

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576  
Ident. Number 94-2204 8983  
Date Received: 12-12-11  
Receipt No: N028799  
Received By: ew

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 12 2011

IDWR/NORTHERN

Please type or print clearly

1. Name of Claimant (s) Eric B. and Amber J. Travis Phone 208 752-1248  
Mailing Address Po Box 75 Osburn ID ZIP 83849  
Street or Box City State  
2. Date of Priority (Only one (1) per claim) February 26, 1951  
Month Day Year (mm)  
3. Source of water supply (Check one) Ground Water ( ) or Other ☒ (a) unnamed tributary  
which is tributary to (b) Nine Mile Creek  
4. a. Location of Point of Diversion is: Township 48 N, Range 4 E, Section 23,  
SE, 1/4 of NW, 1/4 Govt. Lot 20, BM., County of Shoshone

Parcel (PIN) no. \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Two 4-inch perforated pipes buried under the creek bed into a wooden box (collection). A 4-inch plastic pipeline about 1000 ft long conveys the water from that box to the areas of use. An 8,000 gallon steel tank is to be installed to replace three wooden tanks that have collapsed adjacent to the 4-inch pipeline about 200 ft below the collection box. The storage tank will connect to the 4-inch main by a 4-inch branch line.

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.08 or \_\_\_\_\_

For Fire Protection purposes from 1-1 to 12-31 amount \_\_\_\_\_ or \_\_\_\_\_

For Irrigation purposes from 4-1 to 10-31 amount 0.02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.1 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Domestic - 1 household, Fire protection

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn        | Rng       | Sec       | NE |    |            |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals   |
|------------|-----------|-----------|----|----|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|
|            |           |           | NE | NW | SW         | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |          |
| <u>48N</u> | <u>4E</u> | <u>23</u> |    |    | <u>2-0</u> |    |    |    |    |    |    |    |    |    |    |    |    |    | <u>2</u> |
|            |           |           |    |    |            |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|            |           |           |    |    |            |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|            |           |           |    |    |            |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|            |           |           |    |    |            |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|            |           |           |    |    |            |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|            |           |           |    |    |            |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|            |           |           |    |    |            |    |    |    |    |    |    |    |    |    |    |    |    |    |          |
|            |           |           |    |    |            |    |    |    |    |    |    |    |    |    |    |    |    |    |          |

Parcel (PIN) no(s) 48N04E231675

Total number of acres irrigated 2

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes ( ) No (✓)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks: We have a contract for purchase on the property and currently make all payments associated with the property. Current owner is Richard White - 831 Main St. ~~Corona~~ Kellogg ID, 83837.

As part of the purchase of property listed by the parcel number above, we received a 40% interest in Water license 21975 and the diversion and distribution system for that water. License allows for the diversion of .25 cfs in total so we are claiming 0.10 cfs of that. Diversion point is on BLM land and there is a Right-of-way ID: 021045, for the system.  
Last Name Travis Identification No. \_\_\_\_\_

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14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ) License (✓) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number License 21975

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (✓) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 12-1-11

[Signature] Date: 12-1-11

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name Travis Identification No. \_\_\_\_\_

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