



FIRST CLASS

RECEIVED
JAN 23 2007
DEPARTMENT OF
WATER RESOURCES

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

Director's Report
WR # 67-259A

RETURN TO SENDER
REMOVED, LEFT NO ADDRESS
RETURNING ORDER EXPIRED
RETURNED NO KNOWN
SUCH STREET
CITY NUMBER
ADDRESS

HOWARD WELCH
PO BOX 26
CAMBRIDGE ID 83610

230

SCANNED

JAN 23 2007

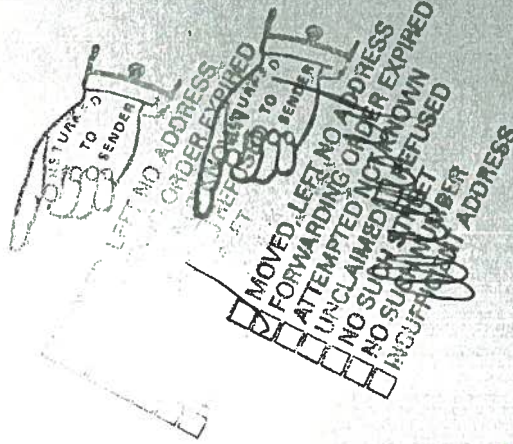
Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS
02 1A
\$ 00.630
0004389393 NOV 17 2006
MAILED FROM ZIP CODE 83702

RECEIVED
NOV 21 2006
DEPARTMENT OF
WATER RESOURCES

NDE
WR # 67-259A



POU covers numerous taxlots
no taxlot in QQ owned by
Howard Welch
needs more research
comment in Quicklook
mwb 6/14/2007

SCANNED



05/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-259A

NAME AND ADDRESS: HOWARD WELCH
PO BOX 25
CAMBRIDGE ID 83610

SOURCE: RUSH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T14N R03W S2 NESWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
DOMESTIC	03/15 10/31	0.020 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within WASHINGTON County

T14N R03W S02 SWSW

STOCKWATER same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Parcel No: RPC7440011001AA

Stockwater use is for 6 calves.



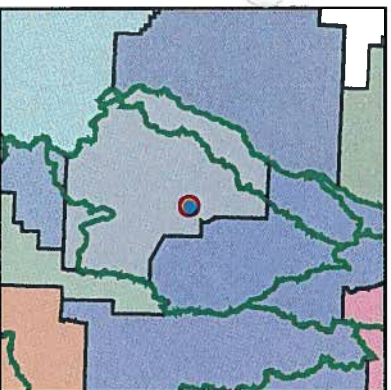
Idaho Department of Water Resources

SRBA Recommendation:

67-259A

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



T14N

R03W

SWSW

2



Prepared by C. Saxton
On Monday, May 22, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-259A V1

WATER RIGHT NUMBER: 67-259A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HOWARD WELCH PO BOX 25 CAMBRIDGE, ID 83610 (208)257-3235

Priority Date: 05/01/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
RUSH CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
DOMESTIC	03/15 to 10/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

RUSH CREEK	NE1/4SW1/4SW1/4	Sec. 2,	Twp 14N,	Rge 03W, B.M.
WASHINGTON County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	2											X						

STOCKWATER same as DOMESTIC

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. Parcel No: RPC7440011001AA
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
6. X02 Stockwater use is for 6 calves.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-259A V1

Remarks:Comments:

1. CORR2 3/14/1997 COPIED FROM REMARKS

Comment: THIS RIGHT IS BASED ON 1 MINERS INCH FOR THE 1 ACRE (TOTAL) THAT THE PROPERTY CONSISTS OF.

2. csaxton 5/22/2006 Water Use

Comment: Decree lists Domestic as valid water use.

3. csaxton 5/22/2006 Claims

Comment: No competing claims. WM records show delivery to city of Cambridge, but they did not claim the water right.

4. csaxton 5/22/2006 Claimed POU

Comment: Claimed POU does fall within the property owned by the original decree hold according to 1889 maps.

