989

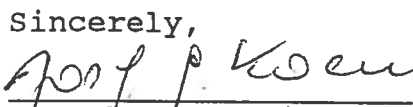
Thomas B. Champion
Post Office Box 538
Ketchum, Idaho 83340

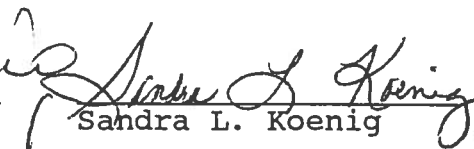
Re: Purchase of Grabher-Koenig Well Right

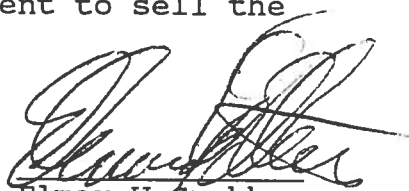
Dear Tom:

This letter confirms our recent conversations during which we have agreed to sell you all of our interest in the ground water well right known as Idaho Water Right No. 37-7017. You are free to provide the Department of Water Resources with a copy of this letter so that you can confirm to them our agreement to sell the water right to you.

Sincerely,


Joseph G. Koenig


Sandra L. Koenig


Elmar W. Grabher

RECEIVED

SEP 29 1993

Department of Water Resources
Southern Region Office

RECEIVED

JAN 23 1997

Department of Water Resources

RECEIVED

JAN 30 1997

Department of Water Resources
Southern Region

Claimant Name:
Lynn H. Campion

Attorney Name & Address:
James P. Speck
Hogue, Speck & Aanestad, P.A.
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Hogue, Speck & Aanestad hereby enters its appearance in the action on behalf of Claimant Lynn H. Campion for the following water right claims which are not the subject of any subcases: A37-00577CA, A37-00659A, A37-07017, A37-12371, and A37-12372.

*Speck here
already.*

*corrected
d.e. address*

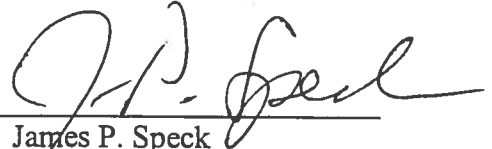
*added Speck
as a trig.*

ps 01-24-97.

DATED this 20th day of January, 1997.

HOGUE, SPECK & AANESTAD, P.A.

By


James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 20th day of January, 1997, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

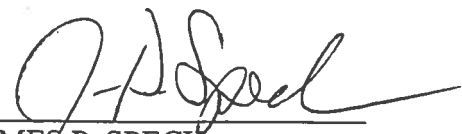
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK