



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

January 3, 2007

JOHN W EAGLE III
MARY H EAGLE
PO BOX 388
CAMBRIDGE ID 83610

RE: Notice of Error (NOE) Reply for 67-276C and 67-277C

Dear Mr. and Ms. Eagle,

I met with you at the Basin 67 public meeting on November 19, 2006. At that time we discussed your concern that more acreage was irrigated than was recommended under decreed rights 67-276C and 67-277C. Since IDWR cannot recommend more acreage than was originally decreed under the above rights, notes on the NOE reply indicate that you need to file a beneficial use claim for the additional acreage above the historical decreed acreage that is now irrigated. A beneficial use claim is a claim to a water right that has been developed through historical use, but has never been recorded.

At this time, the Directors report has been submitted to the SRBA court. If you want to pursue the additional irrigated acreage we spoke about on 11-19-2006, you will need to submit a Motion to File a Late Claim (SF4) to the Snake River Basin Adjudication (SRBA) court. For your convenience, I am enclosing the forms needed to submit a motion to file a late claim, along with a draft claim I prepared based on our discussion on 11-19-2006

New Claim 67-14818:

Please look over the claim and initial any changes you wish to make. There are a couple of things I would like to address in order to explain why I prepared the claim the way I did.

Item 2: My notes indicate that the claim should have a 1940 priority date, however, I do not recall how we came to that date. However we came up with the 1940 priority date, you will need to provide evidence that supports beneficial use of the Rush Creek water for the purpose of irrigating that acreage above the decreed acres recommended under rights 67-276C and 67-277C. This evidence needs to be provided at the time you submit the SF4 form and the claim to the SRBA court.

The request for not only evidence of priority but evidence supporting beneficial use of the claimed water is also addressed on page 2 of the SF4 Form (last item on the page). This could include items such as a description of how the property is irrigated, the capacity of the diversion system, and how the delivery system works.

Your claim will not be accepted or will be disallowed without evidence supporting beneficial use.

Item 4: I filled out the claimed points of diversion to be the same as those recommended for rights 67-276C and 67-277C.

Item 6: The diversion rate of 0.33 cfs was filled in for the claimed diversion rate. This diversion rate along with the diversion rate recommended under rights 67-276C and 67-277C is enough water to irrigate 31 acres at one inch per acre. One inch per acre (0.02 cfs) is the greatest diversion rate IDWR can recommend.

Item 10: The acreage claimed is that which was found based on the shape you drew on the layout for 67-277C in our meeting on 11-19-2006.

This is your claim. Please feel free to make any changes on the claim you felt necessary. The way I filled out the claim is simply a suggestion and you can claim whatever you want. Just cross out the old stuff and initial the changes you wish to make.

Motion to File a late Notice of Claim (SF4):

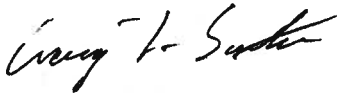
Page 1: Subcase: The subcase number is your water right claim number or **67-14818.**

Page 2: Under the heading, "MOTION TO FILE A LATE NOTICE OF CLAIM", the **first** item asks why you didn't file this claim before. My interpretation of why you are filing this claim now would be because that your predecessors had originally claimed more acres than originally were decreed under 67-276C and 67-277C and that additional acreage was not recommended because that was an enlargement of a decreed right. Your predecessors did not know at the time that a separate claim needed to be filed for the later developed appropriation of water.

Page 3: The filing fee for this claim is \$200.00. The fee breakdown is \$100.00 per claim and \$100.00 per court ordered late fee. (I noted earlier that you can make any changes on the claim you wish. The filing fee will remain \$200.00 unless you claim over 49 acres in which fees were already paid. Any acreage claimed over 49 increases the filing fee \$2.00 per acre.)

I know this can be complicated so please look over the documents I have included and feel free to contact myself or the SRBA court (208.736.3011) if you have any questions.

Respectfully submitted,



Craig L. Saxton
Sr. Water Resource Agent
Adjudication Bureau

Enclosure(s)

11/14/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-276C

MARY H EAGLE
PO BOX 388
CAMBRIDGE ID 83610
Telephone Number: (208)257-3706

JOHN W EAGLE III
PO BOX 388
CAMBRIDGE ID 83610
Telephone Number: (208)257-3706

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

POU

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

*Need to file B-use claim w/ 1940
Priority + Additional acreage as shown on
map.*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/29/06

SIGNATURE:

John Eagle
John EAGLE

Please print your name:

John EAGLE

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 08 2006

11/14/2006

**NOTICE OF ERROR
REPLY**

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YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-277C

MARY H EAGLE
PO BOX 388
CAMBRIDGE ID 83610
Telephone Number: (208)257-3706

JOHN W EAGLE III
PO BOX 388
CAMBRIDGE ID 83610
Telephone Number: (208)257-3706

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Same as 67-276C

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11/29/06

SIGNATURE: *John Eagle*

Please print your name: JOHN EAGLE

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
DEC 08 2006



Idaho Department of Water Resources

SRBA Recommendation:

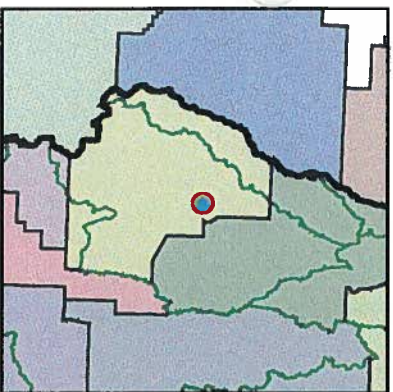
67-277C
(Irrigation)

R03W

SCANNED
DEC 08 2008

Legend

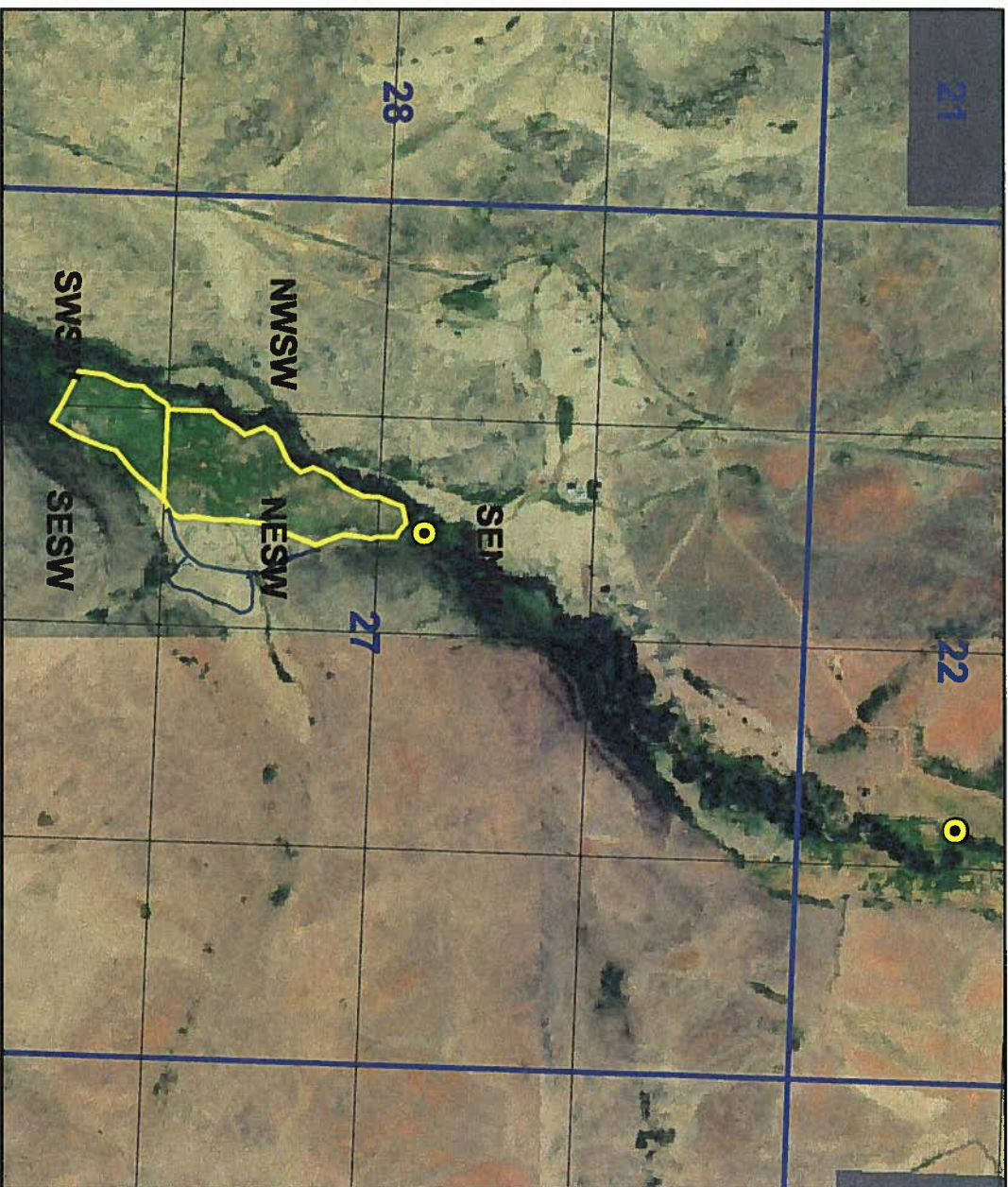
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 67



T15N



0 0.5 1 Miles

Prepared by IDWR State Office
On Tuesday, November 14, 2006
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-14818
Date Received: _____
Receipt No: _____
Received By: _____

New Claim

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

New Claim

1. Name of Claimant(s)

JOHN W EAGLE III Phone: (208)257-3706

PO BOX 388
CAMBRIDGE ID USA 83610

MARY H EAGLE Phone: (208)257-3706

PO BOX 388
CAMBRIDGE ID USA 83610

2. Date of Priority: 03/15/1940

3. Source: RUSH CREEK , RUSH CREEK Trib. to: WEISER RIVER , WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	03W	27	SE SE NW	WASHINGTON	
15N	03W	22	NE SW SE	WASHINGTON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.33	

7. Total Quantity Appropriated is:
0.33 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	27	SE	NW	IRRIGATION	0.7
			NE	SW	IRRIGATION	23
			SW	SW	IRRIGATION	2.1
			SE	SW	IRRIGATION	5.2
					Section Acres	31
					Total Acres	31

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim and claim number was generated to be submitted along with a Motion to file a Late Notice of Claim (SF4) with the SRBA court. This claim will remain set to temporary status until the motion is approved by the SRBA court (csaxton 1-3-07).

