

RECEIVED

DEC 15 2006

DEPARTMENT OF  
WATER RESOURCES

11/14/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006**

Water right number: 67-251

RONALD K FORD II  
PO BOX 326  
CAMBRIDGE ID 83610  
Telephone Number: (208)257-3805

VICKI LYNN FORD  
PO BOX 445  
COUNCIL ID 83612  
Telephone Number: (208)253-4200

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-13-06

SIGNATURE: Ron Ford

Please print your name: Ron Ford

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 15 2006

05/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-251

NAME AND ADDRESS: RONALD K FORD II  
PO BOX 326  
CAMBRIDGE ID 83610  
  
VICKI LYNN FORD  
PO BOX 445  
COUNCIL ID 83612

SOURCE: RUSH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.440 CFS

PRIORITY DATE: 05/01/1883

POINT OF DIVERSION:

T15N R03W S34 NESWSW Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 10/31          | 0.440 CFS       |

PLACE OF USE: IRRIGATION Within WASHINGTON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T14N R03W S03 | SWNE | 11.00 | T14N R03W S03 | SENE | 40.00 |
| T14N R03W S03 | NESW | 31.00 | T14N R03W S03 | NWSE | 21.00 |

103 ACRES TOTAL

This right is limited to the irrigation of 35.2 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 103.0 acres in a single irrigation season. Combined Right Nos.: 67-151, 67-14551, 67-14553, 67-14555, 67-14557, 67-14559, and 67-14563

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

# Idaho Department of Water Resources

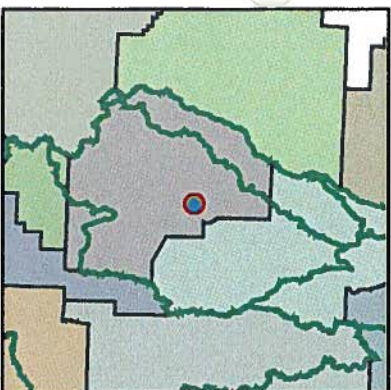


SRBA Recommendation:

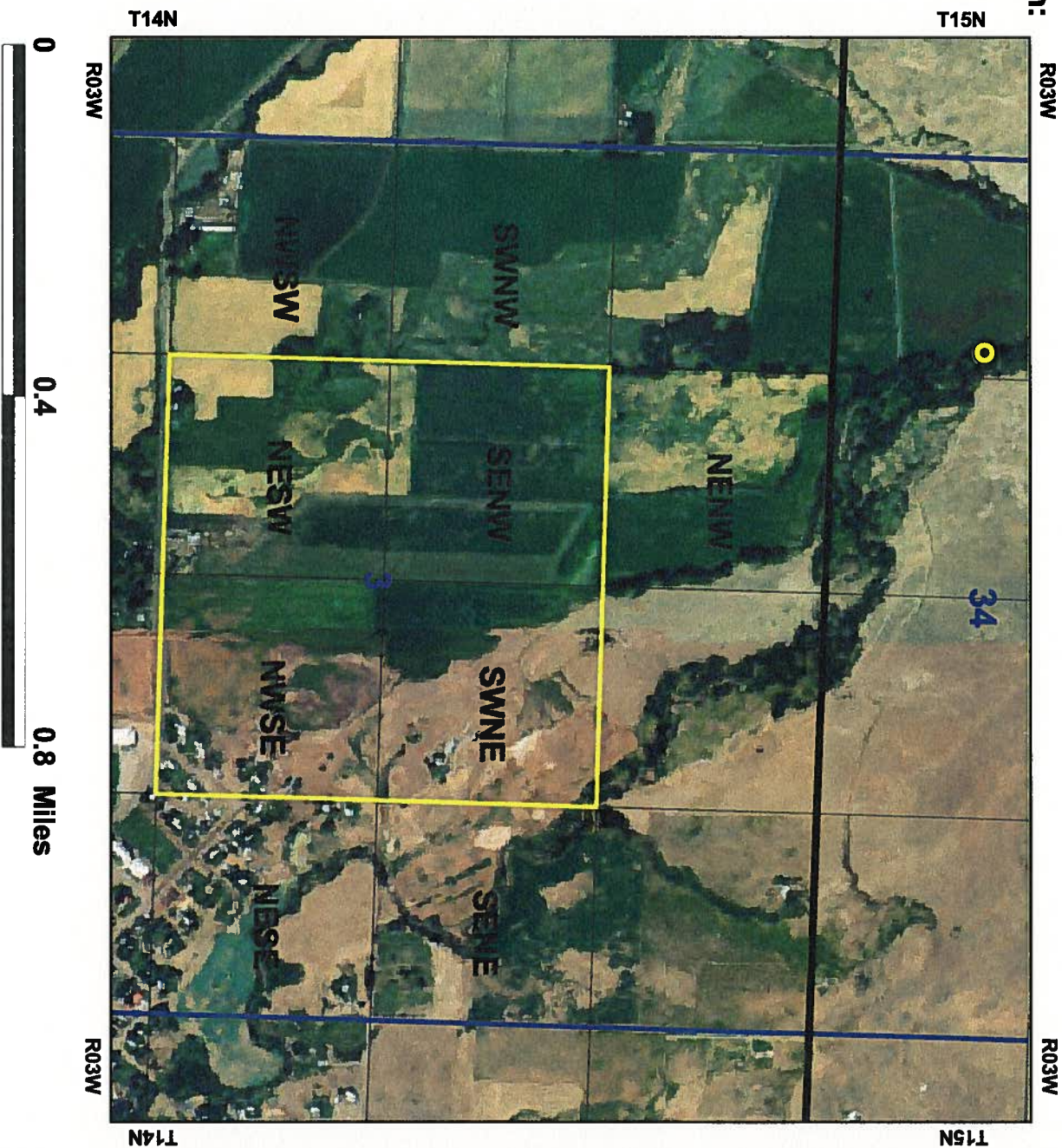
**67-251**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

