

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-30052

Date Received: 2/ 5/1990

Receipt No: W008356

Received By: DE-KW 6/10/94
RM-2/24/93

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL G MERONEY 208-459-9168
Address: 6300 SE 7TH AVE
CALDWELL ID 83605
AND/OR
Name: LEORA V MERONEY 208-459-9168
Address: 6300 SE 7TH AVE
CALDWELL ID 83605

2. Date of Priority: APR 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	03W	7	SW	SW	SE		PAYETTE

5. Description of diverting works:
300' WELL, 4" CASING, 1.5 HP SUBMERSIBLE PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.070		2.70

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 3.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 150 CATTLE; DOMESTIC, 1 HOME

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	03W	7	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

RIGHT PREVIOUSLY DECREED IN PAYETTE RIVER ADJUDICATION UNDER
NO. 65-6458.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 163-30052Date Received 2-5-90Receipt Number W008356NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Russell and Leora Meroney Phone (208) 459-9168Mailing Address 6300 S.E. 7th Ave. Caldwell, Ida Zip 836052. Date of Priority (Only one per claim) Sept. 1, 1952 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____4. Location of point of diversion is: Township 6 N Range 3 W
Section 7, SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Payette
Additional points of diversion if any: _____5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 4" casing 300 feet deep 1/2 horse submersible pump. Pipe to house pipe to Barn and on over to stock water tanks.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 Month/Day to Dec 31 Month/Day amount 0.04 (cfs)
and/or
For Stockwater purposes from Jan 1 Month/Day to Dec 31 Month/Day amount 0.07 (cfs)
(Both dates are inclusive)7. Total quantity claimed .11 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household 100 head livestock

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FEB 05 1990Department of Water Resources
Western Regional Office

10. Place of use is: Township: 6N Range 3W
Section 7, SW 1/4 of SSE 1/4, Govt. Lot _____, B.M.,
for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** **Posted Notice** **License** **Permit** **Decree**

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 65-64.58

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Leora Meroney Date Jan. 29, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of CANYON) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29TH day of JANUARY 19 90

SEAL

Notary Public Charles V. Kern Jr.

Residing at Caldwell

My Commission Expires 6-7-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED**
AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-30052
Date Received: 2/6/1990
Receipt No: W008356
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DANIEL B HANSEN Phone: (208)890-2552
1717 CHISHOLM DR
NAMPA ID USA 83687

KAREN L HANSEN Phone: (208)890-2552
1717 CHISHOLM DR
NAMPA ID USA 83687

2. Date of Priority: 04/01/1952

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	03W	7	SW SW SE	PAYETTE	

5. Description of diverting works:

300' WELL, 4" CASING, 1.5 HP SUBMERSIBLE PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.07	2.7
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.11 C.F.S. and/or 3.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	03W	7	SW	SE	STOCKWATER	
			SW	SE	DOMESTIC	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RIGHT PREVIOUSLY DECREED IN PAYETTE RIVER ADJUDICATION UNDER NO. 65-6458.

15. Basis of Claim: Decreed

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NOV 22 2006

DEPARTMENT OF
WATER RESOURCES

Form 47-24347-1433(S) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
----------------------	-----------------------------	-------	----------------------	-----------------------------	-------

AT 63-30052 63-30052 _____

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NOV 29 2006

WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Russell G Meroney & Leora V Meroney