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Idaho Department of Water Resources



SRBA Claim:
67-14818
(Irrigation)

Legend

○

Point of Diversion

Place of Use

□

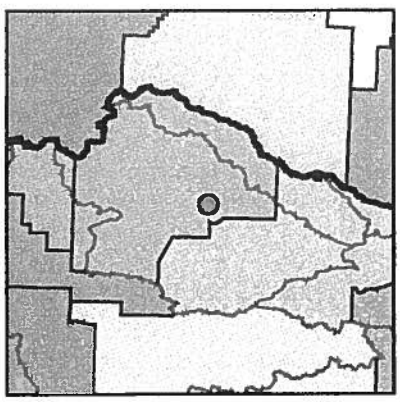
Townships

□

PLS Sections

□

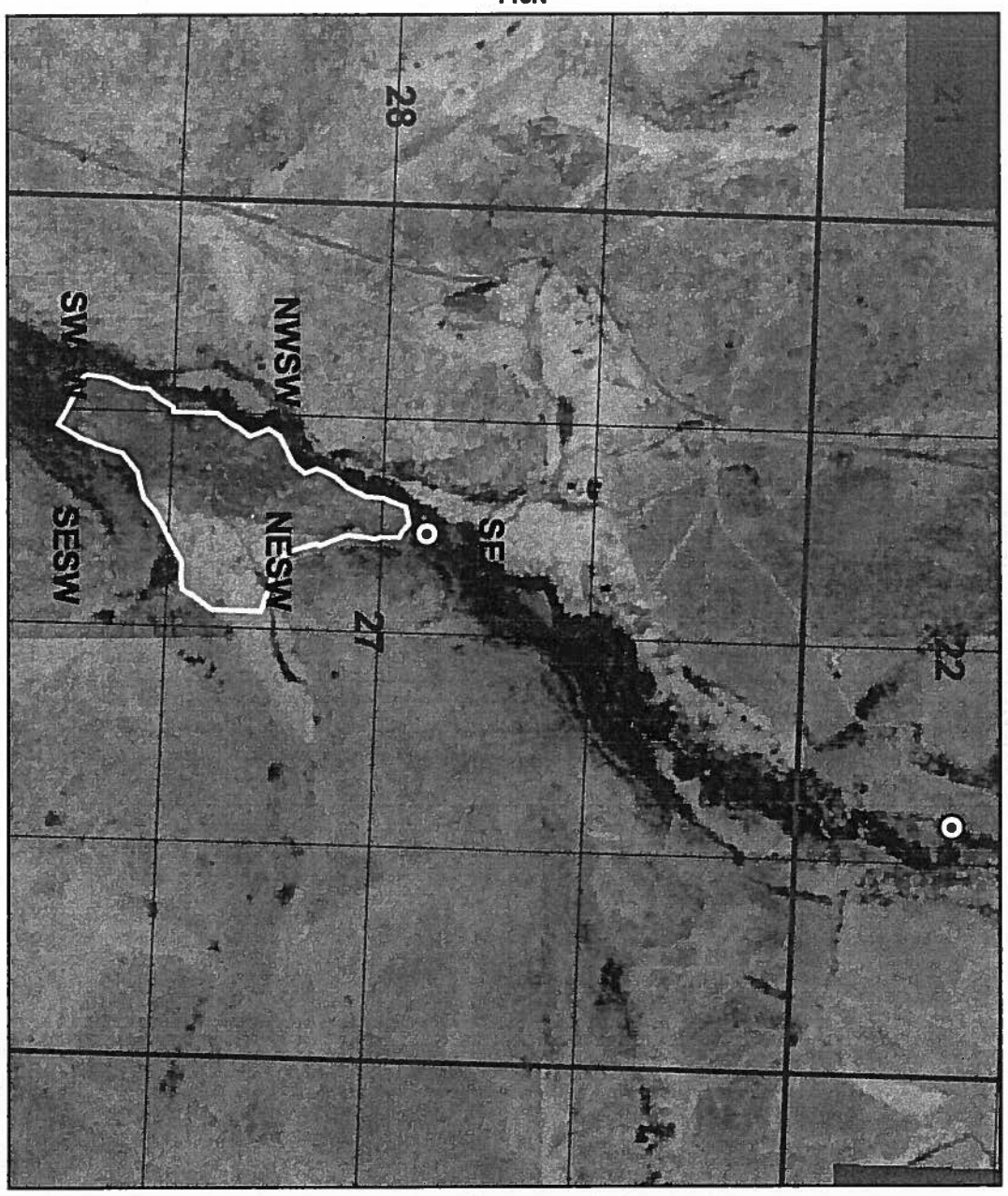
Quarter Quarters



Washington County
IDWR Basin 67

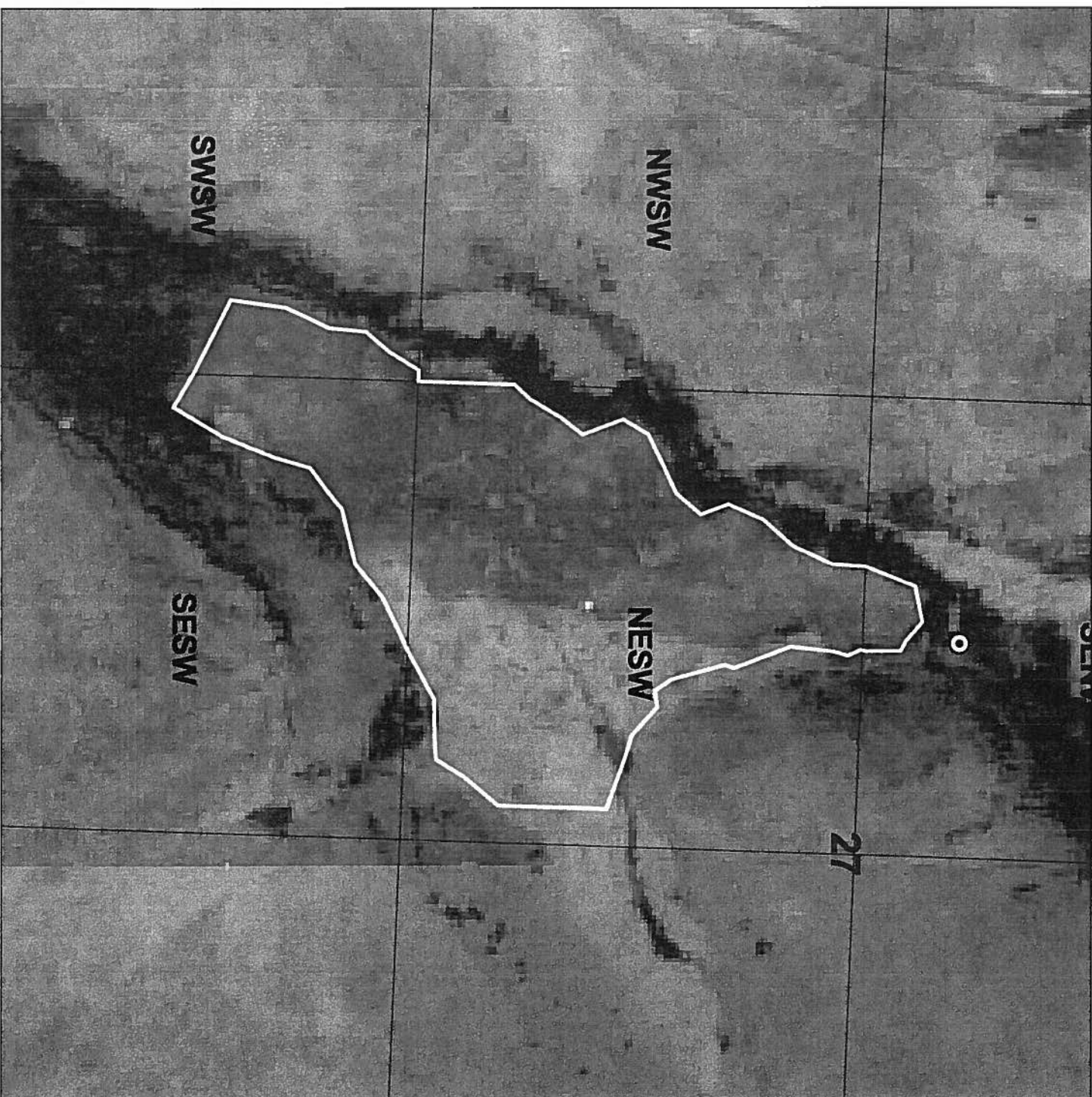


T15N



Prepared by IDWR State Office
On Wednesday, January 3, 2007
1987/88 Aerial Photography

67-14818



05/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-276C

NAME AND ADDRESS: MARY H EAGLE
PO BOX 388
CAMBRIDGE ID 83610

JOHN W EAGLE III
PO BOX 388
CAMBRIDGE ID 83610

SOURCE: RUSH CREEK TRIBUTARY: WEISER RIVER

QUANTITY: 0.175 CFS

PRIORITY DATE: 05/01/1889

POINT OF DIVERSION:

T15N R03W S22 NESWSE Within WASHINGTON County
T15N R03W S27 SESENW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.175 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T15N R03W S27	SENW	0.70	T15N R03W S27	NESW	15.00
T15N R03W S27	SWSW	2.10	T15N R03W S27	SESW	4.60

22.4 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 22.4 acres in a single irrigation season. Combined Right Nos.: 67-276C & 67-277C

This right is limited to the irrigation of 14.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



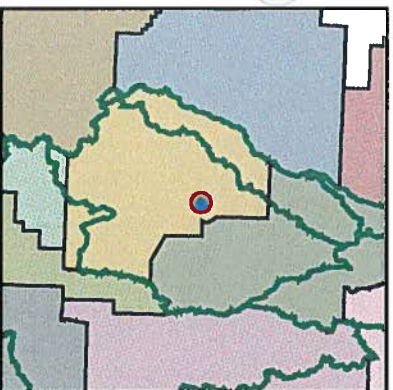
Idaho Department of Water Resources

SRBA Recommendation:

67-276C

Legend

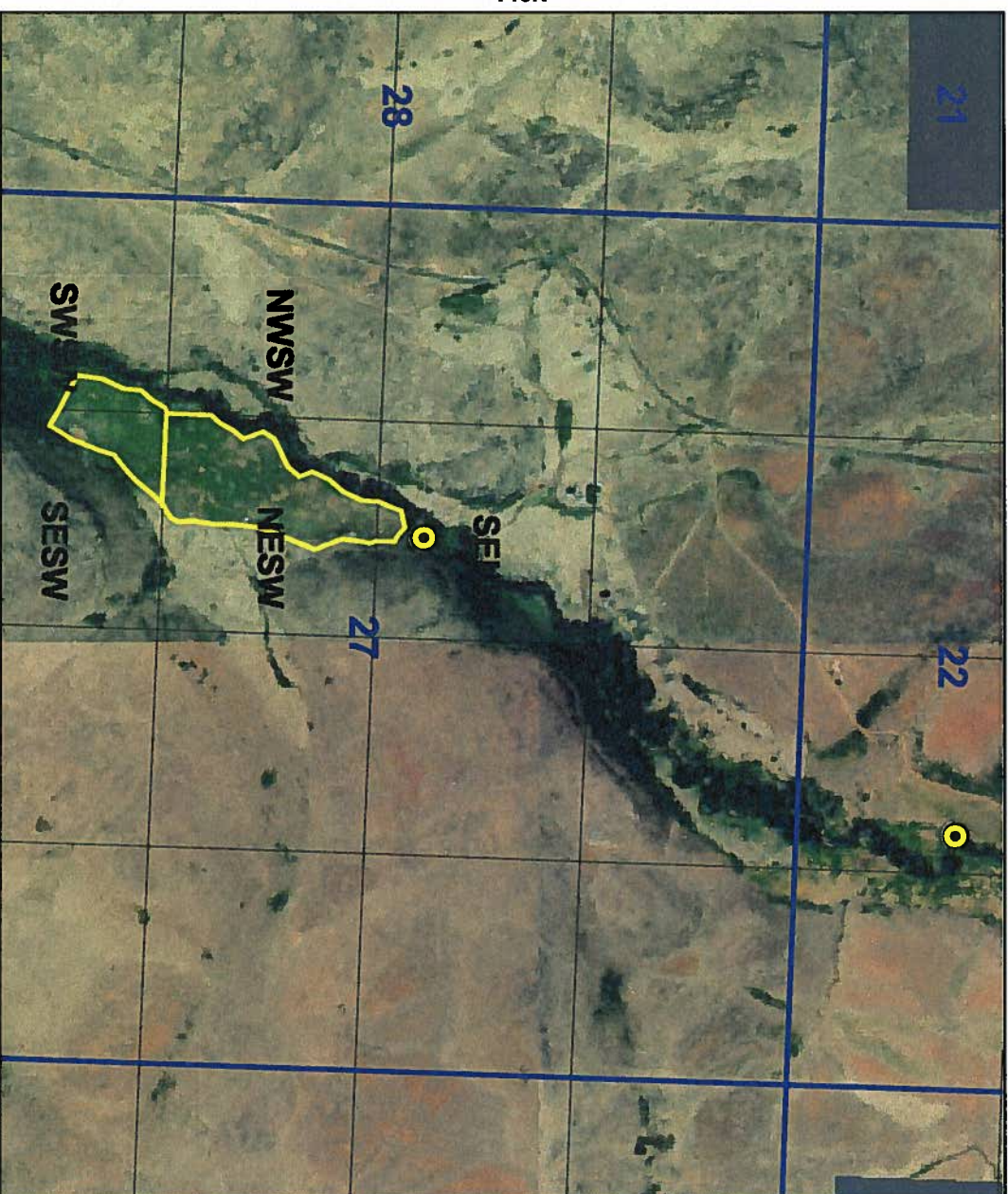
-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County
IDWR Basin 67

