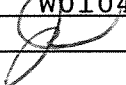


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-30029**
Date Received: 3/ 5/1990
Receipt No: W010424
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM H HALL JR 208-454-2945
Address: 11093 GREENHURST ROAD
Nampa ID 83686

2. Date of Priority: JUN 1, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	21	SE	NE			CANYON

5. Description of diverting works:
150' DOMESTIC WELL, 1 HP SUBMERSIBLE PUMP, PIPE TO BUILDING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL USE-DOMESTIC IN MCDONALD'S REST., LANDSCAPE IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	21	SE	NE		COMMER	

11. Place of use in counties: CANYON

MICROFILMED

AUG 03 1994

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY IS OWNED BY MCDONALD'S CORPORATION; WILLIAM H. HALL JR.
IS THE FRANCHISEE AND BUSINESS OWNER AND IS THE OWNER OF THE WELL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 03 1994

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A03-30029Date Received 3-2-1990Receipt Number WD10424\$25 FOR THIS CLAIM
TOTAL - \$50
RECEIPT 2

RECEIVED

MAR 02 1990

postmarked 3/1/90
Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) William H Hall Jr Phone (208) 454-2945
Mailing Address 11093 Greenhurst Road, Nampa ID Zip 836862. Date of Priority (Only one (1) per claim) June 1, 19783. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2W Range 3W Section 21,
NE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CanyonAdc SE 1/4 NE 1/4, S. 21,b. If T. 3N, R. 2W f claimed instream flow is:Tow PER NAMPA Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,Gov CITY MAP IN FILEending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 150-Ft domestic well, 1 HP sub-
mersible pump, pipe to building

MICROFILMED

AUG 03 1994

POOR ORIGINAL

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Commercial purposes from 1/1 to 12/31 amount .04 or _____
 For Landscape purposes from 5/1 to 9/31 amount .02 or _____
 For Irrigation purposes from _____ to _____ amount _____ or _____
 For _____ purposes LIMITED TO COMMERCIAL amount _____ or _____
USE ONLY FOR .04 CFS PER
\$25 FEE PAID. LANDSCAPE
RRIG COVERED UNDER THIS
 For _____ purposes Commercial use. amount _____ or _____

7. Total quantity claimed (a) .06 (b) ↑ .04 CFS (acre feet)

8. Total consumptive use claimed is TOTAL - LIMIT TO .04 CFS per annum.
PER \$25 FEE

9. Non-irrigation uses; describe fully (e.g. McDonald's Restaurant, cleaning, drinking)
HOUSEHOLDS SERVED; STOCKWATER: TYPE AND NUMBER OF

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

LANDSCAPE
IRRIGATION.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2W	3N	21																	all

SENE
SEC 21 - SEE
NADPA MAP IN
FILE.

Total number of acres irrigated _____
Canyon

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No X
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None (X)

14. Remarks:
Property is owned by McDonald's Corporation; William H Hall Jr is
the franchisee and business owner and is the owner of the well.

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AUG 03 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

X Signature of Claimant (s) William A. Hall Date 3/1/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 1st day of March 19 90

