

11/14/2006

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 08 2006

**DEPARTMENT OF
WATER RESOURCES**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-265B

ETHEL J PEARSON
2982 CUTLER RD
CAMBRIDGE ID 83610-5166
Telephone Number: (208)257-3541

ROBIN L THORSEN
2982 CUTLER RD
CAMBRIDGE ID 83610-5166
Telephone Number: (208)257-3541

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-6-06

SIGNATURE:

Ethel J. Pearson

Please print your name:

Ethel J. Pearson

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 11 2006

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-265B

NAME AND ADDRESS: ETHEL J PEARSON
2982 CUTLER RD
CAMBRIDGE ID 83610-5166

ROBIN L THORSEN
2982 CUTLER RD
CAMBRIDGE ID 83610-5166

SOURCE: RUSH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.250 CFS

Right Nos. 67- 265B and 67-2242 are limited to a total combined diversion rate of 0.30 cfs.

PRIORITY DATE: 08/23/1883

POINT OF DIVERSION:

T15N R03W S34 SWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.250 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S02 Lot 3 NENW 15.00

15 ACRES TOTAL

Right Nos. 67-265B and 67-2242 are limited to the irrigation of a combined total of 15.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Department of Water Resources

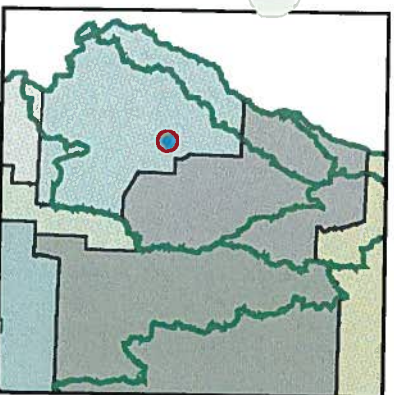


Adjudication Claim Number: **67-265 B**

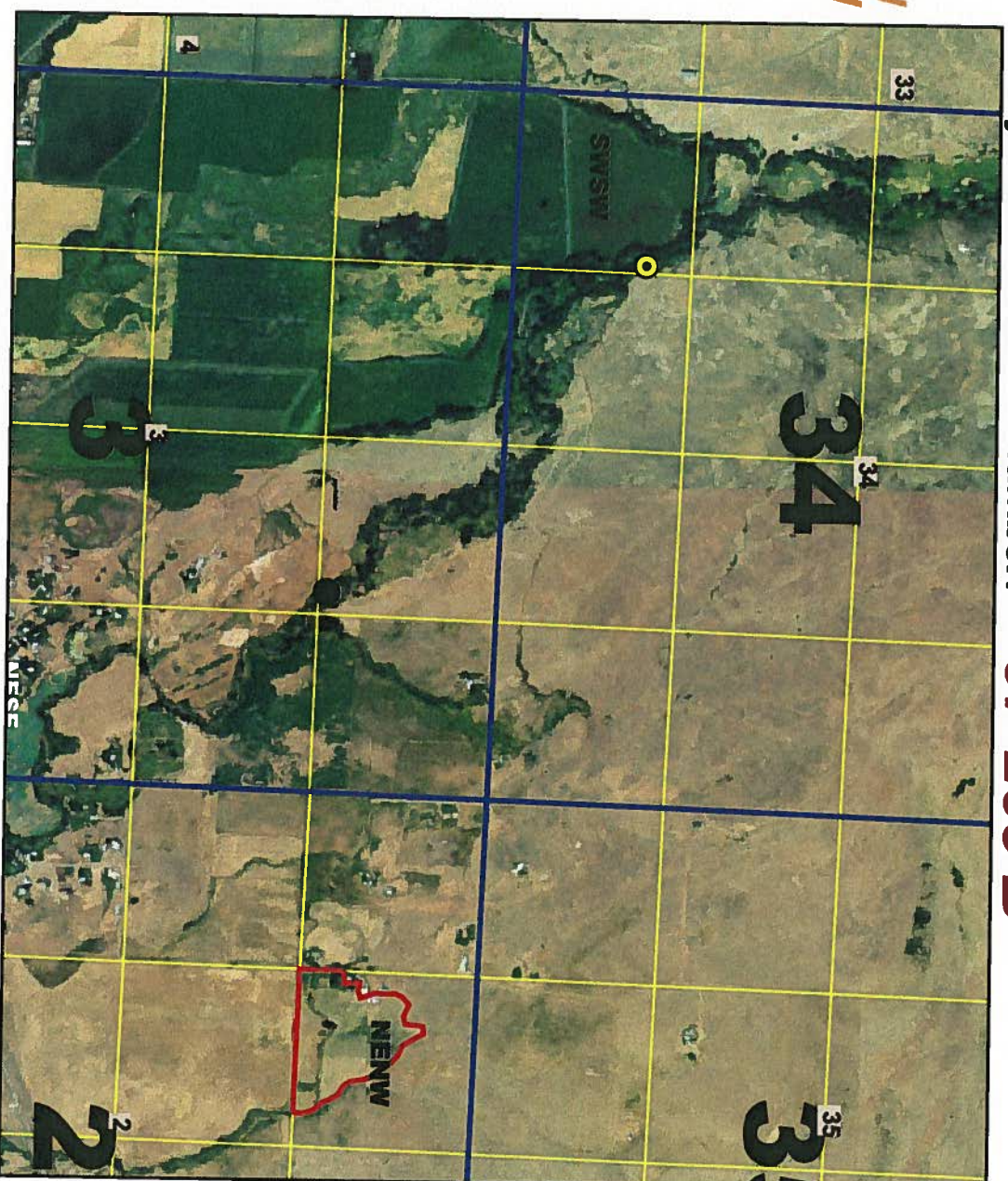
**T14N R03W
T15N R03W**

Legend

-  Point of Diversion
-  Place of Use
-  B67 sections.shp
-  T14n03w.shp
-  T15n03w.shp



Washington County
IDWR Basin 67



Prepared by C. Saxton
On Tuesday, March 21, 2006
1987 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-265B V1

WATER RIGHT NUMBER: 67-265B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FRED M SUITER
	, ID
