

07/18/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-279

NAME AND ADDRESS: GAYLE B POORMAN
5230 N BLACKCAT RD
MERIDIAN ID 83646-5012

PAUL POORMAN
5230 N BLACKCAT RD
MERIDIAN ID 83646-5012

SOURCE: RUSH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.380 CFS

The rights listed below are limited to a total combined diversion rate of 1.42 cfs.
Combined Right Nos.: 67-279, 67-299, and 67-7389

PRIORITY DATE: 05/01/1890

POINT OF
DIVERSION:

T15N R03W S22 SENENE Within WASHINGTON County
T15N R03W S22 SWNESE Within WASHINGTON County
T15N R03W S22 SESWSE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/15 10/31	0.380 CFS
PLACE OF USE:	<u>IRRIGATION in WASHINGTON County</u>		
	T15N R03W S22 SENE	11.00	T15N R03W S22 NESE 13.00
	T15N R03W S22 SWSE	0.40	T15N R03W S22 SESE 6.00

30.4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 71.0 acres in a single irrigation season. Combined Right Nos.: 67-279, 67-299, and 67-7389

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-279 V1

WATER RIGHT NUMBER: 67-279 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GAYLE B POORMAN 5230 N BLACKCAT RD MERIDIAN, ID 83646-5012 (208)888-9210
Original Owner	JEROME B COX , ID
Original Owner	CARROLL P KEMP BOX 111 CAMBRIDGE, ID 83610 (208)257-3885
Current Owner	PAUL POORMAN 5230 N BLACKCAT RD MERIDIAN, ID 83646-5012 (208)888-9210
Directors Report Owner	DEBRA R UNDERWOOD 22022 COLUMBIA CREST DR SONORA, CA 95370 (209)588-1391
Directors Report Owner	JAMES P UNDERWOOD 22022 COLUMBIA CREST DR SONORA, CA 95370 (209)588-1391

Priority Date: 05/01/1890

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
RUSH CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.380 CFS	
	<u>Total Diversion:</u>	0.380 CFS	

Location of Point(s) of Diversion

RUSH CREEK	SE1/4NE1/4NE1/4	Sec. 22, Twp 15N, Rge 03W, B.M.
WASHINGTON County		
RUSH CREEK	SW1/4NE1/4SE1/4	Sec. 22, Twp 15N, Rge 03W, B.M.
WASHINGTON County		
RUSH CREEK	SE1/4SW1/4SE1/4	Sec. 22, Twp 15N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-279 V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
15N	03W	22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						11.0									13.0		.4	6.0	30.4

Total Acres: 30.4

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 71.0 acres in a single irrigation season. Combined Right Nos.: 67-279, 67-299, and 67-7389
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E52 The rights listed below are limited to a total combined diversion rate of 1.42 cfs. Combined Right Nos.: 67-279, 67-299, and 67-7389

Remarks:Comments:

1. awamtje 6/18/2004 POU

Comment: Check Section 22 claimed; shown on decree as Section 2.

2. csaxton 6/13/2006 Delivery

Comment: Historical and current water master records show delivery of this right to the claimed POU. Claimant argues that there was an error on the decree and the section description should have read "22" rather than "2". Based on the topography of the land in section 2, I would agree with this. And the water master records support this. lastly, there are no competing claims.

3. csaxton 6/13/2006 POD

Comment: POD GPSd by Bosco Bosler on July 21, 2004. Tag #: A0014021. He only identified one POD.

4. csaxton 6/13/2006 POU

Comment: 19 inches at 5/8 inches per acre is enough water for 30.4 acres. Can only recommend 30.4 acres.

5. shermenway 7/17/2008 O/C

Comment: CHANGED OWNERSHIP FROM DEBRA AND JAMES P. UNDERWOOD TO PAUL AND GAYLE POORMAN. THIS WAS VERIFIED WITH WARRANTY DEED AND EXHIBIT A.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-279 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number: 67
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
1.42		71

Combined Water Rights: 67-7498 , 67-279 , 67-299

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/18/2004 11:28:19 AM	awarntje			Active
Source	6/18/2004 11:28:34 AM	awarntje			Active
POU	6/18/2004 11:48:06 AM	awarntje			Active
Use	6/18/2004 11:49:12 AM	awarntje			Active
Season	6/18/2004 11:49:43 AM	awarntje			Active
Quantity	6/18/2004 11:50:20 AM	awarntje			Active
Contacts	6/13/2006 1:13:04 PM	csaxton			Active
Priority Date	6/13/2006 1:14:45 PM	csaxton			Active
POD	6/13/2006 1:15:03 PM	csaxton			Active
Source	6/13/2006 1:16:02 PM	csaxton			Active
POU	6/13/2006 1:16:46 PM	csaxton			Active
Use	6/13/2006 3:39:59 PM	csaxton			Active
Season	6/13/2006 3:40:37 PM	csaxton			Active
Quantity	6/13/2006 3:40:46 PM	csaxton			Active
Summary			06/13/2006	csaxton	Active
POU	6/13/2006 3:58:49 PM	csaxton			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	6/18/2004 11:41:24 AM	awarntje	Edited shape boundary

JUN 09 2008

STATE OF ID HO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
✓ 67-279			PD 67-10313		
✓ 67-7389			✓ 67-299		
✓ 67-7498					
PD 67-10311					
PD 67-10312					

Handwritten notes:
 - Red arrow from 67-279 to 67-10311 with note "w/c had already been completed previously" and "ST".
 - Yellow highlight around 67-299.
 - "PD" written next to 67-10313.

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DEBRA R. UNDERWOOD & JAMES P. UNDERWOOD
22022 COLUMBIA CREST DR., SONORA, CA 95370

4. New Owner/Claimant(s) PAUL POORMAN AND/OR GAYLE B. POORMAN
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 5230 N BLACK CAT ROAD

City, State and ZIP Code MERIDIAN, ID 83646-5012

New Telephone Number (208) 888-9210

5. Date you acquired the property 5/15/08

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by Janh Date 6-9-08 Fee \$100 - total
 Receipted by DB Date 6-27-08 Receipt No. W036655
 Processed by SH AJ Date 7-17-08 WR _____ Date _____

ACAP prepared 7-18-08

SCANNED

JUL 14 2008



IDWD
Order No. 0013229

Instrument # 209355
STATE OF IDAHO, COUNTY OF WASHINGTON
2008 05 15 09:21:00 No. of Pages: 4
Recorded for: AMERITITLE
SHARON WIDNER Fee: 12.00
Ex-Officio Recorder Deputy LMckKnight
Index To: DEED
Electronically Recorded by Simplifile

RECEIVED

JUN 27 2008

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received,

James L. Loobey and Barbara J. McGann, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Paul Poorman and Gayle B. Poorman, husband and wife

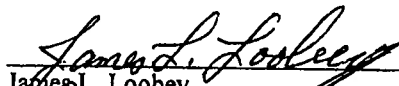
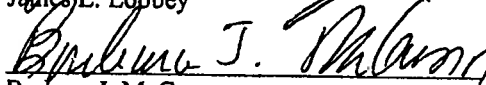
GRANTEE(s), whose address is: **5230 N Black Cat Rd., Meridian, ID 83646**

the following described real property in **WASHINGTON COUNTY, IDAHO**, to-wit:

See attached Exhibit A.

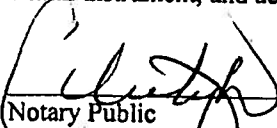
TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

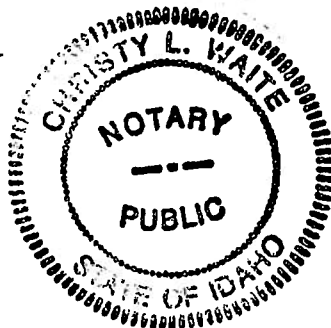
DATED this 2nd day of May, 2008.


James L. Loobey

Barbara J. McGann

State of Idaho)
 ss
County of Washington)

On this 2nd day of May, 2008 before me, a notary public in and for said State, personally appeared James L. Loobey and Barbara J. McGann known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Weiser, ID
Commission Expires: 11/4/09



SCANNED

JUN 14 2008

209355

EXHIBIT A

TOWNSHIP 15 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

PARCEL I

Section 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;

SAVE AND EXCEPT a parcel of land situated within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, T.15N., R.3W., B.M.;

Thence N 0°09'53"E, a distance of 1020.20 feet along the East line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence N 89°38'16"W, parallel to the South line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 730.88 feet;

Thence N 60°40'57"W, a distance of 197.87 feet;

Thence N 87°29'40"W, a distance of 89.58 feet;

Thence S 48°50'01" W, a distance of 149.54 feet;

Thence N 89°38'16"W, parallel to the south line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 612.81 feet to a point within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22, which point is on the easterly boundary of a 60.00 foot wide ingress-egress easement, said easement being more particularly described below;

Thence S 16°08'04"W, a distance of 218.23 feet along the easterly boundary of said easement;

Thence S 22°26'39"W, a distance of 117.92 feet along the easterly boundary of said easement;

Thence S 37°42'33"W, a distance of 83.75 feet along the southeasterly boundary of said easement;

Thence S 57°22'55"W, a distance of 105.03 feet along the southeasterly boundary of said easement;

Thence S 82°27'17"W, a distance of 103.44 feet along the southerly boundary of said easement;

Thence S 57°14'54"W, a distance of 29.21 feet along the southeasterly boundary of said easement;

Thence S 7°06'07"W, a distance of 29.41 feet along the easterly boundary of said easement;

Thence S 1°46'24"E, a distance of 72.09 feet along the easterly boundary of said easement;

Thence S 4°05'52"W, a distance of 60.20 feet along the easterly boundary of said easement;

Thence N 89°38'16" W, a distance of 547.58 feet to a point on the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S 0°24'20" W, a distance of 385.65 feet along the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ to the southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence S 89°38'16" E, a distance of 2643.86 feet along the South line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22 to the point of beginning.