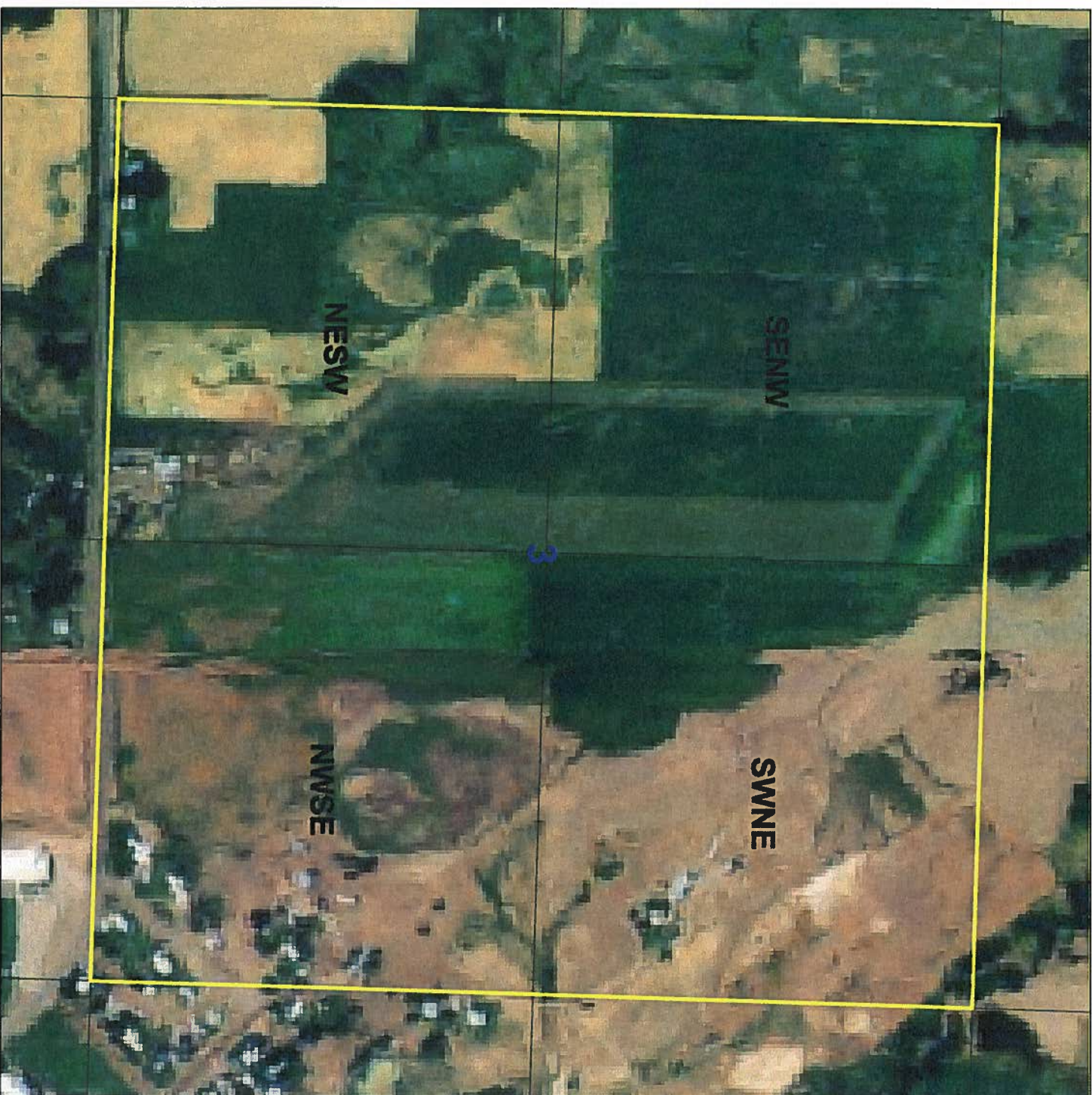


Washington County  
IDWR Basin 67



Prepared by C. Saxton  
On Thursday, May 18, 2006  
1987/88 Aerial Photography

67-251



## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-251 V1

WATER RIGHT NUMBER: 67-251 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                |
|-------------------|------------------------------------------------------------------------|
| Current Owner     | RONALD K FORD II<br>PO BOX 326<br>CAMBRIDGE, ID 83610<br>(208)257-3805 |
| Original Owner    | L ETTA WILSON<br><br>CAMBRIDGE, ID                                     |
| Current Owner     | VICKI LYNN FORD<br>PO BOX 445<br>COUNCIL, ID 83612<br>(208)253-4200    |

Priority Date: 05/01/1883

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| RUSH CREEK    | WEISER RIVER     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 10/31          | 0.440 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.440 CFS             |                      |

Location of Point(s) of Diversion

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| RUSH CREEK        | NE1/4SW1/4SW1/4 | Sec. 34, Twp 15N, Rge 03W, B.M. |
| WASHINGTON County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |      |    | NW |    |      |      | SW |    |    |    | SE |    |      |    | Totals |
|-----|-----|-----|----|----|------|----|----|----|------|------|----|----|----|----|----|----|------|----|--------|
|     |     |     | NE | NW | SW   | SE | NE | NW | SW   | SE   | NE | NW | SW | SE | NE | NW | SW   | SE |        |
| 14N | 03W | 3   |    |    | 11.0 |    |    |    | 40.0 | 31.0 |    |    |    |    |    |    | 21.0 |    | 103.0  |

Total Acres: 103

Conditions of Approval:

1. K06 This right is limited to the irrigation of 35.2 acres within the place of use described above in a single irrigation season.
2. E56 The rights listed below are limited to the irrigation of a combined total of 103.0 acres in a single irrigation season. Combined Right Nos.: 67-151, 67-14551, 67-14553, 67-14555, 67-14557, 67-14559, and 67-14563