Original Owner	RACHEL CUTLER PO BOX 66 CAMBRIDGE, ID 83610
Current Owner	ETHEL J PEARSON 2982 CUTLER RD CAMBRIDGE, ID 83610-5166 (208)257-3541
Original Owner	GRACE Z SUITER
	, ID
Current Owner	ROBIN L THORSEN 2982 CUTLER RD CAMBRIDGE, ID 83610-5166 (208)257-3541

Priority Date: 08/23/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
RUSH CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.250 CFS	
	<u>Total Diversion:</u>	0.250 CFS	

Location of Point(s) of Diversion

RUSH CREEK	SW1/4SW1/4	Sec. 34, Twp 15N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
14N	03W	2																	15.0
																			L 3

Total Acres: 15

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-265B V1

1. E51 Right Nos. 67- 265B and 67-2242 are limited to a total combined diversion rate of 0.30 cfs.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E55 Right Nos. 67-265B and 67-2242 are limited to the irrigation of a combined total of 15.0 acres in a single irrigation season.

Remarks:Comments:

1. dnarsavage 2/14/2005 POU
Comment: Updated Shape

2. dnarsavage 2/14/2005 POU
Comment: Updated Shape

3. csaxton 3/21/2006 POD
Comment: POD close to the line of the SWSW and SESW. It did not actually change.

4. csaxton 3/21/2006 Rate Per Acre
Comment: Decreed at 5/8 inches per acre. This could be used on up to 20 acres, but only 15 appear irrigated. The diversion rate is therefore consolidated and recommended at 0.016 cfs per acre.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number: 67
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	3/21/2006 12:35:05 PM	csaxton			Active
Priority Date	3/21/2006 12:35:31 PM	csaxton			Active
POD	3/21/2006 12:35:49 PM	csaxton			Active
Source	3/21/2006 12:37:56 PM	csaxton			Active
POU	3/21/2006 12:38:40 PM	csaxton			Active
Use	3/21/2006 12:41:48 PM	csaxton			Active