PARCEL II

TOGETHER WITH AND SUBJECT TO a 60.00 foot wide ingress-egress easement within the SE1/4SW1/4 of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, which easement encompasses the land described in Warranty Deed, Instrument No. 200382, Records of Washington County, Idaho.

ALSO TOGETHER WITH AND SUBJECT TO a 60.00 foot wide ingress-egress easement within the SW1/4SE1/4 of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, said easement being 30.00 feet wide on each side of the centerline of a certain roadway running from a point on the West line of said SW1/4SE1/4 (East line of the above described easement Inst. No. 200382); thence easterly to the West side of the parcel of land described in Warranty Deed, Instrument No. 202641, records of Washington County, Idaho.

ALSO TOGETHER WITH AND SUBJECT TO a 60.00 foot wide ingress-egress easement within the SW1/4SE1/4 of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, the easterly boundary of said easement being a portion of the westerly boundary of the parcel of land described in Warranty Deed, Instrument No. 202641, records of Washington County, Idaho, with the easterly boundary of said easement being more particularly described as follows:

Beginning at the southwest corner of the SW1/4SE1/4 of Section 22, T.15N., R.3W., B.M.; Thence N 0°24'20"E, a distance of 385.65 feet along the West line of said SW1/4SE1/4; Thence S 89°38'16"E, parallel to the south line of said SW1/4SE1/4, a distance of 547.58 feet to a point on the easterly boundary of said easement being the westerly boundary of the parcel of land described in Warranty Deed, Instrument No. 202641, records of Washington County, Idaho;

Thence N 4°05'52"E, a distance of 60.20 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed); Thence N 1°46'24"W, a distance of 72.09 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed); Thence N 7°06'07"E, a distance of 29.41 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed); Thence N 57°14'54"E, a distance of 29.21 feet along the southeasterly boundary of said 60.00 foot wide easement (northwesterly boundary of the parcel of land described in said Warranty Deed);

Thence N 82°27'17"E, a distance of 103.44 feet along the southerly boundary of said 60.00 foot wide easement (northerly boundary of the parcel of land described in said Warranty Deed); Thence N 57°22'55"E, a distance of 105.03 feet along the southeasterly boundary of said 60.00 foot wide easement (northwesterly boundary of the parcel of land described in said Warranty Deed);

Thence N 37°42'33"E, a distance of 83.75 feet along the southeasterly boundary of said 60.00 foot wide easement (northwesterly boundary of the parcel of land described in said Warranty Deed);

Thence N 22°26'39"E, a distance of 117.92 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed);

Thence N 16°08'04"E, a distance of 218.23 feet along the easterly boundary of said 60.00 foot wide easement (westerly boundary of the parcel of land described in said Warranty Deed) to the point of ending at the northwest corner of the parcel of land described in said Warranty Deed.

SCANNED

JUL 14 2008

RP GBP

PARCEL III

Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 22: A parcel of land situated within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:

Beginning at the southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, T.15N., R.3W., B.M.;

Thence N 00°24'20"E (formerly North), a distance of 490.00 feet along the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence N 89°13'09"W (formerly West), parallel to the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 60.00 feet;

Thence S 00°24'20"W (formerly South), along a line parallel to and 60.00 feet west of the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 430.00 feet;

Thence N 89°13'09"W (formerly West), along a line parallel to and 60.00 feet north of the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1182.21 feet (formerly 1183 feet, more or less), to a point in the center of an existing County Road known as Rush Creek Road;

Thence S 7°44'35"W (formerly southerly), a distance of 60.44 feet along the centerline of said Rush Creek Road to a point on the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence S 89°13'09"E (formerly East), a distance of 1249.93 feet (formerly 1251 feet, more or less), along the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ to the point of beginning.

SUBJECT TO the right-of-way of said Rush Creek Road.

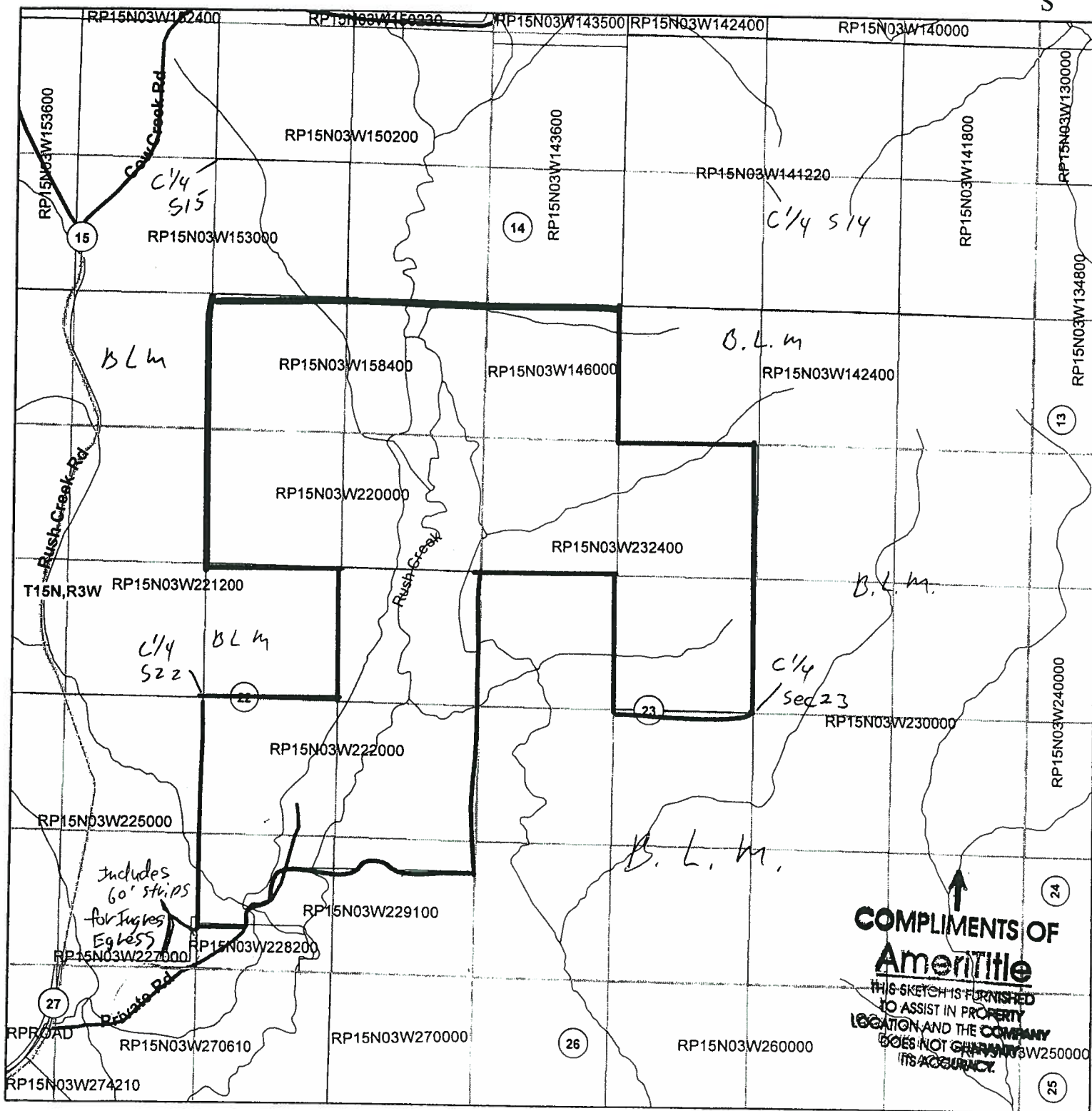
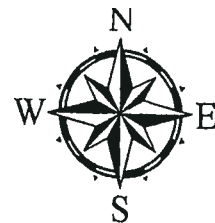
SCANNED

