

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CSRBA  
Case No. 49576

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)  
)  
)  
)

**Water Right(s): 92-10069**

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 3-4-2015



Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 3-5-, 2015, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                                |                                                  |
|------------------------------------------------|--------------------------------------------------|
| Clerk of the District Court                    | <input type="checkbox"/> overnight mail          |
| Coeur D'Alene-Spokane River Basin Adjudication | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 2707                                  | <input type="checkbox"/> hand-delivered          |
| Twin Falls, ID 83303-2707                      | <input type="checkbox"/> facsimile               |

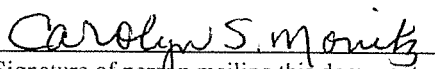
### 2. Copies to:

|                                 |                                                  |
|---------------------------------|--------------------------------------------------|
| Clive Strong                    | <input type="checkbox"/> overnight mail          |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> regular mail |
| P.O. Box 83720                  | <input type="checkbox"/> hand-delivered          |
| Boise, ID 83720-0010            | <input type="checkbox"/> facsimile               |

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| United States Dept of Justice      | <input type="checkbox"/> overnight mail          |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> regular mail |
| 550 West Fort Street MSC 033       | <input type="checkbox"/> hand-delivered          |
| Boise ID 83724                     | <input type="checkbox"/> facsimile               |

### 3. Copies to all parties to the subcase:

|                    |                                                  |
|--------------------|--------------------------------------------------|
| Sean & Brenda West | <input type="checkbox"/> overnight mail          |
| 9333 N Torrey LN   | <input checked="" type="checkbox"/> regular mail |
| Hayden ID 83835    | <input type="checkbox"/> hand-delivered          |
|                    | <input type="checkbox"/> facsimile               |

  
Signature of person mailing this document