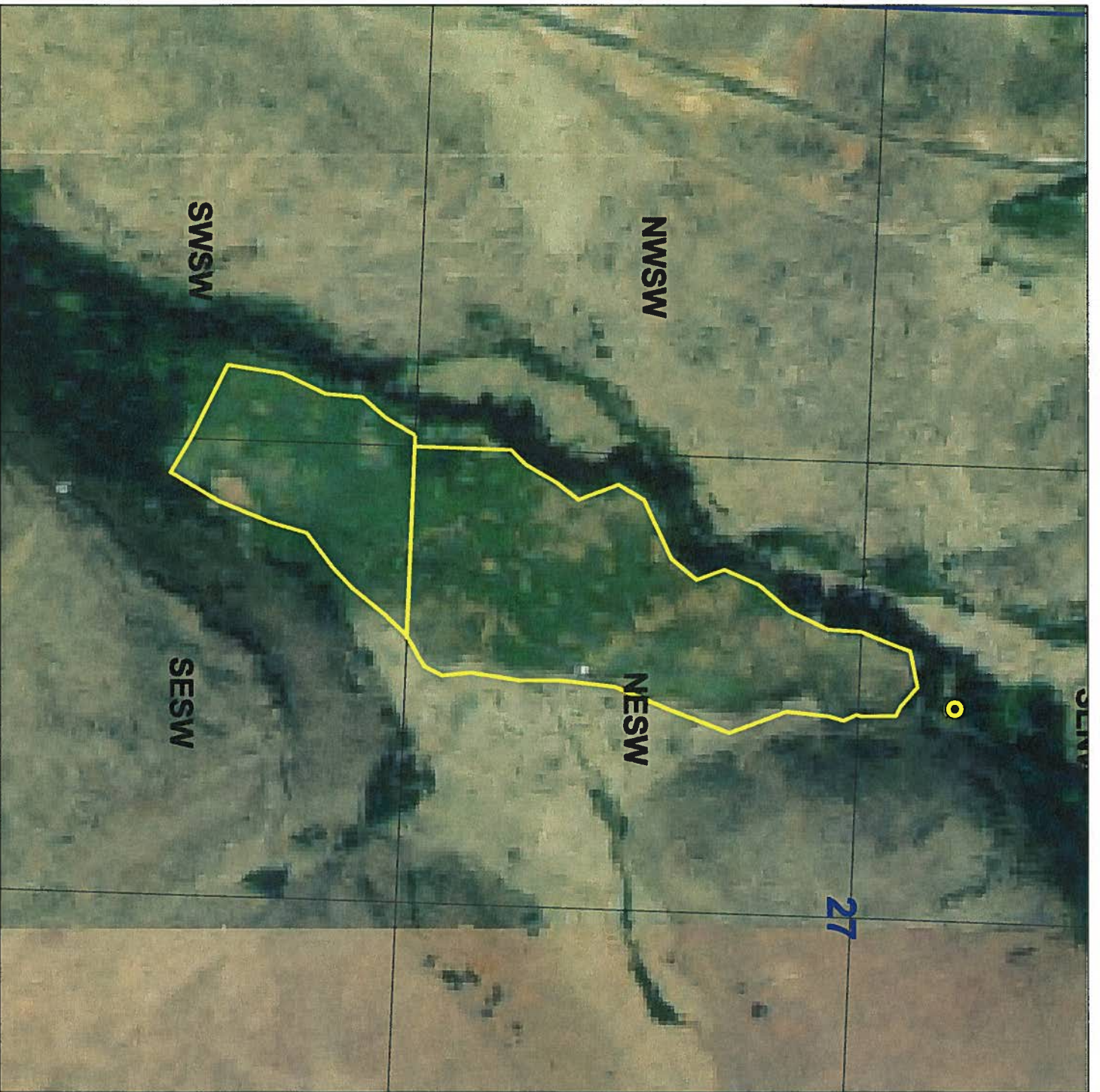


T15N



Prepared by C. Saxton
On Wednesday, May 24, 2006
1987/88 Aerial Photography

67-276C



Adjudication Recommendation Report 67-276C V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARY H EAGLE PO BOX 388 CAMBRIDGE, ID 83610 (208)257-3706
Current Owner	JOHN W EAGLE III PO BOX 388 CAMBRIDGE, ID 83610 (208)257-3706
Original Owner	EDWARD BYERS , ID
Original Owner	W G ATTEBERRY 3494 RUSH CREEK RD CAMBRIDGE, ID 83610-5110
Original Owner	WILLIAM P COPE 8211 BALSAM DR BOZEMAN, MT 59715 (406)587-7061
Original Owner	SHIRLEY S ATTEBERRY 3494 RUSH CREEK RD CAMBRIDGE, ID 83610-5110

Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.175 CFS	
	Total Diversion:	0.175 CFS	

RUSH CREEK WASHINGTON County	SE1/4SE1/4NW1/4	Sec. 27, Twp 15N, Rge 03W, B.M.
RUSH CREEK WASHINGTON County	NE1/4SW1/4SE1/4	Sec. 22, Twp 15N, Rge 03W, B.M.

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
15N	03W	27								.7	15.0		2.1	4.6					22.4

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-276C V1

Total Acres: 22.4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E56 The rights listed below are limited to the irrigation of a combined total of 22.4 acres in a single irrigation season. Combined Right Nos.: 67-276C & 67-277C
3. K06 This right is limited to the irrigation of 14.0 acres within the place of use described above in a single irrigation season.

Remarks:Comments:

1. awarntje 6/9/2004 Water Use
Comment: Decree does not list water use for this right
2. awarntje 6/9/2004 Period of Use
Comment: Decree does not list period of use

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND/OR
 Water District Number: 67
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/9/2004 2:10:19 PM	awarntje			Active
Source	6/9/2004 2:10:38 PM	awarntje			Active
POU	6/9/2004 2:31:16 PM	awarntje			Active
Use	6/9/2004 2:31:28 PM	awarntje			Active
Season	6/9/2004 2:32:00 PM	awarntje			Active
Quantity	6/9/2004 2:33:23 PM	awarntje			Active
Contacts	5/24/2006 2:27:28 PM	csaxton			Active

Split History of 67-276

Water Right History

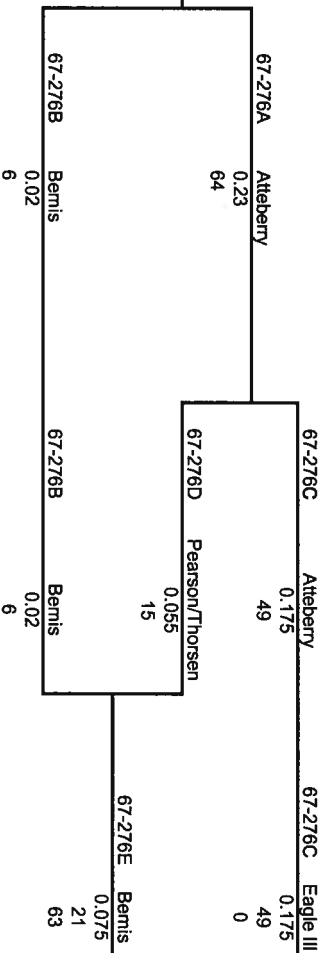
Claim History

Claim History

Recommendation

67-276	Byers
0.25	cfs
20	ac
0	af

67-276	Atteberry
0.25	
70	
0	



67-276C	Eagle III
0.175	
49	
0	

67-276E	Bemis
0.075	
21	
63	

Created by Craig L. Saxton 3-13-06

Dissemination
Recommend

Sum CFS =	0.25
Sum Acre =	70
Sum AFA =	63

Sum CFS =	0.25
Sum Acre =	20
Sum AFA =	0

Extra CFS =	0
Extra Acre =	-50
Extra AFA =	-63

Extra CFS =	0
Extra Acre =	0
Extra AFA =	0

Water Master Records

Page #	Parcel #	Name	ter in Inc	File #	Original Owner	Priority Date
30	15N03W	Eagle, John	8.75	276	Edward Byers	5/1/1889
29	15N03W	MARJORIE	3.75	276	Edward Byers	5/1/1889
30	15N03W	Eagle, John	5.25	277	Edward Byers	5/1/1892
29	15N03W	MARJORIE	2.25	277	Edward Byers	5/1/1892



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 28, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

John Eagle
17624 N Applegate Rd
Grants Pass, OR 97527

Re: Inquiry about Water Right Claims filed by W.G. and Shirley Atteberry

Dear Mr. Eagle:

During the course of two days, I received inquiries from Creed Noah, you, and the watermaster for the Weiser River, Bosco Bosler, about several water right claims filed by W.G. and Shirley Atteberry. The water right claims assert ownership of all or portions of water right nos. 67-267, 67-276, and 67-277. My search of the electronic database of the Idaho Department of Water Resources (IDWR) raised several questions that I will attempt to answer in this letter.

The IDWR database shows two active adjudication claims, numbered A67-267A and A67-267B, in the name of Atteberrys. When the two claim records are compared, the components of the records are identical to each other. Each claims a diversion rate of 0.25 cfs.

The original water right decreed in the case of Muir v. Allison, authorized a diversion rate of 0.27 cfs. The place of use described in the claim records does not match the original place of use. The priority date entered into the claim records does not match the priority date assigned by the Muir court. Bosco Bosler told me that water right 67-267 has been delivered to Ethel Pearson not to Atteberrys. I cannot find any hard copies of claim nos. A67-267A and A67-267B. Other adjudication records show that all of water right no. 67-267 was claimed in the Snake River Basin Adjudication by combining with other water rights in two other claims, numbered as A67-10042 (.003 cfs to Lamar & Ernestine Hill) and A67-12338 (0.266 cfs for Ethel Pearson & Robin Thorsen). In other words, nothing in the electronic records of IDWR matches with recorded historical information about water right no. 67-267.

Atteberrys also claimed water right no. 67-276. The flow rate, place of use, and priority date for water right 67-276 as decreed by the Muir court are identical to the numbers recorded in the claim reports for A67-267A and A67-267B.

After consulting with adjudication staff in this office, I have concluded that when Atteberrys attempted to file adjudication claims for water right no. 67-276, the number was transposed during data entry to 67-267. Sometime during the remainder of claims taking, the error was detected, but the original transposed entries were not removed from IDWR's database. As a result, Atteberrys do not own any portion of water right no. 67-267, and the water right has already been claimed elsewhere. The printouts for adjudication claim nos. 67-267A and 67-267B that were previously distributed should be discarded.

SCANNED
APR 02 2004

John Eagle
August 28, 2003
Page -2-

The history of the adjudication claims filed and recorded for water right nos. 67-276 and 67-277 is also confusing. Rather than recite the entire history, the following are the active adjudication claims pending before IDWR:

Claim no. 67-276C	Atteberry	0.175 cfs	Priority: 5/01/1889
Claim no. 67-276E	Bemis	0.075 cfs	Priority: 5/01/1889
Claim no. 67-277C	Atteberry	0.104 cfs	Priority: 5/01/1892
Claim no. 67-277E	Bemis	0.046 cfs	Priority: 5/01/1892

Previously distributed printouts for any other adjudication claims related to water right nos. 67-276 and 67-277 should be discarded. In particular, printouts for claim nos. 67-276A and 67-277A should be discarded because these numbered rights have been superceded.

I have enclosed summaries of the four active claims listed above with this letter. If you have questions please call.