1111 14 2008

AP GBP



THIS MAP CREATED BY THE OFFICE OF THE WASHINGTON COUNTY ASSESSOR PUBLIC TERMINAL



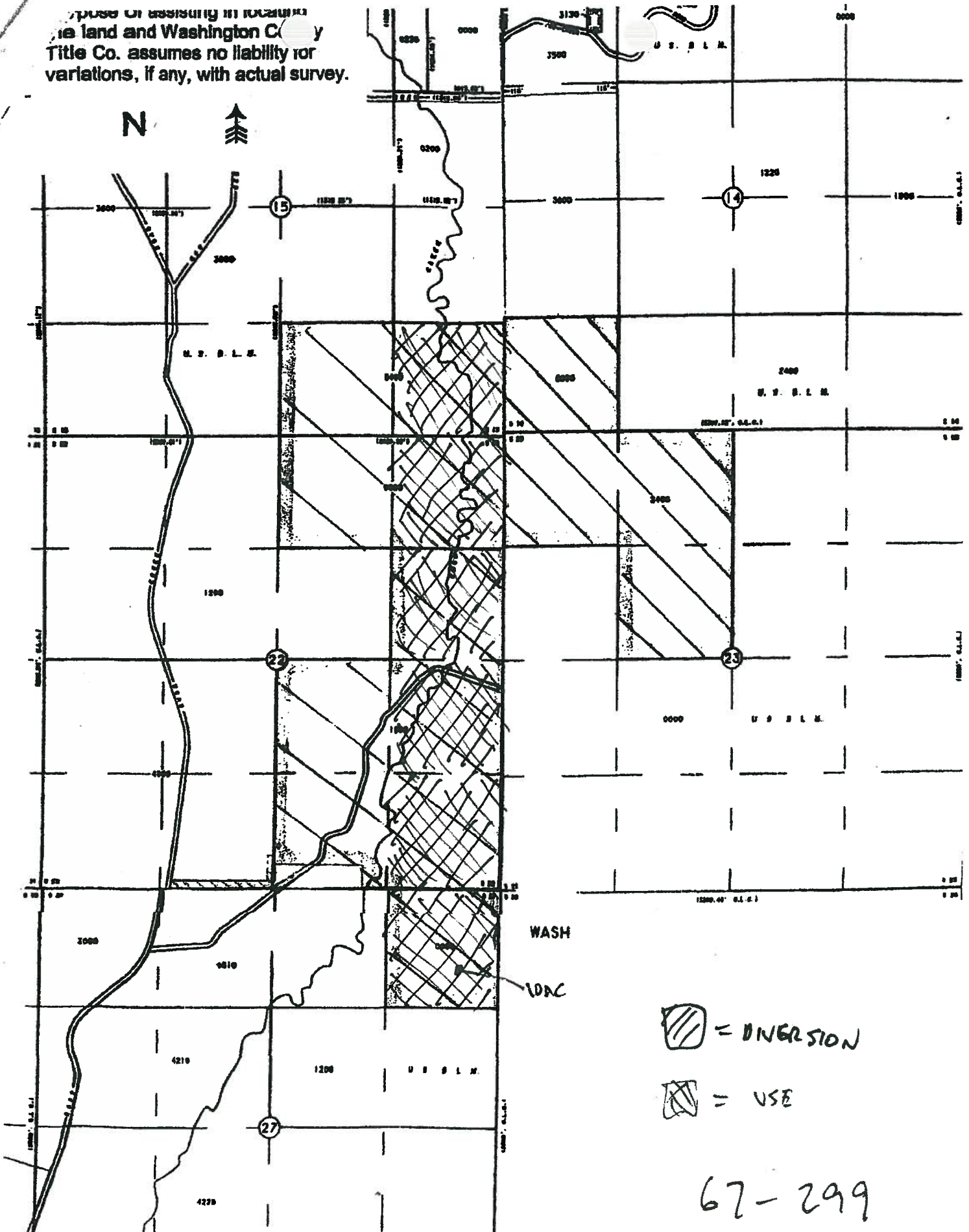
BASED ON GOVERNMENT SURVEYS & OFFICIAL RECORDS
ON FILE AT THE OFFICE OF THE COUNTY RECORDER OF
WASHINGTON COUNTY, IDAHO.
FOR ASSESSMENT PURPOSES ONLY
DOES NOT GUARANTEE BOUNDARIES

SCANNED

JUL 14 2008

1111 14 2008

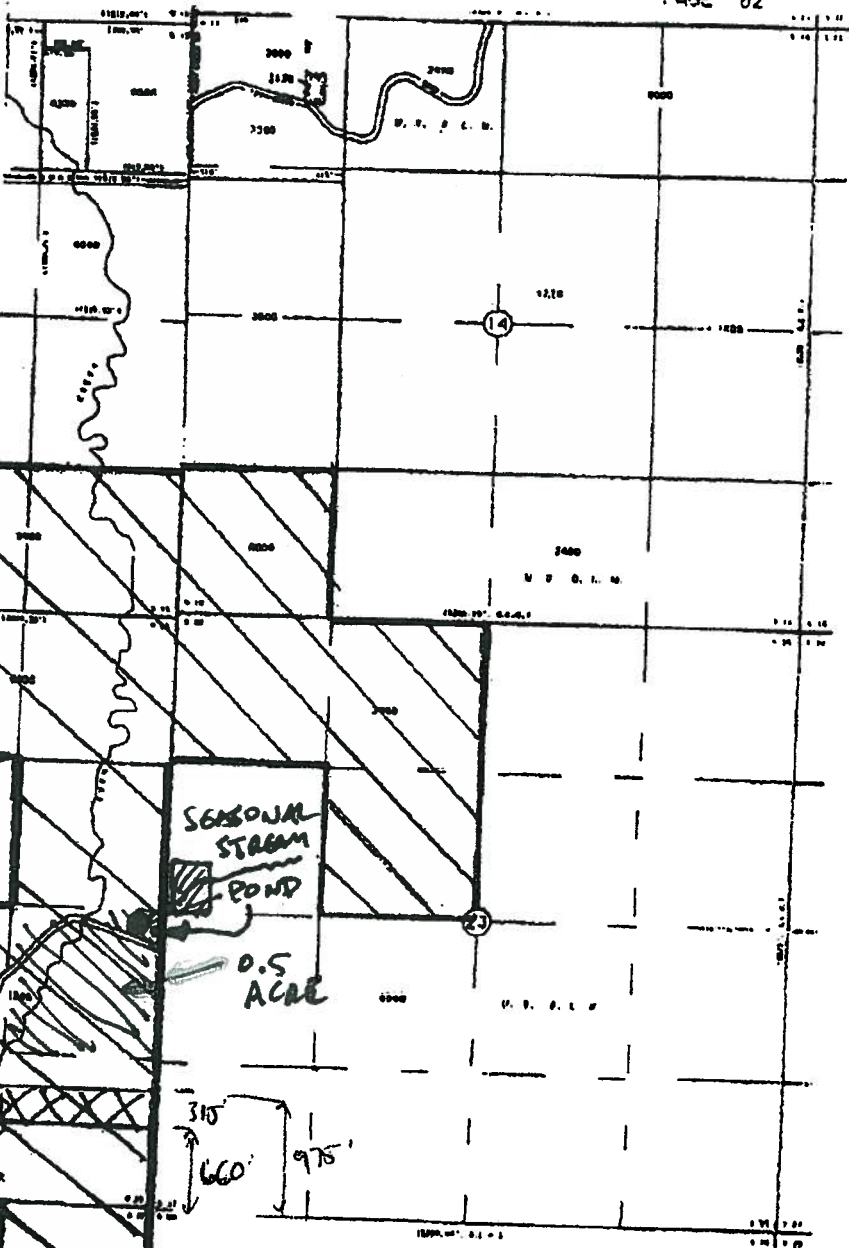
pose of assisting in locating
the land and Washington County
Title Co. assumes no liability for
variations, if any, with actual survey.



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JUL 14 2008

This plat is made solely for the purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.



60' right of way

WASH

67-7389

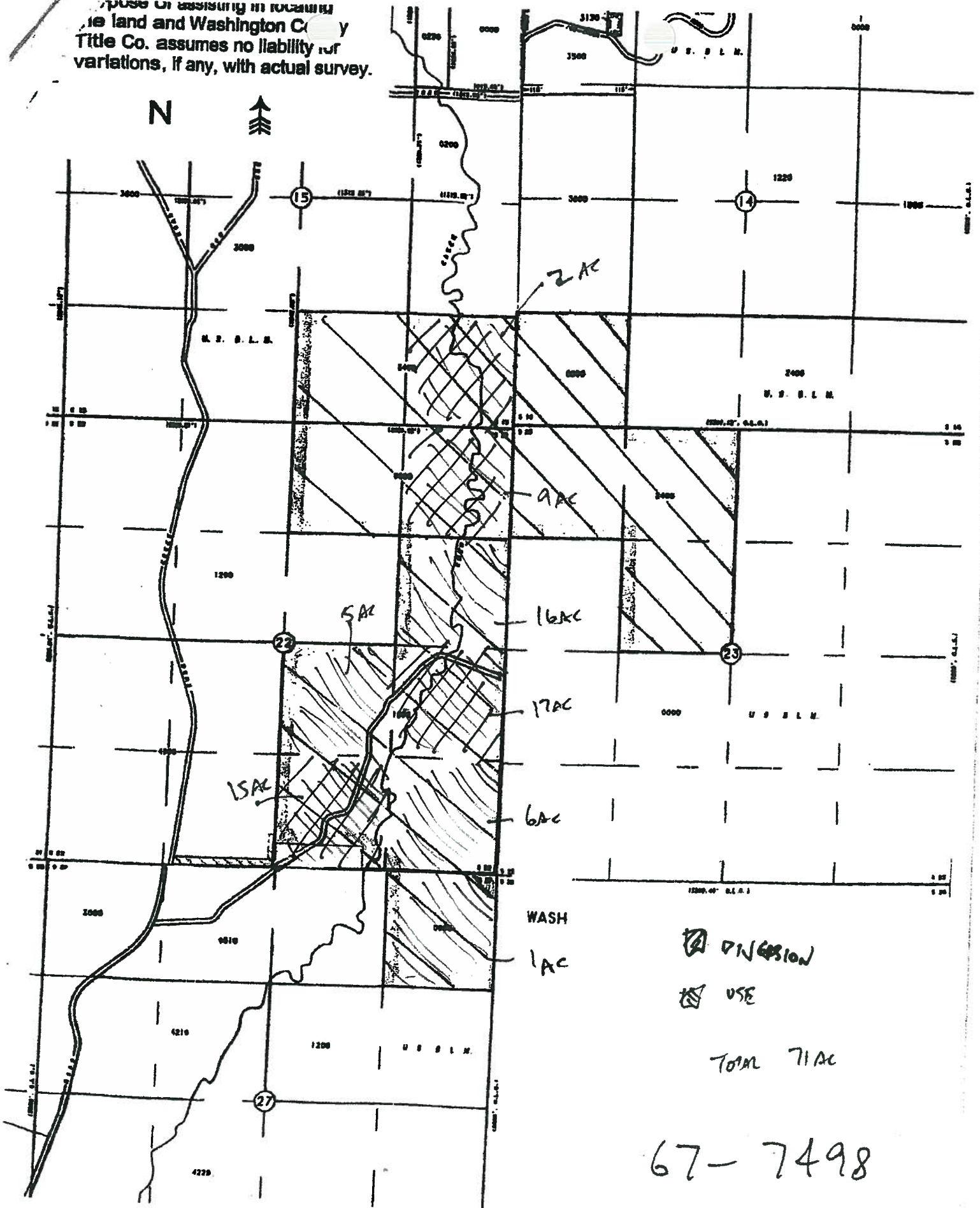
68+/- acres

= DIVERSION
 = USE

X Additional acreage approx. 13 acres

There are no water rights to be transferred.

