

RECEIVED

APR 07 2015

IN THE DISTRICT COURT OF IDAHO, IN THE DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 94-8919
Date Received: 4/7/2015
Receipt No: T094460
Received By: *lw*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SNOWSTORM ENTERPRISES LLC Phone: (925) 586-0651

1332 OREGON DR
CONCORD CA USA 94521

2. Date of Priority: 06/01/1918

3. Source: DAISY GULCH CREEK Trib. to: COEUR D ALENE RIVER, *S. Fork*

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
48N	06E	30	NW SE	SHOSHONE	<i>1</i>

5. Description of diverting works:

FLUME AND PIPELINE TO PLACE OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
48N	06E	31	NE NW	DOMESTIC	

11. Place of use in counties: SHOSHONE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Parcel No. RPO18250000040

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Philip L. Hendon, Treasurer of
Title
Snowstorm Enterprises, LLC, that I have signed the foregoing
Organization
document in the space below as Philip L. Hendon, Treasurer
Title
Snowstorm Enterprises and that the statements contained in the
Organization
foregoing document are true and correct. Philip L. Hendon
Signature of Authorized Agent
Snowstorm Enterprises, LLC
Title and Organization

4-07-2015
Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____