Sincerely,



Gary Spackman

W.G. Atteberry
Bosco Bosler
Adjudication files
Jan Shurte



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 5, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

W G & SHIRLEY ATTEBERRY
3494 RUSH CREEK ROAD
CAMBRIDGE ID 83610-5110

COPY

Re: Changes of Ownership--A67-00276, -00277, -00283, -00284

Dear Mr & Mrs Atteberry:

I have finally finished the changes of ownership and splits of the Snake River Basin Adjudication claims you previously filed. Enclosed for your records are copies of the claims relating to the parcel you retained after the sales to Marjorie Bemis, Ethel Pearson and Robin Thorsen.

There is nothing else you need to do at this time concerning the claims. If we need additional information when we conduct our final review of the claims, we will contact you at that time. In the meantime if you have questions please call me at the number below.

I intend to retain in our files the blue print copy you provided unless you need it back. Let me know if you want it back.

Sincerely,

(S/MTS)

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

MICROFILMED
OCT 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 11, 1995

PHILIP E. BATT
GOVERNOR

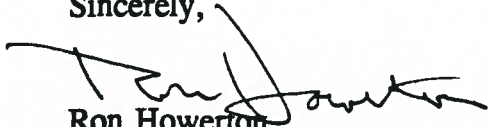
KARL J. DREHER
DIRECTOR

CHRIS BRAY
HYDE WETHERELL BRAY HAFF & FRENCH
PO BOX 139
BOISE ID 83701

Dear Chris,

1. The attached water right claim proof reports illustrate how these water right claims would probably be split based upon the information provided per your phone call today.
2. Each claim will be split based upon the total cfs divided by the total acreage in each claim to obtain proportional amounts as shown on the attachments.
3. The claims will be split into "A" and "B" prefixes, with the new acre and cfs amounts changed, the dates of priority will not change, nor the points of diversion.
4. The following amounts were calculated on these claims assuming that 15 irrigated acres are found in the NWNE and 15 irrigated acres are found in the NENW and 8 irrigated acres are found in the SENW belonging to the new owner as when proof is shown.
5. A67-00276A = .221 cfs, A67-00276B = 0.029 cfs.
A67-00277A = .133 cfs, A67-00277B = 0.017 cfs.
A67-00283A = .145 cfs, A67-00283B = 0.175 cfs.
A67-00284A = .055 cfs, A67-00284B = 0.065 cfs.
6. Owner "A" = .554 cfs
Owner "B" = .286 cfs
.840 cfs
7. If you have any questions regarding this letter, please don't hesitate to call.

Sincerely,


Ron Howerton
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

MICROFILMED
OCT 22 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/11/95 14:37:08
Page 1

Water Right Number - A67-00276 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ATTEBERRY

W G
1 - 3494 RUSH CREEK RD
2 -
3 -
City - CAMBRIDGE
Phone - 208-000-0000
1 - 3494 RUSH CREEK RD
2 -
3 -
State- ID Zip- 836105110

ATTEBERRY

SHIRLEY S

*** O - ORIGINAL OWNER ***
BYERS

State- ID Zip- 836105110

EDWARD

State- ID Zip- X

COPE

WILLIAM

State- ID Zip- X

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1889 14 WESTERN D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - + + - - - - NEW OWNER +
RUSH CREEK WEISER RIVER

ORIGINAL OWNER
NEW OWNER +

+ - - - - Point of Diversion - - - - - + - - - - Diversion Rate - - - - - + - - - - Diversion Volume - - - - - +
Twn Rng Sec Tract Lot Rflg County

15N D3W 22 NE SW SE (87) WASHINGTON
27 SE SE NW (87) WASHINGTON

+ - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - + - - - - Diversion Volume - - - - - +
Code D1 - IRRIGATION 03/15 11/15 D.250

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.250 0.250 210.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

15N D3W 27 SE NW 25.0 01 IRRIGATION (87) WASHINGTON
15N D3W 27 NE SW 25.0 01 IRRIGATION (87) WASHINGTON
15N D3W 27 SW SW 10.0 01 IRRIGATION (87) WASHINGTON
15N D3W 27 SE SW 10.0 01 IRRIGATION (87) WASHINGTON

SPLIT A

SPLIT B

Total Acres: 70.0

(ORIGINAL OWNER) $\frac{.25}{70} \times \frac{X}{8} = 15 \text{ c/m}^2$ (NEW OWNER)
 $\frac{.25}{70} \times \frac{X}{8} = 2.5(8) = 20 \text{ c/m}^2$ (NEW OWNER)
 $\frac{.25}{70} \times \frac{X}{8} = 2.5(8) = 20 \text{ c/m}^2$ (NEW OWNER)

MICROFILMED
OCT 22 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/11/95 14:37:33
Page 1

Water Right Number - A67-00277 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
ATTEBERRY

W G
1 - 3494 RUSH CREEK RD
2 -
3 -
City- CAMBRIDGE
Phone - 208-000-0000

ATTEBERRY
SHIRLEY S
1 - 3494 RUSH CREEK RD
2 -
3 -
City- CAMBRIDGE
Phone - 208-000-0000
State- ID Zip- 836105110

*** O - ORIGINAL OWNER ***
BYERS

EDWARD
1 -
2 -
3 -
City- X
Phone - 208-000-0000

COPE
WILLIAM
1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- X

+ - - Priority Date - - + - - - - Region - - - + - - - Stage - - - + - - - Status - - - +
05/01/1892 14 WESTERN D - DECREED
+ - - Source - - - - - + - - - - Tributary - - - - - +
RUSH CREEK WEISER RIVER

+ - - - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot Rflg County
15N 03W 22 NE SW SE (87) WASHINGTON
27 SE SE NW (87) WASHINGTON

0146 lower = .133
New owner

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code D1 - IRRIGATION 03/15 11/15 D.150
+ - - Total Div. Rate - - + - - Total Div. Volume - - + - - Total Consumptive Use - - + - - KW Usage - - +
0.150 0.150 210.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - -
Twn Rng Sec Tract Lot Acres Code
15N 03W 27 SE NW 25.0 D1 IRRIGATION (87) WASHINGTON
15N 03W 27 NE SW 25.0 D1 IRRIGATION (87) WASHINGTON
15N 03W 27 SE SW 10.0 D1 IRRIGATION (87) WASHINGTON
15N 03W 27 SE SW 10.0 D1 IRRIGATION (87) WASHINGTON
Total Acres: 70.0

"'"
SPLIT B
(NEW OWNER-)

(SPLIT "A"
(ORIGINAL OWNER)

$$\frac{.15}{70} \times \frac{X}{8} = 1.2/70 \times (-0.17 \text{ cfs})$$

$$\frac{.15}{70} \times \frac{X}{1.1} = 9.3/70 \times 1.133 \text{ cfs}$$

MICROFILMED
OCT 22 1996

Water Right Number - A67-00283

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
ATTEBERRY

W G

1 - 3494 RUSH CREEK RD
2 -
3 -

State- ID Zip- 836105110

City- CAMBRIDGE
Phone - 208-000-0000

ATTEBERRY

SHIRLEY S

1 - 3494 RUSH CREEK RD
2 -
3 -

State- ID Zip- 836105110

City- CAMBRIDGE
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
POYNER

HUB B

1 -
2 -
3 -

City- X
Phone - 208-000-0000

State- ID Zip- X

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1892 14 WESTERN D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - -
RUSH CREEK WEISER RIVER

+ - - - - Point of Diversion - - - - -
TwN Rng Sec Tract Lot Rflg County

15N D3W 22 NE SW SE (87) WASHINGTON

Old owner = 145 cfs

New owner = 175 cfs

32 cfs

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code Period From Period To

D1 - IRRIGATION 03/15 11/15 0.320

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.320 165.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - -
TwN Rng Sec Tract Lot Acres Code

15N	D3W	27	NW NE	15.0	D1	IRRIGATION	(87) WASHINGTON
15N	D3W	27	NE NW	15.0	D1	IRRIGATION	(87) WASHINGTON
15N	D3W	27	NW NW	5.0	D1	IRRIGATION	(87) WASHINGTON
15N	D3W	27	SW NW	20.0	D1	IRRIGATION	(87) WASHINGTON

Total Acres: 55.0

+ - - Diversion Means - SEE REMARKS

+ - - Non-Irrigation Use

(SPLIT A ORIGINAL OWNER)

(SPLIT B NEW OWNER)

$\frac{.32}{55} \times 25 = 8/55 \times 25 = 4.6/5$

145 cfs

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A67-DD284 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER ***
ATTEBERRY W G

1 - 3494 RUSH CREEK RD
2 -
3 -
City - CAMBRIDGE
Phone - 208-000-0000
State- ID Zip- 836105110

1 - 3494 RUSH CREEK RD
2 -
3 -
City - CAMBRIDGE
Phone - 208-000-0000
State- ID Zip- 836105110

1 -
2 -
3 -
City - X
Phone - 208-000-0000
State- ID Zip- X

*** O - ORIGINAL OWNER ***
POYNER HUB B

1 -
2 -
3 -
City - X
Phone - 208-000-0000
State- ID Zip- X

+ - - Priority Date - - +
05/01/1894 14 WESTERN

+ - - Source - - - +
RUSH CREEK

+ - - Point of Diversion - - - +
County

15N 03W 22 ME SW SE (87) WASHINGTON

+ - - Description - - - +
Code

D1 - IRRIGATION 03/15 11/15 D.120

+ - - Total Div. Rate - - +
D.120

+ - - Total Div. Volume - - +
D.120

+ - - Total Consumptive Use - - +
165.0

+ - - Total Div. Volume - - +
D.120

+ - - Total Div. Volume - - +
D.120

+ - - Total Div. Volume - - +
D.120

+ - - Total Div. Volume - - +
D.120

ORIGINAL OWNER = .055 cfs
New owner = .065 cfs
0.12 cfs

(SPLIT B NEW OWNER)
0.12 X = 3.6/55X = 0.0
55 30

+ - - Diversion Means - ROCK DAM, HEADGATE W/NEIR, 1 M.OF DITCH 18"TO36"BY 6"TO12"DEEP
(SPLIT A ORIGINAL OWNER)

0.12 X = 3/55X = .055 cfs
55 25

Total Acres: 55.0

COMMUNICATION DOCUMENTATION

Claim No. A67-00276, A67-00277, A6700283 & A67-00284

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

July 11, 1995

CUSTOMER

CHRIS BRAY

SUBJECT: A67-00276, A67-00277, A67-00283 & A67-00284

1. Chris wanted a break down on how the above claims would be split if a new owner bought portions of each claim.
2. He provided the land description over the phone and by looking at the maps in the files.
3. He sent a runner to pick up the data. See the letter and attachments.
4. Phone # 343-1855, fax 343-4800 see letter for address.

MICROFILMED
OCT 22 1996

FROM Linda Werner

DATE 10-1-90

TO File - A67-00276

SUBJECT

Breakdown of refund due to overlapping acreage.