Purpose of assisting in locating
the land and Washington Co. y
Title Co. assumes no liability for
variations, if any, with actual survey.



SCANNED

1111 14 2008

Received: 10/11/05 1:18PM;

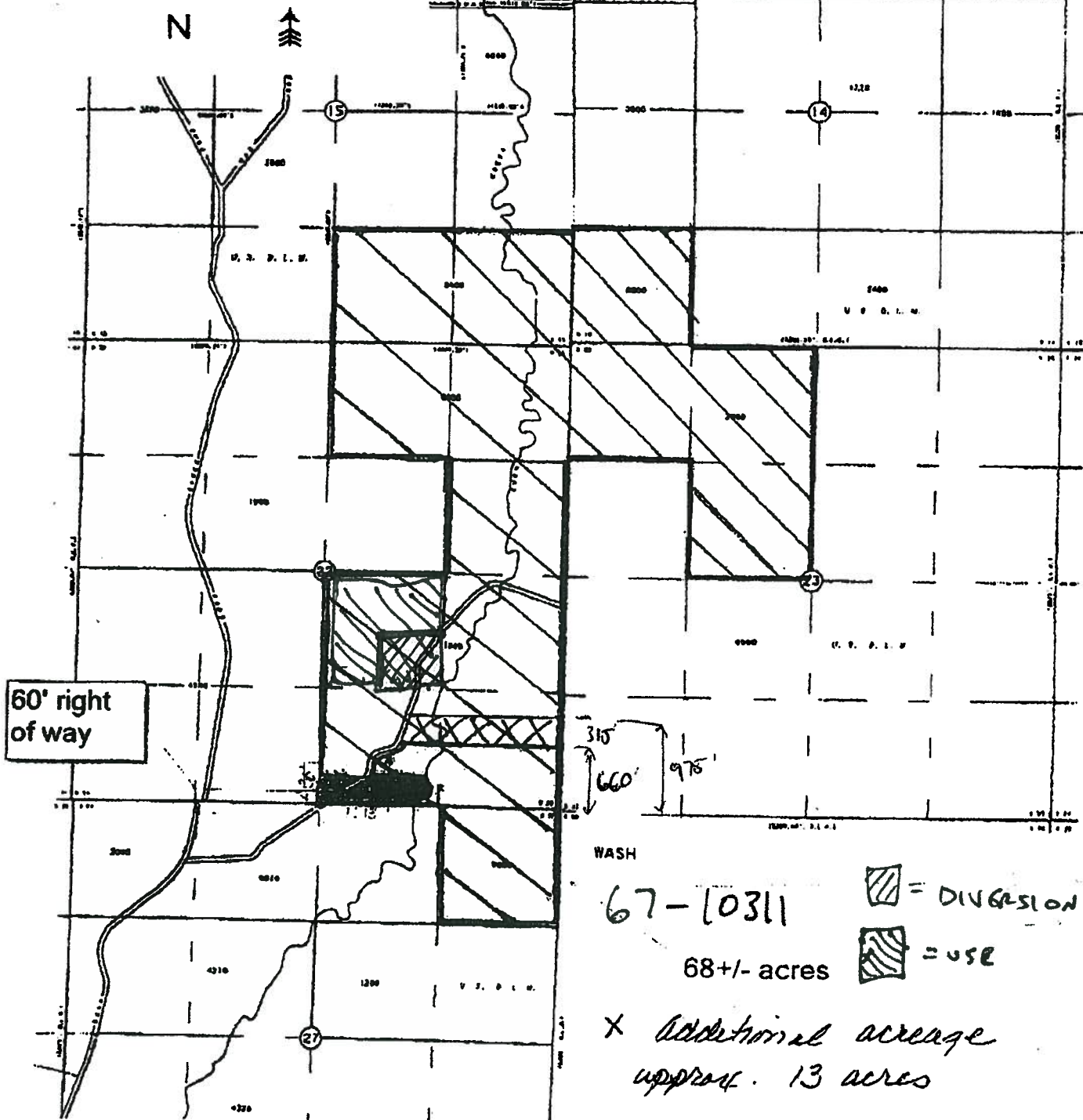
2084141487 -> HEARTLAND REALTY; Page 2

10/11/2005 11:52 2084141487

WASH

PAGE 02

This plat is made solely for the purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.

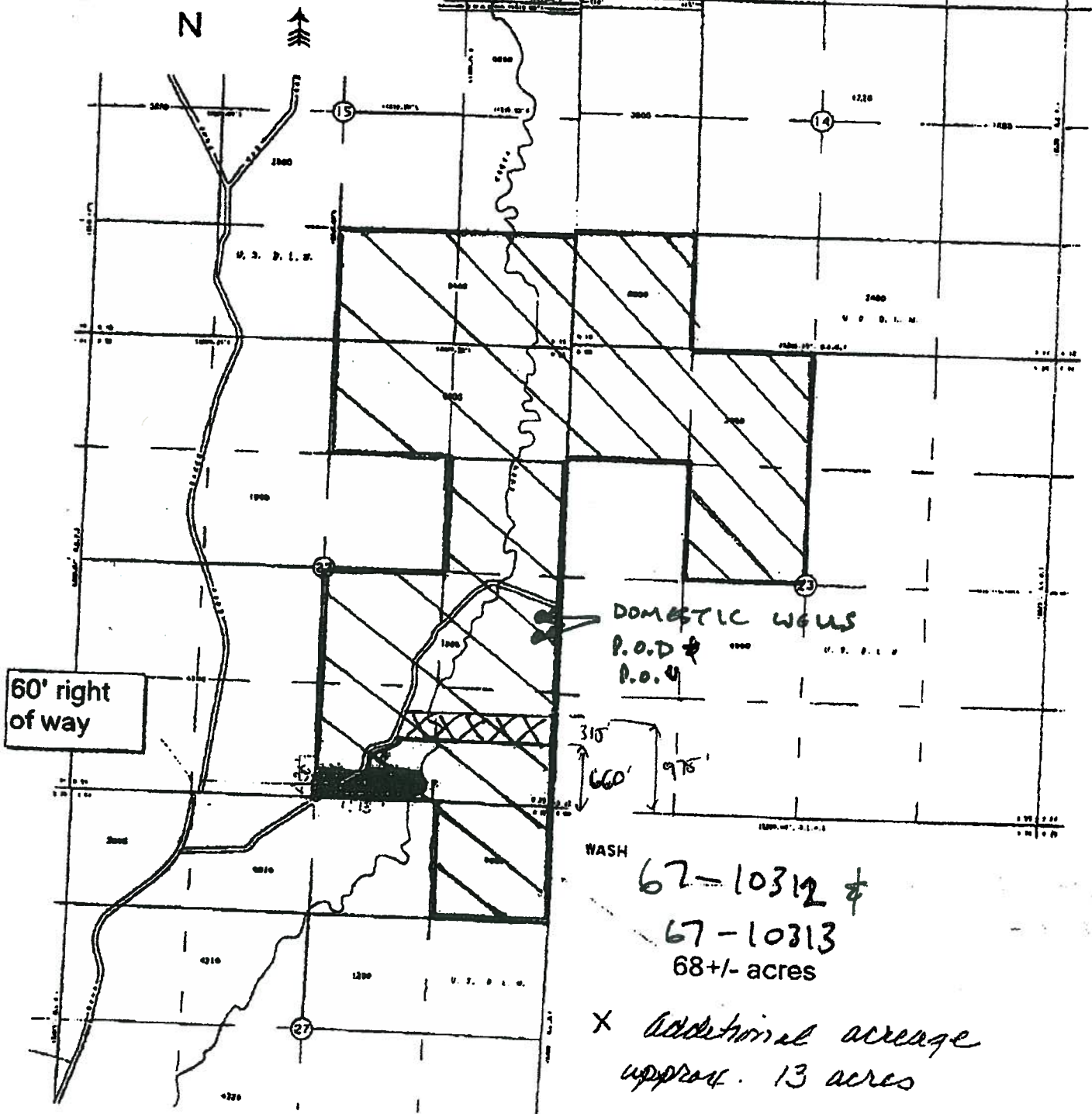


There are no water rights to be transferred.

SCANNED

11/14/2008

This plat is made solely for the purpose of assisting in locating the land and Washington County Title Co. assumes no liability for variations, if any, with actual survey.



There are no water rights to be transferred.