Split History of 67-265

Water Right History

Claim History

Recommendation

67-265	Suiter	TR	67-265	Cutler
0.25	cfs	3106		0.25
20	ac			20
0	af			

Changed POD but still Decreased POU

Acre @ 5/8 " per acre

67-265A	Cutler
0.25	13

67-265B	Pearson
0.25	20

67-265A	Cutler
0	0

Claimed POU owned by Pearson/Thorsen

67-265B	Pearson
0.25	20

15

Sum CFS =	0.5
Sum Acre=	33
Extra CFS =	-0.25
Extra Acre=	-13

Sum CFS =	0.25
Sum Acre=	20
Extra CFS =	0
Extra Acre=	0



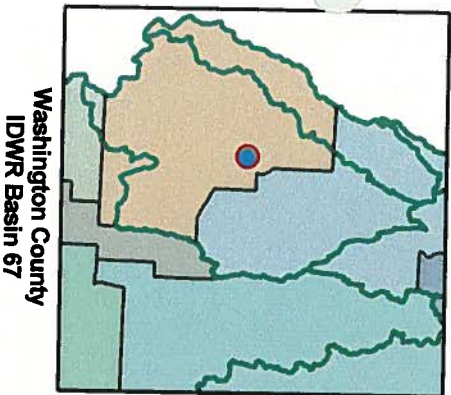
Idaho Department of Water Resources

Adjudication Claim Number: **67-265B**

T14N R03W

Legend

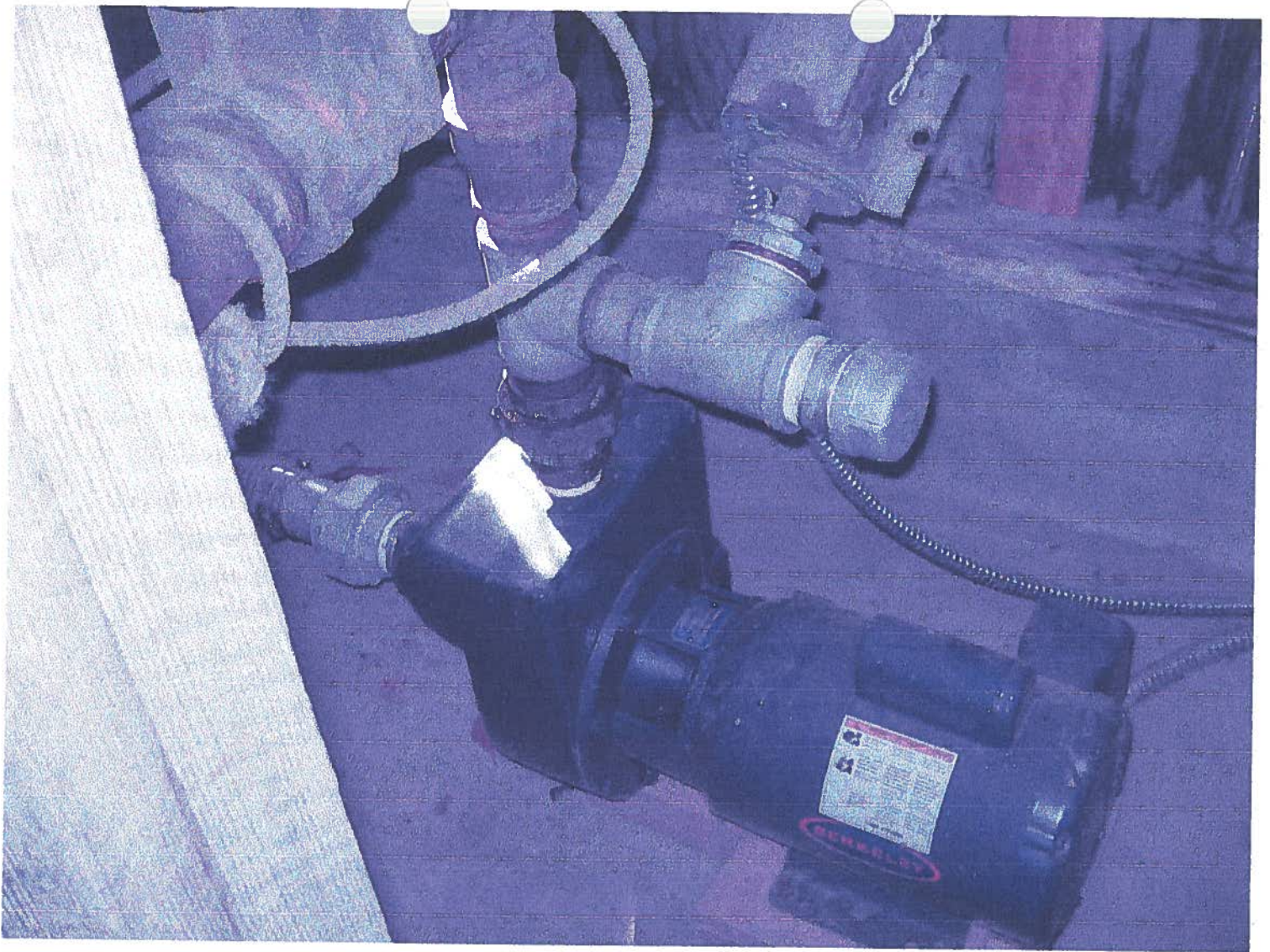
-  PLS Sections
-  GCDBQuarter Quarters



Washington County
IDWR Basin 67



Prepared by M. Van Bussum
On Wednesday, August 10, 2005
1987 Aerial Photography



#A0016800 Pond 3hp pump.JPG

Thorsen - Pearson
IN the Pump House



Puym house -pond Thorsen-Pearson .JPG

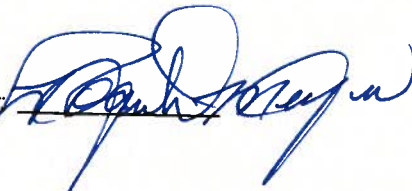
Contacts Data Entry Form

Claim Number: 67-265B

Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	FRED M SUITER			ID		
Original Owner	RACHEL CUTLER	PO BOX 66	CAMBRIDGE	ID	83610	
Current Owner	ETHEL J PEARSON	2982 CUTLER RD	CAMBRIDGE	ID	83610-516	(208)257-3541
Original Owner	GRACE Z SUITER			ID	6	
Current Owner	ROBIN L THORSEN	2982 CUTLER RD	CAMBRIDGE	ID	83610-516	(208)257-3541
					6	

Date of Field Exam: 11-12-05 Time: 10:30Accompanied By: Ethel Pearson Phone Number: 208-257-3541Relationship to Claimant: Owner

Directions to Property (if different from above) and/or update owner information:

Reviewer: Date: 11-12-05

Priority Date Data Entry Form

Claim Number 67-265B

Claimed Priority Date: 8/23/1883

Claimed Basis: Decreed

☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date

Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Decreed

Reviewer

[Signature]

Date:

11-12-05

Point of Diversion and Source Data Entry Form

Claim Number 67-265B

Claimed Point of Diversion and Source

T15N R03W S34 SESW Within WASHINGTON County Source: RUSH CREEK WEISER RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Rush Creek
