

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-8040Date Received: 9-29-10Receipt No: 11025826AReceived By: cm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

SEP 28 2010

IDWR/NORTHERN

1. Name of Claimant(s) Charles E. + Leslie A. Hanan Phone (208) 682-3276Mailing Address 26467 E. Hanan Rd. Cataldo Id. Zip 83810
Street or Box (Approx) City State- 2. Date of Priority: (Only one per claim) Jan. 01 1930
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____which is tributary to (b) Ground Water flows from Mtn. Spring into a Spring Be4. Location of Point of Diversion is: Township 49 North, Range 1 West B.M., Section 26
N.E 1/4 of S.W 1/4, or Govt. Lot _____ BM. County of _____Parcel (PIN) no. 49N01W265100 (see attachment A)Additional points of diversion if any: N/AIf available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Spring Box (Holds 2700 Gals.) 8' Deep = Water
Dimensions of Box = 10' x 6' x 6'

- 6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan 1 to Jan 1 amount .03 cfs (X) or AFY ()For Stockwater purposes from Jan 1 to Jan 1 amount ↓} Year
Around
Use7. Total Quantity claimed .03 cfs (X) or AFY ()

- 8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic with 1 house : and
approx. 30 head of livestock. Stockwater

SCANNED

SEP 28 2010

9. Location of Place of Use is: Township 49 North, Range 1 West B.M., Section 26,

N.E. 1/4 of S.W 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any See Second Claim Form Attached

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

See Second Claim Form Attached or None ()

13. Remarks:

Water source for this property is a mountain Spring that
creates a stream that flows into a spring box. Limestone drink from
the stream below this point

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court N/A Decree Date N/A Plaintiff v. Defendant N/A

If applicable provide IDWR Water Right Number N/A

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ()

do not ~~can~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles E. Hanar Date: 9-24-2010

Leslie A. Hanar Date: 9-24-2010

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

RECORDED
SEP 29 2010