RECEIVED

JUN 09 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-279			PD 67-10313		
67-7389					
67-7498					
PD 67-10311					
PD 67-10312					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DEBRA R. UNDERWOOD & JAMES P. UNDERWOOD
22022 COLUMBIA CREST DR., SONORA, CA 95370
4. New Owner/Claimant(s) PAUL POORMAN AND/OR GAYLE B. POORMAN
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 5230 N BLACK CAT ROAD
- City, State and ZIP Code MERIDIAN, ID 83646-5012
- New Telephone Number (208) 888-9210
5. Date you acquired the property 5/15/08

SCANNED

JUN 14 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Paul [Signature]
Hayle B. Poorman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 6-9-08 Fee _____
 Receipted by [Signature] Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

JUN 14 2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

RECEIVED

JUN 29 2006

DEPARTMENT OF
WATER RESOURCES

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 20, 2006

JAMES P UNDERWOOD
DEBRA R UNDERWOOD
22022 COLUMBIA CREST DR
(SENORA) CA 95370

Sonora, CA 95370

cc: W.A.
6-29-06

Re: Snake River Basin Adjudication (SRBA)
Water Rights Nos. 67-279, 67-299, 67-7389, 67-7498, 67-10311, 67-10312
& 67-10313 PD

Records modified 6-29-06 m

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Per your recent telephone call, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by **July 14, 2006**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Danni M. Smith

Danni M. Smith
Adjudication Bureau

The address is correct as shown above or as otherwise changed.

Debra R Underwood
Claimant Signature

(209) 588-1391
Telephone No.

Claimant Signature

Telephone No.

Thank you for your help! "

SCANNED

JUN 29 2006

06/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-279

NAME AND ADDRESS: DEBRA R UNDERWOOD
22131 COLUMBIA CREST DR
SONORA CA 95370

JAMES P UNDERWOOD
22131 COLUMBIA CREST DR
SONORA CA 95370

SOURCE: RUSH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.380 CFS

The rights listed below are limited to a total combined diversion rate of 1.42 cfs. Combined Right Nos.: 67-279, 67-299, and 67-7389

PRIORITY DATE: 05/01/1890

POINT OF DIVERSION:

T15N R03W S22 SENENE Within WASHINGTON County

T15N R03W S22 SWNESE Within WASHINGTON County

T15N R03W S22 SESWSE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.380 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T15N R03W S22	SENE	11.00	T15N R03W S22	NESE	13.00
T15N R03W S22	SWSE	0.40	T15N R03W S22	SESE	6.00

30.4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 71.0 acres in a single irrigation season. Combined Right Nos.: 67-279, 67-299, and 67-7389

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Department of Water Resources

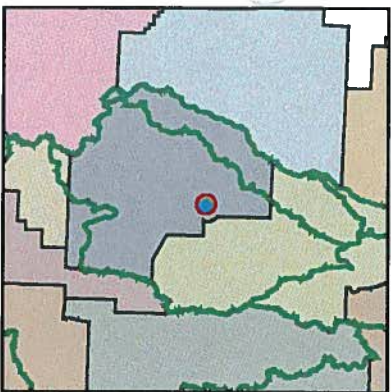


SRBA Recommendation:

67-279

Legend

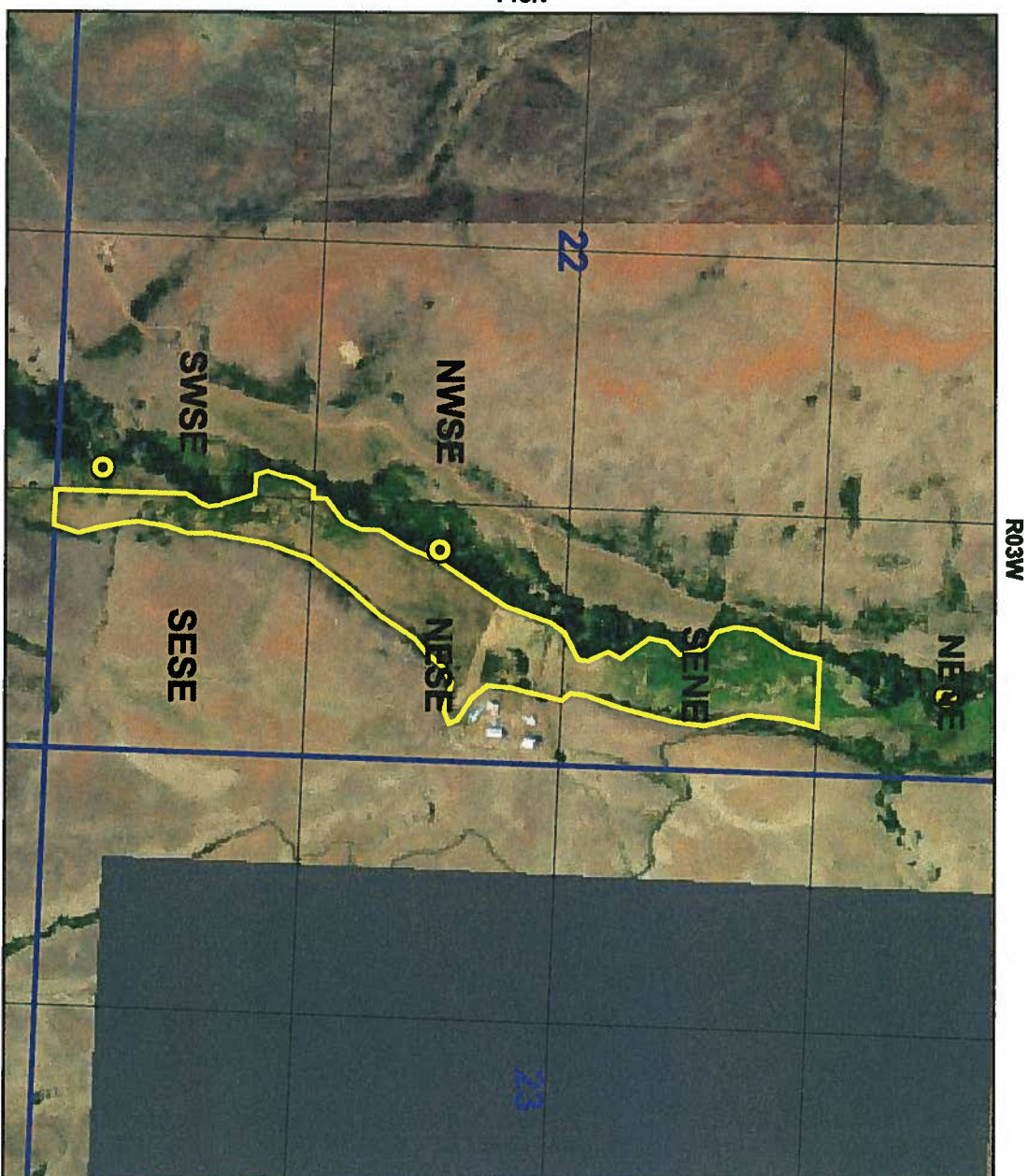
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



T15N



Prepared by C. Saxton
On Tuesday, June 13, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-279 V1

WATER RIGHT NUMBER: 67-279 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JEROME B COX
Original Owner	, ID CARROLL P KEMP BOX 111 CAMBRIDGE, ID 83610 (208)257-3885
Current Owner	DEBRA R UNDERWOOD 22131 COLUMBIA CREST DR SONORA, CA 95370 (209)588-1391
Current Owner	JAMES P UNDERWOOD 22131 COLUMBIA CREST DR SONORA, CA 95370 (209)588-1391

Priority Date: 05/01/1890

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
RUSH CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.380 CFS	
	<u>Total Diversion:</u>	0.380 CFS	

Location of Point(s) of Diversion

RUSH CREEK	SE1/4NE1/4NE1/4	Sec. 22, Twp 15N, Rge 03W, B.M.
WASHINGTON County		
RUSH CREEK	SW1/4NE1/4SE1/4	Sec. 22, Twp 15N, Rge 03W, B.M.
WASHINGTON County		
RUSH CREEK	SE1/4SW1/4SE1/4	Sec. 22, Twp 15N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	03W	22				11.0									13.0		.4	6.0	30.4

Total Acres: 30.4

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-279 V1

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 71.0 acres in a single irrigation season. Combined Right Nos.: 67-279, 67-299, and 67-7389
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. awarntje 6/18/2004 POU

Comment: Check Section 22 claimed; shown on decree as Section 2.

2. csaxton 6/13/2006 Delivery

Comment: Historical and current water master records show delivery of this right to the claimed POU. Claimant argues that there was an error on the decree and the section description should have read "22" rather than "2". Based on the topography of the land in section 2, I would agree with this. And the water master records support this. Lastly, there are no competing claims.

4. csaxton 6/13/2006 POU

Comment: 19 inches at 5/8 inches per acre is enough water for 30.4 acres. Can only recommend 30.4 acres.

