

04/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-274

NAME AND ADDRESS: ROBERT L BUMGARNER
PO BOX 264
CAMBRIDGE ID 83610

SOURCE: RUSH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.380 CFS

PRIORITY DATE: 05/01/1887

POINT OF DIVERSION:

T15N R03W S34 NESWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.380 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S03 Lot 3 NENW 30.40

30.4 ACRES TOTAL

Right Nos. 67-274 and 67-11167 are limited to the irrigation of a combined total of 55.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



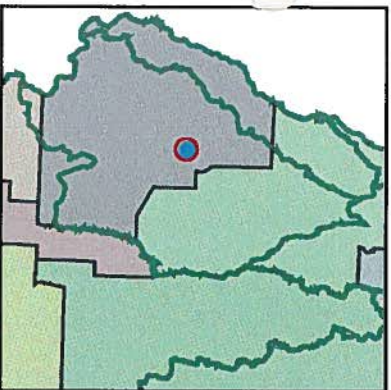
Idaho Department of Water Resources

Adjudication Claim:

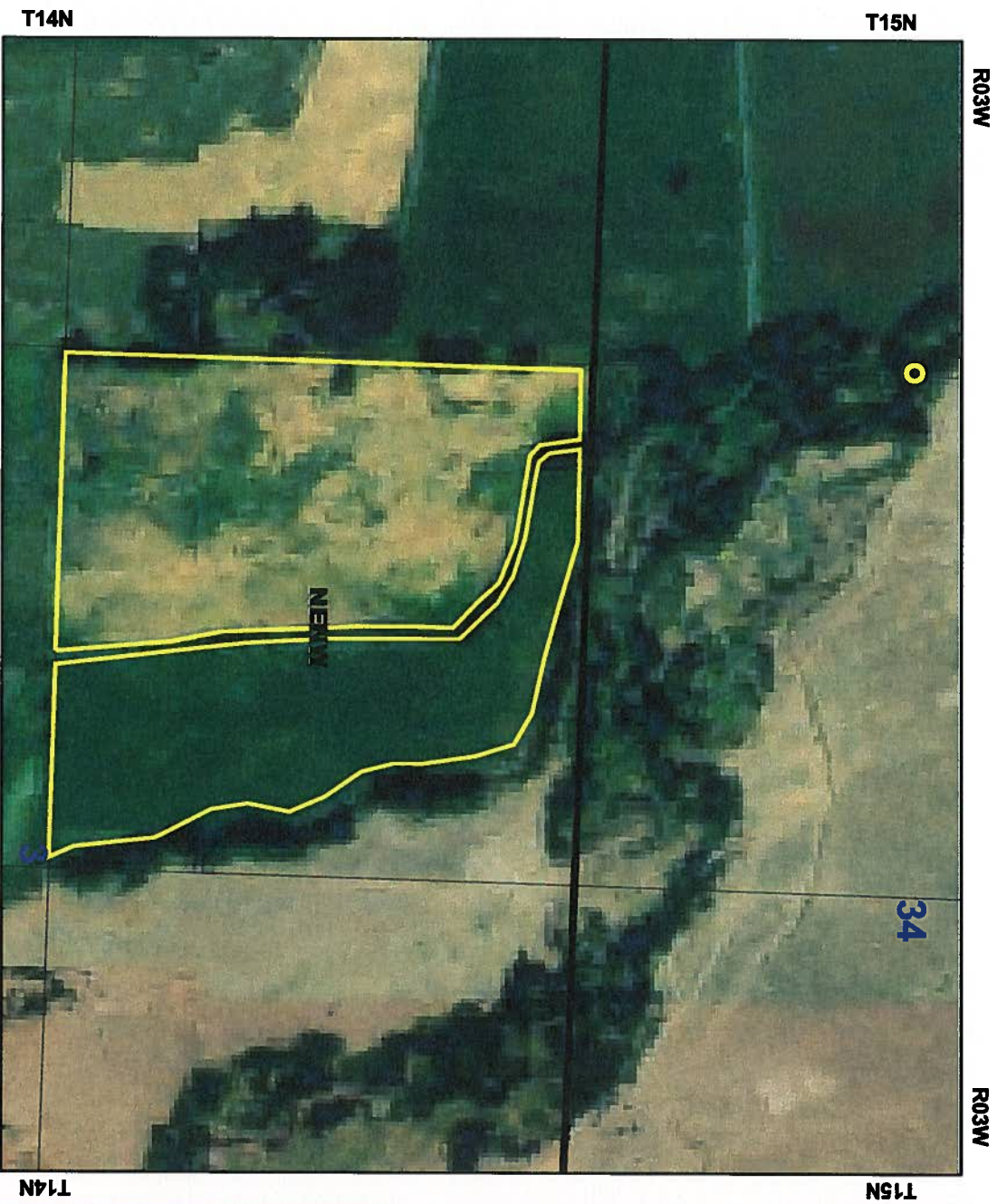
67-274

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



Prepared by C. Saxton
On Friday, April 7, 2006
1987/88 Aerial Photography

Adjudication Recommendation Report 67-274 V1

WATER RIGHT NUMBER: 67-274 V1

, ID

Status: Active

Tributary

Total Diversion: 0.380 CFS

RUSH CREEK NE1/4SW1/4SW1/4 Sec. 34, Twp 15N, Rge 03W, B.M.
WASHINGTON County

Place of Use

Total Acres: 30.4

1. E55 Right Nos. 67-274 and 67-11167 are limited to the irrigation of a combined total of 30.4 acres in a single irrigation season.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-274 V1

Comments:

1. csaxton 4/7/2006 POD
 Comment: POD close to line for SESW and SWSW. GPS puts it in SWSW.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 67
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/9/2004 9:18:57 AM	awarntje			Active
Source	6/9/2004 9:19:15 AM	awarntje			Active
POU	6/9/2004 9:31:01 AM	awarntje			Active
Use	6/9/2004 9:31:14 AM	awarntje			Active
Season	6/9/2004 9:31:50 AM	awarntje			Active
