

11/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-240

NAME AND ADDRESS: DONALD E HOBBS
6095 N SILVER ELM WAY
MERIDIAN ID 83646

JEAN S HOBBS
6095 N SILVER ELM WAY
MERIDIAN ID 83646

SOURCE: CAMP CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.038 CFS

PRIORITY DATE: 08/11/1906

POINT OF DIVERSION:

T14N R03W S10 NENENW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.038 CFS

PLACE OF USE: IRRIGATION in WASHINGTON County

T14N R03W S10

NENE

3.00

T14N R03W S10

SENE

13.00

16 ACRES TOTAL

Right Nos. 67-238 and 67-240 are limited to the irrigation of a combined total of 16 acres in a single irrigation season.

This right is limited to the irrigation of 3 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right No. 67-238 is also diverted through point of diversion described above.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

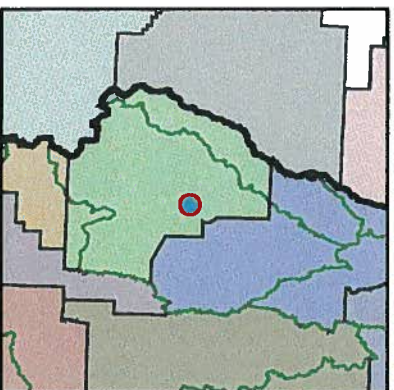
SRBA Recommendation:

67-240

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

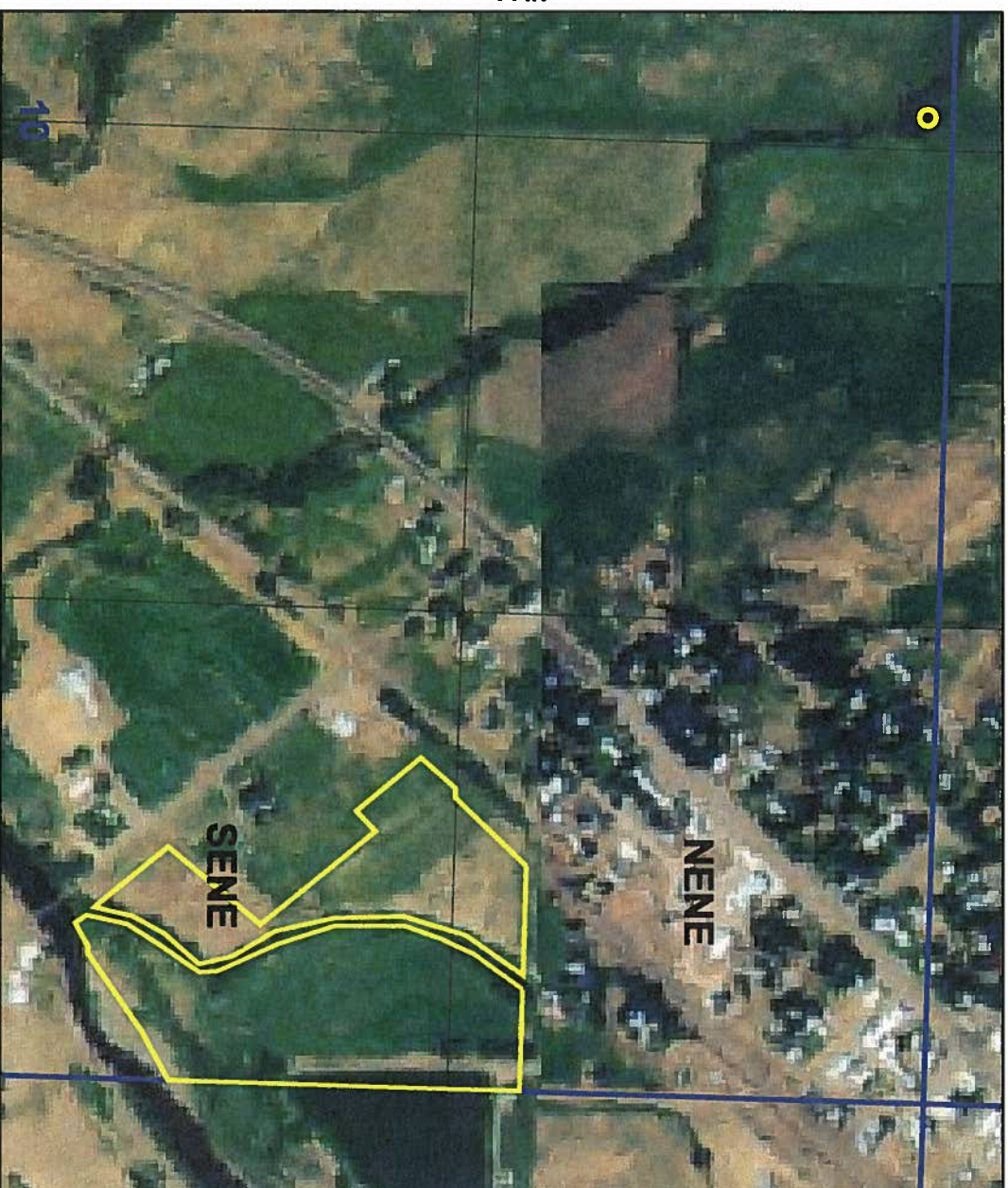


Washington County
IDWR Basin 67



T14N

R03W



Prepared by L. Graves
On Tuesday, November 21, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-240 V1

WATER RIGHT NUMBER: 67-240 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	G W ROWLEY
	, ID
Original Owner	HOWARD A LAKEY PO BOX 231 CAMBRIDGE, ID 83610 (208)257-3439
Current Owner	DONALD E HOBBS 6095 N SILVER ELM WAY MERIDIAN, ID 83646 (208) 887-9646
Current Owner	JEAN S HOBBS 6095 N SILVER ELM WAY MERIDIAN, ID 83646 (208) 887-9646

Priority Date: 08/11/1906

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CAMP CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.038 CFS	
	<u>Total Diversion:</u>	0.038 CFS	

Location of Point(s) of Diversion

CAMP CREEK	NE1/4NE1/4NW1/4	Sec. 10, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	10	3.0			13.0													16.0

Total Acres: 16

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-240 V1

2. F05 Right No. 67-238 is also diverted through point of diversion described above.
3. E55 Right Nos. 67-238 and 67-240 are limited to the irrigation of a combined total of 16 acres in a single irrigation season.
4. K06 This right is limited to the irrigation of 3 acres within the place of use described above in a single irrigation season.
5. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:Comments:

1. Igraves 11/21/2006 History

Comment: The original claim acres are now owned by Donald Hobbs, who filed a change in ownership 11/21/2006. Decree 67-240 describes eight acres irrigation in the NENE south of the railroad tracks, where Donald irrigates three acres. Donald also owns and irrigates 13 adjoining acres in the SENE. Donald amended claim 67-240 to the decreed flow rate appurtenant to his three acres in the NENE and listed a 16 acre ppu. As of the date of this recommendation, no other claims have been filed on the remaining decreed acres, therefore a claim number split was not made.

2. Igraves 11/21/2006 Overlap

Comment: Right 67-238 covers the same p/u from the same source and p/d for .20 cfs. Both rights, when combined are limited to total irrigation of 16 acres. Combined flow rate equates to .238 cfs, which is less than one inch/acre.

3. Igraves 11/21/2006 P/D

Comment: P/d was clarified to S10 rather than S12.

4. Igraves 11/21/2006 Source

Comment: The source listed in the decree is Spring Creek, which is tributary to Camp Creek, which is then tributary to the Weiser River per the topo map. The p/d is located on Camp Creek. Source was clarified to Camp Creek.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number: 67

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-240

WATER RIGHT NUMBER: 67-240

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEAN S HOBBS 6095 N SILVER ELM WAY MERIDIAN, ID 83646 (208) 887-9646
Original Owner	G W ROWLEY , ID
Original Owner	HOWARD A LAKEY PO BOX 231 CAMBRIDGE, ID 83610 (208)257-3439
Current Owner	DONALD E HOBBS 6095 N SILVER ELM WAY MERIDIAN, ID 83646 (208) 887-9646

Priority Date: 08/11/1906

Basis: Decreed

Status: Active

Source~~SPRING CREEK~~*Camp Creek*Tributary

WEISER RIVER

*see comments*Beneficial Use

IRRIGATION

From To

03/15 to ~~10/15~~
10/31Diversion Rate

0.038 CFS

Annual VolumeTotal Diversion:

0.038 CFS

Location of Point(s) of Diversion~~SPRING CREEK~~

WASHINGTON County

Camp

NE1/4NE1/4NW1/4

Sec. ~~12~~, Twp 14N, Rge 03W, B.M.