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-251 V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal:  
 Owner Name Connector: AND  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| Element       | Last Reviewed Date   | Reviewer | Last Verified Date | Verifier | Status |
|---------------|----------------------|----------|--------------------|----------|--------|
| Contacts      | 5/18/2006 3:25:01 PM | csaxton  |                    |          | Active |
| Priority Date | 5/18/2006 3:25:27 PM | csaxton  |                    |          | Active |
| POD           | 5/18/2006 3:25:43 PM | csaxton  |                    |          | Active |
| Source        | 5/18/2006 3:30:15 PM | csaxton  |                    |          | Active |
| POU           | 5/18/2006 3:31:14 PM | csaxton  |                    |          | Active |
| Use           | 5/18/2006 3:31:32 PM | csaxton  |                    |          | Active |
| Season        | 5/18/2006 3:32:20 PM | csaxton  |                    |          | Active |
| Quantity      | 5/18/2006 3:32:52 PM | csaxton  |                    |          | Active |
| Summary       |                      |          | 05/18/2006         | csaxton  | Active |

Verification Log:

| Element  | Date Time Stamp      | Reviewer | Log text                                        |
|----------|----------------------|----------|-------------------------------------------------|
| Contacts | 5/18/2006 3:25:21 PM | csaxton  | (No) 1. Do you want to schedule an appointment? |

Comment for 1: Desktop Review

# Split history for Decreed Right 67-246

## WR History

|        |             |    |      |        |             |
|--------|-------------|----|------|--------|-------------|
| 67-246 | R.E. Wilson | TR | 1956 | 67-246 | R.E. Wilson |
| 0.16   | cfs         |    |      |        | 0.16        |
| 12.8   | ac          |    |      |        | 13          |
| 0      | af          |    |      |        |             |

## Claim History

|            |        |  |
|------------|--------|--|
| 67-246     | Mc Coy |  |
| 0.16       |        |  |
| 141        |        |  |
| 0.00713475 |        |  |

## Recommendation

|          |         |       |
|----------|---------|-------|
| 67-14550 | Mc Coy  | 0.043 |
|          |         | 38    |
| 67-14551 | Ford II | 0.117 |
|          |         | 103   |
|          |         | 9.4   |

|            |      |
|------------|------|
| Sum CFS =  | 0.16 |
| Sum Acre = | 141  |

|            |      |
|------------|------|
| Sum CFS =  | 0.16 |
| Sum Acre = | 12.8 |

|        |             |    |      |        |             |
|--------|-------------|----|------|--------|-------------|
| 67-248 | R.E. Wilson | TR | 1956 | 67-248 | R.E. Wilson |
| 0.44   | cfs         |    |      |        | 0.44        |
| 35.2   | ac          |    |      |        | 36          |
| 0      | af          |    |      |        | 0           |

|        |        |  |
|--------|--------|--|
| 67-248 | Mc Coy |  |
| 0.44   |        |  |
| 141    |        |  |
| 0      |        |  |

|          |         |       |
|----------|---------|-------|
| 67-14552 | Mc Coy  | 0.119 |
|          |         | 38    |
| 67-14553 | Ford II | 0.321 |
|          |         | 103   |

|          |         |      |
|----------|---------|------|
| 67-14552 | Mc Coy  | 0.02 |
|          |         | 9.5  |
| 67-14553 | Ford II | 0.32 |
|          |         | 25.7 |

|            |      |
|------------|------|
| Sum CFS =  | 0.44 |
| Sum Acre = | 141  |

|            |      |
|------------|------|
| Sum CFS =  | 0.34 |
| Sum Acre = | 35.2 |

|        |             |    |      |        |             |
|--------|-------------|----|------|--------|-------------|
| 67-249 | R.E. Wilson | TR | 1956 | 67-249 | R.E. Wilson |
| 0.38   | cfs         |    |      |        | 0.38        |
| 30.4   | ac          |    |      |        | 31          |
| 0      | af          |    |      |        |             |

|        |        |  |
|--------|--------|--|
| 67-249 | Mc Coy |  |
| 0.38   |        |  |
| 141    |        |  |
| 0      |        |  |