5. csaxton 5/22/2006 Quantity

Comment: Decreed right is for 8 inches which at 5/8 inches per acre = 12.8 acres. Claimant irrigated ground is 0.5 acres. The proportionate share of this decreed right would be 0.006 cfs. But since there are no competing claims, I will recommend 0.02 cfs which is standard for D&S with no indoor use.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag: NONE RECEIVED

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/7/2004 1:27:51 PM	awarntje			Active
Source	6/7/2004 1:28:10 PM	awarntje			Active
POU	6/7/2004 1:35:59 PM	awarntje			Active
Use	6/7/2004 1:36:14 PM	awarntje			Active
Season	6/8/2004 7:50:33 AM	awarntje			Active
Use	6/8/2004 7:58:53 AM	awarntje			Active
Quantity	6/8/2004 8:00:48 AM	awarntje			Active
Summary			05/22/2006	csaxton	Active



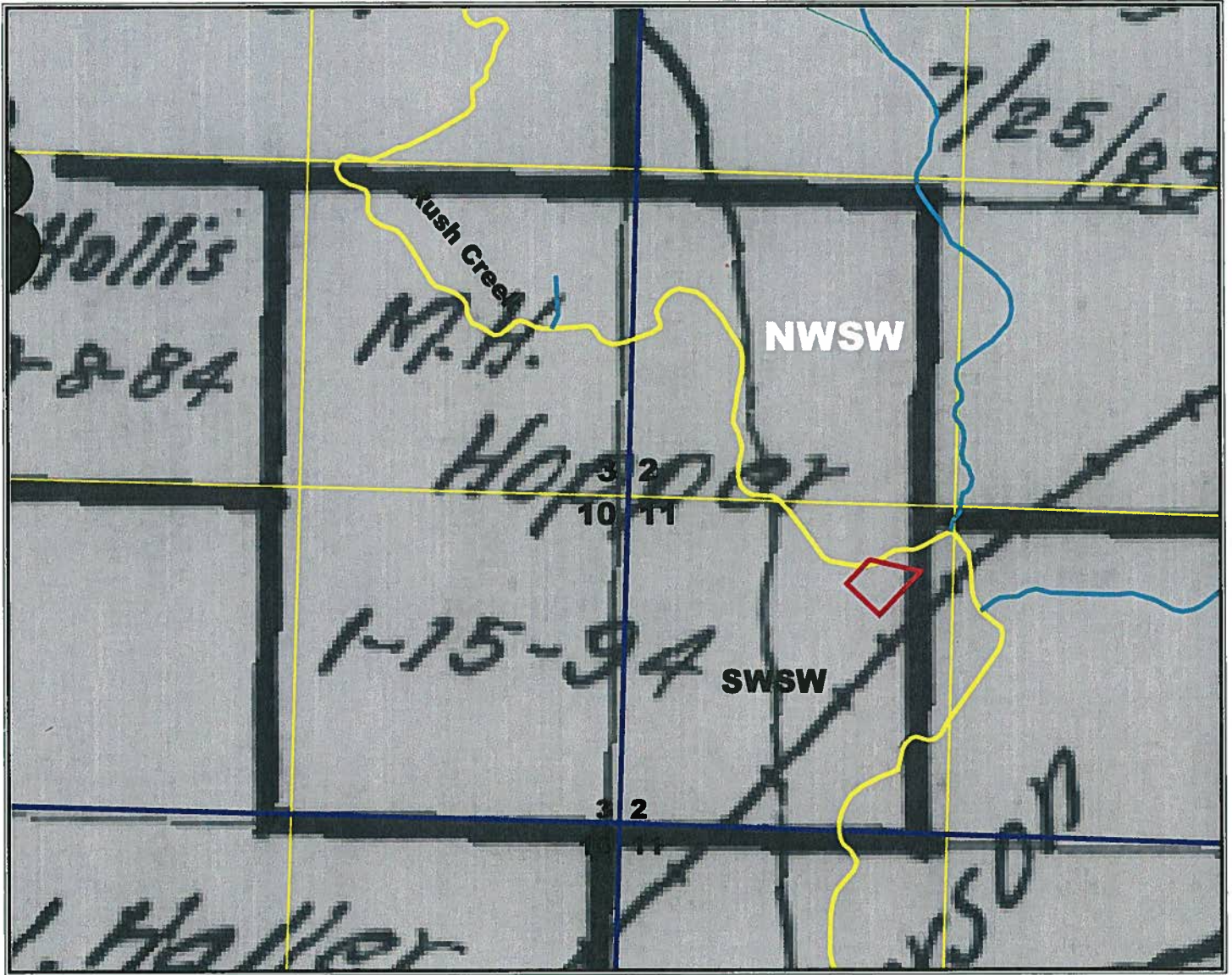
State of Idaho

Claim Map

No: 67-4052D

259A

Photography: Muir vs. Allison Decree Map - 1889



1320

0

1320 Feet



Point(s) of Diversion



Claimed Place of Use



Place of use - N/A



Tax Lot/Parcel Info

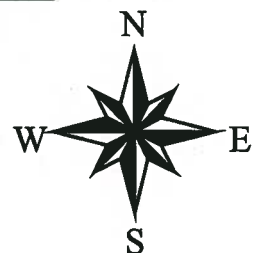


Quarter Quarter Lines



Section Lines

Total Claimed Acres = D & S



Prepared By: Craig L. Saxton

Date: May 2006

Roy O Howland

C B Amidon

831 Fred C Kruck Little Pine Creek
Pine Creek

Thomas Ray

S M Rutledge

James Orton

William Toorn

Joel W Weimer

Henry Harsh and Orma Harsh

Frank C Downs

Andrew Schweinfurter

Arthur Neon

Augusta Kinney

Spring Creek.

Thomas Ray

Frank Courtright

G W Lattig sub for W Beeson

James C Tuttle

Andrew Miller

G W Rowley

Rush Creek

Estate of Christian Larson

James L and Karl Lewis

James L Lewis

Rush Creek (Con)

R E Wilson

L Etta Wilson

James Parke

Village of Cambridge

Margaret Haller

LeRoy T Braden

Howes H Hopper

George W Hall

12

21

11

2

10

6

17

8

7

41

13

5

2

5

12

12

1

10

10

9

5

22

25

7 7/8

23

19

8

4

22

19

20

22

8

4

2 7/8

20

2-1/8

39

2

8

1

7

12

May 1, 1901

May 1, 1901

May 1, 1905

May 1, 1902

May 1, 1904

May 1, 1902

May 1, 1902

June 30, 1906

May 1, 1906

May 1, 1908

May 1, 1909

June 1, 1916

May 1, 1910

May 1, 1910

May 1, 1912

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

May 1, 1878

May 1, 1878

May 1, 1878

June 1, 1899

June 1, 1900

May 1, 1878

Aug 23, 1883

June 1, 1899