6300 SE 7th Ave Caldwell, ID 83605

4. New Owner/Claimant(s) Daniel B Hansen and/or Karen L Hansen

Name Connector (Check one) ☐ and, ☐ or, ☒ and/or

New Mailing Address 1717 Chisholm Dr

City, State and ZIP Code Nampa, ID 83687

New Telephone Number (208) 890-2552

5. Date you acquired the property 5/27/1999

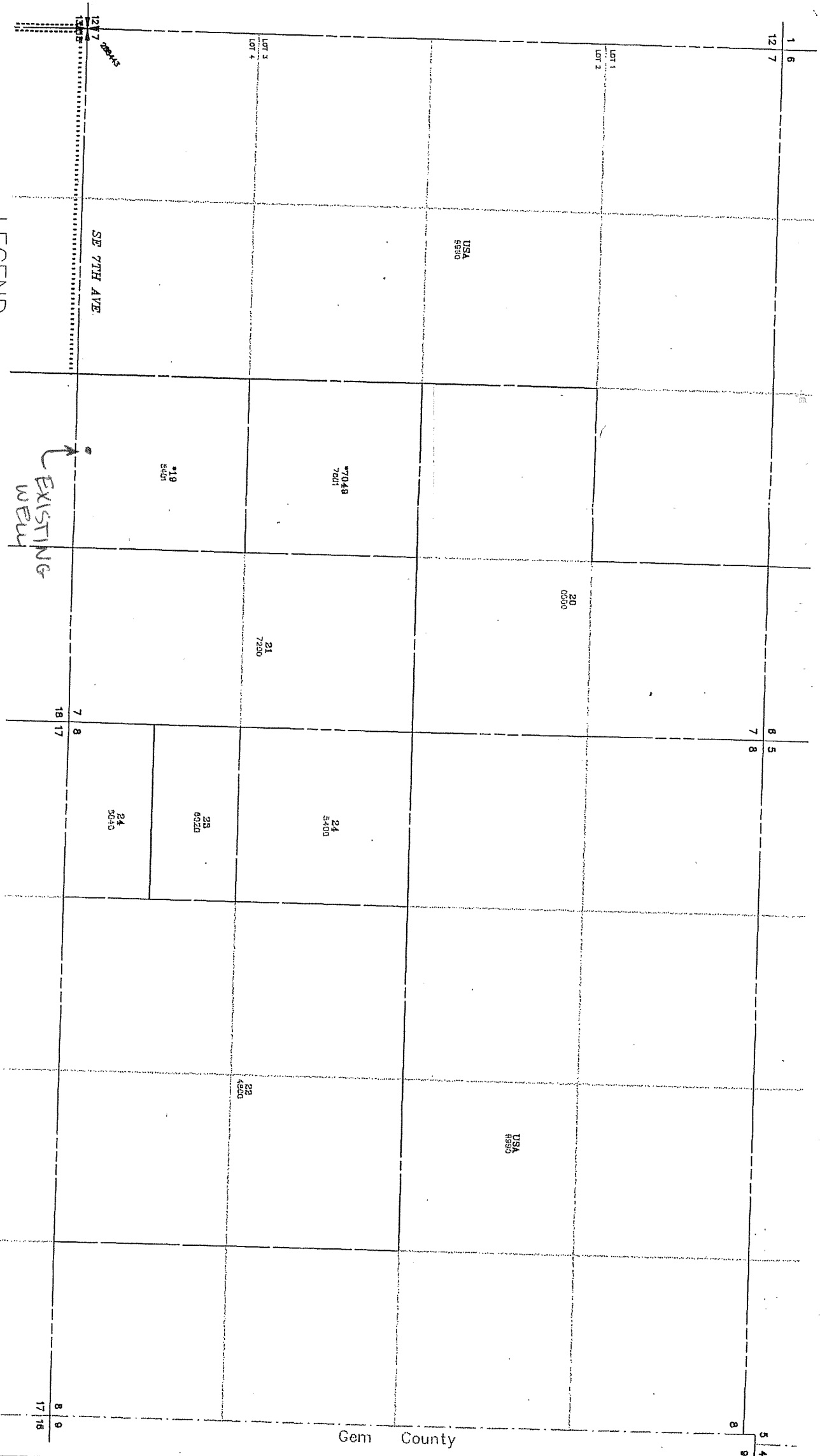
SCANNED

NOV 27 2006



6	5	4	3	2	1
12	11	10	9	8	7
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

PAYETTE COUNTY,



LEGEND

- SECTION LINES —————
- PARCEL LINES —————
- SUBDIVISION BOUNDARY —————
- ADJACENT PARCEL LINE —————
- ROAD R-O-W —————
- GOVERNMENT LOT LINE —————
- BLOCK LINE —————
- CANAL CENTERLINE —————
- EASEMENT —————
- SECTION MONUMENTS 1/16" —————
- ARBITRARY SUBDIVISION No. ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳ ㉑ ㉒ ㉓ ㉔ ㉕ ㉖ ㉗ ㉘ ㉙ ㉚ ㉛ ㉜ ㉝ ㉞ ㉟ ㊱ ㊲ ㊳ ㊴ ㊵ ㊶ ㊷ ㊸ ㊹ ㊺ ㊻ ㊼ ㊽ ㊾ ㊿
- ASSESSORS PARCEL No. ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳ ㉑ ㉒ ㉓ ㉔ ㉕ ㉖ ㉗ ㉘ ㉙ ㉚ ㉛ ㉜ ㉝ ㉞ ㉟ ㊱ ㊲ ㊳ ㊴ ㊵ ㊶ ㊷ ㊸ ㊹ ㊺ ㊻ ㊼ ㊽ ㊾ ㊿
- STATE PARCEL No. ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳ ㉑ ㉒ ㉓ ㉔ ㉕ ㉖ ㉗ ㉘ ㉙ ㉚ ㉛ ㉜ ㉝ ㉞ ㉟ ㊱ ㊲ ㊳ ㊴ ㊵ ㊶ ㊷ ㊸ ㊹ ㊺ ㊻ ㊼ ㊽ ㊾ ㊿
- ADJACENT PARCEL TIE SYMBOL: —————
- RAILROADS —————
- U.S. HIGHWAYS —————
- STATE HIGHWAYS —————
- COUNTY ROADS —————
- SURVEY MAP: —————
- SURVEY MONUMENT: —————
- SURVEY DISTANCE: 1237.99'
- DEED DISTANCE: *1238.0'
- DISTANCE COMPUTED: 1238.0'
- RECORD DISTANCE: (1238.0')
- CURVE INFORMATION: L100.0', R=100.0'

DISTANCE DATA SHOW HEREON IS BASED ON THE US BUREAU OF LAND MANAGEMENT GEODETIC COORDINATE DATA BASE, NAD83 DATUM. ALL DISTANCES ARE GROUND UNLESS NOTED OTHERWISE. THE GRID TO GROUND SCALE FACTOR IS 1.00003 MORE OR LESS.

CANALS AND DRAINS ARE REPRODUCED FROM 24K & 100K MAPPING. SOME AREAS HAVE BEEN ADJUSTED TO MATCH SURVEY DATA.

THIS MAP HAS BEEN PREPARED FOR ASSESSMENT PURPOSES ONLY AND IS NOT TO BE CONSTRUED IN ANY RESPECT AS A GUARANTEE OF THE LOCATION OR DIMENSIONS OF ANY OF THE TRACTS OF LAND SHOWN.

SCALE: 1"=600'

0 600 1200 1800

DATE: MAY 2007 REVISION: 1

REVISION: 1

CLAIMANT'S NAME

Meroney

CLAIM IDENT. NO.

A63-30052DATE RECEIVED 2-5-90RECEIPT # W008356FEE PAID \$ 25FEE REQ'D \$ 25

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☒	☐	
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☐	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☐	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct?	☐	☐	*

