

83/20  
3720-0098

ADDRESS SERVICE  
REQUESTED

MAILED FROM ZIP CODE 83702

RECEIVED

NOV 21 2003

DEPARTMENT OF  
WATER RESOURCES

NOE  
WR#  
67-239A

MOVED, LEFT NO ADDRESS  
RETURNING ORDER EXPIRED  
UNCLAIMED NOT KNOWN  
NO SUCH STREET  
NO SUCH NUMBER  
NO SUCH CITY ADDRESS

*is the that Data-  
is the lot  
Address Tax  
in the  
C. 5-17-07*

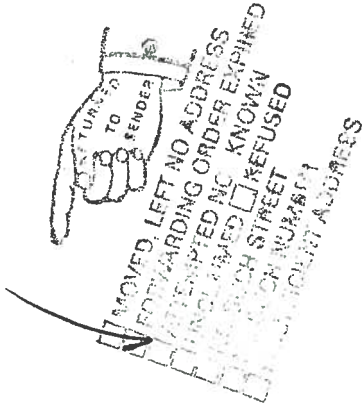
J R CORNIA  
KRISTY CORNIA  
2871 HWY 95  
CAMBRIDGE ID 83610

SCANNED  
FEB 27 2007



FIRST CLASS

RECEIVED  
JAN 23 2007  
DEPARTMENT OF  
WATER RESOURCES



~~JR CORNIA  
KRISTY CORNIA  
2871 HWY 95  
CAMBRIDGE ID 83610~~

Director's Report  
WR # 67-239A

Dept. of Water Resources  
Adjudication Bureau  
P. O. Box 83720  
Boise, ID 83720-0098

SCANNED

MAR 13 2007

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 67-239A

NAME AND ADDRESS: J R CORNIA  
2871 HWY 95  
CAMBRIDGE ID 83610  
  
KRISTY CORNIA  
2871 HWY 95  
CAMBRIDGE ID 83610

SOURCE: CAMP CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.010 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/11/1906

POINT OF DIVERSION:

T14N R03W S10 SWNE Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                            | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|--------------------------------------------------|----------------------|-----------------|
| DOMESTIC                                         | 03/15 10/31          | 0.010 CFS       |
| Domestic use is for 1/2 acre of lawn irrigation. |                      |                 |

PLACE OF USE: DOMESTIC Within WASHINGTON County

T14N R03W S10 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

PARCEL NO. 14N03W101450

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.



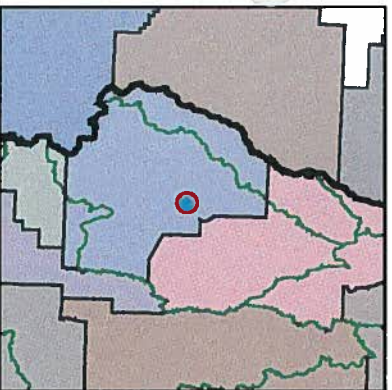
# Idaho Department of Water Resources

SRBA Recommendation:

**67-239A**  
(Domestic)

## Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Washington County  
IDWR Basin 67



T14N



Prepared by C. Saxton  
On Tuesday, September 26, 2006  
1987/88 Aerial Photography

## Adjudication Recommendation Report 67-239A V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
|-------------------|-----------------------------------------------------------------------------|
| Original Owner    | MARGARET L STRAWN<br>2871 US HWY 95<br>CAMBRIDGE, ID 83610<br>(208)257-3574 |
| Original Owner    | JERRY STOUT<br>PO BOX 256<br>CAMBRIDGE, ID 83610<br>(208)257-3850           |
| Original Owner    | CHRISTINE W MILLER<br>2871 US HWY 95<br>CAMBRIDGE, ID 83610                 |
| Original Owner    | RONALD L MILLER<br>2871 U S HWY 95<br>CAMBRIDGE, ID 83610                   |
| Current Owner     | J R CORNIA<br>2871 HWY 95<br>CAMBRIDGE, ID 83610<br>(208)257-3924           |
| Current Owner     | KRISTY CORNIA<br>2871 HWY 95<br>CAMBRIDGE, ID 83610<br>(208)257-3924        |

**Status:** Active

## WEISER RIVER

CAMP CREEK SW1/4NE1/4 Sec. 10, Twp 14N, Rge 03W, B.M.  
WASHINGTON County

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-239A V1

Conditions of Approval:

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. PARCEL NO. 14N03W101450
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
6. X01 Domestic use is for 1/2 acre of lawn irrigation.

Remarks:

Comments:

1. LHARRIS 9/4/1996 OWNERSHIP CHANGE  
Comment: OWNERSHIP CHANGED FROM STOUT TO STRAWN BY KW 12/95. OWNERSHIP CHANGED FROM STRAWN TO MILLER BY LH 9/4/96.
2. awamtje 6/4/2004 Water Use  
Comment: Decree does not list water use
3. awamtje 6/4/2004 Period of Use  
Comment: Decree does not list period of use
4. awamtje 6/4/2004 Quantity  
Comment: Decree lists 9 inches; claimed .02 cfs
5. csaxton 9/26/2006 Purpose of use  
Comment: Domestic use is considered a valid use for Muir v. Allison decreed rights.
6. csaxton 9/26/2006 Source  
Comment: Spring Creek is called Camp Creek on the current USGS quads.