Quantity	6/9/2004 9:32:31 AM	awarntje			Active
Contacts	4/7/2006 1:12:49 PM	csaxton			Active
Priority Date	4/7/2006 1:13:17 PM	csaxton			Active
POD	4/7/2006 1:13:27 PM	csaxton			Active
Source	4/7/2006 1:15:19 PM	csaxton			Active
Quantity	4/7/2006 1:15:38 PM	csaxton			Active
POU	4/7/2006 1:15:47 PM	csaxton			Active
Use	4/7/2006 1:19:54 PM	csaxton			Active
Season	4/7/2006 1:20:10 PM	csaxton			Active
Summary			04/07/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Claim

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Acres</u>	<u>Source</u>	<u>Water Users)</u>	<u>Owner(s)</u>	<u>Source Table</u>
67	274		Decreed	Active	1887-05-01	0.38	40	RUSH CREEK	IRRIGATION	BUMGARNER, I	Claim
67	11166		Decreed	Parent	1895-05-01	0.78		RUSH CREEK	IRRIGATION	BUMGARNER, I	Claim
67	11167		Beneficial I	Active	6/21/1921	1.8	90	RUSH CREEK	IRRIGATION	BUMGARNER, I	Claim
67	11168		Beneficial I	Active	6/21/1921		1	RUSH CREEK	IRRIGATION	BUMGARNER, I	Claim
67	14262		Decreed	Active	1895-05-01	0.625	81	RUSH CREEK	IRRIGATION	BUMGARNER, I	Claim
67	14263		Decreed	Active	1895-05-01	0.15	19	RUSH CREEK	IRRIGATION	ZUNDEL, LELA	Claim

Recommendation

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Acres</u>	<u>Source</u>	<u>Water Users)</u>	<u>Owner(s)</u>	<u>Source Table</u>
67	274		Decreed		1887-05-01	0.38	30.4	RUSH CREEK	IRRIGATION	BUMGARNER, I	Recommendation
67	14262		Decreed		1895-05-01	0.625	50	RUSH CREEK	IRRIGATION	BUMGARNER, I	Recommendation
67	14263		Decreed		1895-05-01	0.15	12	RUSH CREEK	IRRIGATION	ZUNDEL, LELA	Recommendation
67	11167		B-use		6/21/1921	0.41	55	RUSH CREEK	IRRIGATION	BUMGARNER, I	Recommendation
67	11168		B-use		6/21/1921	0.28	37.4	RUSH CREEK	IRRIGATION	BUMGARNER, I	Recommendation
3/8" per ac											
3/8" per ac											