Refund vouchers - 7-19-90

Refund recheck info - 10-1-90

Linda

SIGNATURE

T 15N, R 3W, Sec. 10; SESE	30
15' NENE	30
27' NWNW	5
NE NW	15
NW NE	15
SE NW	25
SW NW	20
NE SW	25
SE SW	10
SW SW	10

Total Acreage 185 **MICROFILMED**
OCT 01 1992

Total Claim fees \$475.00

Total Paid \$830.00

Total Acreage 185.00

Total Due 667.50

Docket Sheet 7.50

Refund = \$162.50

Total Due = \$117.50

MICROFILMED
OCT 22 1996

Rush Creek Farms

W. G. Atteberry

ADJ Claims Filed

AG7-00276	\$ 50.00	AG7-11075	25.00
AG7- 277	50.00	AG7-11080	25.00
AG7- 283	50.00	AG7-11087	25.00
AG7- 284	50.00	AG7-11090	25.00
AG7-11069	25.00	AG7-11093	50.00
AG7-11071	25.00	AG7-11094	50.00
AG7-11073	25.00		

Total claim fees = \$475.00

Irrigated Acreage

T15N, R3W, Sec. 10; SESE	30
15', NENE	30
27', NWNW	5
NE NW	15
NW NE	15
SE NW	25
SW NW	20
NE SW	25
SE SW	10
SW SW	1
Total Acreage	185

Total Claim fees \$475.00

Total Paid \$830.00

Total Acreage 185.00

Total Due 667.50

Docket Sheet 7.50

Refund = \$162.50

MICROFILMED
OCT 22 1996

Total Due \$117.50

TOWNSHIP GR

Ownership ☐

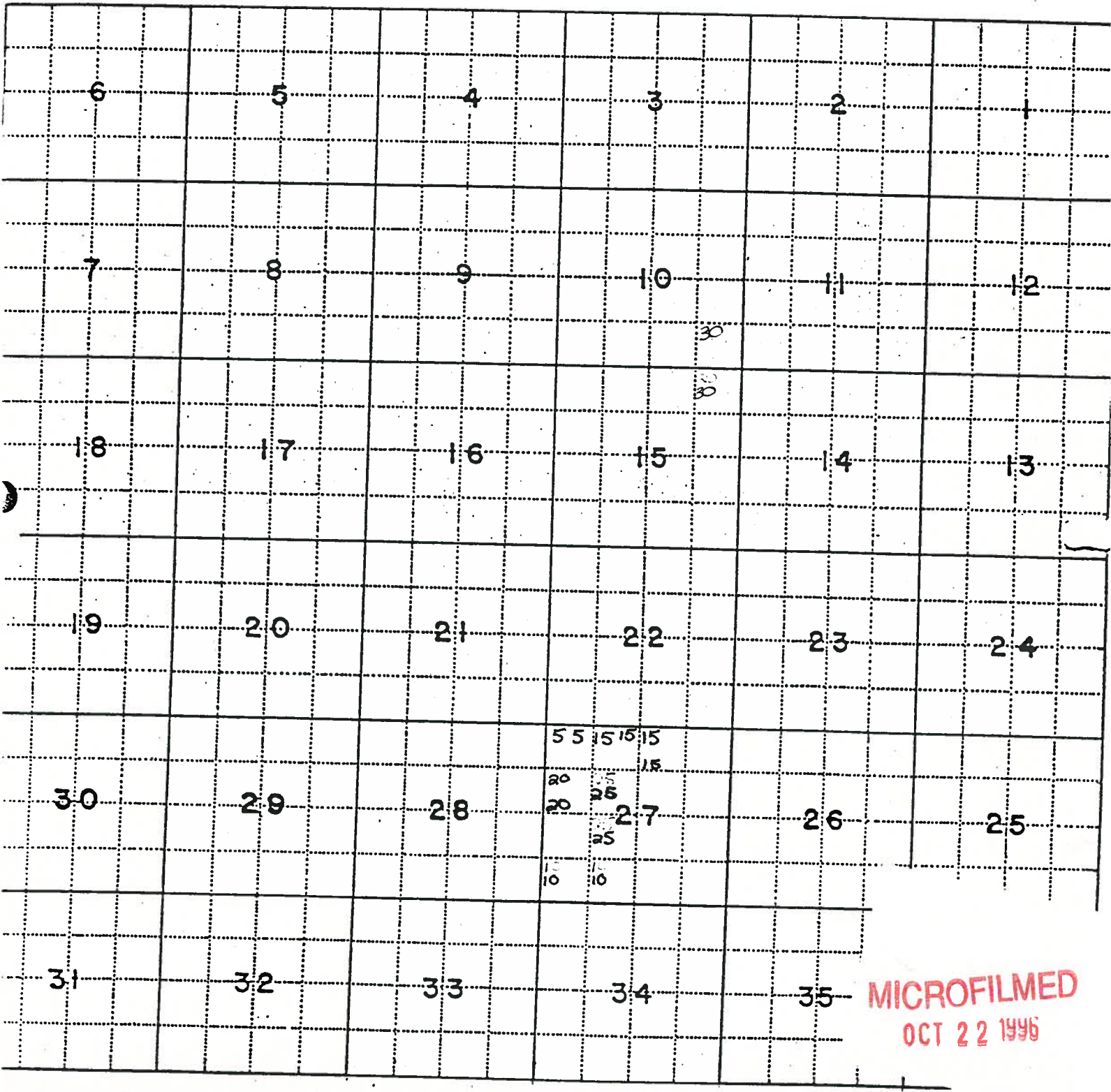
G.W. Rights ☐

S. W. Rights ☐

Ap. 15N Rge. 3W

County WASH

sin



MICROFILMED
OCT 22 1996

AG7- 00284 55Ac @ 0.12 cfs

AG7- 277 70Ac @ 0.15 cfs

~~AG7- 284 55Ac @ 0.32 "~~

~~AG7- 11094 60Ac @ 1.2 "~~

AG7- 283 55Ac @ 0.32 "

AG7- 11094 60Ac @ 1.2 "

STATE OF IDAHO
Office of State Auditor

AGENCY USE

2185
Date ..
07/19/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A67-11075/A67-11080 WR#A67-11087 7/ 9/90 162.50	162.50	
TOTAL						162.50	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED
OCT 22 1996



DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 18, 1990

Rush Creek Farms
1608-A Kit Carson Way
Roseville, CA 95661

RE: Snake River Basin Adjudication (SRBA)
Washington County Receipt #W006479, \$830.00

Dear Claimant:

While processing your claim, it was noted that we received a payment exceeding the required fees set out by statute. We have therefore initiated the refund process with the State Auditor's Office for the amount of the overpayment of \$162.50. You should receive your check in the near future.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:sf:state

MICROFILMED
OCT 22 1996

TO: Debbie Allen

THRU: D. Shaff *DL* 7-18-90

FROM: J. CARLSON *gdc*

DATE: 07-09-90

RE: Receipt W006479 Refund *Yes*

Please process a refund of \$162.⁵⁰ to:

Rush Creek Farms
1608-A Kit Carson Way
Roseville, CA 95661
(overpayment)

A67-11075, A67-11080, A67, 11087, etc
Linda Werner's evaluation appears to be correct.

Not refunded as of 7/12/90

Receipt should be changed A 67-00276-50⁰⁰
A 67-00283-50⁰⁰
A 67-11094-90⁰⁰

OK to refund. *gdc* 7/12/90

MICROFILMED
OCT 22 1996

10/20/89
14:16:41RUSH CREEK FARMS
1608 A Kit Carson Way
Roseville, CA 95661ADJUDICATION CLAIM FEE
OVERPAYMENT FEE

0410162 9337 6490	\$805.00
0410162 9337 6490	\$25.00

\$830.00

CHECK 1455

WR/NO: A67-1107535 A67-1108025 A67-1108725 A67-1109025 A67-1106925
 A67-1107325 A67-1107125 A67-1109370 A67-0027750 A67-00276103
 A67-0028450 A67-00283105 A67-1109420

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

67-284 & 283 overlap
 67-277 & 276 overlap

Total actual due: \$660.00 ✓
 want docket = 607.50

PAID 830.00

Due refund: 162.50

When 2 claims are returned → order docket &
 initiate refund

MICROFILMED
OCT 22 1996

DATE 6-28-90

FROM Linda Warner

TO Don Schaff

SUBJECT Refund

Please issue a refund to Rush Creek Farms
in the amount of \$162.50. This is because
of overpayment on overlapping acreage.
Thanks.

Linda W.

SIGNATURE

MICROFILMED
OCT 22 1996

= 467-00283 & 00284

= 467-00276 & 00277

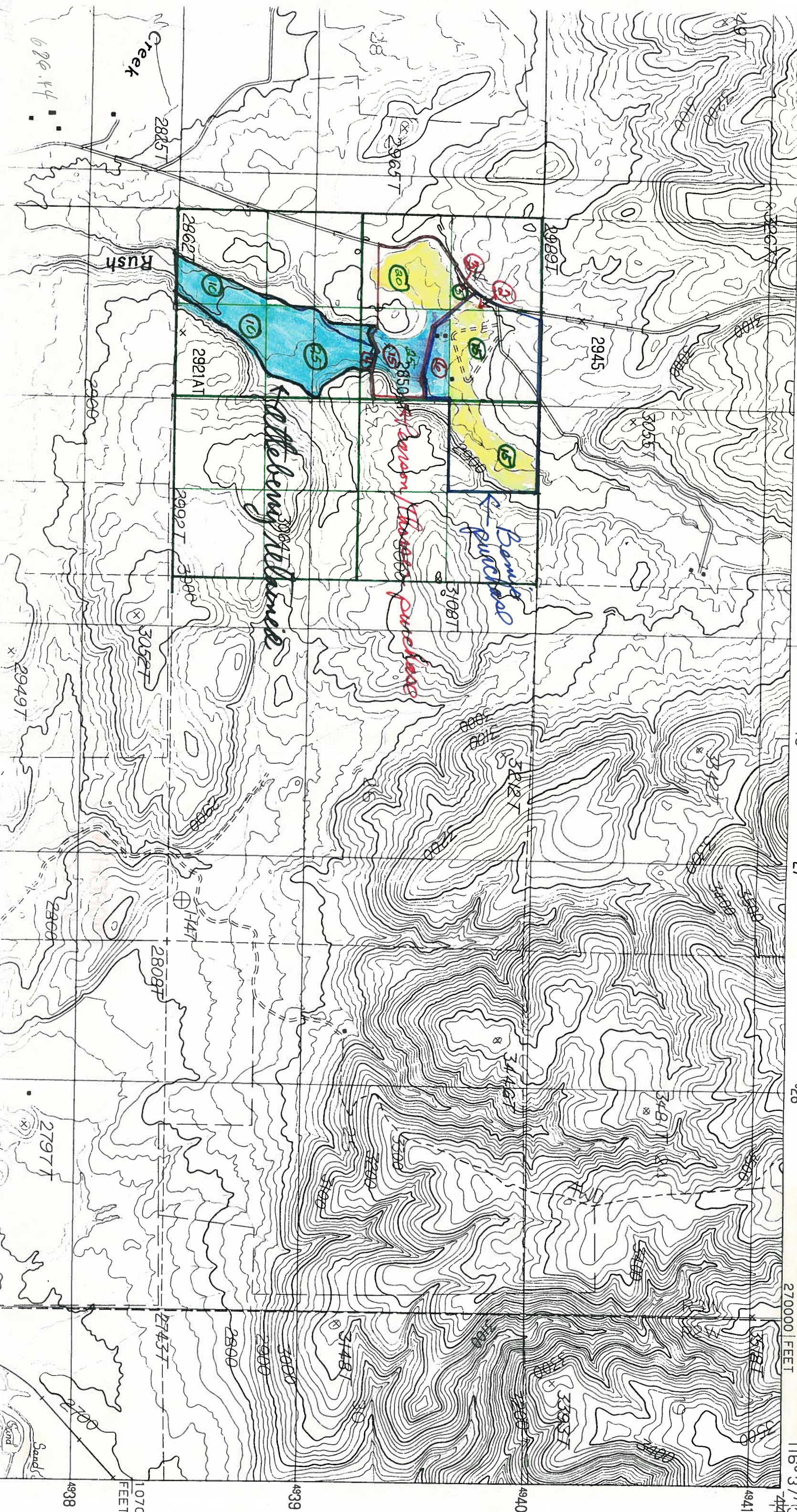
0 = Area claimed

0 = Area split between Attebery / Benie & Attebery / Thoman-Pearson

CAM IDA 7.5 MINU

3-18-94
Copy of survey map
coming from Attebery
257-3562
Permit 67-07872 was
not developed

C)



George W. Hall (cont.)