Water Supply Bank:

## Water Right History

### Claim History

## Recommendation

[illegible]

| 67-236     |     | 67-236 |  | 67-236 |  | 67-236 |      |
|------------|-----|--------|--|--------|--|--------|------|
| Countnight |     | Page   |  | No #   |  | Page   |      |
| 0.02       | cfs | 0.02   |  | 0.02   |  | 0.02   | 0.01 |
| 1.6        | ac  | 1.6    |  | 1.6    |  | 0.6    | 0.05 |

|           |     |
|-----------|-----|
| Sum CFS = | 0.2 |
| Sum Acre= | 16  |

|           |      |
|-----------|------|
| Sum CFS = | 0.22 |
| Sum Acre= | 9.7  |
| Sum AFA = | 0    |

|           |      |
|-----------|------|
| Sum CFS = | 0.2  |
| Sum Acre= | 9.15 |
| Sum AFA = | 0    |

|             |      |
|-------------|------|
| Extra CFS = | 0    |
| Extra Acre= | 0.24 |
| Extra AFA = | 10.3 |

|             |      |
|-------------|------|
| Extra CFS = | 0    |
| Extra Acre= | 0.21 |
| Extra AFA = | 9.2  |

| Water Master Records |               |             |        |                               |
|----------------------|---------------|-------------|--------|-------------------------------|
| Page #               | Parcel #      | Name        | Inches | W/R # Original Owner/Property |
| 35                   | 14ND03W101210 | PAGE, IRENE | 1.00   | 236 F Courtwright 8/7/11/906  |
| 35                   | 14ND03W101210 | PAGE, IRENE | 9.00   | 239 A Miller 8/7/11/906       |

IDAHO DEPARTMENT OF WATER RESOURCES  
WESTERN REGION  
2735 Airport Way  
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED  
AUG 30 2000  
WATER RESOURCES  
WESTERN REGION

67-11146  
00239A

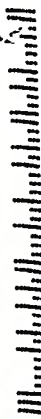
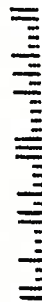
★ ★ ★  
158  
9472 \$ 00.330  
9334 MAILED FROM BCISE ID 83705  
PB8594393  
AUG 25 00

Miller 871

RONALD L MILLER  
CHRISTINE W MILLER  
2871 US HWY 95  
CAMBRIDGE ID 83610

MILLER 871 836102224 1899 05 08/28/00  
RETURN TO SENDER  
MILLER 1186  
PO BOX 1186  
ANCHOR POINT AK 99556-1186

8361073123 01 83705/5082



Re-sent 8/30/00

SCANNED  
APR 02 2004

08/25/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-00239A

NAME AND ADDRESS: J R CORNIA  
KRISTY CORNIA  
2871 HWY 95  
CAMBRIDGE, ID 83610

SOURCE: SPRING CREEK      TRIBUTARY: Little Weiser River

QUANTITY: 0.02 CFS

PRIORITY DATE: 08/11/1906

POINT OF DIVERSION: T14N R03W S10      SWNE      Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC

PERIOD OF USE  
3-15 11-15

QUANTITY  
0.02 CFS

PLACE OF USE:

DOMESTIC Within WASHINGTON County  
T14N R03W S10      SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL NO. 14N03W101450

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Profile for "2"  
record done thru  
eCVR process.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

August 25, 2000

J R CORNIA  
KRISTY CORNIA  
2871 HWY 95  
CAMBRIDGE ID 83610

RE: Water Right No. 67-11146

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Please note, the ownership has also been changed on claim number **A67-00239A** and a copy is enclosed.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Ronald L and Christine W Miller

Old (D) Number -

**RONALD L**

CHRISTINE W

1 - 2871 U S HWY 95  
2 -  
3 -  
City- CAMBRIDGE  
Phone - 208-000-0000  
1 - 2871 U S HWY 95

State- ID Zip- 83610

State- ID Zip- 83610

City- CAMBRIDGE  
Phone - 208-000-0000

1 - PO BOX 256

**JERRY**

\*\*\* O - ORIGINAL OWNER \*\*\*  
STOUT

**MARGARET L**

State- ID Zip- 83610

**City- CAMBRIDGE**  
**Phone - 208-257-3850**  
**1 - 2871 U S HWY 95**

State- ID Zip- 83610

City- CAMBRIDGE  
Phone - 208-257-3574

|       |                 |       |                |         |               |         |                |         |
|-------|-----------------|-------|----------------|---------|---------------|---------|----------------|---------|
| + - - | - Priority Date | - - + | + - - - Region | - - - + | + - - - Stage | - - - + | + - - - Status | - - - + |
|       |                 |       | 14 WESTERN     |         | D - DECREE    |         |                |         |
|       |                 |       | 08/11/1906     |         |               |         |                |         |

+ - - - - Source - - - - - +  
 SPRING CREEK  
 + - - - - Tributary - - - - - +  
 LITTLE WEISER RIVER

| Tw | Rng | Sec | Tract | Lot | Rflg | Point of Diversion | County |
|----|-----|-----|-------|-----|------|--------------------|--------|
|----|-----|-----|-------|-----|------|--------------------|--------|

(87) WASHINGTON

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| +    | -           | -           | -         | -         | -              | +                |

0.020

|                         |                           |                               |                  |
|-------------------------|---------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 0.020                   |                           | 0.0                           |                  |

| Twp | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|--------------|-------------|--------|

(87) WASHINGTON

**Total Acres:**

+ - - Diversion Means - Pump in Creek with Pipeline for Flood Irrigation

MICROFILMED  
OCT 22 1996

Water right number - R67-00239A

+ - - Non-Irrigation Use - DOMESTIC, 1/

+ - - Other Rights for Same Use - NONE

Remarks

GEN PARCEL NO. 14N03W101450

- - Old Water Right Numbers

- - Conditions of Approval - -  
No Conditions of Approval found.

+ - - - Decree Defendant - - +  
WILLIAM ALLISON

+ - - - - -  
Date: 09/04/1996 User Id: LHARRIS Subject: OWNERSHIP CHANGE  
OWNERSHIP CHANGED FROM STOUT TO STRAWN BY KW 12/95.