WR

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority Date</u>	<u>Rate(cfs)</u>	<u>Acres</u>	<u>Source</u>	<u>Water Users)</u>	<u>Owner(s)</u>	<u>Source Table</u>
67	274		Decreed	Active	1887-05-01	0.38		RUSH CREEK	IRRIGATION	MACEY, HATTIL	WaterRight

Robert L. Bumgarner POD



GPS'd by Bosco Bosler on 7/20/04. Tag #: A0014014d by Bosco Bosler

Contacts Data Entry Form

Claim Number: 67-274

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	ROBERT L BUMGARNER	PO BOX 264	CAMBRIDGE	ID	83610	(208)257-3739
Original Owner	HATTIE MACEY			ID		

Date of Field Exam: 6-10-05 Time: 0800Accompanied By: Robert Phone Number: 208-257-3739Relationship to Claimant: Owner

Directions to Property (if different from above) and/or update owner information:

AFFIDAVIT Requested For Pri/Date.

Reviewer: Robert MaceyDate: 6-10-05

Claim Number 67-274

Claimed Basis: Decreed

Water Right Basis: Decreed

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Affidavit Requested.

Reviewer: Robert L. McKeown

Date: 6-10-05

Point of Diversion and Source Data Entry Form

Claim Number 67-274

Claimed Point of Diversion and Source

T15N R03W S34 NWSESW Within WASHINGTON County Source: RUSH CREEK WEISER RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
See Map.					POD #A0014014	2286376 14909240

Other rights from this POD?

N/A

Document how the POD and Source were verified:

Bosco Had already GPS's & tagged the
Bumgarner Ditch. This is the m/r's that
it Feeds.

Reviewer:



Date:

6-10-05

Place Of Use Data Entry Form

Claim Number 67-274

Claimed Place Of Use

T14N R03W S03 Lot 3 NENW 40.0

Total Acres 40

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

T14N R03W S03 Lot 3 NENW

Total Acres

Recommended Place of Use

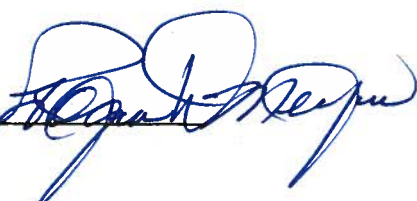
☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres 30.4

Document how the POU was verified:

Limited to 30.4 ac @ 5/8" per acre
claimed POU is w/in decreed POU.

Reviewer: Date: 6-10-05

Purpose of Use Data Entry Form

Claim Number 67-274

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

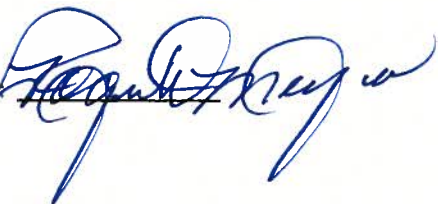
Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other
IRR	0	100 ewe's	33 ^{about}	33

Document how the Purpose of Use was verified:

Reviewer



Date: 6-10-05

Period of Use and Quantity Data Entry Form

Claim Number 67-274

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.38	

Overall Diversion Rate 0.38 Overall Diversion Volume

☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	/	/	0.38	

Overall Diversion Rate 0.38 Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: Date: 6/10-05