Fred H Suiter and Grace Z Suiter

C E Schmits

John Tinsley

Elizabeth Norton

John Norton

Louis Robson

C W Tuttle

George A Jefferson

Hattie Macey

Rush Creek (Con)

J M Atwell

Edward Byers, sub for William Cope

Eva Barber

✓ Jerome B Cox

Nels C Nelson

R K Wilson and Edwin J Hill

" " " "

Hub B Poyner

✓ W H Gibson

✓ Minta Dugger

J Edward Wicks

Charles F Hulet

A H Nunnelee

A L Kingsbury

A Milton Hinshaw

James L Warren

John Carriek

Elihu W Hinshaw, sub for Devaney & Carter

Philbrick & Greenwood

Walter F Ford

William Thelen

E E Lorton

Marion C Potter

Daniel W Bradshaw

Silas L Craddock

Edward E Lorton

Rush Creek (Con)

Charles R Edwards

E E Edwards admin of David G Edwards Metate

Joseph Hutchings (Beaver Creek)

11 1/2

6 1/2

12 1/2

4 3/8

- 13 5/8

- 2 3/8

- 4 3/4

- 2 3/8

- 2 3/8

3 1/8

12 3/8

19

9 1/2

12 1/2

- 7 1/2

16 T 6 9/16

19

12 1/2

16

136

16

6

2 1/2

1 1/2

19

31 1/2

14

7 1/2

19

75

32

18 1/2

3 1/8

3 3/4

12 1/2

25

9 3/8

19

23

63

27

20

45

May 1, 1896 ✓ 67 0263

May 1, 1901 ✓ 67 0264

Aug. 23, 1883 67 0265 T #3106

Aug 23 1883 ✓ 67 0266

Aug 23, 1883 ✓ 67 0267 T 1765

Aug 23, 1883 ✓ 67 0268 T 1765

Aug 23, 1883 ✓ 67 0269 T 1765

Aug 23, 1883 ✓ 67 0270 T 1765

Aug 23, 1883 ✓ 67 0271 T 1765

May 1, 1884 ✓ 67 0272 T # 1955

May 1, 1890 ✓ 67 0273 T # 1955

May 1, 1887 ✓ 67 0274

May 1, 1888 ✓ 67 0275

May 1, 1889 ✓ 67 0276

May 1, 1892 ✓ 67 0277

May 1, 1890 ✓ 67 0278

May 1, 1890 ✓ 67 0279 see memo

April 30, 1890 ✓ 67 0280

May 1, 1891 ✓ 67 0281

Oct 29, 1908 ✓ 67 0282

May 1, 1892 ✓ 67 0283

May 1, 1894 ✓ 67 0284

May 1, 1894 ✓ 67 0285

May 1, 1894 ✓ 67 0286

May 1, 1895 ✓ 67 0287

May 1, 1895 ✓ 67 0288

May 1, 1895 ✓ 67 0289

May 1, 1895 ✓ 67 0290

May 1, 1896 ✓ 67 0291

May 1, 1897 ✓ 67 0292

May 1, 1899 ✓ 67 0293

May 1, 1899 ✓ 67 0294

June 1, 1900 ✓ 67 0295

May 1, 1902 ✓ 67 0296

May 23, 1903 ✓ 67 0297

May 1, 1904 ✓ 67 0298

May 1, 1904 ✓ 67 0299

Oct 29, 1908 ✓ 67 0300

Oct 29, 1908 ✓ 67 0301

Oct 29, 1908 ✓ 67 0302

March 20, 1911 ✓ 67 0303 T 222

March 20, 1911 ✓ 67 0304

June 1, 1883 ✓ 67 0305

Name	Amount (Inches)	Date	Land Descriptions
RUSH CREEK (Cont.)			
50 C. E. Schmitz	4 3/8 ✓	8-23-83 ✓	Part NE 1/4 SW 1/4, Sec. 2, T. 14 N., R. 3 W.
51 John Tinsley	13 5/8 ✓	8-23-83 ✓	NE 1/4 SW 1/4, Sec. 2, T. 14 N., R. 3 W.
52 Elizabeth Norton	2 3/8 ✓	8-23-83 ✓	E 1/2 NW 1/4 SW 1/4, Sec. 2; T. 14 N., R. 3 W.
53 John Norton	4 3/4 ✓	8-23-83 ✓	NW 1/4 SE 1/4 NW 1/4 Sec. 2; T. 14 N., R. 3 W.
54 Louis Robson	2 3/8 ✓	8-23-83 ✓	E 1/2 NE 1/4 SW 1/4 NW 1/4 Sec. 2, T. 14 N., R. 3 W.
55 C. W. Tuttle	2 3/8 ✓	8-23-83 ✓	W 1/2 NE 1/4 SW 1/4 NW 1/4, Sec. 2, T. 14 N., R. 3 W.
56 George A. Jefferson	3 1/8 ✓ 12 3/8 ✓	5--1-84 ✓ 5--1-90 ✓	Lot 1, Sec. 4, T. 14 N., R. 3 W.
57 Hattie Macey	19 ✓	5--1-87 ✓	Lot 3, Sec. 3, T. 14 N., R. 3 W.
58 J. M. Atwell	9 1/2 ✓	5--1-88 ✓	W 1/2 NW 1/4, NE 1/4 NW 1/4, NE 1/4 NE 1/4, Sec. 34, T. 18 N., R. 3 W.
59 Edward Byers, sub for William Cope	12 1/2 ✓ 7 1/2 ✓	5--1-89 ✓ 5--1-92 ✓	S 1/2 SW 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4, Sec. 27, T. 15 N., R. 3 W.
60 Eva Barber	16 ✓	5--1-90 ✓	S 1/2 NE 1/4, Sec. 2, T. 14 N., R. 3 W.
61 Jerome B. Cox	19 ✓	5--1-90 ✓	W 1/2 SE 1/4, NE 1/4 SE 1/4, SE 1/4 NE 1/4, Sec. 2, T. 15 N., R. 3 W.
62 Nels C. Nelson	12 1/2 ✓	4-30-90 ✓	N 1/2 NE 1/4 SE 1/4, Sec. 3; NW 1/4 NW 1/4 SW 1/4, Sec. 2, T. 14 N., R. 3 W.
63 R. E. Wilson & Edwin J. Hill	16 ✓ 136 ✓	5--1-91 ✓ 10-29-08 ✓	E 1/2 SE 1/4, Sec. 26; S 1/2 SW 1/4, Sec. 25; N 1/2 NW 1/4, NW 1/4 NE 1/4, Sec. 36, T. 15 N., R. 3 W.
Hub B. Poyner	16 ✓ 6 ✓	5--1-92 ✓ 5--1-94 ✓	W 1/2 NW 1/4, NE 1/4 NW 1/4, NW 1/4 NE 1/4, Sec. 27, T. 15 N., R. 3 W.
W. H. Gibson	2 1/2 ✓	5--1-94 ✓	W 1/2 NE 1/4, Sec. 10, T. 15 N., R. 3 W.
Minta Dugger	1 1/2 ✓	5--1-94 ✓	NE 1/4 SE 1/4, Sec. 10; T. 15 N., R. 3 W.
J. Edward Wicks	19 ✓	5--1-95 ✓	W 1/2 SE 1/4, SE 1/4 SE 1/4, Sec. 3; NE 1/4 NE 1/4, Sec. 10, T. 15 N., R. 3 W.
Charles F. Hulet	31 1/4 ✓	5--1-95 ✓	S 1/2 NE 1/4, S 1/2 SE 1/4 NE 1/4, Sec. 3; T. 14 N., R. 3 W.

Township 14 North, Range 3 West Boise Meridian, save and excepting therefrom the right of way of the P & I N Railway.

248 ELIZABETH NORTON: The east half of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter Section 2, Township 14 North, Range 3 West Boise Meridian.

249 JOHN NORTON: The Northwest Quarter of the Southeast Quarter of the Northwest Quarter Section 2, Township 14 North, Range 3, West Boise Meridian.

270 LOUIS ROBINSON: East half Northeast Quarter Southwest Quarter Northwest Quarter, Section 2, Township 14, North, Range 3 West Boise Meridian.

271 C W TUTTLE: The West half of the Northeast Quarter of the Southwest Quarter of the Northwest Quarter Section 2, Township 14 North, Range 3 West Boise Meridian.

272-73 GEORGE A JEFFERSON: Lot number 1, Section 4, Township 14 North, Range 3 West Boise Meridian.

274 HATTIE MACEY: Lot 3, Section 3, Township 14 North, Range 3 West Boise Meridian.

275 J M ATWELL: The West half of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter, and the Northwest Quarter of the Northeast Quarter of Section 34, Township 15 North, Range 3 West Boise Meridian.

276-77 EDWARD BYRNS: The South half of the Southwest Quarter, the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Northwest Quarter of Section 27, Township 15, North, Range 3 West Boise Meridian.

278 EVA BAUBER: The South half of the Northeast Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

279 JEROME B COX: The West half of the Southeast Quarter, the Northeast Quarter of the Southeast Quarter and the Southeast Quarter of the Northeast Quarter, Section 2, Township 15 North, Range 3 West Boise Meridian.

280 NELS C HILSON: The North half of the Northeast Quarter of the Southeast Quarter of Section 3; and the Northwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

R B WILSON AND EDWIN J HILL: The East half of the Southeast Quarter of Section 26, the South half of the Southwest Quarter of Section 25, and the North half of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 36, Township 15 North, Range 3 West Boise Meridian.

HUB B POYNER: The West half of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter, and the Northwest Quarter of the Northeast Quarter of Section 27, Township 15 North, Range 3 West Boise Meridian.

W H GIBSON: The West half of the Northeast Quarter of Section 10, Township 15 North, Range 3 West Boise Meridian.

MINTA DUGGER: The Northeast Quarter of the Southeast Quarter of Section 10, Township 15 North, Range 3 West Boise Meridian.

J EDWARD WICKS: The West half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 3 and the Northeast Quarter of the Northeast Quarter of Section 10, all in Township 15 North, Range 3 West Boise Meridian.

CHARLES F HULBT: The South half of the Northeast Quarter, and the South half of the South half of the North half of the Northeast Quarter of Section 3, Township 14 North, Range 3 West Boise Meridian.

A H NUNHALEM: The North Three Quarter of Lot 1, Section 3, Township 14 North, Range 3 West Boise Meridian.

JUL 24 1926

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-276C
Date Received: 10/20/1989
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARY H EAGLE Phone: (208)257-3706

PO BOX 388
CAMBRIDGE ID USA 83610

JOHN W EAGLE III Phone: (208)257-3706

PO BOX 388
CAMBRIDGE ID USA 83610

2. Date of Priority: 05/01/1889

3. Source: RUSH CREEK , RUSH CREEK Trib. to: WEISER RIVER , WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	03W	27	SE SE NW	WASHINGTON	
15N	03W	22	NE SW SE	WASHINGTON	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.175	

7. Total Quantity Appropriated is:
0.175 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	27	SE	NW	IRRIGATION	4
			NE	SW	IRRIGATION	25
			SW	SW	IRRIGATION	10
			SE	SW	IRRIGATION	10
Section Acres						49
Total Acres						49

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split for a portion of 67-276A

ITEM 5-CONTD: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINED DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINED DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM A67-00276, FEE PAID UNDER RECEIPT NO W006479 MTS 08/09/1995. OWNERSHIP CHANGE UPDATED 4/10/96 BASED ON NEW DATA THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM A67-00276A, FEE PAID UNDER RECEIPT NO W006479. MTS 6/4/96

15. Basis of Claim: Decreed

16. Signature(s)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-276C
Date Received: 10/20/1989
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

W G ATTEBERRY
3494 RUSH CREEK RD
CAMBRIDGE ID USA 83610-5110

Phone:

SHIRLEY S ATTEBERRY
3494 RUSH CREEK RD
CAMBRIDGE ID USA 83610-5110

Phone:

2. Date of Priority: 05/01/1889

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
15N	03W	27	SE	SE	NW	WASHINGTON	
15N	03W	22	NE	SW	SE	WASHINGTON	

5. Description of diverting works:

SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.175	

7. Total Quantity Appropriated is:
0.175 C.F.S.

SCANNED
APR 02 2004

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	27	SE	NW	IRRIGATION	4
			NE	SW	IRRIGATION	25
			SW	SW	IRRIGATION	10
			SE	SW	IRRIGATION	10
					Section Acres	49
					Total Acres	49

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split for a portion of 67-276A