10

*clarified*Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	10	3.0				13.0												16.0

Total Acres: 16

Conditions of Approval:

1. Claim amended to total acres owned. Claimant owns three acres of original decree in the NENE S10. Amount decreed was based on 5/8ths inch/acre which equates to 8 acres. The new owner amended the flow rate to his three acre portion in the NENE based on 5/8ths inch/acre.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-240

2. Change in ownership received 11/21/2006.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 10/4/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

add COS - accomplished
P/U change

ESS - 16 ac combined
limit

1C06 - 3 acre limit
within PPH

F05 - P/D overlap with
67-238

Water Supply Bank:

Water Right Report 67-240

WATER RIGHT NUMBER: 67-240

Current Owner G W ROWLEY

.ID

Basis: Decreed

Status: Active

Source

Tributary

SPRING CREEK

WEISER RIVER

Beneficial Use

From	To
------	----

Diversion Rate

Annual Volume

IRRIGATION

/ to /

0.100 CFS

Total Diversion: 0.100 CFS

Location of Point(s) of Diversion

SPRING CREEK

Place of Use

IRRIGATION

[illegible]

Total Acres: 8

Licensed Date:

Decreed Date: 6/20/1921

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number: 67

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant: William Allison, et al

Decree Plaintiff: John T Muir, et al

Civil Case Number:

Judicial District: Seventh District

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

OVERLAP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-238 V1

WATER RIGHT NUMBER: 67-238 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GARY D KOSKIE PO BOX 106 CAMBRIDGE, ID 83610 (208)257-3507
Original Owner	BETTY J KOSKIE PO BOX 106 CAMBRIDGE, ID 83610 (208)257-3507
Original Owner	JAMES C TUTTLE , ID
Current Owner	DONALD E HOBBS 6095 N SILVER ELM WAY MERIDIAN, ID 83642 (208) 887-9646
Current Owner	JEAN S HOBBS 6095 N SILVER ELM WAY MERIDIAN, ID 83642 (208) 887-9646

Priority Date: 08/11/1906

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CAMP CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

CAMP CREEK	NE1/4NE1/4NW1/4	Sec. 10, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	10	3.0			13.0													16.0

Total Acres: 16

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-238 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:Comments:

1. awamtje 6/4/2004 POU
Comment: Decree lists part of SENE; claim lists NENE & SENE
2. awamtje 6/4/2004 Water Use
Comment: Decree does not list water use
3. awamtje 6/4/2004 Period of Use
Comment: Decree does not list period of use
4. csaxton 2/24/2006 Amended Claim
Comment: Claim amended by the original owner so it is all on Don Hobbs land so when Don files a change of ownership, the entire claim will be put in his name.
5. csaxton 2/24/2006 Overlap
Comment: No overlap other than storage water. 67-2053H was claimed for storage but will be disallowed and recommended in the name of the company.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND/OR
Water District Number: 67
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

Name	Amount (Inches)	Date	Land Description
<u>SPRING CREEK (Cont.)</u>			
70 Andrew Miller	9 ✓	8-11-06 ✓	Part of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Part NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.,
91 G. W. Rowley	5 ✓	8-11-06 ✓	Part NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
<u>RUSH CREEK</u>			
8 Estate of Christian Larson	22 ✓	5--1-78 ✓	W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 4, T. 14 N., R. 3 W.
9 James L. & Karl Lewis	25 ✓	5--1-78 ✓	Part SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 14 N., R. 3 W.
10 James L. Lewis	7 7/8 ✓ 23 1/2 ✓ 19 ✓	5--1-78 ✓ 6--1-99 ✓ 6--1-00 ✓	SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 14 N., R. 3 W.
11 R. E. Wilson	8 ✓ 4 ✓ 22 ✓ 19 ✓ 20 ✓	5--1-76 ✓ 8-23-83 ✓ 6--1-99 ✓ 6--1-00 ✓ 10-29-08 ✓	SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W. W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W. SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W. SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W. NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 14 N., R. 3 W.
12 L. Etta Wilson	22 ✓ 8 ✓	5--1-83 ✓ 5--1-07 ✓	NW $\frac{1}{4}$ SE $\frac{1}{4}$ & part SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, T. 14 N., R. 3 W.
13 James Parke	4 ✓	8-23-83 ✓	E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W.
14 Village of Cambridge	2 7/8 ✓ 20 ✓ 2 1/8 ✓	8-23-83 ✓ 4-30-90 ✓ 5--1-95 ✓	W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 3; & NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
15 Margaret Haller	39	5--1-83 ✓	SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 14 N., R. 3 W.
16 Leroy T. Braden	2 1/2 ✓	8-23-83 ✓	W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W.
17 Moses H. Hopper	8 ✓ 1 ✓	5--1-83 ✓ 4-30-90 ✓	Part of Cambridge and part of SW $\frac{1}{4}$, Sec. 2, T. 14 N., R. 3 W.
18 Geo. W. Hall	7 1/2 ✓ 12 1/2 ✓ 11 1/4 ✓ 6 1/4 ✓	5--1-83 ✓ 5--1-90 ✓ 5--1-96 ✓ 5--1-01 ✓	W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34; T. 15 N., R. 3 W., and lot 4, Sec. 3, T. 14 N., R. 3 W.
Fred M. Suiter & Grace Z. Suiter	12 1/2 ✓	8-23-83 ✓	Lot 3, Sec. 2, T. 14 N., R. 3 W.

