

AJ5809NP  
No. R72-13789

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97  
PAGE: 38

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: BOUNDARY CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R17E S03

NWNWSW

CUSTER County

Place of use Legal Description for: STOCKWATER

|     |     |     |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S   |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |     |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| --- | --- | --- | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |
| 11N | 17E | 3   | : |      |      |      |      | :  |      |      |      |      | : |      | S    |      |      | : |      |      |      |      | : |

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

D01 - \*\*\*\*\*  
- \* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
- \* \* \*  
- \* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
- \* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
- \* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
- \* WATER RESERVE 107. \*  
- \*\*\*\*\*

Remarks: EXP STOCKWATER, 350 RANGE CATTLE; WILDLIFE VAR. AMT.  
BLM RECORD ID = 7204581075

Dates: Exam Made Date: Verified Date: 04/11/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

VERIFIED BY *KKC*  
*4-18-97*

APR-10-1997  
0028

1

RIGHT NUMBER: 72-13789

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657  
83709

SOURCE: SPRING TRIBUTARY: BOUNDARY CREEK

QUANTITY: 0.02 CFS  
0101 078

PRIORITY DATE: 01/01/1879

\*\*\*\*\*  
\* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
\* \*  
\* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
\* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
\* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
\* WATER RESERVE 107. \*  
\*\*\*\*\*

POINT OF DIVERSION: T11N R17E S03 NWNWSW Within CUSTER County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE                    | PERIOD OF USE                 | QUANTITY                   |
|----------------------------|-----------------------------------|-------------------------------|----------------------------|
|                            | STOCKWATER STOCKWATER 350 RANGE C | 01-01 12-31                   | 0.02 CFS                   |
|                            | <del>STOCKWATER</del> <i>EXP</i>  | <del>01/01</del> <i>BLM#</i>  | <del>0101</del> <i>078</i> |
|                            | <del>WIKOLIFE</del>               | <del>01/01</del> <i>12/31</i> | <del>0101</del> <i>078</i> |

PLACE OF USE: STOCKWATER Within CUSTER County  
T11N R17E S03 NWSW  
  
WIKOLIFE Within CUSTER County  
T11N R17E S03 NWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Op*  
*4/11/97*

In Re SRBA

Case No. 39576

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

AMENDED NOTICE of CLAIM  
for Water Right number:

A72-13789

A72-13790

RECEIVED

MAR 03 1997

Department of Water Resources

BLMIDENT:

7204581075

SOURCE:

|        |                |
|--------|----------------|
| Source | Tributary      |
| SPRING | BOUNDARY CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

|          |       |         |    |    |    |     |            |           |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Twntship | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 11N      | 17E   | 3       | NW | NW | SW |     |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

|                |                            |             |    |              |
|----------------|----------------------------|-------------|----|--------------|
| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in Ac |
| 04             | 0101                       | 1231        |    | 0            |
| 16             | 0101                       | 1231        |    | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:45 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

|           |      |     |     |    |    |     |            |           |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| Water Use | Twnt | Rge | Sec | T1 | T2 | LOT | within the | County of |
| 04        | 11N  | 17E | 3   | NW | SW | 0   |            | CUSTER    |
| 16        | 11N  | 17E | 3   | NW | SW | 0   |            | CUSTER    |



A7213789

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7204581075  
BLM NUMBER: 7204581075  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 72

| SOURCE          | TRIBUTARY TO            |
|-----------------|-------------------------|
| -----<br>SPRING | -----<br>BOUNDARY CREEK |

DESCRIPTION OF DIVERSION WORKS  
-----  
UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO   |
|----------------|-------------------|---------------------|-----------------------|------|
| STOCKWATER     | 0.010             | 0.00                | 0101                  | 1231 |
| WILDLIFE       | 0.010             | 0.00                | 0101                  | 1231 |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                       |      |

NON-IRRIGATION USES  
-----  
STOCKWATER, 350 RANGE CATTLE; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 11N                | 17E | 03  | NW     | NW     | SW     | 00  | CUSTER |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 11N          | 17E | 03  | NW     | SW     | 00  | CUSTER | YES       | 0.0   |
| 11N          | 17E | 03  | NW     | SW     | 00  | CUSTER | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

FILED  
NOV 01 1994

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

RECEIVED  
APR 10 1934



WATER RIGHT NUMBER - A72-13789

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -  
BLM RECORD ID = 7204581075  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + - - - - DECREE DEFENDANT - - - - + - - - - DECREE DATE - +  
00/00/0000

+ - - - - AUDIT FIELDS - 06/13/93 AJCTR

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/25/1993 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

Clayton  
72111703-4

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAFP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
SEP 26 1994

DATA ENTRY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFIED  
SEP 28 1994  
WATER EXAMINER