June 1, 1900

Oct 29, 1908

May 1, 1883

May 1, 1907

Aug 23, 1883

Aug 23, 1883

April 30, 1890

May 1, 1895

May 1, 1883

Aug 23, 1883

May 1, 1883

April 30, 1890

May 1, 1883

May 1, 1890

JUL 24 1900

Name	Amount (Inches)	Date	Land Description
SPRING CREEK (Cont.)			
70 Andrew Miller	9 ✓	8-11-06 ✓	Part of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Part NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.,
91 G. W. Rowley	5 ✓	8-11-06 ✓	Part NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
<u>RUSH CREEK</u>			
8 Estate of Christian Larson	22 ✓	5--1-78 ✓	W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 4, T. 14 N., R. 3 W.
9 James L. & Karl Lewis	25 ✓	5--1-78 ✓	Part SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 14 N., R. 3 W.
0 James L. Lewis	7 7/8 ✓ 23 1/2 ✓ 19 ✓	5--1-78 ✓ 6--1-99 ✓ 6--1-00 ✓	SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 14 N., R. 3 W.
11 R. E. Wilson	8 ✓ 4 ✓ 22 ✓ 19 ✓ 20 ✓	5--1-78 ✓ 8-23-83 ✓ 6--1-99 ✓ 6--1-00 ✓ 10-29-08 ✓	SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W. W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W. SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W. SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W. NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 14 N., R. 3 W.
2 L. Etta Wilson	22 ✓ 8 ✓	5--1-83 ✓ 5--1-07 ✓	NW $\frac{1}{4}$ SE $\frac{1}{4}$ & part SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W.
3 James Parke	4 ✓	8-23-83 ✓	E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W.
4 Village of Cambridge	2 7/8 ✓ 20 ✓ 2 1/8 ✓	8-23-83 ✓ 4-30-90 ✓ 5--1-95 ✓	W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3; & NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
5 Margaret Haller	39	5--1-83 ✓	SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
6 Leroy T. Braden	2 1/2 ✓	8-23-83 ✓	W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W.
7 Moses H. Hopper	8 ✓ 1 ✓	5--1-83 ✓ 4-30-90 ✓	Part of Cambridge and part of SW $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W.
8 Geo. W. Hall	7 1/2 ✓ 12 1/2 ✓ 11 1/4 ✓ 6 1/4 ✓	5--1-83 ✓ 5--1-90 ✓ 5--1-96 ✓ 5--1-01 ✓	W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34; T. 15 N., R. 3 W., and lot 4, Sec. 3, T. 14 N., R. 3 W.
Fred M. Suiter & Grace Z. Suiter	12 1/2 ✓	8-23-83 ✓	Lot 3, Sec. 2, T. 14 N., R. 3 W.