+ - - Audit Fields - - + 09/04/96 LHARRIS

- Adjudication Rights and Flags Area

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 07/21/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - M004875    | Water District          | - 67    |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND        | Presumption Flag        | -       |
|                      |              |                       | -            | Notice of Error Flag    | -       |

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OCT 22 1996



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

September 4, 1996

Re: Notices of Claim to a Water Right Nos. A67-00239A, A67-11146

RONALD L MILLER  
CHRISTINE W MILLER  
2871 U S HWY 95  
CAMBRIDGE ID 83610

Mr. & Mrs. Miller:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region Office

LH:1

Enclosure

**MICROFILMED**  
**OCT 22 1996**



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 4, 1995

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

RE: Claims to Water Rights Nos. A67-00239A and A67-11146

Margaret L. Strawn  
2871 U.S. Hwy. 95  
Cambridge, ID 83610

Dear Ms. Strawn:

After reviewing our records and the change of water right ownership form that you submitted in December of 1993, I found that you had previously submitted a change of ownership on Rt. A67-11146 which was for a domestic well but you had not submitted a change of ownership form on the Spring Creek water right. The change of ownership requested in our letter of December of 1993 was for the Spring Creek right.

Enclosed, for your records, is a copy Claim to a Water Right No. A67-00239A which now shows you as the current owner of record. To avoid confusion, I have also enclosed a copy of Claim A67-11146 on the domestic well which you obtained from Mr. Stout.

The Department may contact you in the future if a question arises regarding your Notices of Claim. If you have any questions in regard to your claims, please do not hesitate to contact our office.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

**MICROFILMED**  
**OCT 22 1996**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237

PRESORTED  
FIRST CLASS



☐ MOVED, LEFT NO ADDRESS  
☒ FORWARDING ORDER EXPIRED  
☐ ATTEMPTED NOT KNOWN  
☐ UNCLAIMED ☐ REFUSED  
☐ NO SUCH STREET  
☐ NO SUCH NUMBER  
☐ NO SUCH ADDRESS  
☐ INSUFFICIENT ADDRESS

JERRY STOUT  
PO BOX 256  
CAMBRIDGE ID 83610



\*\*\*\*\*100255



RECEIVED  
NOV 09 1995  
WATER RESOURCES  
WESTERN REGION

A67-00239A

MICROFILMED  
OCT 22 1999



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

RECEIVED

NOV 08 1995

Department of Water Resources

November 7, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RECEIVED

NOV 09 1995

WATER RESOURCES  
WESTERN REGION

Jerry Stout  
PO Box 256  
Cambridge, ID 83610

Re: Snake River Basin Adjudication (SRBA)  
Washington County - Claim No. A67-00239A  
Identification Number Change

Dear Mr. Stout,

The Identification Number of your Notice of Claim to a Water Right has been changed from A67-00239B to A67-00239A. The suffix has been changed in order to distinguish your claim more clearly from other claims for portions of the original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,

Roxanne McCarthy  
Sr. Water Resource Agent  
Adjudication Bureau

RM:rm:west  
Enclosure:  
copy of Claim

MICROFILMED  
OCT 22 1996

I'm a little confused with this request, as I had filled out a similar form ~~at~~ this when I purchased this property in 1991 - (see attached copies) Is this form something I need to do every other year or is once enough?

(completed  
ownership  
change on  
A67-11146 in  
June of '91  
law 12/4/95)

Thank you  
Margaret Stawn

RECEIVED

DEC 17 1993

WATER RESOURCES  
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 17 1993

WATER RESOURCES  
WESTERN REGION

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 30, 1991

Margaret L. Strawn  
2871 U.S. Highway #95  
Cambridge, ID 83610

RE: Snake River Basin Adjudication (SRBA)  
Washington County - Claim #A67-11146

Dear Ms. Strawn:

Notice of the change in ownership of the above-referenced water right has been received. The Claim to Water Rights records of the Department have been changed to reflect such notice.

A claim prepared from the Agency's computer is enclosed for your review and records. If you find the address is incorrect, please contact us.

Yours truly,

*John D. Carlson*  
John D. Carlson  
Adjudication Supervisor

JDC:sf:west  
Enclosures:  
Claim #A67-11146

MICROFILMED  
OCT 22 1996



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 08 1993

WATER RESOURCES  
WESTERN REGION

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

- . Margaret Strawn
- . 2871 Hwy 95
- . Cambridge ID 83610

MAILING DATE: Dec 6, 1993

RESPONSE DATE: Dec 21, 1993

RE: NOTICE OF CLAIM NO[S]: A-67-00239<sup>A</sup>B

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- . Jerry Strout
- . PO Box 256
- . Cambridge ID 83610

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED  
OCT 22 1996

Number changed to  
467-002398

WATER RIGHT NUMBER - A67-002398

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

LAST NAME -

FIRST NAME -

ADDRESS -

\*\*\* C - CURRENT OWNER \*\*\*  
STOUT

JERRY

1 - P.O. BOX 256

2 -  
3 -  
CITY- CAMBRIDGE  
PHONE - 208-257-3850

STATE- ID ZIP- 83610

PRIORITY DATE -  
08/11/1906

REGION -  
14 WESTERN

STAGE -  
J - BENEFICIAL USE

STATUS -

SOURCE -  
SPRING CREEK

TRIBUTARY -  
LITTLE WEISER RIVER

TWN - RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION -  
STREAM INDEX (BLANK IF NO INDEX CODE)

14N 03W 10 SW NE (87) WASHINGTON

CODE - DESCRIPTION PERIOD FROM PERIOD TO WATER USE -  
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 03/15 11/15 0.020

TOTAL DIV. RATE - + TOTAL DIV. VOLUME - + TOTAL DIV. CAPACITY - + TOTAL CONSUMPTIVE USE - + KW USAGE - +  
0.020 0.0

TWN - RNG SEC TRACT LOT ACRES PLACE OF USE -  
DESCRIPTION COUNTY

14N 03W 10 SW NE 43 DOMESTIC (87) WASHINGTON

DIVERSION MEANS - PUMP IN CREEK WITH PIPELINE FOR FLOOD IRRIGATION.