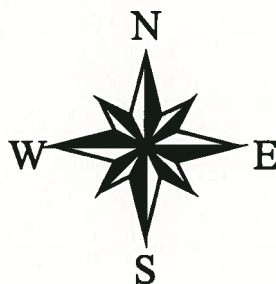
Idaho Department of Water Resources

67-274



900 0 900 1800 2700 3600 4500 Feet

T14N, R03W, S3



**Prepared by Anita L. Warntjes
June 9, 2004
Adj 1987 True Color Photo**

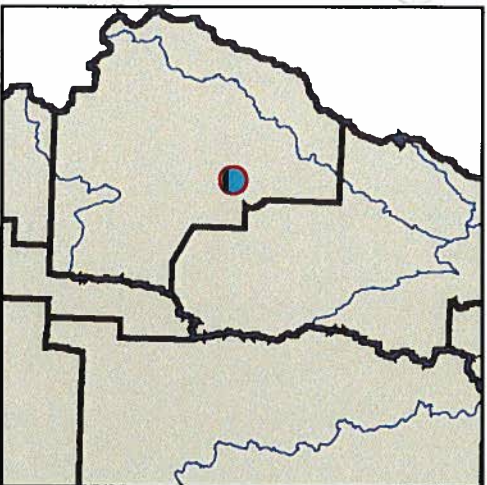
Idaho Department of Water Resources



T14N R03W

Adjudication Claim Number:

67-274



Legend

-  PLS Sections
-  Quarter Quarters



Prepared by D. Narsavage
On Tuesday, May 17, 2005
1987 Aerial Photography

67-00274 Robert Bumgarner 208-257-3739

POD is the Bumgarner Ditch. Bosed
HAS already GPS'ed & took a
Picture.

A 0014014

056 2286376

14909240

POU. See MAP.

PE/Date.

stock.

~~Cows~~

Horses

Sheep 100 ewes

AC 30

CLAIMANT'S NAME: Robert L. Bumgarner

DATE: _____

EMPLOYEE: Helen H-T

10/27/89

RE: ~~Received~~

This claims are not late; Mr. Bumgarner filed incomplete claims postmarked on 10/19/89.

He ~~then~~ made an appointment and was in on this date and filed complete claims.

MICROFILMED

OCT 01 1992

George W. Hall (cont.)

Fred H Suiter and Grace Z Suiter

C E Schmits

John Tinsley

Elizabeth Norton

John Norton

Louis Robson

C W Tuttle

George A Jefferson

Hattie Macey

Rush Creek (Con)

J M Atwell

Edward Byers, sub for William Cope

Eva Barber

✓ Jerome B Cox

Nels C Nelson

R E Wilson and Edwin J Hill

" " " "

Hub B Poyner

✓ W H Gibson

✓ Minta Dugger

J Edward Wicks

Charles F Hulet

A H Nunnales

A L Kingsbury

A Milton Hinshaw

James L Warren

John Carrick

Elihu W Hinshaw, sub for Devaney & Carter

Philbrick & Greenwood

Walter E Ford

William Thelen

E E Lorton

Marion C Potter

Daniel W Brndshaw

Bilas L Craddock

Edward E Lorton

Rush Creek (Con)

Charles R Edwards

E E Edwards admin of David G Edwards Metate

Joseph Hutchings (Beaver Creek)