JUL 24 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 15, 2002

CHARLES R STRICKLAND
LORELEI W STRICKLAND
PO BOX 159
CAMBRIDGE ID 83610

Re: Notice of Claim to a Water Right No. 67-00259A

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-259A
Date Received: 7/28/1989
Receipt No: C008657
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHARLES R STRICKLAND
PO BOX 159
CAMBRIDGE ID USA 83610

Phone: (208) 257-3696

LORELEI W STRICKLAND
PO BOX 159
CAMBRIDGE ID USA 83610

Phone: (208) 257-3696

2. Date of Priority: 05/01/1883

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
14N	03W	2	NE	SW	SW	WASHINGTON	

5. Description of diverting works:

PUMP IN SPRINGBOX FOR SPRINKLING LAWN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	4/01	11/01	0.02	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

SCANNED
APR 02 2004

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14N	03W	2	SW	SW		DOMESTIC	
			SW	SW		STOCKWATER	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 7/12/2002

THIS RIGHT IS BASED ON 1 MINERS INCH FOR THE 1 ACRE (TOTAL) THAT THE PROPERTY CONSISTS OF.

15. Basis of Claim: Decreed

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**NOV 14 2000**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) A67-00259A
 Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) HOWARD O. WELCH
P.O. BOX 25, CAMBRIDGE, ID 83610
4. New Owner/Claimant(s) CHARLES R. STRICKLAND AND LORELEI W. STRICKLAND
 New Mailing Address P.O. BOX 159
 City, State and ZIP Code CAMBRIDGE, ID 83610
 New Telephone Number () 861 - 8770 (CELL) (208) 257-3696
5. Date you acquired the property 11/9/00

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ cubic feet per second Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s)

[Signature of Lorelei W. Strickland]
[Signature of Charles R. Strickland]

Date 9 Nov 2000Date 11/9/2000

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

181170

For Value Received

ROBIN L. THORSEN, a single person

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

CHARLES R. STRICKLAND AND LORELEI W. STRICKLAND, husband and wife

whose current address is P.O. BOX 159
 CAMBRIDGE, ID 83672

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees, heirs and assigns forever. And the said grantor does hereby covenant to and with the said grantees that she is the owner in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 9, 2000

Instrument # 181170

WEISER, WASHINGTON, IDAHO

2000-11-09

03:10:00 No. of Pages: 2

Recorded for : WEISER VALLEY TITLE /

EXHIBIT "A"

FILE NO.:100-00-7836

Lots One (1) and Two (2) of Block Eleven (11) of Moses H. Hopper's Division to the Village of Cambridge, Idaho, as the same are shown on the official plat of said Division on file in the office of the County Recorder of Washington County, Idaho;

AND ALSO:

Beginning at the Northeast corner of Block Eleven of Hopper's Division of the Village of Cambridge, Idaho; thence Northeasterly along the right of way of the Pacific and Idaho Northern Railway, 150 feet, more or less, to the South line of a Tract designated as Tax No. 20; thence South $77^{\circ}19'$ West 173 feet to a point identical with the east line of the alley running through said Block Eleven (11); thence southerly on said line identical with the east line of the alley running through said Block Eleven (11) to the Northerly boundary line of said Block Eleven (11), thence diagonally across the Lots One (1) and Two (2) of said Block Eleven (11) and following the exterior boundary of said Lots 100 feet, more or less, thence along the Northern boundary of Lot One (1) of said Block, 100 feet, more or less, to the place of beginning.

S 3

S 2

(S 89°36'03"E - 1331.32', N.E.)

CEMETERY

1/4 Cor.

R.D.

CUTLER

5420

5440

5490

5520

5690

5760

5730

5780

5780

5940

5950

5930

HILL R.D.