NON-IRRIGATION USE - DOMESTIC USE IS 1/2 ACRE OF IRRIGATION ONLY.

OTHER RIGHTS FOR SAME USE - CLAIM FOR DOMESTIC WELL.

REMARKS -  
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS -  
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL -  
NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - + DECREE DEFENDANT - +

AUDIT FIELDS - 10/10/89 MOBILE3

DECREE DATE - +  
00/00/0000

MICROFILMED  
OCT 22 1998

WATER RIGHT NUMBER - A67-002358

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO COMMENTS FOUND

|                        |              |                       |              |                         |         |
|------------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING    | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE   | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE    | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE    | - 10/10/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE         | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE          | - 00/00/0000 | RECEIPT NUMBER        | - M004875    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLAG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG        | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

14N03W101450

Strawn, Margaret

2871 ~~W~~ Hwy 95

Cambridge 83610

CHANGE OF OWNERSHIP  
LETTER SENT 11-30-93

DATA ENTRY  
ENTERED 8-19-93 JS  
CHECKED 10-13-93 AKO

Verified By  
Topo Map/Ortho-PQ  
W. Master Records  
N. 2 Photos  
Field Exam  
C. 1st (30 Remarks)  
Witness Statement  
Field Records  
IDWR Records

VERIFIED  
JUN 18 1993

CERTIFIED  
JUN 26 1993  
WATER EXAMINER

Roy O Howland

O E Amidon

31 Fred C Kruck Little Pine Creek  
Pine Creek

Thomas Roy

S M Rutledge

James Orton

William Toors

Joel W Weimer

Henry Marsh and Orma Marsh

Frank C Downs

Andrew Schweinfurter

Arthur Neon

Augusta Kinney

Spring Creek.

Thomas Ray

Frank Courtright

G W Lattig sub for W Beeson

James C Tuttle

Andrew Miller

G W Rowley

Rush Creek

Estate of Christian Larson

James L and Earl Lewis

James L Lewis

Rush Creek (Con)

R E Wilson

L Etta Wilson

James Parke

Village of Cambridge

Margaret Haller

LeRoy T Braden

Moses H Hopper

George W Hall

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May 1, 1901

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May 1, 1902

May 1, 1902

June 30, 1906

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May 1, 1908

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June 1, 1910

May 1, 1910

May 1, 1910

May 1, 1912

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

Aug 11, 1906

May 1, 1878

May 1, 1878

May 1, 1878

June 1, 1899

June 1, 1900

May 1, 1878

Aug 23, 1883

June 1, 1899

June 1, 1900

Oct 29, 1908

May 1, 1883

May 1, 1907

Aug 23, 1883

Aug 23, 1883

April 30, 1896

May 1, 1895

May 1, 1883

Aug 23, 1883

May 1, 1883

April 30, 1890

May 1, 1883

May 1, 1890

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67 0262 T 1955

JUL 24 1956

| Name                             | Amount<br>(Inches)                         | Date                                                           | Land Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------|--------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPRING CREEK (Cont.)             |                                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 70 Andrew Miller                 | 9 ✓                                        | 8-11-06 ✓                                                      | Part of SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Part NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,<br>Sec. 10, T. 14 N., R. 3 W.,                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 91 G. W. Rowley                  | 5 ✓                                        | 8-11-06 ✓                                                      | Part NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 10, T.<br>14 N., R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| RUSH CREEK                       |                                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8 Estate of Christian Larson     | 22 ✓                                       | 5--1-78 ✓                                                      | W $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 4, T. 14 N., R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9 James L. & Karl Lewis          | 25 ✓                                       | 5--1-78 ✓                                                      | Part SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 14 N.,<br>R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 0 James L. Lewis                 | 7 7/8 ✓<br>23 1/2 ✓<br>19 ✓                | 5--1-78 ✓<br>6--1-99 ✓<br>6--1-00 ✓                            | SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T. 14 N.,<br>R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11 R. E. Wilson                  | 8 ✓<br>4 ✓<br>22 ✓<br>19 ✓<br>20 ✓         | 5--1-76 ✓<br>8-23-83 ✓<br>6--1-99 ✓<br>6--1-00 ✓<br>10-29-08 ✓ | SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, T. 14 N.,<br>R. 3 W.<br>W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,<br>Sec. 2, T. 14 N., R. 3 W.<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, T. 14 N.,<br>R. 3 W.<br>SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, T. 14 N.,<br>R. 3 W.<br>NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 1, T. 14 N., R. 3 W. |
| 2 L. Etta Wilson                 | 22 ✓<br>8 ✓                                | 5--1-83 ✓<br>5--1-07 ✓                                         | NW $\frac{1}{4}$ SE $\frac{1}{4}$ & part SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 3,<br>T. 14 N., R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3 James Parke                    | 4 ✓                                        | 8-23-83 ✓                                                      | E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,<br>Sec. 2, T. 14 N., R. 3 W.                                                                                                                                                                                                                                                                                                                                                                            |
| 4 Village of Cambridge           | 2 7/8 ✓<br>20 ✓<br>2 1/8 ✓                 | 8-23-83 ✓<br>4-30-90 ✓<br>5--1-95 ✓                            | W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 2; E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 3;<br>& NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 10, T. 14 N.,<br>R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5 Margaret Haller                | 39                                         | 5--1-83 ✓                                                      | SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3; N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec.<br>10, T. 14 N., R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6 Leroy T. Braden                | 2 1/2 ✓                                    | 8-23-83 ✓                                                      | W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 2, T. 14 N.,<br>R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7 Moses H. Hopper                | 8 ✓<br>1 ✓                                 | 5--1-83 ✓<br>4-30-90 ✓                                         | Part of Cambridge and part of<br>SW $\frac{1}{4}$ , Sec. 2, T. 14 N., R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8 Geo. W. Hall                   | 7 1/2 ✓<br>12 1/2 ✓<br>11 1/4 ✓<br>6 1/4 ✓ | 5--1-83 ✓<br>5--1-90 ✓<br>5--1-96 ✓<br>5--1-01 ✓               | W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 34; T. 15 N.,<br>R. 3 W., and lot 4, Sec. 3, T.<br>14 N., R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Fred M. Suiter & Grace Z. Suiter | 12 1/2 ✓                                   | 8-23-83 ✓                                                      | Lot 3, Sec. 2, T. 14 N., R. 3 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