|          |         |       |
|----------|---------|-------|
| 67-14554 | Mc Coy  | 0.102 |
|          |         | 38    |
| 67-14555 | Ford II | 0.278 |
|          |         | 103   |

|          |         |      |
|----------|---------|------|
| 67-14554 | Mc Coy  | 0.1  |
|          |         | 8.2  |
| 67-14555 | Ford II | 0.29 |
|          |         | 22.2 |

|            |      |
|------------|------|
| Sum CFS =  | 0.38 |
| Sum Acre = | 141  |

|            |      |
|------------|------|
| Sum CFS =  | 0.39 |
| Sum Acre = | 30.4 |

|        |        |    |      |        |        |
|--------|--------|----|------|--------|--------|
| 67-257 | Haller | TR | 1956 | 67-257 | Haller |
| 0.78   | cfs    |    |      |        | 0.78   |
| 62.4   | ac     |    |      |        | 60     |
| 0      | af     |    |      |        |        |

|        |        |  |
|--------|--------|--|
| 67-257 | Mc Coy |  |
| 0.78   |        |  |
| 141    |        |  |
| 0      |        |  |

|          |         |      |
|----------|---------|------|
| 67-14558 | Mc Coy  | 0.21 |
|          |         | 38   |
| 67-14559 | Ford II | 0.57 |
|          |         | 103  |

|          |         |      |
|----------|---------|------|
| 67-14558 | Mc Coy  | 0.21 |
|          |         | 16.8 |
| 67-14559 | Ford II | 0.57 |
|          |         | 45.6 |

|            |      |
|------------|------|
| Sum CFS =  | 0.78 |
| Sum Acre = | 141  |

|            |      |
|------------|------|
| Sum CFS =  | 0.78 |
| Sum Acre = | 62.4 |

67-258 Braden  
 0.05 cfs  
 4 ac  
 0 af

TR 1956

67-258

Braden  
 0.05  
 5

|                |      |
|----------------|------|
| TR 1956 CFS =  | 1.81 |
| TR 1956 Acre = | 145  |
| Extra CFS =    | 1.81 |
| Extra Acre =   | 145  |

67-252 L Wilson  
 0.16 cfs  
 12.8 ac  
 0 af

67-252

L Wilson  
 0.16  
 12.8  
 0

67-252

Mc Coy  
 0.16  
 141  
 0

|                |      |
|----------------|------|
| TR 1956 CFS =  | 1.81 |
| TR 1956 Acre = | 141  |
| Extra CFS =    | 0    |
| Extra Acre =   | 4    |

|            |         |       |     |
|------------|---------|-------|-----|
| 67-14556   | Mc Coy  | 0.043 | 38  |
| 67-14557   | Ford II | 0.117 | 103 |
| Sum CFS =  |         | 0.16  |     |
| Sum Acre = |         | 141   |     |

|            |      |
|------------|------|
| Sum CFS =  | 0.16 |
| Sum Acre = | 141  |

67-258 Mc Coy  
 0.05  
 5  
 0

67-14560

Mc Coy  
 0.013  
 38

|            |         |       |     |
|------------|---------|-------|-----|
| 67-14561   | Ford II | 0.037 | 103 |
| Sum CFS =  |         | 0.05  |     |
| Sum Acre = |         | 141   |     |

|            |      |
|------------|------|
| Sum CFS =  | 0.05 |
| Sum Acre = | 141  |

|            |         |   |   |
|------------|---------|---|---|
| 67-14560   | Mc Coy  | 0 | 0 |
| 67-14561   | Ford II | 0 | 0 |
| Sum CFS =  |         | 0 |   |
| Sum Acre = |         | 0 |   |

|                |       |
|----------------|-------|
| TR 1956 CFS =  | 1.67  |
| TR 1956 Acre = | 140.8 |
| Extra CFS =    | 0.14  |
| Extra Acre =   | 4.2   |

|            |         |      |     |
|------------|---------|------|-----|
| 67-14556   | Mc Coy  | 0.04 | 3.4 |
| 67-14557   | Ford II | 0.12 | 9.4 |
| Sum CFS =  |         | 0.16 |     |
| Sum Acre = |         | 12.8 |     |

|            |      |
|------------|------|
| Sum CFS =  | 0.16 |
| Sum Acre = | 12.8 |