11 1/2

6 1/2

12 1/2

4 3/8

- 13 5/8

- 2 3/8

- 4 3/4

- 2 3/8

- 2 3/8

3 1/8

12 3/8

19

9 1/2

12 1/2

- 7 1/2

16 T 6 7/8

19

12 1/2

16

136

16

6

2 1/2

1 1/2

19

31 1/2

14

7 1/2

19

75

32

18 1/2

3 1/8

3 3/4

12 1/2

25

9 3/8

19

23

63

27

20

45

May 1, 1896 67 0263

May 1, 1901 67 0264

Aug. 23, 1883 67 0265 T #3106

Aug 23 1883 67 0266

Aug 23, 1883 67 0267 T 1765

Aug 23, 1883 67 0268 T 1765

Aug 23, 1883 67 0269 T 1765

Aug 23, 1883 67 0270 T 1765

Aug 23, 1883 67 0271 T 1765

May 1, 1884 67 0272 T # 1955

May 1, 1890 67 0273 T # 1955

May 1, 1887 67 0274

May 1, 1888 67 0275

May 1, 1889 67 0276

May 1, 1892 67 0277

May 1, 1890 67 0278

May 1, 1890 67 0279 sec memo

April 30, 1890 67 0280

May 1, 1891 67 0281

Oct 29, 1908 67 0282

May 1, 1892 67 0283

May 1, 1894 67 0284

May 1, 1894 67 0285

May 1, 1894 67 0286

May 1, 1895 67 0287

May 1, 1895 67 0288

May 1, 1895 67 0289

May 1, 1895 67 0290

May 1, 1896 67 0291

May 1, 1897 67 0292

May 1, 1899 67 0293

May 1, 1899 67 0294

June 1, 1900 67 0295

May 1, 1902 67 0296

May 23, 1903 67 0297

May 1, 1904 67 0298

May 1, 1904 67 0299

Oct 29, 1908 67 0300

Oct 29, 1908 67 0301

Oct 29, 1908 67 0302

March 20, 1911 67 0303 T 222

March 20, 1911 67 0304

June 1, 1883 67 0305

JUL 24 1936

Name	Amount (Inches)	Date	Land Descriptions
RUSH CREEK (Cont.)			
50 C. E. Schmitz	4 3/8 ✓	8-23-83 ✓	Part NE 1/4 SW 1/4, Sec. 2, T. 14 N., R. 3 W.
51 John Tinsley	13 5/8 ✓	8-23-83 ✓	NE 1/4 SW 1/4, Sec. 2, T. 14 N., R. 3 W.
52 Elizabeth Norton	2 3/8 ✓	8-23-83 ✓	E 1/2 NW 1/4 SW 1/4, Sec. 2; T. 14 N., R. 3 W.
53 John Norton	4 3/4 ✓	8-23-83 ✓	NW 1/4 SE 1/4 NW 1/4 Sec. 2; T. 14 N., R. 3 W.
54 Louis Robson	2 3/8 ✓	8-23-83 ✓	E 1/2 NE 1/4 SW 1/4 NW 1/4 Sec. 2, T. 14 N., R. 3 W.
55 C. W. Tuttle	2 3/8 ✓	8-23-83 ✓	W 1/2 NE 1/4 SW 1/4 NW 1/4, Sec. 2, T. 14 N., R. 3 W.
56 George A. Jefferson	3 1/8 ✓ 12 3/8 ✓	5--1-84 ✓ 5--1-90 ✓	Lot 1, Sec. 4, T. 14 N., R. 3 W.
57 Hattie Macey	19 ✓	5--1-87 ✓	Lot 3, Sec. 3, T. 14 N., R. 3 W.
58 J. M. Atwell	9 1/2 ✓	5--1-88 ✓	W 1/2 NW 1/4, NE 1/4 NW 1/4, NW 1/4 NE 1/4, Sec. 34, T. 18 N., R. 3 W.
59 Edward Byers, sub for William Cope	12 1/2 ✓ 7 1/2 ✓	5--1-89 ✓ 5--1-92 ✓	S 1/2 SW 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4, Sec. 27, T. 15 N., R. 3 W.
60 Eva Barber	16 ✓	5--1-90 ✓	S 1/2 NE 1/4, Sec. 2, T. 14 N., R. 3 W.
61 Jerome B. Cox	19 ✓	5--1-90 ✓	W 1/2 SE 1/4, NE 1/4 SE 1/4, SE 1/4 NE 1/4, Sec. 2, T. 15 N., R. 3 W.
62 Nels C. Nelson	12 1/2 ✓	4-30-90 ✓	N 1/2 NE 1/4 SE 1/4, Sec. 3; NW 1/4 NW 1/4 SW 1/4, Sec. 2, T. 14 N., R. 3 W.
63 R. E. Wilson & Edwin J. Hill	16 ✓ 136 ✓	5--1-91 ✓ 10-29-08 ✓	E 1/2 SE 1/4, Sec. 26; S 1/2 SW 1/4, Sec. 25; N 1/2 NW 1/4, NW 1/4 NE 1/4, Sec. 36, T. 15 N., R. 3 W.
Hub B. Poyner	16 ✓ 6 ✓	5--1-92 ✓ 5--1-94 ✓	W 1/2 NW 1/4, NE 1/4 NW 1/4, NW 1/4 NE 1/4, Sec. 27, T. 15 N., R. 3 W.
W. H. Gibson	2 1/2 ✓	5--1-94 ✓	W 1/2 NE 1/4, Sec. 10, T. 15 N., R. 3 W.
Minta Dugger	1 1/2 ✓	5--1-94 ✓	NE 1/4 SE 1/4, Sec. 10; T. 15 N., R. 3 W.
J. Edward Wicks	19 ✓	5--1-95 ✓	W 1/2 SE 1/4, SE 1/4 SE 1/4, Sec. 3; NE 1/4 NE 1/4, Sec. 10, T. 15 N., R. 3 W.
Charles F. Hulet	31 1/4 ✓	5--1-95 ✓	S 1/2 NE 1/4, S 1/2 SE 1/4 NE 1/4, Sec. 3; T. 14 N., R. 3 W.