JUL 24 1996

the said legal subdivision in an easterly direction to the point and place of beginning, excepting therefrom a certain parcel of land in the southwest corner thereof, containing one and one fourth acres, and bounded and described as follows, to-wit: Beginning at the point of intersection of the aforesaid County road with the said right of way of the Pacific & Idaho Northern Railway; thence in a northerly direction along the said right of way for a distance of two hundred thirty five feet, thence turning at acute angles, in an easterly direction on a line parallel to the said County Road for a distance of 262½ feet; thence turning at right angles in a southerly direction on a line parallel to the said Pacific & Idaho Northern right of way for a distance of two hundred thirty five feet to a point in the middle of the said County Road, thence in a westerly direction along the middle of said County Road to the point and place of beginning.

**ANDREW MILLER:** Thirty-two acres in the Southwest Quarter of the Northeast Quarter, and three acres in the Northwest Quarter of the Southeast Quarter of Section 10, Township 14 North, Range 3 West Boise Meridian.

**G W ROWLEY:** Correct description, Beginning at a point on the East line of the Northeast Quarter of the Northeast Quarter of Section Ten, Township 14 North, Range 3 West Boise Meridian, where the South line of the Right of way of the Pacific & Idaho Northern Railway Company intersects the same which line is the section line between section 10 and 11 (in said Township and Range ) thence South along said Section line 438.7 feet to the point and place of beginning of the tract herein described; thence West at an angle of 90 degrees 17 minutes with said section line a distance of 397.2 feet, more or less, to the said right of way of the Pacific & Idaho Northern Railway Company, thence along the line of said right of way in a Southwesterly direction to the South line of said Northeast Quarter of said Section 10; thence North along said Section line to the point and place of beginning of the tract herein described containing 8 acres, more or less out of the Southeast part of the said Northeast Quarter of the Northeast Quarter of said Section 10.

**ESTATE OF CHRISTIAN LARSON:** The West half of the Northeast Quarter of Section 4, Township 14 North, Range 3 West Boise Meridian.

**JAMES L AND KARL LEWIS:** The Southeast Quarter of the Northeast Quarter of Section 4, Township 14 North, Range 3 West of the Boise Meridian save and excepting therefrom a tract described as follows: Commencing at the Northeast corner of the Southeast Quarter of the Northeast Quarter of said Section 4 said corner to be designated as point "A"; thence from said point "A" due South 442 feet to a point hereby designated as point "B"; thence commencing at said point "A" and running West 298 feet to a point hereby designated as point "C" thence from said point "C" to said point "B" the same being in form a right triangle with a base of 442 feet and altitude of 298 feet. Also a tract described as follows, to-wit: Commencing at the Southwest corner of Lot 1 of said Section 4 thence North 420 feet; thence East 660 feet; thence in a Southeasterly direction to a point 960 feet East of the said Southwest corner of the said Lot 1; thence West to the said Southwest corner of the said Lot 1, embracing a tract of seven acres more or less out of said Lot 1, and also a tract out of Lot 2 of said Section 4 described as follows, to-wit: Commencing at the Southeast Corner of said Lot 2, thence North 420 feet, thence West 150 feet and to the East Bank of Spring Creek; thence in a Southeasterly direction following the East Bank of Spring Creek to the South line of said Lot 2; thence East to the Southeast corner of said Lot 2.

**JAMES L LEWIS:** The Southwest Quarter of the Northwest Quarter, and the North-

JUL 24 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 67-00239A  
Date Received: 7/21/89  
Receipt No: M004875  
Received By:

H 26 82

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): J R CORNIA Phone: (208) 257-3924  
Address: 2871 HWY 95  
CAMBRIDGE ID USA 83610  
  
Name: KRISTY CORNIA Phone: (208) 257-3924  
Address: 2871 HWY 95  
CAMBRIDGE ID USA 83610

2. Date of Priority: 08/11/1906

3. Source: SPRING CREEK Trib. to: Little Weiser River

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County     |
|----------|-------|---------|-----------------------|------------|
| 14N      | 03W   | 10      | SW NE                 | WASHINGTON |

5. Description of diverting works:

PUMP IN CREEK WITH PIPELINE FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose  | From | To    | C.F.S. | (or) A.F.A |
|----------|------|-------|--------|------------|
| DOMESTIC | 3/15 | 11/15 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

SCANNED  
APR 02 2004

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use      | Acres |
|----------|-------|---------|------------|-----|----------|-------|
| 14N      | 03W   | 10      | SW NE      |     | DOMESTIC |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY KW 12/4/1995  
OWNERSHIP CHANGED BY LH 9/3/96  
OWNERSHIP CHANGED BY DB 8/25/2000.

15. Basis of Claim: Decreed

16. Signature(s) N / A

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

MAY 08 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **WATER RESOURCES  
WESTERN REGION**  
Incomplete forms will be returned.