67-4044 Mc Coy  
 3 cfs  
 140 ac  
 0 af

67-4044

Mc Coy  
 3  
 140  
 0

67-4044

Mc Coy  
 3  
 141  
 0

|            |         |       |     |
|------------|---------|-------|-----|
| 67-14562   | Mc Coy  | 0.809 | 38  |
| 67-14563   | Ford II | 2.191 | 103 |
| Sum CFS =  |         | 3     |     |
| Sum Acre = |         | 141   |     |

|            |         |       |     |
|------------|---------|-------|-----|
| 67-14562   | Mc Coy  | 0.244 | 38  |
| 67-14563   | Ford II | 0.21  | 103 |
| Sum CFS =  |         | 0.454 |     |
| Sum Acre = |         | 141   |     |



| Page # | Parcel Number | Name        | Water in Inches | File # | Original Owner | Priority Date |
|--------|---------------|-------------|-----------------|--------|----------------|---------------|
| 28     | 14N03W0342    | RON FORD    | 8.00            | 246    | R. E. Wilson   | 5/1/1878      |
| 31     | 14N03W0342    | RON FORD    | 22.00           | 248    | R E Wilson     | 6/1/1899      |
| 31     | 14N03W0342    | RON FORD    | 19.00           | 249    | R E Wilson     | 6/1/1900      |
| 28     | 14N03W0385    | CAMBRIDGE   | 39.00           | 257    | Margret Halle  | 5/1/1883      |
| 28     | 14N03W0237    | JEAN L PETE | 2.50            | 258    | L. T. Braden   | 8/23/1883     |

Part of TR 1956

|    |            |              |       |     |             |          |
|----|------------|--------------|-------|-----|-------------|----------|
| 32 | 14N03W0385 | Cambridge T4 | 8.00  | 252 | Etta Wilson | 5/1/1907 |
| 28 | 14N03W0342 | RON FORD     | 22.00 | 251 | Etta Wilson | 5/1/1883 |

## **MEMORANDUM**

Date: May 10, 2005

To: File

From: Craig L. Saxton

Re: Payment for new SRBA claim 67-251 – Receipt # C077790

Sally Sherman data entered this claim and found that payment was \$3 dollars short. Claim was for 103 acres and the claimant only paid \$150.00. Fee breakdown is \$50 claim fee and \$1 per acre.

I checked other claims in that same legal description as claim 67-251. There are other overlapping irrigation claims that are filed for that same POU. I made the assumption that the three acres not paid for under receipt # C077790 were paid for under the other overlapping claims.

I instructed Sally Sherman not to send the claim back and request the additional \$3 because I figured it was paid for. Even if it wasn't, I felt it would cost more money in man power than it was worth to get the last \$3.

05/10/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-251  
NAME AND ADDRESS: RONALD K FORD II  
PO BOX 326  
CAMBRIDGE ID 83610  
  
VICKI LYNN FORD  
PO BOX 326  
CAMBRIDGE ID 83610

SOURCE: RUSH CREEK TRIBUTARY: WEISER RIVER  
QUANTITY: 0.440 CFS  
PRIORITY DATE: 05/01/1883  
POINT OF DIVERSION:

T14N R03W S3 SWNE Within WASHINGTON County  
T14N R03W S3 NWSE Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 0.440 CFS       |

PLACE OF USE: IRRIGATION Within WASHINGTON County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T14N R03W S03 | SWNE | 11.0 | T14N R03W S03 | SENE | 40.0 |
| T14N R03W S03 | NESW | 31.0 | T14N R03W S03 | NWSE | 21.0 |