Dates and Other Information:

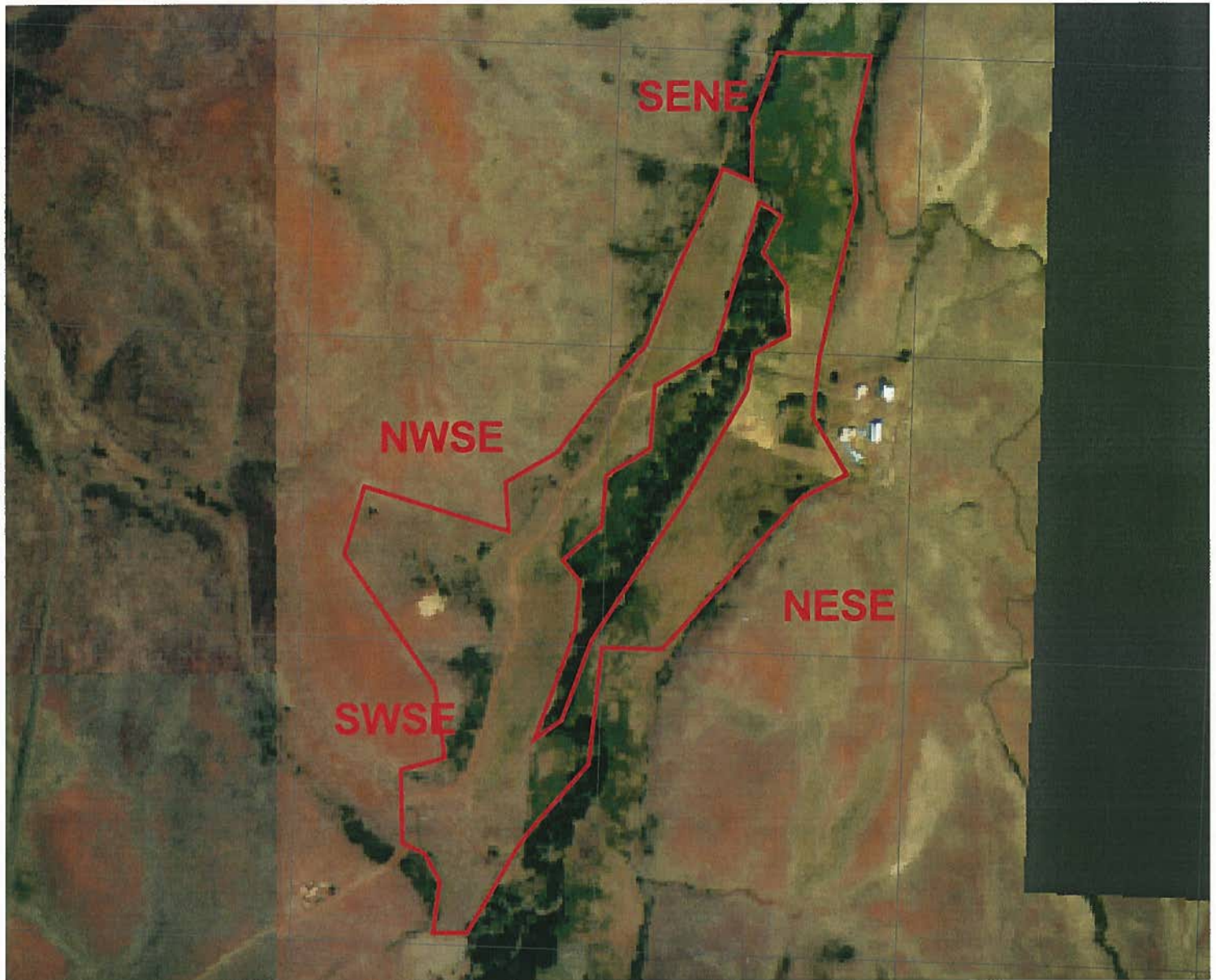
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number: 67
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/18/2004 11:28:19 AM	awarntje			Active
Source	6/18/2004 11:28:34 AM	awarntje			Active
POU	6/18/2004 11:48:06 AM	awarntje			Active
Use	6/18/2004 11:49:12 AM	awarntje			Active

Idaho Department of Water Resources

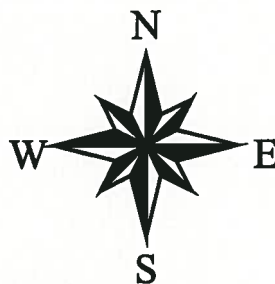
67-279



700 0 700 1400 2100 2800 3500 Feet

T15N, R03W, S22

30.4



Prepared by Anita L. Warntjes
June 18, 2004
Adj 1987 True Color Photo

George W. Hall (cont.)

Fred M Suiter and Grace Z Suiter	11 1/2	May 1, 1896 ✓ 67 0263
G E Schmitt	6 1/2	May 1, 1901 ✓ 67 0264
John Tinsley	12 1/2	Aug. 23, 1883 67 0265 T. #3106
Elizabeth Norton	4 3/8	Aug 23 1883 ✓ 67 0266
John Norton	- 13 5/8	Aug 23, 1883 ✓ 67 0267 T. 1765
Louis Robson	- 2 3/8	Aug 23, 1883 ✓ 67 0268 T. 1765
G W Tuttle	- 4 3/4	Aug 23, 1883 ✓ 67 0269 T. 1765
George A Jefferson	- 2 3/8	Aug 23, 1883 ✓ 67 0270 T. 1765
	- 2 3/8	Aug 23, 1883 ✓ 67 0271 T. 1765
Hattie Macey	3 1/8	May 1, 1884 ✓ 67 0272 T. #153
	12 3/8	May 1, 1890 ✓ 67 0273 T. #195
	19	May 1, 1887 ✓ 67 0274
Rush Creek (Con)		
J M Atwell	9 1/2	May 1, 1888 ✓ 67 0275
Edward Byers, sub for William Cope	12 1/2	May 1, 1889 ✓ 67 0276
	7 1/2	May 1, 1892 ✓ 67 0277
Eva Barber	16 T 6 9/16	May 1, 1890 ✓ 67 0278
✓ Jerome B Cox	19	May 1, 1890 ✓ 67 0279 sec memo
Nels C Nelson	12 1/2	April 30, 1890 ✓ 67 0280
R E Wilson and Edwin J Hill	16	May 1, 1891 ✓ 67 0281
" " " "	136	Oct 29, 1908 ✓ 67 0282
Hub B Poyner	16	May 1, 1892 ✓ 67 0283
	6	May 1, 1894 ✓ 67 0284
✓ W H Gibson	2 1/2	May 1, 1894 ✓ 67 0285
✓ Minta Dugger	1 1/2	May 1, 1894 ✓ 67 0286
J Edward Wicks	19	May 1, 1895 ✓ 67 0287
Charles F Hulet	31 1/2	May 1, 1895 ✓ 67 0288
A H Nunnales	14	May 1, 1895 ✓ 67 0289
A L Kingsbury	7 1/2	May 1, 1895 ✓ 67 0290
A Milton Hinshaw	19	May 1, 1896 ✓ 67 0291
James L. Warren	75	May 1, 1897 ✓ 67 0292
John Carriek	32	May 1, 1899 ✓ 67 0293
Elihu W Hinshaw, sub for Devaney & Carter	18 1/2	May 1, 1899 ✓ 67 0294
Philbrick & Greenwood	3 1/8	June 1, 1900 ✓ 67 0295
Walter E Ford	3 3/4	May 1, 1902 ✓ 67 0296
William Thelen	12 1/2	May 23, 1903 ✓ 67 0297
E E Lorton	25	May 1, 1904 ✓ 67 0298
Marion C Potter	9 3/8	May 1, 1904 ✓ 67 0299
Daniel W Brndshaw	19	Oct 29, 1908 ✓ 67 0300
Bilas L Craddock	23	Oct 29, 1908 ✓ 67 0301
Edward E Lorton	63	Oct 29, 1908 ✓ 67 0302
Rush Creek (Con)		
Charles R Edwards	27	March 20, 1911 ✓ 67 0303 T. #227
E E Edwards admin of David G Edwards Metate	20	March 20, 1911 ✓ 67 0304
Joseph Hutchings (Beaver Creek)	45	June 1, 1883 ✓ 67 0305

JUL 24 1906

Name	Amount (Inches)	Date	Land Descriptions
RUSH CREEK (Cont.)			
50 C. E. Schmitz	4 3/8 ✓	8-23-83 ✓	Part NE 1/4 SW 1/4, Sec. 2, T. 14 N., R. 3 W.
51 John Tinsley	13 5/8 ✓	8-23-83 ✓	NE 1/4 SW 1/4, Sec. 2, T. 14 N., R. 3 W.
52 Elizabeth Norton	2 3/8 ✓	8-23-83 ✓	E 1/2 NW 1/4 SW 1/4, Sec. 2; T. 14 N., R. 3 W.
53 John Norton	4 3/4 ✓	8-23-83 ✓	NW 1/4 SE 1/4 NW 1/4 Sec. 2; T. 14 N., R. 3 W.
54 Louis Robson	2 3/8 ✓	8-23-83 ✓	E 1/2 NE 1/4 SW 1/4 NW 1/4 Sec. 2, T. 14 N., R. 3 W.
55 C. W. Tuttle	2 3/8 ✓	8-23-83 ✓	W 1/2 NE 1/4 SW 1/4 NW 1/4, Sec. 2, T. 14 N., R. 3 W.
56 George A. Jefferson	3 1/8 ✓ 12 3/8 ✓	5--1-84 ✓ 5--1-90 ✓	Lot 1, Sec. 4, T. 14 N., R. 3 W.
57 Hattie Macey	19 ✓	5--1-87 ✓	Lot 3, Sec. 3, T. 14 N., R. 3 W.
58 J. M. Atwell	9 1/2 ✓	5--1-88 ✓	W 1/2 NW 1/4, NE 1/4 NW 1/4, NE 1/4 NE 1/4, Sec. 34, T. 15 N., R. 3 W.
59 Edward Byers, sub for William Cope	12 1/2 ✓ 7 1/2 ✓	5--1-89 ✓ 5--1-92 ✓	S 1/2 SW 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4, Sec. 27, T. 15 N., R. 3 W.
60 Eva Barber	16 ✓	5--1-90 ✓	S 1/2 NE 1/4, Sec. 2, T. 14 N., R. 3 W.
61 Jerome B. Cox	19 ✓	5--1-90 ✓	W 1/2 SE 1/4, NE 1/4 SE 1/4, SE 1/4 NE 1/4, Sec. 2, T. 15 N., R. 3 W.
62 Nels C. Nelson	12 1/2 ✓	4-30-90 ✓	NE 1/4 SE 1/4, Sec. 3; NW 1/4 NW 1/4 SW 1/4, Sec. 2, T. 14 N., R. 3 W.
63 R. E. Wilson & Edwin J. Hill	16 ✓ 136 ✓	5--1-91 ✓ 10-29-08 ✓	E 1/2 SE 1/4, Sec. 26; S 1/2 SW 1/4, Sec. 25; N 1/2 NW 1/4, NW 1/4 NE 1/4, Sec. 36, T. 15 N., R. 3 W.
Hub B. Poyner	16 ✓ 6 ✓	5--1-92 ✓ 5--1-94 ✓	W 1/2 NW 1/4, NE 1/4 NW 1/4, NW 1/4 NE 1/4, Sec. 27, T. 15 N., R. 3 W.
W. H. Gibson	2 1/2 ✓	5--1-94 ✓	W 1/2 NE 1/4, Sec. 10, T. 15 N., R. 3 W.
Minta Dugger	1 1/2 ✓	5--1-94 ✓	NE 1/4 SE 1/4, Sec. 10; T. 15 N., R. 3 W.
J. Edward Wicks	19 ✓	5--1-95 ✓	W 1/2 SE 1/4, SE 1/4 SE 1/4, Sec. 3; NE 1/4 NE 1/4, Sec. 10, T. 15 N., R. 3 W.
Charles F. Hulet	31 1/4 ✓	5--1-95 ✓	S 1/2 NE 1/4, S 1/2 SE 1/4 NE 1/4, Sec. 3; T. 14 N., R. 3 W.