JUL 24 1996

the said legal subdivision in an easterly direction to the point and place of beginning, excepting therefrom a certain parcel of land in the southwest corner thereof, containing one and one fourth acres, and bounded and described as follows, to-wit: Beginning at the point of intersection of the aforesaid County road with the said right of way of the Pacific & Idaho Northern Railway; thence in a northerly direction along the said right of way for a distance of two hundred thirty five feet, thence turning at acute angles, in an easterly direction on a line parallel to the said County Road for a distance of 262½ feet; thence turning at right angles in a southerly direction on a line parallel to the said Pacific & Idaho Northern right of way for a distance of two hundred thirty five feet to a point in the middle of the said County Road, thence in a westerly direction along the middle of said County Road to the point and place of beginning.

ANDREW MILLER: Thirty-two acres in the Southwest Quarter of the Northeast Quarter, and three acres in the Northwest Quarter of the Southeast Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian.

G W ROWLEY: Correct description, Beginning at a point on the East line of the Northeast Quarter of the Northeast Quarter of Section Ten, Township 14 North, Range 3 West Boise Meridian, where the South line of the Right of way of the Pacific & Idaho Northern Railway Company intersects the same which line is the section line between section 10 and 11 (in said Township and Range) thence South along said Section line 438.7 feet to the point and place of beginning of the tract herein described; thence West at an angle of 90 degrees 17 minutes with said section line a distance of 397.2 feet, more or less, to the said right of way of the Pacific & Idaho Northern Railway Company, thence along the line of said right of way in a Southwesterly direction to the South line of said Northeast Quarter of said Section 10; thence North along said Section line to the point and place of beginning of the tract herein described containing 8 acres, more or less out of the Southeast part of the said Northeast Quarter of the Northeast Quarter of said Section 10.

RESTATE OF CHRISTIAN LANSON: The West half of the Northeast Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian.

JAMES L AND KATH L LEWIS: The Southeast Quarter of the Northeast Quarter of Section 4, Township 14 North, Range 3 West of the Boise Meridian save and excepting therefrom a tract described as follows: Commencing at the Northeast corner of the Southeast Quarter of the Northeast Quarter of said Section 4 said corner to be designated as point "A"; thence from said point "A" due South 442 feet to a point hereby designated as point "B" thence commencing at said point "A" and running West 298 feet to a point hereby designated as point "C" thence from said point "C" to said point "B" the same being in form a right triangle with a base of 442 feet and altitude of 298 feet. Also a tract described as follows, to-wit: Commencing at the Southwest corner of Lot 1 of said Section 4 thence North 420 feet; thence East 660 feet; thence in a Southeasterly direction to a point 960 feet East of the said Southwest corner of the said Lot 1; thence West to the said Southwest corner of the said Lot 1, embracing a tract of seven acres more or less out of said Lot 1, and also a tract out of Lot 2 of said Section 4 described as follows, to-wit: Commencing at the Southeast Corner of said Lot 2, thence North 420 feet, thence West 150 feet and to the East Bank of Spring Creek; thence in a Southeasterly direction following the East Bank of Spring Creek to the South line of said Lot 2; thence East to the Southeast corner of said Lot 2.

JAMES L LEWIS: The Southwest Quarter of the Northwest Quarter, and the North-

JUL 24 1996

Roy O Howland

C M Amidon

3) Fred C Kruck Little Pine Creek
Pine Creek

Thomas Ray

S M Rutledge

James Orton

William Toers

Joel W Weimer

Henry Harsh and Orma Harsh

Frank C Downs

Andrew Schweinfurter

Arthur Neon

Augusta Kinney

Spring Creek.