ITEM 5-CONTD: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM A67-00276, FEE PAID UNDER RECEIPT NO W006479 MTS 08/09/1995. OWNERSHIP CHANGE UPDATED 4/10/96 BASED ON NEW DATA THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM A67-00276A, FEE PAID UNDER RECEIPT NO W006479. MTS 6/4/96

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00276C**
Date Received: 10/20/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHIRLEY S ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

OR

Name: W G ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

2. Date of Priority: MAY 1, 1889

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	NE	SW	SE		WASHINGTON
		27	SE	SE	NW		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.175		

7. Total Quantity Appropriated is:
0.175 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 147.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	27	SE	NW		IRR	4.0
			NE	SW		IRR	25.0
			SW	SW		IRR	10.0
			SE	SW		IRR	10.0

Section Acres 49.0

Total Acres 49.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00277

14. Remarks:

ITEM 5-CONT'D: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM A67-00276, FEE PAID UNDER RECEIPT NO W006479 MTS 08/09/1995. OWNERSHIP CHANGE UPDATED 4/10/96 BASED ON NEW DATA THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM A67-00276A, FEE PAID UNDER RECEIPT NO W006479. MTS 6/4/96

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

MICROFILMED

OCT 22 1990

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

OCT 22 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 7/17/95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

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WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): W.G. ATTEBERRY AND SHIRLEY S. ATTEBERRY
3494 RUSH CREEK ROAD
CAMBRIDGE, ID 83610
- ☐ New Owner/Claimant (Purchaser): ETHEL PEARSON AND ROBIN THORSEN
- ☐ New Mailing Address: P.O. BOX 205
CAMBRIDGE, ID 83610
- ☐ New Telephone Number: (208) 257-3541
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: RECORDED WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Ethel J. Pearson Date 7-14-95
Robin Thorsen Date 7-14-95
- ☐ Signature of Former Owner/Claimant(s): W.G. Atteberry Date 7-14-95
Shirley S. Atteberry Date 7-14-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

W.G. ATTEBERRY AND SHIRLEY S. ATTEBERRY as Trustees of the ATTEBERRY REVOCABLE LIVING TRUST DATED FEBRUARY 21, 1989

The grantors, do hereby grant, bargain, sell and convey unto

ETHEL J. PEARSON AND ROBIN THORSEN, both single persons

the grantees, whose current address is

P.O. BOX 205, CAMBRIDGE, ID 83610

the following described premises, in

WASHINGTON

RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGION

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
 their heirs and assigns forever. And the said Grantor s do hereby covenant to and
 with the said Grantee s that they the owners in fee simple of said premises; that they are free
 from all Incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY , 1995

W.G. Atteberry, TRUSTEE
 W.G. ATTEBERRY, TRUSTEES

Shirley S. Atteberry, Trustee
 SHIRLEY S. ATTEBERRY, TRUSTEES

STATE OF IDAHO

COUNTY OF WASHINGTON

On this 33 day of July, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared W.G. Atteberry & Shirley S. Atteberry as Trustees of the Atteberry Revocable Living Trust Dated February 21, 1989, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same as such Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, as of the day and year in this certificate first above written.

Notary Public for Idaho
 Residing at Boise
 My Commission Expires: 11/14/97

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE

at 33 minutes past FIFTEEN o'clock P.M.,
 this 17TH day of JULY
 1995, in my office, and duly recorded in BOOK
 XX Deeds 2286 BY #163644

SHARON WIDNER

Ex-Officio Recorder

By Lisa McKnight

Fees \$ 6.00

Mail to: WEISER VALLEY TITLE

Emp. Index
 Cmp. Rel.
 Film
 Compare
 Card Rel.
 Bk. Rel.
 Up-date
 Return
 Copy

INSTRUMENT NO.

MICROFILMED
OCT 22 1996

EXHIBIT "A"

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WATER RESOURCES
WESTERN REGION

FILE NO.: 100-95-4902

IN TOWNSHIP 15 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

A PORTION OF THE NW $\frac{1}{4}$ OF SECTION 27 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF SAID NW $\frac{1}{4}$ OF SECTION 27 FROM WHICH POINT THE
NORTHEAST CORNER OF SAID NW $\frac{1}{4}$ BEARS NORTH 00°31'42" EAST A DISTANCE OF 1556.25 FEET;
THENCE FROM SAID POINT OF BEGINNING SOUTH 00°31'42" WEST, ALONG SAID EAST LINE, 850.00
FEET;

THENCE WEST 300.00 FEET;

THENCE NORTH 77°35' WEST 458.00 FEET;

THENCE WEST 56.00 FEET;

THENCE SOUTH 62°05' WEST 297.00 FEET;

THENCE NORTH 68°50' WEST 165.00 FEET;

THENCE SOUTH 86°29' WEST 978.14 FEET TO A POINT ON THE CENTERLINE OF RUSH CREEK ROAD;
THENCE ALONG SAID ROAD CENTERLINE THE FOLLOWING EIGHT (8) CONSECUTIVE COURSES:

1) NORTH 09°21' EAST 250.99 FEET;

2) ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 400 FEET, A LENGTH OF
273.43 FEET AND A CHORD THAT BEARS NORTH 10°14' WEST 268.14 FEET;

3) NORTH 29°49' WEST 139.36 FEET;

4) ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 300 FEET, A LENGTH OF
412.42 FEET AND A CHORD THAT BEARS NORTH 09°34' EAST 380.70 FEET;

5) NORTH 48°57' EAST 151.90 FEET;

6) ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 600 FEET, A LENGTH OF
105.94 FEET AND A CHORD THAT BEARS NORTH 54°00'30" EAST 105.80 FEET;

7) NORTH 59°04' EAST 371.47 FEET AND

8) ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 800 FEET, A LENGTH OF
210.90 FEET AND A CHORD THAT BEARS NORTH 51°30'52" EAST 210.29 FEET;

THENCE SOUTH 46°02'16" EAST 801.54 FEET;

THENCE SOUTH 80°22'10" EAST 690.04 FEET TO A POINT IN THE CENTERLINE OF RUSH CREEK;

THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES:

1) NORTH 51°28'20" EAST 40.54 FEET AND

2) NORTH 66°00' EAST 113.00 FEET;

THENCE EAST 141.00 FEET TO THE POINT OF BEGINNING.

RESERVING THEREFROM A TWENTY FOOT WIDE EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF A
WATER PIPELINE, SAID EASEMENT BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE
EAST LINE OF THE NW $\frac{1}{4}$ OF SAID SECTION 27 FROM WHICH POINT THE NORTHEAST CORNER OF SAID NW $\frac{1}{4}$
BEARS NORTH 00°31'42" EAST 1556.25 FEET; THENCE FROM SAID POINT OF BEGINNING AND ALONG THE
EAST LINE OF SAID EASEMENT SOUTH 00°31'42" WEST 400 FEET; THENCE ALONG THE CENTERLINE OF
SAID EASEMENT THE FOLLOWING TWO (2) CONSECUTIVE COURSES:

1) SOUTH 77°36'10" WEST 500 FEET; AND

2) SOUTH 22°52'20" WEST 300 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE
PROPERTY HEREIN DESCRIBED.

MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00276A**
Date Received: 10/20/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SHIRLEY S ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

OR

Name: W G ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

2. Date of Priority: MAY 1, 1889

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	NE	SW	SE		WASHINGTON
		27	SE	SE	NW		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 192.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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OCT 22 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	27	SE	NW		IRR	19.0
			NE	SW		IRR	25.0
			SW	SW		IRR	10.0
			SE	SW		IRR	10.0
					Section Acres		64.0
					Total Acres		64.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00277

14. Remarks:

ITEM 5-CONT'D: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM A67-00276, FEE PAID UNDER RECEIPT NO W006479 MTS
08/09/1995. OWNERSHIP CHANGE UPDATED 4/10/96 BASED ON NEW DATA

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 19 1995

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 7-7-95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. *See attached

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A67-00284; A67-00283; A67-00277; A67-00276
- [] Name and Address of Former Owner/Claimant(s)(Seller): W.G. or Shirley Atteberry
3494 Rush Creek Rd.
Cambridge, Idaho 83610
- [] New Owner/Claimant (Purchaser): Marjorie Bemis aka Marjorie Belton
- [] New Mailing Address: P.O. Box 188
Cambridge, Idaho 83610
- [] New Telephone Number: (208) 257-3817
- [] Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
* See example Exhibit A

- [] Attach proof of ownership, describe proof attached: Warranty Deed attached
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) Marjorie Bemis aka Marjorie Belton Date 7/7/95
- [] Signature of Former Owner/Claimant(s): W.G. Atteberry TRUSTEE Date 7-11-95
Shirley S. Atteberry Trustee Date 7/11/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1996

EXHIBIT A

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JUL 19 1995

WATER RESOURCES
WESTERN REGION

Seller splits irrigated acres as follows:

Buyer receives 15 irrigated acres in the NW 1/4
NE 1/4 of Sec 27 T15N R03W and 15 irrigated
acres in the NE 1/4 NW 1/4 of Sec 27 T15N
R03W of Water Rights A67-00283 and A67-
00284.

Buyer receives plus or minus 8 acres of 25
possible acres in the SE 1/4 of NW 1/4 of Sec 27
T15N R03W of Water Rights A67-00276 and
A67-00277.

Buyer shall receive 0.286 cfs, as follows:

Suffix A = Seller

A67-00276A = .221 cfs

A67-00277A = .133 cfs

A67-00283A = .145 cfs

A67-00284A = .055 cfs
.554 cfs

Suffix B = Buyer

A67-00276B = 0.029 cfs.

A67-00277B = 0.017 cfs.

A67-00283B = 0.175 cfs.

A67-00284B = 0.065 cfs.
0.286 cfs

Seller "A" = .554 cfs
Buyer "B" = .286 cfs
Total .840 cfs

Amended

MICROFILMED

OCT 22 1996

EXHIBIT "A"

FILE NO.: 100-95-4864

IN TOWNSHIP 15 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:
THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 27.

A PORTION OF THE NW $\frac{1}{4}$ OF SECTION 27 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NW $\frac{1}{4}$ OF SECTION 27;

THENCE SOUTH 00°31'42" WEST, ALONG THE EAST LINE OF SAID NW $\frac{1}{4}$, 1556.25 FEET;

THENCE WEST 141.00 FEET TO A POINT IN THE CENTERLINE OF RUSH CREEK;

THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO COURSES:

- 1) SOUTH 66° WEST 113.00 FEET AND
- 2) SOUTH 51°28'20" WEST 40.54 FEET;

THENCE NORTH 80°22'10" WEST 690.04 FEET;

THENCE NORTH 46°02'16" WEST 801.54 FEET TO A POINT ON THE CENTERLINE OF RUSH CREEK ROAD;

THENCE ALONG SAID ROAD CENTERLINE THE FOLLOWING TWO COURSES:

- 1) ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 800 FEET, AN LENGTH OF 493.75 FEET AND A CHORD THAT BEARS NORTH 26°16'52" EAST 485.95 FEET AND
- 2) NORTH 08°36' EAST 543.34 FEET TO A POINT ON THE NORTH LINE OF SAID NW $\frac{1}{4}$ OF SECTION 27;

THENCE SOUTH 89°12'11" EAST 1251.27 FEET TO THE POINT OF BEGINNING.

RESERVING THEREFROM A TWENTY FOOT WIDE EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF A WATER PIPELINE, THE EAST LINE OF SAID EASEMENT BEING DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE EAST LINE OF THE NW $\frac{1}{4}$ OF SAID SECTION 27 FROM WHICH POINT THE NORTHEAST CORNER OF SAID NW $\frac{1}{4}$ BEARS NORTH 00°31'42" EAST 1556.25 FEET;
THENCE FROM SAID POINT OF BEGINNING NORTH 00°31'42" EAST 850 FEET, MORE OR LESS, TO AN EXISTING DITCH.