SEAL

Notary Public

Residing at

My Commission Expires

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

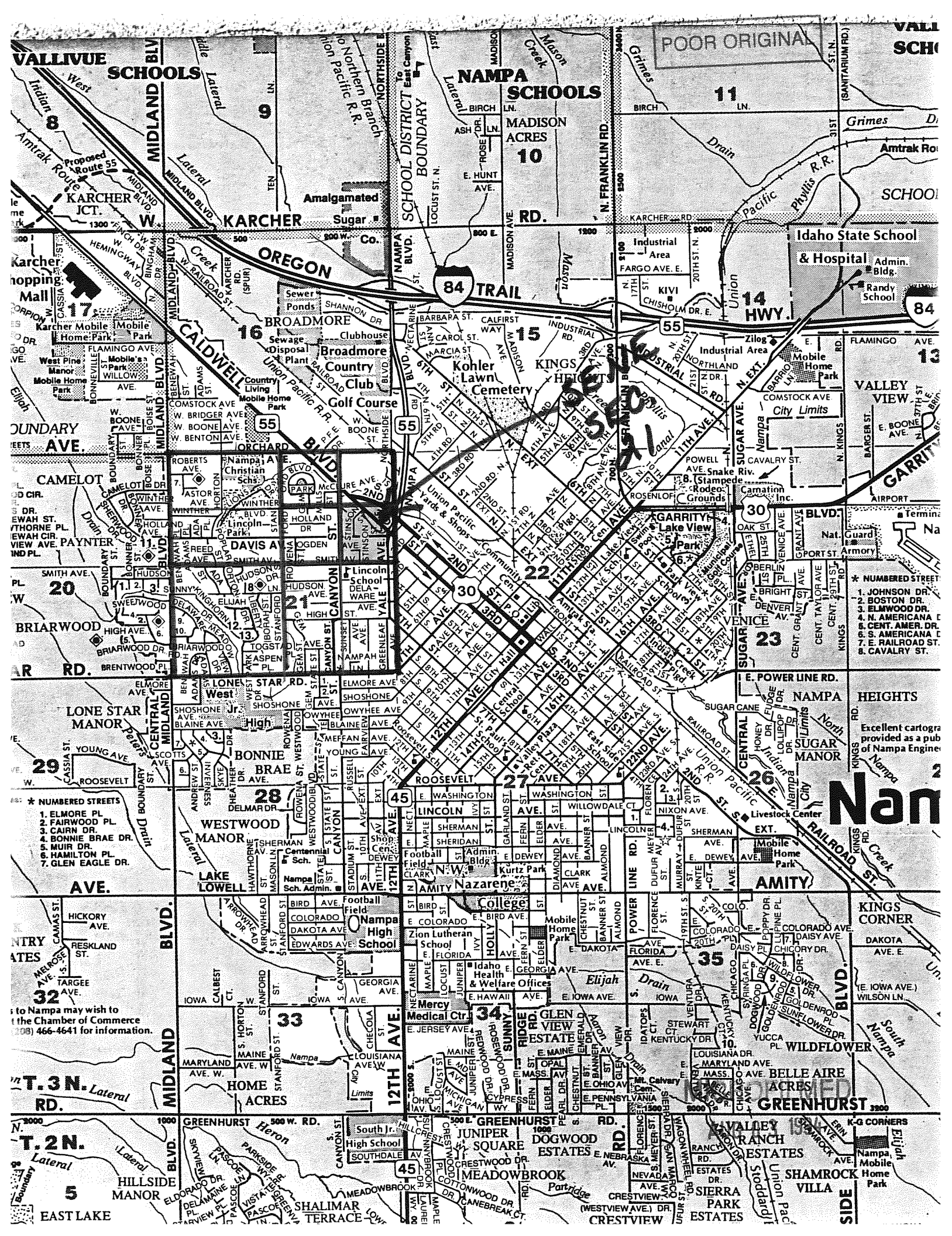
Address _____

Date _____

MICROFILMED
AUG 03 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 06/06/94
Time: 14:10:04

Rec/No - W010424 AR/No -
From: - HALL JR., WILLIAM H.

Receipt Type - CK Doc/No - 20851
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 03/05/1990

Type Of Payment
ADJUDICATION CLAIM FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		50.00

Total Due - 50.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6328006	50.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

*\$25 D/S CLAIM
LEAVES \$25
FEE PAID FOR THIS
CLAIM*

MICROFILMED

AUG 03 1994

Receipt Details for ID W010424

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/5/1990 8:58:49 AM	3/5/1990	Western	\$50.00	Check
Payer	HALL JR., WILLIAM H.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
20851			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	28006		\$25.00	Claim
63	30029		\$25.00	Claim

Print Report



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JUNE 13, 1994

[WILLIAM H HALL, JR.]
11093 GREENHURST RD.
[NAMPA, ID 83686]

Dear Claimant(s):

Enclosed is the computer generated copy of your Notice of Claim to a Water Right submitted during the Snake River Basin Adjudication claims filing. This copy shows the claim number assigned to your claim and the computer data entry of the information from the original claim submitted. Also enclosed is your copy of the receipt for the filing fee submitted with this claim.

On your claim you indicated that water is used for other purposes in addition to domestic use. The claim form you submitted, and/or the \$25 filing fee paid, is the Department's form or fee for domestic and stockwater filings. This filing and/or fee can cover other uses for up to 2,500 gallons per day (.04 cubic feet per second). Therefore, under this claim filing, or \$25 fee paid, your use of water from this source is limited to the 2,500 gallons per day or .04 cfs. If your water useage from this source amounts to more than 2,500 gallons per day, an additional filing is needed, and you should contact this office for further information.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED

AUG 03 1994

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-30029

WATER RIGHT NUMBER: 63-30029

Owner Type Name and Address
Current Owner WILLIAM H HALL JR
11093 GREENHURST RD
NAMPA, ID 83686
(208)454-2945

Priority Date: 06/01/1978
Basis: Beneficial Use
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion
GROUND WATER SE1/4NE1/4 Sec. 21, Twp 03N, Rge 02W, B.M.
CANYON County

Place of Use
COMMERCIAL

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	21	X				

Conditions of Approval:

- PROPERTY IS OWNED BY MCDONALD'S CORPORATION; WILLIAM H. HALL JR. IS THE FRANCHISEE AND BUSINESS OWNER AND IS THE OWNER OF THE WELL

Remarks:

Comments:

physical address: 148 Caldwell Blvd, NA
R 3151200000 -

CLO letter sent to McDonalds

McDonalds Corp
6003 Overland Rd Ste 104
Mosier 83709

2500 gpd?
McDonalds on city water per
field owner.

associated
commercial use is irrigation
for land-
scaping
w/ a McDonalds
rest.