Thomas Ray

Frank Courtright

G W Lattig sub for W Beeson

James C Tuttle

Andrew Miller

G W Rowley

Rush Creek

Estate of Christian Larson

James L and Karl Lewis

James L Lewis

Rush Creek (Con)

R E Wilson

L Etta Wilson

James Parke

Village of Cambridge

Margaret Haller

LeRoy T Braden

Moses H Hopper

George W Hall

12

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12

May 1, 1901

May 1, 1901

May 1, 1905

May 1, 1902

May 1, 1904

May 1, 1902

May 1, 1902

June 30, 1905

May 1, 1906

May 1, 1908

May 1, 1909

June 1, 1916

May 1, 1910

May 1, 1910

May 1, 1912

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

May 1, 1878

May 1, 1878

May 1, 1878

June 1, 1899

June 1, 1900

May 1, 1878

Aug 23, 1883

June 1, 1899

June 1, 1900

Oct 29, 1908

May 1, 1883

May 1, 1907

Aug 23, 1883

Aug 23, 1883

April 30, 1896

May 1, 1895

May 1, 1883

Aug 23, 1883

May 1, 1883

April 30, 1890

May 1, 1883

May 1, 1890

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67 0240

67 0241 TRANS 1955

67 0242 T 1955

67 0243 T 1955

67 0244 T 1955

67 0245 T 1955

67 0246 T 1955

67 0247 T 1955

67 0248 T 1955

67 0249 T 1955

67 0250

67 0251

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67 0253 T 1955

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67 0258 T 1955

67 0259

67 0260 T 1955

67 0261 T 1955

67 0262 T 1955

JUL 24 1956

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED

RECEIVED

NOV 21 2006

Ident. Number 67-240
Date Received: 10/4/1989
Receipt No: M004793
Received By:

WATER RESOURCES NOTICE OF CLAIM TO A WATER RIGHT
WESTERN REGION ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEAN S HOBBS Phone: (208) 887-9646
6095 N SILVER ELM WAY
MERIDIAN ID USA 83646

DONALD E HOBBS Phone: (208) 887-9646
6095 N SILVER ELM WAY
MERIDIAN ID USA 83646

2. Date of Priority: 08/11/1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14N	03W	12	NE NE NW	WASHINGTON	

5. Description of diverting works:

HEADGATE AND LATERAL TO FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/15	0.038	

7. Total Quantity Appropriated is:
0.038 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

14N 03W 10

NE NE
SE NE

IRRIGATION 3
IRRIGATION 13

Section Acres 16

Total Acres 16

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 67-238

14. Remarks:

Change in ownership received 11/21/2006.

Claim amended to total acres owned. Claimant irrigates three acres of original decree in the NENE S10. Amount decreed was based on 5/8ths inch/acre, which equates to 8 acres. The new owner amended the flow rate to his three-acre portion in the NENE based on 5/8ths inch/acre.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

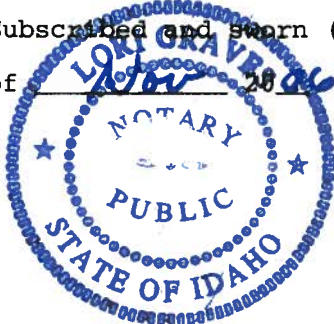
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald E. Heller Date: 11/21/06

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st
of Nov 2006



21st day
Lori Graver

Notary Public

Residing at Boise

My commission Expires 6/18/2010

RECEIVED

NOV 21 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	67-240				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) HOWARD LAKEY
PO BOX 231 CAMBRIDGE
4. New Owner/Claimant(s) DONALD +/OR JEAN HOBBS
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 6095 N SILVER ELM WAY
City, State and ZIP Code MERIDIAN ID 83646
New Telephone Number 208 887-9646
5. Date you acquired the property 4/2005

00/15/11

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by g Date 11/21/06 Fee —
 Receipted by g Date 11/21/06 Receipt No. _____
 Processed by g AJ Date 11/21/06 WR _____ Date _____

W 11089

Attachment A

196826

WARRANTY DEED

For Value Received

GARY D. KOSKIE AND BETTY J. KOSKIE, husband and wife

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

DONALD E. HOBBS AND JEAN S. HOBBS, husband and wife

whose current address is

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

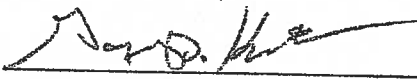
SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

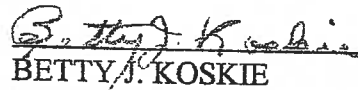
Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees theirs and assigns forever. And the said grantors does hereby covenant to and with the said grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 1, 2005