Township 14 North, Range 3 West Boise Meridian, save and excepting therefrom the right of way of the P & I N Railway.

268 ELIZABETH NORTON: The east half of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter Section 2, Township 14 North, Range 3 West Boise Meridian.

269 JOHN NORTON: The Northwest Quarter of the Southeast Quarter of the Northwest Quarter Section 2, Township 14 North, Range 3, West Boise Meridian.

270 LOUIS ROBSON: East half Northeast Quarter Southwest Quarter Northwest Quarter, Section 2, Township 14, North, Range 3 West Boise Meridian.

271 C W TUTTLE: The West half of the Northeast Quarter of the Southwest Quarter of the Northwest Quarter Section 2, Township 14 North, Range 3 West Boise Meridian.

272-73 GEORGE A JEFFERSON: Lot number 1, Section 4, Township 14 North, Range 3 West Boise Meridian.

274 HATTIE MACEY: Lot 3, Section 3, Township 14 North, Range 3 West Boise Meridian.

275 J M ATWELL: The West half of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter, and the Northwest Quarter of the Northeast Quarter of Section 34, Township 15 North, Range 3 West Boise Meridian.

276-77 EDWARD BYERS: The South half of the Southwest Quarter, the Northeast Quarter of the Southwest Quarter, and the Southeast Quarter of the Northwest Quarter of Section 27, Township 15, North, Range 3 West Boise Meridian.

278 EVA BARBER: The South half of the Northeast Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

279 ✓ JEROME B COX: The West half of the Southeast Quarter, the Northeast Quarter of the Southeast Quarter and the Southeast Quarter of the Northeast Quarter, Section 2, Township 15 North, Range 3 West Boise Meridian.

280 NELS C NIELSON: The North half of the Northeast Quarter of the Southeast Quarter of Section 3; and the Northwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

R E WILSON AND EDWIN J HILL: The East half of the Southeast Quarter of Section 26, the South half of the Southwest Quarter of Section 25, and the North half of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 36, Township 15 North, Range 3 West Boise Meridian.

HUB B POYNTER: The West half of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter, and the Northwest Quarter of the Northeast Quarter of Section 27, Township 15 North, Range 3 West Boise Meridian.

✓ W H GIBSON: The West half of the Northeast Quarter of Section 10, Township 15 North, Range 3 West Boise Meridian.

MINTA DUGGER: The Northeast Quarter of the Southeast Quarter of Section 10, Township 15 North, Range 3 West Boise Meridian.

J EDWARD WICKS: The West half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 3 and the Northeast Quarter of the Northeast Quarter of Section 10, all in Township 15 North, Range 3 West Boise Meridian.

CHARLES F HULBERT: The South half of the Northeast Quarter, and the South half of the South half of the North half of the Northeast Quarter of Section 3, Township 14 North, Range 3 West Boise Meridian.

A H NUNHALEN: The North Three Quarter of Lot 1, Section 3, Township 14 North, Range 3 West Boise Meridian.

JUL 24 1926

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00274
Date Received: 10/27/1989
Receipt No: CO12568
Received By: aat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. BUMGARNER
Address: P.O. BOX 264
CAMBRIDGE, ID

208-257-3739

83610

2. Date of Priority: MAY 01, 1887

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	34 <i>RWB</i>	NW	SE	SW		WASHINGTON

5. Description of diverting works:
CONCRETE DAM, HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	3	NE	NW	3	IRR	40.0

Section Acres 40.0

Total Acres 40.0

SCANNED
APR 02 2004

A67-00274

Page

1

Date: 10/27/89

MICROFILMED
OCT 01 1992

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert L. Bunnigamer Date: 10-27-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of October 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

Point of Diversion
NW 1/4 SE 1/4 SW 1/4
Section 34 15 North
Twp 20 N R 10 W

34 35

3 2

25

500

32

MICROFILMED

OCT 01 1992