Township 14 North, Range 3 West Boise Meridian, save and excepting therefrom the right of way of the P & I N Railway.

268 ELIZABETH NORTON: The east half of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter Section 2, Township 14 North, Range 3 West Boise Meridian.

269 JOHN NORTON: The Northwest Quarter of the Southeast Quarter of the Northwest Quarter Section 2, Township 14 North, Range 3, West Boise Meridian.

270 LOUIS ROBINSON: East half Northeast Quarter Southwest Quarter Northwest Quarter, Section 2, Township 14, North, Range 3 West Boise Meridian.

271 C W TUTTLE: The West half of the Northeast Quarter of the Southwest Quarter of the Northwest Quarter Section 2, Township 14 North, Range 3 West Boise Meridian.

272-73 GEORGE A JEFFERSON: Lot number 1, Section 4, Township 14 North, Range 3 West Boise Meridian.

274 HATTIE MACEY: Lot 3, Section 3, Township 14 North, Range 3 West Boise Meridian.

275 J M ATWELL: The West half of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter, and the Northwest Quarter of the Northeast Quarter of Section 34, Township 15 North, Range 3 West Boise Meridian.

276-77 EDWARD BYERS: The South half of the Southwest Quarter, the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Northwest Quarter of Section 27, Township 15, North, Range 3 West Boise Meridian.

278 EVA BARBER: The South half of the Northeast Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

279 JEROME B COX: The West half of the Southeast Quarter, the Northeast Quarter of the Southeast Quarter and the Southeast Quarter of the Northeast Quarter, Section 2, Township 15 North, Range 3 West Boise Meridian.

280 NELS C WILSON: The North half of the Northeast Quarter of the Southeast Quarter of Section 3; and the Northwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

R E WILSON AND EDWIN J HILL: The East half of the Southeast Quarter of Section 26, the South half of the Southwest Quarter of Section 25, and the North half of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 36, Township 15 North, Range 3 West Boise Meridian.

HUB B FOYNER: The West half of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter, and the Northwest Quarter of the Northeast Quarter of Section 27, Township 15 North, Range 3 West Boise Meridian.

W H GIBSON: The West half of the Northeast Quarter of Section 10, Township 15 North, Range 3 West Boise Meridian.

MINTA DUGGER: The Northeast Quarter of the Southeast Quarter of Section 10, Township 15 North, Range 3 West Boise Meridian.

J EDWARD WICKS: The West half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 3 and the Northeast Quarter of the Northeast Quarter of Section 10, all in Township 15 North, Range 3 West Boise Meridian.

CHARLES F HULBT: The South half of the Northeast Quarter, and the South half of the South half of the North half of the Northeast Quarter of Section 3, Township 14 North, Range 3 West Boise Meridian.

A H NUNHALES: The North Three Quarter of Lot 1, Section 3, Township 14 North, Range 3 West Boise Meridian.

JUL 24 1936

To Dept. of Water Resources

The 19" of Water of Water right file
No. 67-279 File date 5-1-90 belonging
to Carol Kemp has always been delivered
to land description # 5184 - Rush Creek

The 9.5" of Water of Water right file
No. 67-279 File date 5-1-04 belonging
to Carol Kemp has always been delivered
to land description # 5170 - Rush Creek

Water Master Dist. 67
Gerald K. Myers
10-11-89

MICROFILMED
OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-279
Date Received: 10/18/1989
Receipt No: C012336
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DEBRA R UNDERWOOD Phone: (209)588-1391

21061 DIABLO CT
SONORA CA USA 95370

JAMES P UNDERWOOD Phone: (209)588-1391

21061 DIABLO CT
SONORA CA USA 95370

2. Date of Priority: 05/01/1890

3. Source: RUSH CREEK , RUSH CREEK , RUSH CREEK Trib. to: WEISER RIVER , WEISER RIVER , WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	03W	22	NW SE SE	WASHINGTON	
15N	03W	22	SE SE NE	WASHINGTON	
15N	03W	22	NW NE SE	WASHINGTON	

5. Description of diverting works:

PUMPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	0.38	

7. Total Quantity Appropriated is:
0.38 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	22	NW	SE	IRRIGATION	15
			SE	NE	IRRIGATION	15
			NE	SE	IRRIGATION	15
			SW	SE	IRRIGATION	15
					Section Acres	60
					Total Acres	60

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THE P.O.D. AND P.O.U. HAS BEEN ENTERED INCORRECTLY IN WR FILES ACCORDING TO THE WATER MASTER FILES AND TAX RECORDS SECTION SHOULD BE RECORDED AS 22 NOT 2. COPY OF CLAIMANT'S DEED, STATEMENT FROM WATERMASTER, TAX RECORDS ARE ATTACHED DOCUMENTING HOW THE WATER HAS BEEN DELIVERED AND HISTORICALLY USED.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 18, 2006

JAMES AND DEBRA UNDERWOOD
21061 DIABLO CT
SONORA CA 95370

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #67-279, 67-299, 67-7389 and 67-7498

Dear Claimants:

We have processed your change in ownership of the Notices of Claim referenced above. Thank you for your patience.

Enclosed are copies of the Notices of Claim for your file. Please refer to these record numbers in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claims.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region
Enclosures:

Copies of Notices of Claim Referenced Above

SCANNED

APR 18 2006

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-279	AJ	—			—
67-299	AJ	—			—
67-7389	AJ	—			—
67-7498	AJ	—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Caroll P. Kemp
4. New Owner/Claimant(s) PO Box 111, Cambridge, ID 83610
James P. & Debra R. Underwood
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 21061 Diablo Ct.
- City, State and ZIP Code Sonoma, CA 95370
- New Telephone Number 209 588-1391
5. Date you acquired the property 2-28-06

SCANNED

APR 18 2006

SCANNED
MAY 15 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James P. Henderson
Debra J. Henderson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by AS AJ Date 4-17-06 WR _____ Date _____

*OK to Change all Rights listed
in their Entirety. C. Smith*

3-27-06

SCANNED

APR 18 2006

SCANNED

APR 18 2006



COPY



TRUSTEE'S DEED



THIS TRUSTEE'S DEED, made by CARROLL PAUL KEMP and BARBARA ROSE KEMP, CO-TRUSTEES OF THE KEMP FAMILY TRUST DATED NOVEMBER 13, 1991, the Grantor herein, for valuable consideration, do hereby sell and convey to JAMES P. UNDERWOOD and DEBRA R. UNDERWOOD, husband and wife, the Grantees herein, whose address is 21061 Diablo Ct., Sonora, CA 95370, all their interest as Trustees in the following described real estate situated in Weiser, Washington County, Idaho, to-wit:

See Attached Legal Description

EXECUTED this 21 day of February, 2006.

Instrument # 200383

WEISER, WASHINGTON, IDAHO

2006-02-28 03:16:00 No. of Pages: 2

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Elizabeth M. Knight
Elizabeth M. Knight

Carroll Paul Kemp
Carroll Paul Kemp

CARROLL PAUL KEMP

Co-Trustee

Barbara Rose Kemp
Barbara Rose Kemp

BARBARA ROSE KEMP

Co-Trustee

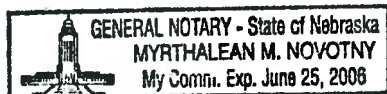
STATE OF NEBRASKA)

: SS

County of STANTON)

On this 21 day of February, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared CARROLL PAUL KEMP and BARBARA ROSE KEMP, known to me, or proved to me on the oath of _____, to be the persons whose name are subscribed to the foregoing instrument as Trustees of the KEMP FAMILY TRUST DATED NOVEMBER 13, 1991, and acknowledged to me that they executed the same for and on behalf of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Myrthalean M. Novotny
Notary Public for Nebraska
Residing at *Stanton Ne*
Commission Expires: *June 25, 2008*

SCANNED
MAR 15 2006

Legal Description for Trustee's Deed

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 15 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN:

Section 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$;Section 15: S $\frac{1}{2}$ SE $\frac{1}{4}$;Section 22: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;SAVE AND EXCEPT the Westerly 1013 feet of the Southerly 430 feet of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$;Section 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$.Section 22: A parcel of land situated within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 15 North, Range 3 West, Boise Meridian, Washington County, Idaho, which parcel of land is more particularly described as follows:Beginning at the southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, T.15N., R.3W., B.M.;Thence North, a distance of 490 feet along the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;Thence West, parallel to the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 60.00 feet;Thence South, along a line parallel to and 60 feet west of the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 430 feet;Thence West, along a line parallel to and 60 feet north of the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1183 feet, more or less, to a point in the center of an existing County Road known as Rush Creek Road;Thence southerly along the centerline of said Rush Creek Road to a point on the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;Thence East, a distance of 1251 feet, more or less, along the south line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ to the point of beginning.