Artesian Well

Tributary To

Weiser River
"

Tw	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
#	A00	14	016	Ridenour Ditch		Rush creek
#	A00	16	800	Artesian Well		

2287995
1490329

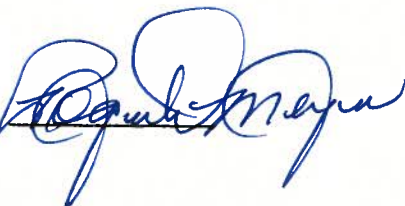
Other rights from this POD?

yes

Document how the POD and Source were verified:

In the Pump House 3 H.P. Pump with
about 3' lift enough Pressure to Run 14
SPRINKLERS. 1- Picture.

Reviewer:



Date:

11-12-05

Place Of Use Data Entry Form

Claim Number 67-265B

Claimed Place Of Use

T14N R03W S02 Lot 3 NENW 20.0

Total Acres 20

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

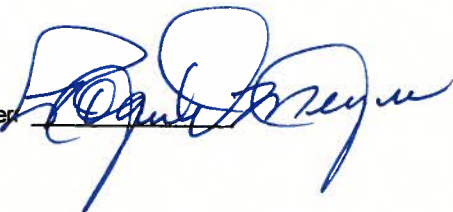
☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Reviewer



Date:

11-12-05

Purpose of Use Data Entry Form

Claim Number 67-265B

Claimed Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

IRRIGATION

☐ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use

Number of Homes

Number of Stock

Acre Limit

Recommended Purpose of Use

Water Use

Number of Homes

Number of Stock

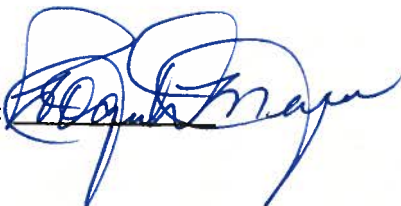
Acre Limit

Number of Other

IRR.	0	20 Head.		
		4 Horses		

Document how the Purpose of Use was verified:

Reviewer:



Date:

11-12-05

Period of Use and Quantity Data Entry Form

Claim Number 67-265B

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.25	
Overall Diversion Rate 0.25	Overall Diversion Volume			

☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Overall Diversion Rate	Overall Diversion Volume			

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRR	3/15	11/15	0.25	

Overall Diversion Rate 0.25 Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: Date: 11-12-05

67- 265B Ethel Pearson 2982 collected 257-3541
Robert Thorsen 257-~~3541~~

POD Ridenour Ditch (Rush Creek) #A0014016

Pump 3 HP.

lift. 3'

Power.

Per/Date 8-23-1883

C.F.S. = .250 = 12.5" of water

Stock water

Pond, ~~Flooded~~ Sprinklers
14

Size of Pump.

Pressure. unknown.