103 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-251  
Date Received: 5/6/2005  
Receipt No: C077790  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RONALD K FORD II Phone: (208)257-3805

PO BOX 326  
CAMBRIDGE ID USA 83610

VICKI LYNN FORD Phone: (208)257-3805

PO BOX 326  
CAMBRIDGE ID USA 83610

2. Date of Priority: 05/01/1883

3. Source: RUSH CREEK , RUSH CREEK Trib. to: WEISER RIVER , WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     | Type |
|----------|-------|---------|-----------------------|------------|------|
| 14N      | 03W   | 3       | NW SE                 | WASHINGTON |      |
| 14N      | 03W   | 3       | SW NE                 | WASHINGTON |      |

5. Description of diverting works:

DAMS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.44   |            |

7. Total Quantity Appropriated is:  
0.44 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 14N      | 03W   | 3       | SW         | NE  | IRRIGATION    | 11    |
|          |       |         | NW         | SE  | IRRIGATION    | 21    |
|          |       |         | SE         | NW  | IRRIGATION    | 40    |
|          |       |         | NE         | SW  | IRRIGATION    | 31    |
|          |       |         |            |     | Section Acres | 103   |
|          |       |         |            |     | Total Acres   | 103   |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER WATER RIGHTS USED AT THE SAME PLACE AND FOR THE SAME PURPOSES: 67-14551, 67-14553, 67-14555, 67-14557, 67-14559, 67-14561 AND 67-14563.

15. Basis of Claim: Decreed

RECEIVED

MAY 06 2005

DEPARTMENT OF  
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

67-251  
5-6-05  
C077790  
d.e. 5-10-05NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RONALD + VICKI FORD Phone (208) 257-3805Mailing Address P.O. Box 326, Cambridge, ID Zip 836102. Date of Priority (Only one (1) per claim) MAY 01, 18833. Source of water supply (a) RUSH CREEK  
which is tributary to (b) WEISER RIVER4. a. Location of existing point of diversion is: Township 14N Range 3W Section 3,  
SW 1/4 of NE 1/4 of 1/4, Govt. Lot, B.M., County of WASHINGTONAdditional points of diversion if any: NW 1/4 of SE 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township 14N Range 3W Section 3, 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of WASHINGTONending point is: Township 14N Range 3W Section 3, 1/4 of 1/4 of 1/4,  
Govt. Lot B.M., County of WASHINGTON5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. DAMS

SCANNED

MAY 10 2005

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 03/15 to 11/15 amount 0.440 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.440 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 14N | 03W | 3   |        |       | 11    |       |        |       |       | 40    | 31     |       |       |       |        | 21    |       |       | 103    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 143

11. In which county (ies) are lands listed above as place of use located? WASHINGTON

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

67-14551, 67-14553, 67-14555, 67-14557, 67-14559, 67-14561, 67-14563 or None ( )

14. Remarks:

SCANNED

MAY 10 2005

Last Name FORD Ident No. 67-251

Copies: White -State, Yellow-Claimant

**Scale: 2 inches equals 1 mile**

[illegible]

**Copies: White-State, Yellow-Claimant**

MAY 10 2005

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree X  
If applicable provide IDWR Water Right Number 67-251  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date 6/20/1921  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ronald Ford Date 5/3/05  
Nicki Ford Date 5/3/05

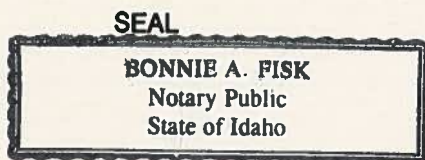
For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Adams ) SS.

Subscribed and sworn (or affirmed) before me this 3rd day of May 2005



Notary Public Bonnie A Fisk

Residing at Council, Idaho

My Commission Expires November 21, 2009

Please Print Name

MY COMMISSION EXPIRES  
November 21, 2009  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

SCANNED  
MAY 10 2005

Last Name FORD Ident. Number 67-251

Copies White-State, Yellow-Claimant