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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------|
| No. <b>C 97102</b>                                                                                                                                     | <b>Due no later than Dec 31, 2014</b><br><b>Annual Report Form</b>                                                                                                            |                      | 2. Registered Agent and Address<br><b>(NO PO BOX)</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>HAUSER RIDGE ESTATES UPPER WATER ASSOCIATION,<br>INC.<br>EDWARD MORGAN IV<br>15400 N MOBBS RD<br>HAUSER ID 83854 |                      | JANELLE STEVENS<br>15254 N MOBBS RD<br>HAUSER 83854   |
|                                                                                                                                                        |                                                                                                                                                                               |                      | 3. <u>New</u> Registered Agent Signature:*            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                                                                                                                               |                      |                                                       |
| Office Held                                                                                                                                            | Name                                                                                                                                                                          | Street or PO Address | City State Country Postal Code                        |
| PRESIDENT                                                                                                                                              | EDWARD MORGAN IV                                                                                                                                                              | 15400 N MOBBS RD     | HAUSER ID USA 83854                                   |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 97102</b>                                                                                     | 6. Annual Report must be signed.*<br>Signature: Edward Morgan IV Date: 11/09/2014<br>Name (type or print): Edward Morgan IV Title: President                                  |                      |                                                       |
| Processed 11/09/2014                                                                                                                                   | * Electronically provided signatures are accepted as original signatures.                                                                                                     |                      |                                                       |

SCANNED

FEB 06 2015