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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576

Ident. Number 94-8040Date Received: 9-29-10Receipt No: 11025826AReceived By: cm

**AMENDED  
NOTICE OF CLAIM TO A WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

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1. Name of Claimant(s) Charles E. + Leslie A. Hanan Phone (208) 682-3276

Mailing Address 26467 E. Hanan Rd. Cataldo Id. Zip 83810  
Street or Box (Approx) City State

- 2. Date of Priority: (Only one per claim) Jan. 01 1930 (as per our conversation change to  
Month/Day/Year (YYYY) 1919) 3-9-15 CEH

3. Source of water supply (Check one) Ground Water (X) or Other ( ) (a) \_\_\_\_\_  
 which is tributary to (b) Ground Water flows from Mtn. Spring into a Spring B

4. Location of Point of Diversion is: Township 49 North, Range 1 West B.M., Section 26,  
N.E 1/4 of S.W 1/4, or Govt. Lot \_\_\_\_\_ BM. County of \_\_\_\_\_;

Parcel (PIN) no. 49N01W26S100 (see attachment A)

Additional points of diversion if any: N/A

If available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Spring Box (Holds 2700 Gals.) 8' Deep = Water  
Dimensions of Box = 10' x 6' x 6'

- 6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan 1 to Jan 1 amount .03 cfs (X) or AFY ( )

For Stockwater purposes from Jan 1 to Jan 1 amount ↓ cfs ( ) or AFY ( )

} Year  
Around  
Use

7. Total Quantity claimed .03 cfs (X) or AFY ( )

- 8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic with 1 house : and

approx. 30 head of livestock. Stockwater

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9. Location of Place of Use is: Township 49 North, Range 1 West B.M., Section 26,  
N.E. 1/4 of S.W 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. \_\_\_\_\_  
If different than shown in Item 4

for (Check One) Domestic ( ) Stock ( ) Domestic and Stock (X)

Additional places of use, if any See Second Claim Form Attached

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

See Second Claim Form Attached or None ( )

13. Remarks:

Water Source for this property is a mountain Spring that  
creates a stream that flows into a spring box. Limestone drink from  
the stream below this poi.

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court N/A Decree Date N/A Plaintiff v. Defendant N/A

If applicable provide IDWR Water Right Number N/A

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles E. Hanan Date: 9-24-2010

Leslie A. Hanan Date: 9-24-2010

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

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HANAN, C & L, PARCEL NO. 49N01W265100

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I have marked in gold the water line that goes from our homes to the System in the trees. The other Gold line is a mountain stream used for irrigation and stock water. (see attached letter)