GARY D. KOSKIE



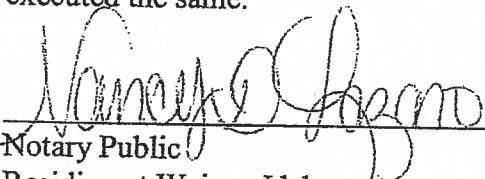
BETTY J. KOSKIE

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 1 day of APRIL, 2005, before me, a notary public in and for the said State, Personally appeared

GARY D. KOSKIE AND BETTY J. KOSKIE

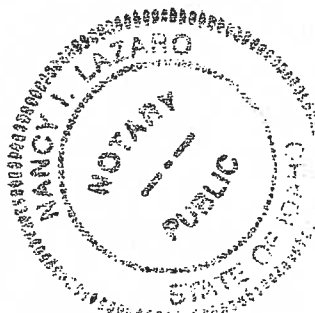
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public

Residing at Weiser, Idaho

Comm. Expires 10/03/07



Instrument # 196826
WEISER, WASHINGTON, IDAHO
2005-04-04 03:42:00 No. of Pages: 3
Recorded for : AMERITITLE
SHARON WIDNER
Ex-Officio Recorder Deputy
Index to: DEED

Fee: 3.00

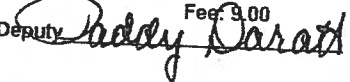


EXHIBIT A

A tract of land in the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 10, Township 14 North, Range 3 West of the Boise Meridian, Washington County, Idaho, described as follows:

Beginning at a point on the East line of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 10, which point is 684 feet South of the intersection of said East line of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 10 and the Southerly side of the right of way of the Pacific & Idaho Northern Railway;
thence West 669 feet, more or less, to the right of way of said Pacific & Idaho Northern Railway;
thence Southwesterly along the right of way of said Pacific & Idaho Northern Railway to the center of the County Road;
thence Southeasterly along the center of said County Road to its point of intersection with the South line of said E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 10;
thence East to the Southeast corner of said subdivision;
thence North along said East line of said subdivision to the place of beginning.

SAVE AND EXCEPT THEREFROM a tract of land described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 14 North, Range 3 West of the Boise Meridian;
thence West 250 feet;
thence North 75 feet, more or less, to the North line of the right of way of the County Road;
thence Northwesterly 156 feet, more or less, to the center of the Weiser River Bridge;
thence Northeasterly 407 feet, more or less, to a point on the East line of and 400 feet North of said Southeast corner;
thence South 400 feet to the place of beginning.

ALSO SAVE AND EXCEPT THEREFROM the following described tract of land:

Beginning at a point in the intersection of the Southeasterly right of way line of the Pacific & Idaho Northern Railway as the same crosses the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10 with the Northeasterly right of way line of that certain County Road also crossing said SE $\frac{1}{4}$ NE $\frac{1}{4}$, which said point of intersection bears S 38°51 $\frac{1}{2}$ ' W, 1933.7 feet from the Northeast corner of said Section 10;
thence S 34°26' E along said County Road right of way 175.00 feet;
thence N 47°42' E and parallel to said railroad right of way 250 feet;
thence N 34°26' W, 175.00 feet;
thence S 47°42' W along said railroad right of way 250.00 feet to the point of beginning.

CONTINUED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00240
Date Received: 10/04/1989
Receipt No: M00 4793
Received By: BAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD A. LAKEY 208-257-3439
Address: P.O. BOX 231
CAMBRIDGE, ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03W	12	NE	NE	NW		WASHINGTON

5. Description of diverting works:
HEADGATE AND LATERAL TO FLOOD IRR..

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	10	NE	NE		IRR	5.0
Section Acres							5.0

A67-00240

Page 1

Date: 10/04/89

MICROFILMED

SCANNED
APR 02 2004

OCT 01 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

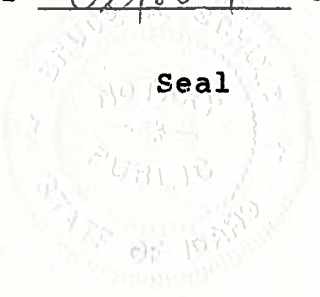
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Howard A. Lakey Date: 10-4-89
_____ Date: _____

State of Idaho)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of October 19 89 Bruce A. Schuld
Notary Public



Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

P.O.D. NE 1/4 NW 1/4 Sec 12 T14N R36W

10 11

MICROFILMED
OCT 01 1992