H 6312' - 362'

5980

UNKNOWN

6020

001A

003A

006A

6120

(S 0101°59'E - 2643.98', N.E.)



COMPLIMENTS

Weiser Valley Title

THIS SYSTEM IS TURNED OVER
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY

RUSH CREEK
(NORTHEASTERLY BANK)

(N 71°17'59"E - 695.16', N.E.)

S 77°02'27"W

3900

2200

003A

007A

007B

003A

005A

005B

001A

001A

003A

005

006

007A

001A

002A

002B

002C

002D

002E

002F

002G

002H

002I

002J

002K

002L

002M

002N

002O

002P

002Q

002R

002S

002T

002U

002V

002W

002X

002Y

002Z

002AA

002AB

002AC

002AD

002AE

002AF

002AG

002AH

002AI

002AJ

002AK

002AL

002AM

002AN

002AO

002AP

002AQ

002AR

002AS

002AT

002AU

002AV

002AW

002AX

002AY

002AZ

002BA

002BB

002BC

002BD

002BE

002BF

002BG

002BH

002BI

002BJ

002BK

002BL

002BM

002BN

002BO

002BP

002BQ

002BR

002BS

002BT

002BU

002BV

002BW

002BX

002BY

002BZ

002CA

002CB

002CC

002CD

002CE

002CF

002CG

002CH

002CI

002CJ

002CK

002CL

002CM

002CN

002CO

002CP

002CQ

002CR

002CS

002CT

002CU

002CV

002CW

002CX

002CY

002CZ

002DA

002DB

002DC

002DD

002DE

002DF

002DG

002DH

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002DJ

002DK

002DL

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002DN

002DO

002DP

002DQ

002DR

002DS

002DT

002DU

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002DW

002DX

002DY

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002EA

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002EC

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002EE

002EF

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002EH

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002EP

002EQ

002ER

002ES

002ET

002EU

002EV

002EW

002EX

002EY

002EZ

002FA

002FB

002FC

002FD

002FE

002FF

002FG

002FH

002FI

002FJ

002FK

002FL

002FM

002FN

002FO

002FP

002FQ

002FR

002FS

002FT

002FU

002FV

002FW

002FX

002FY

002FZ

002GA

002GB

002GC

002GD

002GE

002GF

002GG

002GH

002GI

002GJ

002GK

002GL

002GM

002GN

002GO

002GP

002GQ

002GR

002GS

002GT

002GU

002GV

002GW

002GX

002GY

002GZ

002HA

002HB

002HC

002HD

002HE

002HF

002HG

002HH

002HI

002HJ

002HK

002HL

002HM

002HN

002HO

002HP

002HQ

002HR

002HS

002HT

002HU

002HV

002HW

002HX

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002KB

002KC

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002KE

002KF

WARRANTY DEED

INSTRUMENT NO. 174333
PAGE 1 OF 2

For Value Received

HOWARD O. WELCH, a single man

The grantor , does hereby grant, bargain, sell and convey unto

ROBIN L. THORSEN, a single person
the grantee , whose current address is

P.O. BOX 205, CAMBRIDGE, ID 83610
the following described premises, in WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

GRANTOR HEREIN RESERVES A LIFE ESTATE ON THE PREMISES.

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anyway belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee , that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 9 , 1998

Howard O Welch
HOWARD O. WELCH

STATE OF IDAHO, COUNTY OF WASHINGTON
On this 9th day of OCTOBER , 1998 ,
before me, a notary public in and for the said State, personally appeared

HOWARD O. WELCH

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged to me
that HE executed the same.

Sharon Widner
Residing at Cambridge
Comm. Expires 11-18-99
Notary Public
, Idaho

STATE OF IDAHO, COUNTY OF WASHINGTON
I hereby certify that this instrument was filed for record at the
request of WEISER VALLEY TITLE

at 44 minutes past FIFTEEN o'clock P.M.,
this 13TH day of OCTOBER
1998, in my office, and duly recorded in ~~BOOK~~
~~of Deeds~~ BY #174333

SHARON WIDNER
Ex-Officio Recorder

By Lisa M Knight

Fees \$ 6.00

Mail to: WEISER VALLEY TITLE

Inst. Index
Comp. Rel.
Film
Compare
Card Rel.
Bk. Rel.
Up-date
Return
Copy

INSTRUMENT NO.