1. Water Right Number(s) 67-00239A  
Adjudication Claim Number(s) A67-11146, A67-00239A
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Ron + Christine Miller  
unknown
4. New Owner/Claimant(s) JR + Kristy Cornia  
Name connector (check one): ☐ AND, ☐ OR, ☐ AND/OR  
New Mailing Address 2871 Hwy 95  
City, State and ZIP Code Cambridge Idaho 83610  
New Telephone Number (208) 287-3924
5. Date you acquired the property Nov. 16, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres actually irrigated 4.17 Number and type of stock 2 Holstein Cows  
Diversion rate in CFS            cubic feet per second Number of homes 1 Other uses             
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) J. L. Cornia Date 5-2-00  
Kristina Cornia Date 5-2-00
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

## WARRANTY DEED

INSTRUMENT NO. 178126  
PAGE 1 OF 1

For Value Received

RONALD L. MILLER AND CHRISTINE W. MILLER, husband and wife

The grantor s, do hereby grant, bargain, sell and convey unto  
J.R. CORNIA AND KRISTINA CORNIA, husband and wife

the grantees, whose current address is

2871 U.S. HIGHWAY 95, CAMBRIDGE, ID 83610

the following described premises, in WASHINGTON

County Idaho, to-wit:

All that part of the SW1/4NE1/4 of Section 10, Township 14 North,  
Range 3 West of the Boise Meridian, Washington County, Idaho,  
Described as follows:Beginning at a point 495 feet East of the northwest corner of the said  
SW1/4NE1/4; thence South 700 feet, more or less, to a point in a line  
parallel with and 50.00 feet northwesterly and radially from the  
center line of U.S. Highway 95 - Project No. F-3112 (5) Highway  
Survey; thence along said parallel line to a point in the North bank  
of Spring Creek; thence northwesterly along the North bank of Spring  
Creek to the North line of the said SW1/4NE1/4; thence West to the  
point of beginning.Together with all water, water rights, ditches and ditch rights appurtenant thereto  
and in anywise belonging.Subject to all valid outstanding reservations, easements, rights-of-way, restrictions,  
dedications, mineral leases, mineral reservations and mineral conveyances of record.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s  
their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free  
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 12, 1999

RONALD L. MILLER

CHRISTINE W. MILLER

STATE OF IDAHO, COUNTY OF WASHINGTON  
On this 12 day of NOVEMBER, 1999,  
before me, a notary public in and for the said State, personally  
appeared

RONALD L. MILLER AND CHRISTINE W. MILLER

known to me to be the person s whose name s  
subscribed to the within instrument, and acknowledged to me  
that they executed the same.Residing at  
Comm. ExpiresWEISER  
11/4/2003Notary Public  
Idaho

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the  
request of WEISER VALLEY TITLEat 37 minutes past FIFTEEN o'clock P.M.,  
this 16TH day of NOVEMBER  
19 99, in my office, and duly recorded in ~~BOOK~~  
of Deeds ~~BOOK~~ BY #178126

SHARON WIDNER

Ex-Officio Recorder

By

Fees \$ 3.00

Mail to: WEISER VALLEY TITLE

Deputy.

INSTRUMENT NO.

Comp. Index  
Comp. Rel.  
File  
Compare  
Circ. Rel.  
Bk. Rel.  
Up-date  
Return  
Copy

EXHIBIT "A"

Policy Number: 13-0488-106-001065

File Number: 100-99-7297

All that part of the SW1/4NE1/4 of Section 10, Township 14 North, Range 3 West of the Boise Meridian, Washington County, Idaho, Described as follows:

Beginning at a point 495 feet East of the northwest corner of the said SW1/4NE1/4; thence South 700 feet, more or less, to a point in a line parallel with and 50.00 feet northwesterly and radially from the center line of U.S. Highway 95 - Project No. F-3112 (5) Highway Survey; thence along said parallel line to a point in the North bank of Spring Creek; thence northwesterly along the North bank of Spring Creek to the North line of the said SW1/4NE1/4; thence West to the point of beginning.

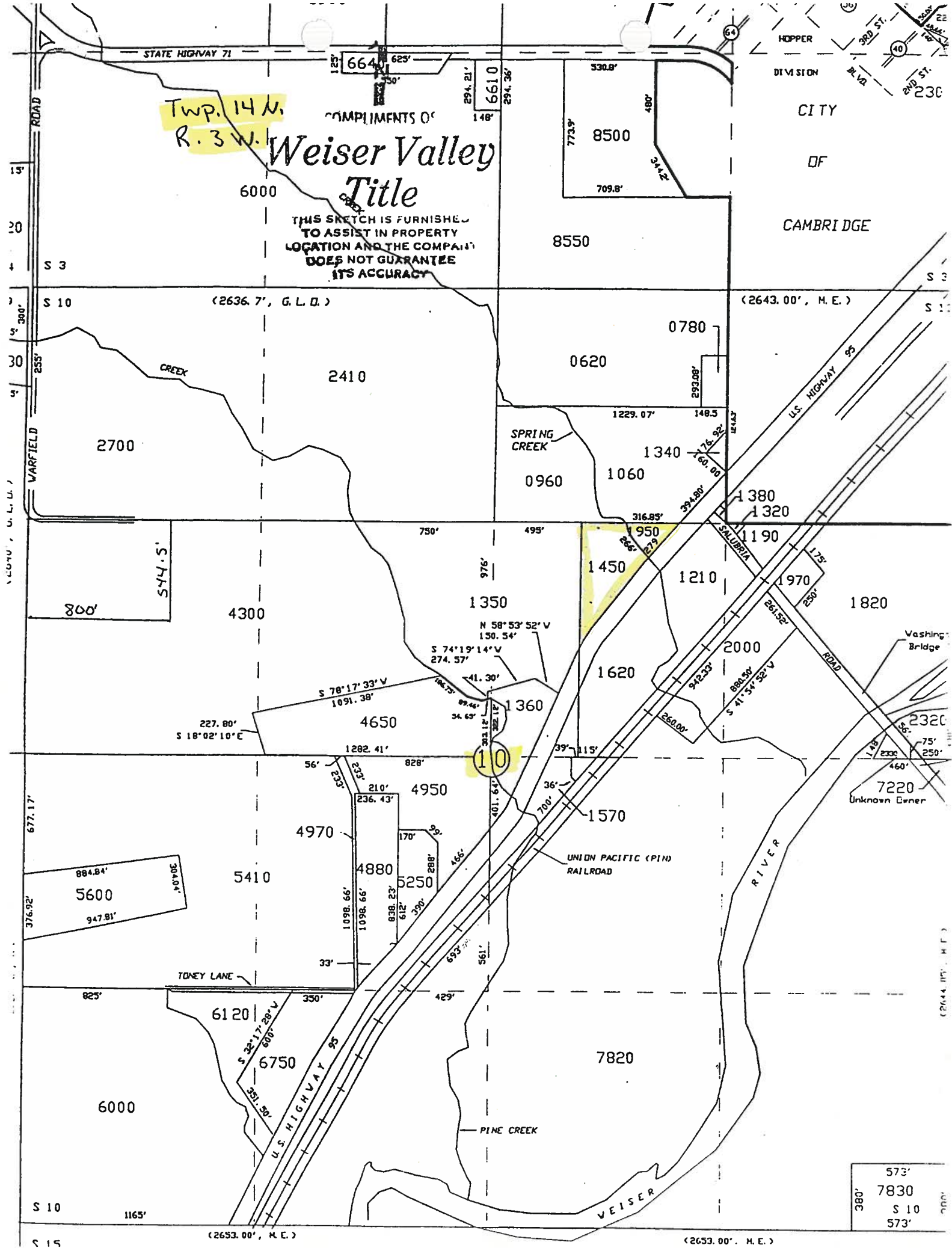
| TRANS<br>TYPE | SI<br>IND. | INF.<br>END | CODE | CODE | CODE | CODE | REISSUE<br>AMOUNT | PROP.<br>ST. TYPE |
|---------------|------------|-------------|------|------|------|------|-------------------|-------------------|
|               |            |             |      |      |      |      | \$                |                   |