How many sprinklers 14



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

ETHEL J PEARSON
ROBIN L THORSEN
2982 CUTLER LN
CAMBRIDGE ID 83610-5166

6-7-99
response,
/ss

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10167, A67-00265B, A67-00280A, A67-02242
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

SCANNED
APR 02 2004

return
to sender

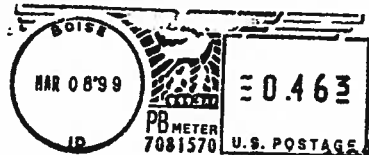
fee due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESUB
FIRST



IMPORTANT WATER RIGHT INFORMATION

A67-00265B, A67-00280A, A67-02242
Thor 205

~~A67-00265~~

67-10167
66 ROBIN L THORSEN
ETHEL J PEARSON
PO BOX 205
CAMBRIDGE ID 83610

THORSEN 030102010 1498 US 03/12/99
THORSEN RO ROBIN FORM 3547
2982 CUTLER LN
CAMBRIDGE ID 83610-5166

AUTO 83610



U.S. POSTAL SERVICE
PS FORM 3547



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: March 7, 1994

[
ETHEL J PEARSON OR
ROBIN L THORSEN
PO BOX 205
CAMBRIDGE ID 83610
]

Dear Claimant(s):

Enclosed is a computer generated copy of your Claim No. A67 - 00265B
which was previously numbered A67 - 00265 when originally filed.

During normal review of this claim we found that the original claim number was incorrectly assigned to your claim and it has now been renumbered to the correct claim number. If you have any questions concerning this claim in the future, please refer to this new claim number. This renumbering does not affect any other items on your claim.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosures

MICROFILMED
AUG 05 1994

Transfer No. 3106Water Right No. 67-0265

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Rachel Cutler Phone 257-3536Post Office address P.O. Box 66, Cambridge, Id 83610

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 67-0265 Decreed to Fred & Grace Suiter
(Name)
in case of Muir vs Allison, et al
dated in 6/20/1921 In 7th Judicial Dist county of Washington
(Name of court)

b. License No. _____ Issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Rush Creek tributary to Weiser River4. Date of priority 8/23/1883

5. Water is used for the following purposes:

amount 0.25 for Irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.25 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34
Township 15N Range 3W, B.M., in WASHINGTON County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>14N</u>	<u>3W</u>	<u>2</u>					<u>L3</u>												<u>20.0</u>
							<u>20</u>												

Total number of acres to be irrigated 20.09. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years _____

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

MICROFILMED

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

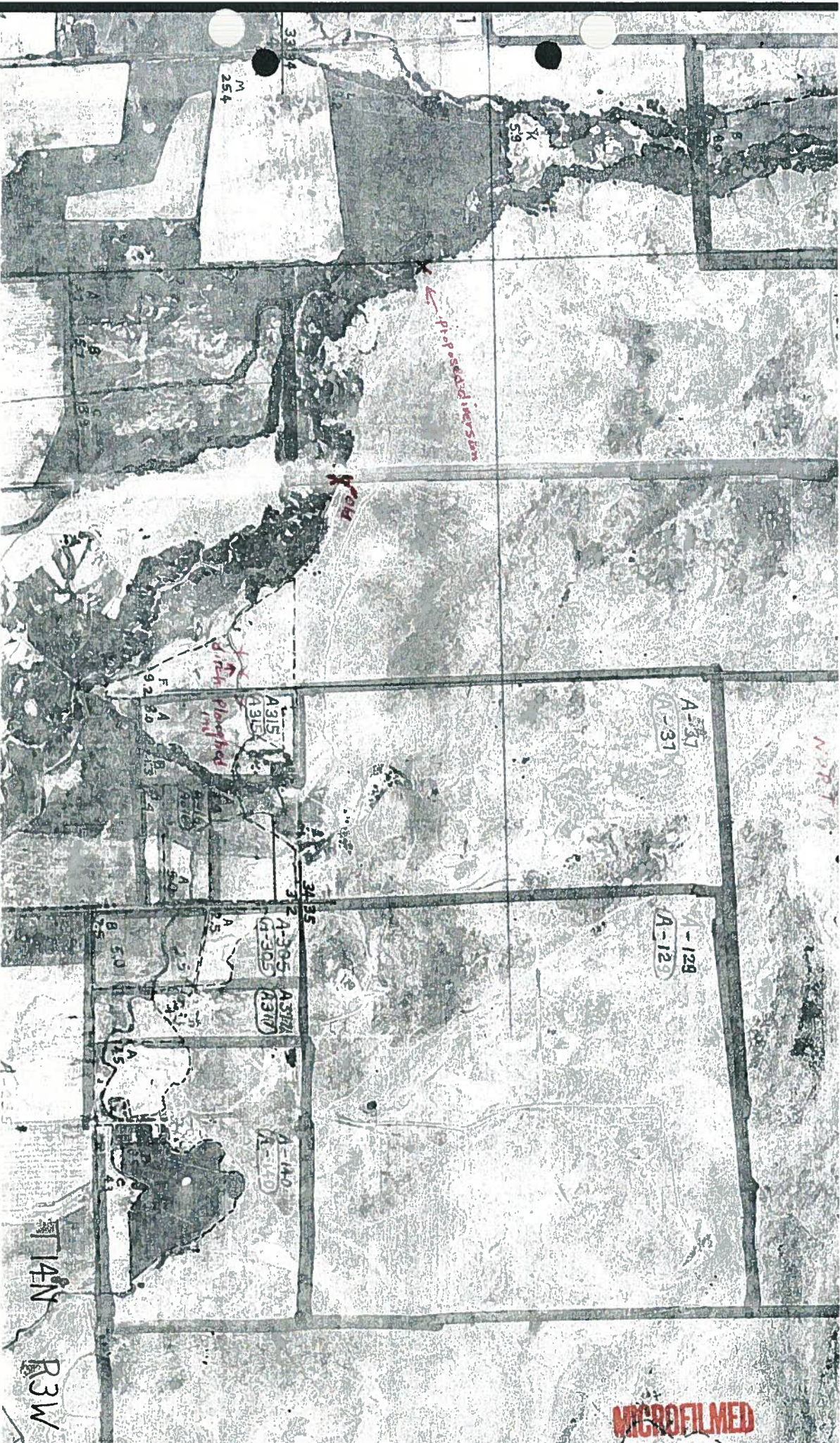
1. General Information
- a. Amount of water to be diverted 2.5 c.f.s. &/or _____ acre feet
- b. Description of diverting works ditch with headgate - gravity flow
- c. Describe the reasons for the proposed changes lower end of the Cambridge ditch has plowed closed and water cannot be received