EXHIBIT "A"

FILE NO.: 100-98-6668

Lots One (1) and Two (2) of Block Eleven (11) of Moses H. Hopper's Division to the Village of Cambridge, Idaho, as the same are shown on the official plat of said Division on file in the office of the County Recorder of Washington County, Idaho;

AND ALSO:

Beginning at the Northeast corner of Block Eleven of Hopper's Division of the Village of Cambridge, Idaho; thence Northeasterly along the right of way of the Pacific and Idaho Northern Railway, 150 feet, more or less, to the South line of a Tract designated as Tax No. 20; thence South 77°19' West 173 feet to a point identical with the east line of the alley running through said Block Eleven (11); thence southerly on said line identical with the east line of the alley running through said Block Eleven (11) to the Northerly boundary line of said Block Eleven (11), thence diagonally across the Lots One (1) and Two (2) of said Block Eleven (11) and following the exterior boundary of said Lots 100 feet, more or less, thence along the Northern boundary of Lot One (1) of said Block, 100 feet, more or less, to the place of beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00259A
Date Received: 7/28/1989
Receipt No: C008657
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD WELCH 208-257-3235
Address: P.O. BOX 25
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1883

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	2	NE	SW	SW		WASHINGTON

5. Description of diverting works:
PUMP IN SPRINGBOX FOR SPRINKLING LAWN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
LAWN AND 6 CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	2	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IS BASED ON 1 MINER'S INCH FOR THE 1 ACRE (TOTAL) THAT
THE PROPERTY CONSISTS OF.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. No 1-00259A
Date Received 7/28/89
Receipt Number C008657

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
JUL 28 1989

Department of Water Resources

Filing Fee \$25.

Please type or print clearly

1. Name of Claimant (s) Howard Welch Phone (208) 257 3235

Mailing Address Po Box # 25 Cambridge Id Zip 83610

2. Date of Priority (Only one per claim) 5/1/1983 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Rush Creek

which is tributary to (b) Weiser River Name or kind of source

4. Location of point of diversion is: Township 14 N Range 3 W

Section 2 NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot BM.,

County of Washington

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pump in spring box for sprinkling lawn

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 4/1 to 11/1 amount 0.02 (cfs)
(Both dates are inclusive)
For Livestock purposes from 1/1 to 12/31 amount 0.02

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Lawn and 8 calves

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10. Place of use is: Township: 14N Range 3W

Section 2, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Washington for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (☒)

14. Remarks: This right is based on 1 miner's inch for the 1 acre (total) that the property consists of

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 67-00259

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward Blech

Date 7-10-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Washington)

SS.

Subscribed and sworn (or affirmed) before me this 10th day of July 1989

SEAL

Notary Public B. J. Soules

Residing at Cambridge

My Commission Expires 8-21-91

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

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OCT 01 1992

0008657
part 11

SRDA CLAIMS RECEIVING CHECKLIST #2

1/23/1900

CLAIMANT'S NAME Welch

CLAIM IDENT. NO. A67-00259A

DATE RECEIVED 7/28/89 CK # 1641 AMOUNT \$ 2500

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: [Signature]

Date: 8-4-89

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: Get proof report before data entry - this is probably a portion yes.

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OCT 11 1992

Old (D) Number -

[illegible]

1 -
2 -
3 -
City
Phone

```

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
14 05/01/1983                                     D - DECREED

```

```
+-----+-----+-----+-----+-----+-----+-----+-----+
Source-----Tributary-----
RUSH CREEK    WEISER RIVER
```

+	Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)	+
---	-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------	---

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
+	-	-	-	-	-	+

[illegible]

Twn	Rng	Sec	Tract	Lot	Place of Use	Description	County
14N	03W	2	NE SW		01	IRRIGATION	87 WASHINGTON

Total Acres:

+ - ~ Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	Remarks
P/U ALSO:HOPPER RES., PLAT OF MOSES H. HOPPER, DIV. OF CAMBRIDGE.	

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

	+ - - -	- Decree Plaintiff	- - - +	+ - - -	- Decree Defendant	- - - +	+ - Decree Date
JOHN C. BURR							06/20/1921
WILLIAM ALLISON							

	Audit Fields	04/08/85	05/01/88	CONVERT
+ -	-	-	-	-

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Water right number - 67-00259

Adj. flag translation: Standard Water Right Number

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 04/08/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 67
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 06/20/1921				

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