## OWNERS

## SCHEDULE A

| OFFICE<br>FILE NUMBER | POLICY NUMBER      | DATE<br>OF POLICY                  | AMOUNT<br>OF INSURANCE | PREMIUM<br>AMOUNT |
|-----------------------|--------------------|------------------------------------|------------------------|-------------------|
| 100-99-7297           | 13-0488-106-001065 | NOVEMBER 16, 1999<br>AT 15:37 P.M. | \$88,804.00            | \$516.50          |

- Name of Insured:  
J. R. CORNIA AND KRISTINA CORNIA.
  - The estate or interest in the land which is covered by this Policy is:  
FEE SIMPLE
  - Title to the estate or interest in the land is vested in:  
J. R. CORNIA AND KRISTINA CORNIA, husband and wife.
  - The land herein described is encumbered by the following mortgage or trust deed, and assignments:  
A deed of trust dated November 12, 1999 to secure an indebtedness in the principal sum of \$87,646.00.  
Recorded : November 16, 1999, Instrument No. 178128, Official Records  
Grantor : J. R. Cornia and Kristina Cornia, husband and wife,  
Trustee : Weiser Valley Title, Inc.  
Beneficiary: North American Mortgage Company, a Delaware corporation.
- and the mortgages or trust deeds, if any, shown in Schedule B hereof.
- The land referred to in this Policy is described as follows:  
WASHINGTON COUNTY, IDAHO:  
SEE ATTACHED EXHIBIT "A"



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00239A**  
Date Received: 7/21/1989  
Receipt No: M004875  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: RONALD L MILLER  
Address: 2871 U S HWY 95  
CAMBRIDGE ID

83610

AND

Name: CHRISTINE W MILLER  
Address: 2871 U S HWY 95  
CAMBRIDGE ID

83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK

Trib. to: LITTLE WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N      | 03W   | 10      | SW     | NE     |     |     | WASHINGTON |

5. Description of diverting works:

PUMP IN CREEK WITH PIPELINE FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 03/15 | 11/15 | 0.020  |      |        |

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, IRRIGATION ONLY

**MICROFILMED**

**OCT 22 1990**

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N      | 03W   | 10      | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

OWNERSHIP CHANGED BY KW 12/4/1995.  
OWNERSHIP CHANGED BY LH 9/3/96.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

AUG 27 1996

WATER RESOURCES  
WESTERN REGIONDATE OF CLOSING: 4/22/96

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A67-11146 AND A67-00239A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): MARGARET L. STRAWN  
2871 U.S. HWY 95  
CAMBRIDGE, ID 83610
- ☐ New Owner/Claimant (Purchaser): RONALD L. MILLER AND CHRISTINE W. MILLER
- ☐ New Mailing Address: 2871 U.S. HWY 95  
CAMBRIDGE, ID 83610
- ☐ New Telephone Number: ( ) -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe RECORDED WARRANTY DEED  
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) *Christine W. Miller* Date 6/11/96  
Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-3-96 By: JD

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 7-3-96 By: JD

Claim Numbers of Split, if any:

MICROFILMED

OCT 22 1996

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

## WARRANTY DEED

For Value Received

RECEIVED

AUG 27 1996

WATER RESOURCES  
WESTERN REGION

MARGARET L. STRAWN, a single person

The grantor, does hereby grant, bargain, sell and convey unto

RONALD L. MILLER AND CHRISTINE W. MILLER, husband and wife

the grantees, whose current address is

2871 U.S. Hwy. 95, Cambridge, ID 83610  
the following described premises, in WASHINGTON

County Idaho, to-wit:

All that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10, Township 14 North, Range 3  
West of the Boise Meridian, Washington County, Idaho, Described as  
follows:

Beginning at a point 495 feet East of the northwest corner of the said SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
thence South 700 feet, more or less, to a point in a line parallel with and  
50.00 feet northwesterly and radially from the center line of U.S. Highway 95-  
Project No. F-3112 (5) Highway Survey; thence along said parallel line to a  
point in the North bank of Spring Creek; thence northwesterly along the North  
bank of Spring Creek to the North line of the said SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence West to the  
point of beginning.