RECEIVED

JUL 19 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED
OCT 22 1996

WARRANTY DEED

For Value Received

W.G. ATTEBERRY AND SHIRLEY S. ATTEBERRY as Trustees of the ATTEBERRY REVOCABLE LIVING TRUST DATED FEBRUARY 21, 1989 :

The grantor s, do hereby grant, bargain, sell and convey unto

MARJORIE BEMIS BELTON, a married person, as her sole and separate property,
the grantee, whose current address is
P.O. BOX 188, CAMBRIDGE, ID 83610
the following described premises, in WASHINGTON County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

RECEIVED

JUL 19 1995

WATER RESOURCES
WESTERN REGION

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

THE REAL PROPERTY HEREIN CONVEYED IS CONVEYED TO GRANTEE AS HER SOLE AND SEPARATE ESTATE, AND ALL INCOME, GAINS AND APPRECIATION OF SUCH SHALL BE THE SEPARATE PROPERTY OF GRANTEE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor, do hereby covenant to and with the said Grantee, that they the owner s in fee simple of said premises; that they are free from all incumbrances EXCEPT THOSE OF RECORD SET FORTH ABOVE; THAT THOSE SIGNING ON BEHALF OF SAID GRANTOR HAVE THE FULL POWER AND AUTHORITY TO MAKE, EXECUTE AND DELIVER THIS DEED.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 6, 1995

WG Atteberry TRUSTEE
W.G. ATTEBERRY, TRUSTEEShirley S. Atteberry Trustee
SHIRLEY S. ATTEBERRY, TRUSTEESTATE OF IDAHO
COUNTY OF WASHINGTONOn this 6 day of JULY, in the year 19 95 before me, the undersigned, a Notary Public in and for said State, personally appeared W.G. ATTEBERRY AND SHIRLEY S. ATTEBERRY, TRUSTEES OF THE ATTEBERRY REVOCABLE LIVING TRUST DATED FEBRUARY 21, 1989 known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as such TRUSTEES.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at the day and year in this certificate first above written.

Shirley S. Atteberry
Notary Public for Idaho
Residing at Liberty
My Commission Expires: 11/14/97

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filled for record at the request of WEISER VALLEY TITLEat 45 minutes past FIFTEEN o'clock P.M.,
this 12TH day of JULY
1995, in my office, and duly recorded in BOOK
XX Deeds EX-100 BY #163609

SHARON WIDNER

Ex-Officio Recorder

By Jessie McKnight

Fees \$6.00

Mail to: WEISER VALLEY TITLE

Comp. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00276
Date Received: 10/20/1989
Receipt No: W006479
Received By: _____

SEP 02 1992

Department of Water Resources
Western Regional Office
COPY FOR YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: W G ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

OR

Name: SHIRLEY S ATTEBERRY
Address: 3494 RUSH CREEK RD
CAMBRIDGE ID

83610-5110

2. Date of Priority: MAY 1, 1889

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	NE	SW	SE		WASHINGTON
		27	SE	SE	NW		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	27	SE	NW		IRR	25.0
			NE	SW		IRR	25.0
			SW	SW		IRR	10.0
			SE	SW		IRR	10.0
						Section Acres	70.0
						Total Acres	70.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00277

14. Remarks:

ITEM 5-CONT'D: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.

ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

As soon as you know your new address, mail this card to all of the people, businesses, and publications who send you mail.

For publications, tape an old address label over name and old address sections and complete new address.

Your Name (Print or type. Last name, first name, middle initial.) ATTEBERRY, W. G.					
Old Address	No. & Street 1608 KIT CARSON WAY	Apt./Suite No. A	PO Box	RR No.	Rural Box No.
	City ROSEVILLE,	State CA	ZIP + 4 95661-1111		
New Address	No. & Street 3494 RUSH CREEK ROAD	Apt./Suite No.	PO Box	RR No.	Rural Box No.
	City CAMBRIDGE	State ID	ZIP + 4 83610-5110		
Sign Here WG Atteberry		Date new address in effect 6-15-92		Keyline No. (If any)	

PS Form 3576, November 1990

RECEIVER: Be sure to record the above new address.

MICROFILMED
OCT 01 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00276
Date Received: 10/18/1989
Receipt No: W006479
Received By: DE-LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: W.G. ATTEBERRY 916-782-3725
Address: 1608 A KIT CARSON WAY
ROSEVILLE, CA 95661
OR
Name: SHIRLEY S. ATTEBERRY 916-782-3725
Address: 1608 A KIT CARSON WAY
ROSEVILLE, CA 95661

2. Date of Priority: MAY 01, 1889

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	22	NE	SW	SE		WASHINGTON
		27	SE	SE	NW		WASHINGTON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	27	SE	NW		IRR	25.0
			NE	SW		IRR	25.0
			SW	SW		IRR	10.0
			SE	SW		IRR	10.0
						Section Acres	70.0
						Total Acres	70.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00277

14. Remarks:

ITEM 5-CONT'D: DIVERSION NO. 1-ROCK DAM, HEADGATE WITH WEIR, ONE MILE EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP TO PLACE OF USE. DIVERSION NO. 2-ROCK DAM, HEADGATE WITH WEIR, EARTHLINE DITCH 18" TO 36" WIDE BY 6" TO 12" DEEP DIRECT TO FIELDS.
ADDED THE POINTS OF DIVERSION AND IRR. ACREAGE WHICH WAS NOT INCLUDED ON THE PREVIOUSLY DECREED WATER RIGHT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-0276

Date Received 10-20-89

Receipt Number 12006479

RECEIVED

OCT 20 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) W.G. or Shirley S. Atteberry Phone (916) 782-3725

Mailing Address 1608 A Kit Carson Wy., Roseville, CA Zip 95661

2. Date of Priority (Only one (1) per claim) 05-01-1889

3. Source of water supply (a) Rush Creek

which is tributary to (b) Weiser River

4. a. Location of existing point of diversion is: Township 15N Range 3W Section 22

NE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of Washington

Additional points of diversion if any: T15N, R3W, Section 27, SE 1/4 of SE 1/4 of NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township 2 Range 3 Section 1, 1/4 of 1 1/4 of 1 1/4 of 1

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1 1/4 of 1

1 1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion No. 1. Rock dam, headgate with
weir, one mile earthlined ditch 18" to 36" wide by 6" to 12" deep to place of use.
Diversion No. 2. Rock dam, headgate with weir, earthlined ditch 18" to 36" wide by
6" to 12" deep direct to fields.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 37.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, Indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	3W	27								25	25		10	10					70

Total number of acres irrigated 70

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
67-0277 or None ()

14. Remarks:

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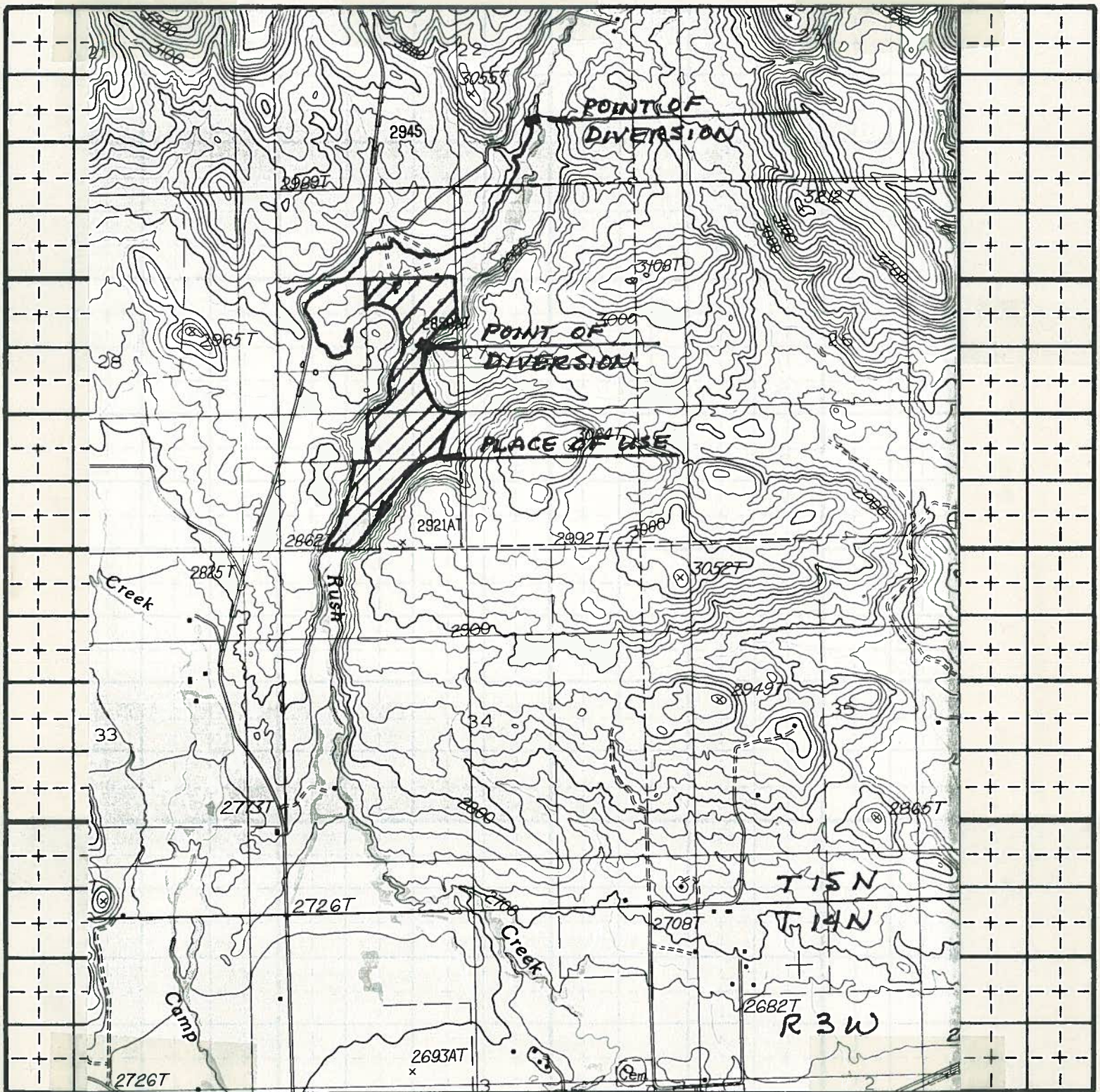
OCT 01 1992

Last Name ATTEBERRY Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 01 1992

Last Name ATTEBERRY

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number 67-0276

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) WG Atteberry Date 10-18-89

Shirley S Atteberry Date Oct 18, 1989

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____, that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 01 1992

Last Name ATTEBERRY Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 67-00276 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - -

*** C - CURRENT OWNER ***
BYERS

EDWARD

1 -
2 -
3 -

City-
Phone -

State- Zip-

COPE

WILLIAM

1 -
2 -
3 -

City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1889 14 D - DECREED

+ - - Source - - - - - + + - - - - - Tributary - - - - - + + - - - - - WEISER RIVER

+ - - - - - RUSH CREEK + - - - - - Point of Diversion - - - - - + + - - - - - Stream Index (Blank if no Index Code) + - - - - -

Twn Rng Sec Tract Lot Rflg County Water Use Diversion Rate Diversion Volume + - - - - -

01 - IRRIGATION

0.250

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.250

+ - - - - - Twn Rng Sec Tract Lot Acres Place of Use Code Description County + - - - - -

15N	03W	27	SE NW			01	IRRIGATION		87	WASHINGTON
15N	03W	27	NE SW			01	IRRIGATION		87	WASHINGTON
15N	03W	27	SW SW			01	IRRIGATION		87	WASHINGTON
15N	03W	27	SE SW			01	IRRIGATION		87	WASHINGTON

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - - Remarks - - - - - No Remarks found.

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OCT 01 1992

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12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Attelberry, W. H. or Shirley

CLAIM IDENT. NO.

AG7-0276

DATE RECEIVED

10-20-89

CHK #

1455

AMOUNT \$

830

YES

NO

Requires Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A (210)
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by:

LW

Date:

11-14-89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments:

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OCT 01 1992