② Change in point of diversion

Point of diversion SE ¼ SW ¼, Section 34 Township 15N
Range 3W, B.M., WASHINGTON County
Additional points _____

3. Change in place of use No change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer



MICROFILMED

c. Describe the land and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. None

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

D. REMARKS

MICROFILMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 27th day of August, 19 84
x Rachel Cuthbert
(Signature of Applicant)
B. J. Soules
(Notary Public)

My commission expires 8-12-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0265 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. Use of water under this right is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 13th day of August, 19 85

A. Glen Saylor
Chief, Operations Bureau

called Roger for JF
2/15/85

FOR DEPARTMENT USE ONLY

Received by mm Date 8-28-84 Protest filed by _____

Prelim. check by 6/5 Fee \$50.00

Received by JF Date 9/29/84 SD/34545

Published in Upper Country News Reporter Copies of protest forwarded by _____

Pub. dates 10/4 & 10/11/84 Hearing held by _____ Date _____

Watermaster recommendation requested on 9/26/84 rec'd. 9/24/84 Recommended for approval denial
by OBS Jim

George W. Hall (cont.)

Fred M Suiter and Grace Z Suiter

C E Schmits
John Tinsley
Elizabeth Norton
John Norton
Louis Robson
C W Tuttle
George A Jefferson

11 1/2

6 1/2

12 1/2

4 3/8

13 5/8

2 3/8

4 3/4

2 3/8

2 3/8

3 1/8

12 3/8

19

Hattie Macey

Rush Creek (Con)

J M Atwell
Edward Byers, sub for William Cope

9 1/2

12 1/2

7 1/2

16 T 6 9/16

19

12 1/2

16

136

16

6

Hub B Poyner

W H Gibson

2 1/2

Minta Dugger

1 1/2

J Edward Wicks

19

Charles F Hulet

31 1/2

A H Nunnales

14

A L Kingsbury

7 1/2

A Milton Hinshaw

19

James L Warren

75

John Carriek

32

Elihu W Hinshaw, sub for Devaney & Carter

18 1/2

Philbrick & Greenwood

3 1/8

Walter F Ford

3 3/4

William Thelen

12 1/2

E E Lorton

25

Marion C Potter

9 3/8

Daniel W Brndshaw

19

Bilas L Craddock

23

Edward E Lorton

63

Rush Creek (Con)

Charles R Edwards

27

E E Edwards admin of David G Edwards Estate

20

Joseph Hutchings (Beaver Creek)