shows → 65-6458-NWSE
* S7
6N, 31
claim
filed.

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	YES	NO
23. Is this claim being rejected and returned to claimant?	___	___
24. Can this claim be data entered?	___	___
25. Was claim modified?	___	___
If yes, do modifications require notification to claimant?	___	___

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: _____ Date _____

Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: OK to leave as "decreed" even
tho use is in Basin 63 - per Don
Shaff 6/10/94
Need to do a number change from
B65 to B6.3 -
See attached map of B65
boundaries - kw 6/10/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A63-30052
Ident. Number: ~~A65-06458~~
Date Received: 2/26/1990
Receipt No: W008356
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RUSSELL G MERONEY 208-459-9168
Address: 6300 SE 7TH AVE
CALDWELL ID 83605

AND/OR
Name: LEORA V MERONEY 208-459-9168
Address: 6300 SE 7TH AVE
CALDWELL ID 83605

2. Date of Priority: APR 1, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	03W	7	SW	SW	SE		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.070		2.70

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 3.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 150 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	03W	7	SW	SE		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

RECEIVED
APR 20 1990

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 26 1990

Department of Water Resources

Department of Water Resources

Please type or print clearly:

Name of claimant(s) Russell G. and Leora V. Meroney
6300 S.E. 7th Ave
Caldwell, Idaho 83605

Mailing Address
(including zip code) 6300 S.E. 7th Ave
Caldwell, Idaho
83605

Phone Number (208) 459-9168

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AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A63-30052
IDENT. NUMBER: ~~65-06458~~
DATE RECEIVED:
RECEIPT NO:
RECEIVED BY: W008356

RECEIVED
APR 20 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: RUSSELL G. MERONEY
ADDRESS: ~~RT. 5 BOX 160~~ 6300 S.E. 7th Ave.
CALDWELL, ID 83605

NAME: LEORA V. MERONEY
ADDRESS: ~~RT. 5 BOX 160~~ 6300 S.E. 7th Ave.
CALDWELL, ID 83605

RECEIVED
FEB 26 1990

Department of Water Resources

2. DATE OF PRIORITY: APR 01, 1952

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
06N	03W	7 - SW	SW	NW	SE		PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.070		2.70