SUBJECT TO the right-of-way of said Rush Creek Road.

SCANNED
MAR 15 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00279
Date Received: 10/02/1989
Receipt No: G012336
Received By: SEA

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CARROLL P. KEMP
Address: BOX 111
CAMBRIDGE, ID 83610
208-257-3885

2. Date of Priority: MAY 01, 1890

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	SE	SE	NE		WASHINGTON
			NW	NE	SE		WASHINGTON
			NW	SE	SE		WASHINGTON

5. Description of diverting works:
PUMPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	03W	22	SE	NE		IRR	15.0

A67-00279

Page 1

Date: 10/18/89

MICROFILMED

OCT 01 1992
SCANNED

APR 02 2004

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	22	NE	SE		IRR	15.0
			NW	SE		IRR	15.0
			SW	SE		IRR	15.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00299, A67-07389, & A67-07498

14. Remarks:
THE P.O.D. AND P.O.U. HAS BEEN ENTERED INCORRECTLY IN WR FILES
ACCORDING TO THE WATER MASTER FILES AND TAX RECORDS
SECTION SHOULD BE RECORDED AS 22 NOT 2. COPY OF CLAIMANT'S DEED,
STATEMENT FROM WATERMASTER, TAX RECORDS ARE ATTACHED DOCUMENTING
HOW THE WATER HAS BEEN DELIVERED AND HISTORICALLY USED.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR
Decree Plaintiff

vs

WILLIAM ALLISON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carol Kemp Date: 18 Oct 89

Date: _____

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of OCTOBER 19 89
James E. Sutter
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

File Copy

CHK FILES FOR
NOTARIZED SIGNED COPY
JRS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAH),
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00279
Date Received: 10/02/1989
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARROLL P. KEMP
Address: BOX 111
CAMBRIDGE, ID 83610
208-257-3885

2. Date of Priority: MAY 01, 1890

3. Source: RUSH CREEK
Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	22	NE	NE			WASHINGTON

5. Description of diverting works:
PUMPED TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	22	SE	NE		IRR	15.0
			NE	SE		IRR	15.0
			NW	SE		IRR	15.0

A67-00279

Page 1

Date: 10/02/89

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	22	SW SE		IRR	15.0
Section Acres						60.0
Total Acres						60.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRR.

14. Remarks:

THE P.O.D. AND P.O.U. HAS BEEN ENTERED INCORRECTLY IN WR FILES
ACCORDING TO THE WATER MASTER FILES AND TAX RECORDS
SECTION SHOULD BE RECORDED AS 22 NOT 2

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ramon King Date: 12 Oct 80
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



INTERIOR-GEOLOGICAL SURVEY, REGION

ROAD LEGEND

Improved Road	
Unimproved Road	
Trail	

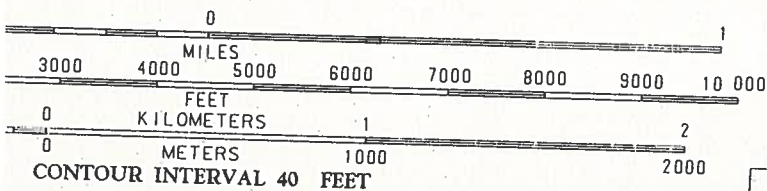
 Interstate Route  U.S. Route

RUSII PEA
PROVISIONAL

MICROFILMED
OCT 01 1992

44116-F6-7

SCALE 1:24 000



QUADRANGLE LOCATION

1	2	3	1 Cuddy Mountain
			2 Crooked River Point
4		5	3 Peck Mountain
			4 Advent Gulch
			5 Goodrich
			6 Hooper Creek
6	7	8	7 Cambridge
			8 East of Cambridge

ADJOINING 7.5' QUADRANGLE NAMES

IMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225
OR RESTON, VIRGINIA 22092

167-00279

TAX MASTER INQUIRY
SCREEN 1
PARCEL KEY RP 005184 A TAX YEAR 88 CODE AREA 02200 BILL NUMBER 7602
NAME KEMP, CARROLL P ETAL
ADDRESS P O BOX 111
CAMBRIDGE ID 93610
LEGAL SENE SET/4 522715R3
200 ACRES

MARKET VALUE 129,052
HARDSHIP
HOMEOOWNER 30,092
NET MARKET VALUE 98,960
TAX AMOUNT 1,065.94
LESS: CIRCUIT
ADD: SPECIALS 12.40
NET TAX BILLED 1,078.34
TAX CANCELLED
SPEC CANCELED

OPERATOR
BATCH
PAID UNDER PROTEST
REVERSAL
BANK CODE
PAYMENT CODE
F
EVELYN 8
EVELYN 9

1ST HALF 2ND HALF
1ST HALF 2ND HALF
EVELYN 8
EVELYN 9

ACCOUNT TYPE: REMARKS:
PREVIOUS TAX KEY
CMD 1 PARCEL MASTER CMD 3 TAX DUE CMD 13 NAME SEARCH CMD 14 ADD SEARCH
NEXT PARCEL NUMBER RP
A

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OCT 0 1 1992

This is a true copy of tax records in the Collector's office.

Shane & Loni
Washington County Treasurer & Tax Collector

1 TAX MASTER INQUIRY SCREEN 1
2 PARCEL KEY RP 005170 A TAX YEAR 88 CODE AREA 02200 BILL NUMBER 7587
3 NAME KEMP, CARROLL P ETAL LEGAL ST/2SE 515T15R3
4 ADDRESS P O BOX 111 80 ACRES
5 CAMBRIDGE ID 83610

7 MARKET VALUE 3,774.8 1ST HALF 2ND HALF
8
9
10 HARDSHIP
11 HOMEOWNER BATCH EVELYN EVELYN 8 9
12 NET MARKET VALUE 3,774.8 PAID-UNDER PROTEST
13 TAX AMOUNT 40.40 REVERSAL
14 LESS:CIRCUIT BANK CODE
15 ADD :SPECIALS 5.20 PAYMENT CODE F
16 NET TAX BILLED 46.60
17 TAX CANCELLED
18 SPEC-CANCELED

19 ACCOUNT TYPE: REMARKS:
20 PREVIOUS TAX KEY NEXT PARCEL NUMBER RP A
21 CMD 1 PARCEL MASTER CMD 3 TAX DUE CMD 13 NAME SEARCH CMD 14 ADD SEARCH
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This is a true copy of tax records in the Tax Collector's Office.
James E. Brown

Washington County Treasurer & Tax Collector

MICROFILMED

OCT 01 1992

WARRANTY DEED

For Value Received DAVID L. PUTNAM and BEVERLY PUTNAM, husband and wife,
and BETTY FIVECOAT, individually and as Personal Representative of
the estate of Frank L. Fivecoat, deceased, of Caldwell, Canyon County,
Idaho,
the grantors, do hereby grant, bargain, sell and convey unto
CARROLL P. KEMP and BARBARA R. KEMP, husband and wife, and ELIZABETH
H. KEMP, of Cambridge, Washington County, Idaho,

the grantees, the following described premises, situated in Washington
County, State of Idaho, to-wit:

Township 15 North, Range 3 West of the Boise Meridian:
Section 14: NE 1/4 SW 1/4 SW 1/4; S 1/2 SW 1/4 SW 1/4;
Section 22: SE 1/4 NE 1/4; W 1/2 SE 1/4; NE 1/4 SE 1/4;
Section 23: N 1/2 NW 1/4; SE 1/4 NW 1/4;
Section 27: NE 1/4 NE 1/4;

Township 15 North, Range 3 West of the Boise Meridian:
Section 22: SE 1/4 SE 1/4;

Township 15 North, Range 3 West of the Boise Meridian:
Section 15: S 1/2 SE 1/4;
Section 22: N 1/2 NE 1/4;

Together with ¹³⁵ 224 Bureau of Land Management A.U.M.

Together with all water and ditch rights and rights of
way for water and ditches.

Together with all mineral rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owner s in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: May 3, 1977.

David L. Putnam
Beverly J. Putnam

Betty Fivecoat
Betty Fivecoat
Personal Representative of the Estate
of Frank L. Fivecoat, deceased

STATE OF IDAHO, COUNTY OF Canyon
On this 16 day of May, 1977,
before me, a notary public in and for said State, personally appeared
DAVID L. PUTNAM and BEVERLY PUTNAM,
husband and wife, and BETTY FIVECOAT,
individually and as Personal Represent-
ative of the Estate of Frank L. Five-
coat, deceased
known to me to be the person s who se name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Dona Nichols
Residing at Caldwell, Idaho Notary Public.

STATE OF IDAHO, COUNTY OF WASHINGTON
I hereby certify that this instrument was filed for record at the
request of Carroll P. Kemp
at 16 minutes past 12:00 o'clock p.m., this
21st day of Sept. 1983,
in my office, and duly recorded in Book 102 of Deeds at
page 287

Mary Kautz

Ex Officio Recorder

By *Shirley Jones*

Fees \$ 2.00

Mail to: Carroll P. Kemp
Box 111 Cambridge, Id. 83610

MICROFILMED
OCT 01 1992

INDEXED

COMPARED