45

May 1, 1896 67 0263

May 1, 1901 67 0264

Aug. 23, 1883 67 0265 T #3106

Aug 23 1883 67 0266

Aug 23, 1883 67 0267 T 1765

Aug 23, 1883 67 0268 T 1765

Aug 23, 1883 67 0269 T 1765

Aug 23, 1883 67 0270 T 1765

Aug 23, 1883 67 0271 T 1765

May 1, 1884 67 0272 T # 1955

May 1, 1890 67 0273 T # 1955

May 1, 1887 67 0274

May 1, 1888 67 0275

May 1, 1889 67 0276

May 1, 1892 67 0277

May 1, 1890 67 0278

May 1, 1890 67 0279 see memo

April 30, 1890 67 0280

May 1, 1891 67 0281

Oct 29, 1908 67 0282

May 1, 1892 67 0283

May 1, 1894 67 0284

May 1, 1894 67 0285

May 1, 1894 67 0286

May 1, 1895 67 0287

May 1, 1895 67 0288

May 1, 1895 67 0289

May 1, 1895 67 0290

May 1, 1896 67 0291

May 1, 1897 67 0292

May 1, 1899 67 0293

May 1, 1899 67 0294

June 1, 1900 67 0295

May 1, 1902 67 0296

May 23, 1903 67 0297

May 1, 1904 67 0298

May 1, 1904 67 0299

Oct 29, 1908 67 0300

Oct 29, 1908 67 0301

Oct 29, 1908 67 0302

March 20, 1911 67 0303 T # 227

March 20, 1911 67 0304

June 1, 1883 67 0305

west Quarter of the Southwest Quarter, Section 3, Township 14 North, Range 3 West Boise Meridian.

24-50 R R WILSON: The north west quarter of the north east quarter of Section 1, Township 14 North, Range 3 West Boise Meridian, 20 inches, Oct. 29th, 1908; the south east quarter of north west quarter, and north east quarter of the south west quarter of Section 3, same township and range, 8 inches May 1st, 1878, 22 inches June 1st, 1899, and 19 inches June 1st, 1900; the west half of the south west quarter of the south west quarter of the north west quarter, and the west half of the east half of the south west quarter of the south west quarter of the northwest quarter of Section 2 in same township and range, the last description containing 7½ acres, 4 inches August 23rd, 1883, as heretofore allotted.

251-52 L MTTA WILSON: The Northwest Quarter of the Southeast Quarter and twelve acres adjoining the same on the north, all in Section 3, Township 14 North, Range 3 West Boise Meridian.

253 JAMES PARKER: The East half of the Southeast Quarter of the Southwest Quarter of the Northwest Quarter, and the East half of the West half of the Southeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

254-54 VILLAGE OF CAMBRIDGE: The West half of the Southwest Quarter of Section 2, and the East half of the Southeast Quarter of Section 3, and the Northeast Quarter of the Northeast Quarter of Section 10, in Township 14 North, Range 3 West Boise Meridian.

257 MARGARET HALLER: The Southwest Quarter of the Southeast Quarter of Section 3; and the North half of the Northwest Quarter of the Northeast Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian.

258 LEROY T BRADEN: The West half of the Northwest Quarter of the Southwest Quarter of the Northwest Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

259-60 MOSES H HOPPER: Hopper Reserve as the same appears of record in the office of the County Recorder, Washington County, Idaho, upon the plat Moses H Hopper Division of the City of Cambridge filed in said County Recorder's Office on the 16th day of November, 1899; also a tract containing 12 acres more or less in the Northeast corner of the Southwest Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

261-64 GEORGE W HALL: The West half of the Southwest Quarter and the Southeast Quarter of the Southwest Quarter, Section 34, Township 15 North, Range 3 West Boise Meridian, and Lot 4 Section 3, Township 14 North, Range 3 West Boise Meridian.

265 FRED SUITER & GRACE E SUITER: Lot 3, Section 2, Township 14 North, Range 3 West Boise Meridian.

266 O E SCHMITZ: Correct description, Beginning at a point on the South line of the Northeast Quarter of the Southwest Quarter of Section 2, where the said line intersects with the present Pacific & Idaho Northern right of way; thence east to the Southeast corner of said Northeast Quarter of the Southwest Quarter of Section 2, thence North to a point where the East line of the said North line of the said Northeast Quarter of the Southwest Quarter of Section 2 intersects with the present P & I N right of way; thence in a southwesterly direction along the present boundary of said P & I N right of way to the point and place of beginning, comprising a tract of seven acres of land, more or less, all in township 14 North, Range 3 West Boise Meridian, containing 7 acres.