7. TOTAL QUANTITY APPROPRIATED IS:
0.050 C.F.S. (AND/OR) ? 11 cfs 3.90 A.F.A.

8. TOTAL CONSUMPTIVE USE IS de minimus ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:
S/150 RANGE.

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
06N	03W	7, SW	~~SE~~ SE		DOMEST	

11. PLACE OF USE IN COUNTIES: PAYETTE, ~~PAYETTE~~

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED: *None*

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ☒ DO NOT ☐ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Leora V. Meroney DATE: 4/18/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 18th DAY
OF April 19 90

Cathy M. Myers
NOTARY PUBLIC

SEAL

RESIDING AT New Plymouth

MY COMMISSION EXPIRES 4-22-91

65-06458

PAGE 3

DATE: 01/23/90 5204

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AUG 03 1994

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

POOR ORIGINAL
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

From Drainage
Payette Basin Maps
W55



MICROFILMED
AUG 03 1994

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30052

NAME AND ADDRESS: DANIEL B HANSEN
1717 CHISHOLM DR
NAMPA ID 83687

KAREN L HANSEN
1717 CHISHOLM DR
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
3.900 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1952

POINT OF DIVERSION:

T06N R03W S7 SWSWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.050 CFS 2.70 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER in PAYETTE County

T06N R03W S07 SWSE

DOMESTIC in PAYETTE County

T06N R03W S07 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 150 range cattle.

RIGHT PREVIOUSLY DECREED IN PAYETTE RIVER ADJUDICATION UNDER
NO. 65-6458.

09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30052

NAME AND ADDRESS: RUSSELL G MERONEY
6300 SE 7TH AVE
CALDWELL ID 83605

LEORA V MERONEY
6300 SE 7TH AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
3.900 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1952

POINT OF DIVERSION:

T06N R03W S7 SWSWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.050 CFS 2.70 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER Within PAYETTE County

T06N R03W S07 SWSE

DOMESTIC Within PAYETTE County

T06N R03W S07 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 150 range cattle.

RIGHT PREVIOUSLY DECREED IN PAYETTE RIVER ADJUDICATION UNDER
NO. 65-6458.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 21, 2006

DANIEL HANSEN
KAREN HANSEN
8393 CHERRY LN
NAMPA ID 83687

RE: NOTICE OF CLAIM NO(S): A63-30052

Dear Mr. & Mrs. Hansen:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**RUSSELL MERONEY
LEORA V MERONEY
6300 SE 7TH AVE
CALDWELL ID 83605**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region

LH:1
Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-6458

WATER RIGHT NUMBER: 65-6458

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RUSSELL G MERONEY 6300 SE 7TH AVE CALDWELL, ID 83605 (208)459-9168
Current Owner	LEORA V MERONEY 6300 SE 7TH AVE CALDWELL, ID 83605 (208)459-9168

Priority Date: 04/01/1952

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.050 CFS	2.70 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
<u>Total Diversion:</u>		0.050 CFS	3.90 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 7,	Twp 06N,	Rge 03W, B.M.
PAYETTE County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	03W	7															X		

STOCKWATER same as DOMESTICConditions of Approval:Remarks:Comments:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 10, 1994

RE: Notice of Claim in Snake River Basin Adjudication

Russell G. &/or Leora V. Meroney
6300 SE 7th Ave.
Caldwell, ID 83605

Dear Claimants:

During normal review and filing of the Notice of Claim to a Water Right No. A65-06458, previously submitted during the Snake River Basin Adjudication, it was necessary to change the claim identification number on this notice. Your claim is still in good standing with the Department, and the number change was needed due to our numerical filing procedures.

Enclosed is a computer generated copy of your new Notice of Claim to a Water Right No. A63-30052. Please review this claim for completeness and if you have any questions or problems, do not hesitate to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

MICROFILMED

AUG 03 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 27, 1990

Mr. & Mrs. Russell Meroney
6300 S.E. 7th Avenue
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Payette County, Notice of Claim #65-06458

Dear Mr. & Mrs. Meroney:

Your Notice of Claim form referenced above has been received, but postmarked after the filing deadline for Payette County. This April 18, 1990 filing deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code para. 42-1409(8) sets these fees at \$50.00 or 15%, whichever is greater. The late fees applicable to your claim would be \$50.00. If you feel you have a compelling reason for not complying with this deadline, you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

We will suspend for 30 days the processing of your claim until the late fees are paid or waived. The claim will be returned unless an extension is filed or late fees are paid as set forth above.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:tf

Enclosures:

D&S Pamphlet

Request for Extension

MICROFILMED

AUG 03 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 17, 1990

Mr. & Mrs. Russell G. Meroney
6300 S.E. 7th Ave.
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Payette County, Notice of Claim # A65-06458

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Payette County. We have noted some problems with your claim which we would like you to correct.