not limited to 2500 gpd
parcel #

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-30029

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2484	Water Right	03N	02W	21	SE	NE		IRRIGATION	20/81	CITY OF NAMPA
2943	Water Right	03N	02W	21	SE	NE		IRRIGATION	12/87	CITY OF NAMPA
30029	Claim	03N	02W	21	SE	NE		COMMERCIAL		WILLIAM H HALL JR
2484	Claim	03N	02W	21	SE	NE		MUNICIPAL	20/	CITY OF NAMPA
2943	Claim	03N	02W	21	SE	NE		MUNICIPAL	12/	CITY OF NAMPA

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-30029

Contact:

Contact Date: 4/5/03

Dick Darmo McDonalds General Offices

2323 S Vista Av

Boise

ID

83705

(208)345-9545

☐

Verified

☒

New owner

Source of Information

William Hall

Contact Comments

phone # disconnected, from phone book for Hall 466-4429, he said claim is for landscaping at McDonalds across from Fred Meyer in Nampa, he sold in 1995, new owner Dick Darmody.

Appointment Date: 5/6/03

Appointment Time: 12:00 PM

POD id

395843

Legal Description

03N 02W 21 SE NE

Desc of Diversion W

Site Tag

A0002010

GPS File Name

197

Motor Make

submersible

Pump Make

submersible

Horsepower

1

Pressure gage

25 psi

pump bowl or static

static

Depth level

8 Ft.

dyn. pump level

18 Ft.

POD Remarks:

*default psi and BGW map used for theoretical
The mgr. on duty said that the restaurant was on city water and the well was used for landscaping. Well on NE corner of property is hooked to landscape sprinkler system. The system was not running at our busy lunch hour visit so probably doesn't go to restaurant as claimed. Unable to contact owner to confirm this.

Pressure gage at sprinkler

0 psi

Bucket Measurment (gps)

0

Calc Method:

Theoretical

Flow (cfs)

0.07

Photos

dsc00231 well system inside pump house
dsc00233 pou facing W
dsc00234 back of pump house with stand pipe facing W

03/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-30029

NAME AND ADDRESS: WILLIAM H HALL JR
11093 GREENHURST RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 06/01/1978

POINT OF DIVERSION:

T03N R02W S21 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.040 CFS

Commercial use is associated with a McDonald's Restaurant.

PLACE OF USE: COMMERCIAL Within CANYON County

T03N R02W S21 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. R3151200000.

Physical address for 148 Caldwell Blvd, Nampa, Idaho.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 21
Water Right (s): 63-30029



1320 0 1320 Feet

TOTAL IRRIGATED ACRES = < .5 ACRE



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 1, 2006

MC DONALDS CORP
6003 OVERLAND RD, STE L104
BOISE, ID 83709

RE: Snake River Basin Claim No(s): 63-30029

Dear MCDONALDS CORP:

In the past, WILLIAM H HALL JR submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer printout of the claim(s) for your reference.

The Idaho statutes require that the Idaho Department of Water Resources (IDWR) be informed of a change in water right ownership within 120 days of the property transaction. If you purchased the property referenced in this letter, please fill out the change of ownership form and send it with the required documentation to my attention at 2735 Airport Way, Boise, ID 83705.

Additionally, IDWR needs information regarding the use of the well associated with this claim. Please call me at (208) 334-2190 so that we can discuss this claim or to provide a contact name and phone number. If the requested information regarding ownership and the commercial use is not submitted by March 20, 2006, this claim may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

Sincerely,

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Change of Ownership form and instructions
Computer print-out for SRBA Claim No. A63-30029

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-30029

WATER RIGHT NUMBER: 63-30029

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM H HALL JR 11093 GREENHURST RD NAMPA, ID 83686 (208)454-2945

Priority Date: 06/01/1978

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 21, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

COMMERCIAL Within CANYON County

T03N R02W S21 SENE

Conditions of Approval:

1. PROPERTY IS OWNED BY MCDONALD'S CORPORATION; WILLIAM H. HALL JR. IS THE FRANCHISEE AND BUSINESS OWNER AND IS THE OWNER OF THE WELL

Remarks:

Comments:

Boise, Idaho 83705-5082

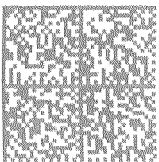
RECEIVED

MAR 07 2006

WATER RESOURCES
WESTERN REGION

THESE
READERS

**PRESORTED
FIRST CLASS**



STYLING & BOARDS

203

MAR 02 2006

02 1A
0004396312 MAFR02 2006
MAILED FROM ZIP CODE 83702

THE

2010 1 06 03/05/06

RETURN TO SENDER
UNDELIVERABLE TO
NOT DELIVERABLE
AS ADDRESSED
FORWARD
RETURN

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 1, 2006

MC DONALDS CORP
6003 OVERLAND RD, STE L104
BOISE, ID 83709

RE: Snake River Basin Claim No(s): 63-30029

Dear MCDONALDS CORP:

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Sincerely,

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Change of Ownership form and instructions
Computer print-out for SRBA Claim No. A63-30029