34 267 JOHN TINSLEY: The Northeast Quarter of the Northwest Quarter of Section 2, Township 14 North, Range 3 West Boise Meridian.

JUL 24 1996

Name	Amount (Inches)	Date	Land Description
SPRING CREEK (Cont.)			
70 Andrew Miller	9 ✓	8-11-06 ✓	Part of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Part NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.,
91 G. W. Rowley	5 ✓	8-11-06 ✓	Part NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
RUSH CREEK			
8 Estate of Christian Larson	22 ✓	5--1-78 ✓	W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 4, T. 14 N., R. 3 W.
9 James L. & Karl Lewis	25 ✓	5--1-78 ✓	Part SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 14 N., R. 3 W.
0 James L. Lewis	7 7/8 ✓ 23 1/2 ✓ 19 ✓	5--1-78 ✓ 6--1-99 ✓ 6--1-00 ✓	SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 14 N., R. 3 W.
11 R. E. Wilson	8 ✓ 4 ✓ 22 ✓ 19 ✓ 20 ✓	5--1-78 ✓ 8-23-83 ✓ 6--1-99 ✓ 6--1-00 ✓ 10-29-08 ✓	SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W. W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W. SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W. SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W. NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 14 N., R. 3 W.
2 L. Etta Wilson	22 ✓ 8 ✓	5--1-83 ✓ 5--1-07 ✓	NW $\frac{1}{4}$ SE $\frac{1}{4}$ & part SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W.
3 James Parke	4 ✓	8-23-83 ✓	E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W.
4 Village of Cambridge	2 7/8 ✓ 20 ✓ 2 1/8 ✓	8-23-83 ✓ 4-30-90 ✓ 5--1-95 ✓	W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3; & NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
5 Margaret Haller	39	5--1-83 ✓	SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
6 Leroy T. Braden	2 1/2 ✓	8-23-83 ✓	W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W.
7 Moses H. Hopper	8 ✓ 1 ✓	5--1-83 ✓ 4-30-90 ✓	Part of Cambridge and part of SW $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W.
8 Geo. W. Hall	7 1/2 ✓ 12 1/2 ✓ 11 1/4 ✓ 6 1/4 ✓	5--1-83 ✓ 5--1-90 ✓ 5--1-96 ✓ 5--1-01 ✓	W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34; T. 15 N., R. 3 W., and lot 4, Sec. 3, T. 14 N., R. 3 W.
Fred M. Suiter & Grace E. Suiter	12 1/2 ✓	8-23-83 ✓	Lot 3, Sec. 2, T. 14 N., R. 3 W.

JUL 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00265B
Date Received: 4/28/1989
Receipt No: C006503
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ETHEL J PEARSON 208-257-3541
Address: PO BOX 205
CAMBRIDGE ID 83610
AND/OR
Name: ROBIN L THORSEN 208-257-3541
Address: PO BOX 205
CAMBRIDGE ID 83610

2. Date of Priority: AUG 23, 1883

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	34		SE	SW		WASHINGTON

5. Description of diverting works:
DITCH, GRAVITY FLOW TO POND, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	2	NE	NW	3	IRR	20.0

MICROFILMED SCANNED
AUG 05 1994 APR 02 2004

10. Place of Use: Continued

Section Acres 20.0

Total Acres 20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02242

14. Remarks:

TRANS. 3106.

THIS CLAIM OVERLAPS WITH IRRIGATED ACRES LISTED IN A67-02242.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 05 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994

ADJUDICATION MEMORANDUM

CLAIM NO.: A67-00265B

SUBJECT: NUMBER CHANGE

EMPLOYEE: RON HOWERTON

DATE: MARCH 4, 1994

RENUMBERED BECAUSE:

1) DOUBLE FILING ON SAME CLAIM, NOT
A-SPLIT AT THIS TIME.

MICROFILMED

AUG 05 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00265
Date Received: 4-28-89
Receipt No: 0006503
Received By: RL

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ACQUIRED UNDER STATE LAW

1. Name: ETHEL J. PEARSON 208-257-3541
Address: P.O. BOX 205
CAMBRIDGE, ID 83610

AND/OR

Name: ROBIN L. THORSEN 208-257-3541
Address: P.O. BOX 205
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 23, 1883

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03W	34	SE	SW			WASHINGTON

5. Description of diverting works:
DITCH, GRAVITY FLOW TO POND, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.250		

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	2	NE NW	3	IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-02242

14. Remarks:
TRANS. 3106.
THIS CLAIM OVERLAPS WITH IRRIGATED ACRES LISTED IN A67-02242.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ethel J Pearson Date: 4/28/89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of April 19 89 Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 1, 1994