The notary public's verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's verification of your signature at the bottom of the last page, we will be able to process this claim.

Please return the documents to this office to my attention. If you will make these corrections before May 17, 1990, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

Donald V. Sharp
Manager, Adjudication Section

DVS:sf:state

Enclosures:

Notice of Claim to a Water Right # A65-06458

MICROFILMED

AUG 03 1994

Form 42-245/42-1499(51) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Daniel B. Hansen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *JAT*Date *11-29-06*Fee *N/A*Receipted by *JAT*Date *11-30-06*

Receipt No _____

Processed *JAT*

SCANNED

NOV 27 2006

P-25329

281506

WARRANTY DEED

FOR VALUE RECEIVED, **RUSSELL G. MERONEY and LEORA MERONEY, husband and wife**, the Grantors, do hereby grant, bargain, sell and convey unto **DANIEL B. HANSEN and KAREN L. HANSEN, husband and wife**, the Grantees, whose address is 8393 Cherry Lane, Nampa, Idaho 83687, the following described premises, situated in Payette County, State of Idaho, to-wit:

Parcel 6:

7-6-3 19

The SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, Township 6 North, Range 3 West
of the Boise Meridian, Payette County, Idaho.

Together with all water, water rights, ditches and rights-of-way
for ditches appurtenant thereto or in anywise appertaining;

SUBJECT to taxes and assessments for the year 1999 and all
subsequent years.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto
the said Grantees, their heirs and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever.

Dated this 27th day of May, 1999.

Russell G. Meroney
Russell G. Meroney

Leora Meroney
Leora Meroney

WARRANTY DEED - 1

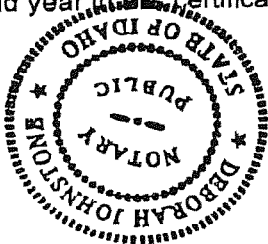
RealMeroney.WD5

281506

STATE OF IDAHO)
) ss.
 County of PAYETTE)

On this 27th day of May, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared **RUSSELL G. MERONEY and LEORA MERONEY, husband and wife**, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Deborah Johnson
 Notary Public for Idaho
 Residing at PAYETTE, Idaho
 My commission expires: 12-1-2004

281506

STATE OF IDAHO } ss
 County of Payette }

I hereby certify that this instrument was filed for record at the request of **ALLIANCE TITLE & ESCROW CORP.**

Time 9:18 AM
 Date May 28, 1999
 Instrument # 281506 - Deeds
LAURA L. STIGILE
 By Deborah Johnson Ex Officio Recorder
 Fee \$6.00 Deputy

WARRANTY DEED - 2

RealMeroney.WD5

COMMITMENT FOR TITLE INSURANCE

CONTINUATION PAGE

SCHEDULE

Order Number: P-25329, 600/2 ETAL

Commitment Number:

PARCEL 1:

Government Lots 1 and 2 and the E1/2NW1/4 of Sec. 18, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

PARCEL 2:

The NE1/4NE1/4 of Sec. 18, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

PARCEL 3:

The W1/2 NE1/4 of Sec. 18, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.
SUBJECT TO all existing rights of way and easements.

PARCEL 4:

The NW1/4SE1/4 of Sec. 7, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho;
RESERVING THEREFROM an easement 40 feet in width, along the entire westerly boundary, for ingress and egress to and from the SW1/4NE1/4 and the SW1/4SE1/4 of said Sec. 7, Twp. 6 N., R. 3 W., B.M.

PARCEL 5:

The SE1/4SE1/4 of Sec. 6, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho, and the E1/2NE1/4 and the SW1/4NE1/4 in Sec. 7, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

PARCEL 6:

The SW1/4SE1/4 of Sec. 7, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

Page _____

CONTINUATION PAGE

Commitment
STANDARD LIFE

02/01/00

SCANNED

NOV 27 2006