Together with all water, water rights, ditches and ditch rights appurtenant  
thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way,  
restrictions, dedications, mineral leases, mineral reservations and mineral  
conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees  
their heirs and assigns forever. And the said Grantor does hereby covenant to and  
with the said Grantees, that they the owners in fee simple of said premises; that they are free  
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 19, 1996

Margaret L. Strawn  
MARGARET L. STRAWN

STATE OF IDAHO, COUNTY OF WASHINGTON  
On this 19th day of APRIL, 1996,  
before me, a notary public in and for the said State, personally  
appeared,

MARGARET L. STRAWN

known or identified to me to be the person whose name  
subscribed to the within instrument, and acknowledged to me  
that SHE executed the same.

Residing at  
Comm. Expires

WEISER  
11/4/97

Notary Public  
, Idaho

STATE OF IDAHO, COUNTY OF WASHINGTON  
I hereby certify that this instrument was filed for record at the  
request of WEISER VALLEY TITLE

at 19 minutes past FOURTEEN o'clock P.M.,  
this 22ND day of APRIL  
19 96, in my office, and duly recorded in BOOK  
of Deeds XXXXX BY #166024

SHARON WIDNER

Ex Officio Recorder

By

Fees \$ 3.00

Mail to: WEISER VALLEY TITLE

Deputy.

Comp. Index  
Comp. Rel.  
Film  
Compare  
Card Rel.  
Bk. Rel.  
Up-date  
Return  
Copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00239A  
Date Received: 7/21/1989  
Receipt No: M004875  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARGARET L STRAWN 208-257-3574  
Address: 2871 US HWY 95  
CAMBRIDGE ID 83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK Trib. to: LITTLE WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N      | 03W   | 10      | SW     | NE     |     |     | WASHINGTON |

5. Description of diverting works:  
PUMP IN CREEK WITH PIPELINE FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 03/15 | 11/15 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, IRRIGATION ONLY

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N      | 03W   | 10      | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: WASHINGTON

MICROFILMED  
OCT 22 1989

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OWNERSHIP CHANGED BY KW 12/4/1995.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

DEC 17 1993

WATER RESOURCES  
WESTERN REGIONDATE OF CLOSING: 5-31-91

LEGAL DESCRIPTION OF PROPERTY: Township 14 N Range 03 W  
Section 10, 1/4 of SW 1/4 of NE 1/4, Govt. Lot       , BM.  
Lot       , Block,       , Subdivision/Townsite       .  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A67-11146
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):  
JERRY W. STOUT  
5872 JOHN DAY HWY  
BROGAN, OR 97903
- ☐ New Owner/Claimant (Purchaser):  
MARGARET L. STRAWN
- ☐ New Mailing Address:  
2871 US HWY 95  
CAMBRIDGE, IDAHO 83610
- ☐ New Telephone Number: (208) 257-3574
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: DEED OF TRUST  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Margaret L. Strawn Date 12-9-93  
Date
- ☐ Signature of Former Owner/Claimant(s):        Date         
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

## Initial Review and Data-Entry

Date:        By:       

## Further Action Needed

## Further Action Taken

Date:        By:       

## Final Review and Data-Entry

Date: 12/4/95 By: KWClaim Numbers of Split, if any:       

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1996

JUL 17 1993

THIS DEED OF TRUST, Made this 31st day of  
BETWEEN MARGARET L. STRAWN, a single person,

WATER RESOURCES  
WESTERN REGION

, 1991

herein called GRANTOR,

whose address is 2871 U. S. Highway #95, Cambridge, Id. 83610

Washington County Title Co.

, herein called TRUSTEE, and

JERRY W. STOUT, a single person,

, herein called BENEFICIARY,

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Washington State of Idaho, described as follows and containing not more than twenty acres:

## IN WASHINGTON COUNTY, IDAHO:

All that part of the SW1/4NE1/4 of Section 10, Township 14 North, Range 3 West of the Boise Meridian, described as follows:

Beginning at a point 495 feet East of the northwest corner of the said SW1/4NE1/4; thence South 700 feet, more or less, to a point in a line parallel with and 50.0 feet northwesterly and radially from the center line of U. S. Highway 95 - Project No. F-3112 (5) Highway Survey; thence along said parallel line to a point in the North bank of Spring Creek; thence northwesterly along the North Bank of Spring Creek to the North line of the said SW1/4NE1/4; thence West to the point of beginning.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits,

For the Purpose of Securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of THIRTY-FIVE THOUSAND AND NO/100----- Dollars, (\$35,000.00 ), final payment due July 1, 2006.

and to secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

## A. To protect the security of this Deed of Trust, Grantor agrees:

1. To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

2. To provide, maintain and deliver to Beneficiary fire insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Grantor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

3. To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; and to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear.

4. To pay: at least ten days before delinquency all taxes and assessments affecting said property, when due, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust. In addition to the payments due in accordance with the terms of the note hereby secured the Grantor shall at the option, and on demand of the Beneficiary, pay each month 1/12 of the estimated annual taxes, assessments, insurance premiums, maintenance and other charges upon the property, nevertheless in trust for Grantor's use and benefit and for the payment by Beneficiary of any such items when due. Grantor's failure so to pay shall constitute a default under this trust.

5. To pay immediately and without demand all sums expended by Beneficiary or Trustee pursuant to the provisions hereof, with interest from date of expenditure at eight per cent per annum.

6. Should Grantor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Grantor and without releasing Grantor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof, Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such powers, or in enforcing this Deed of Trust by judicial foreclosure, pay necessary expenses, employ counsel and pay his reasonable fees.

## B. It is mutually agreed that:

1. Any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.

2. By accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.

3. At any time or from time to time, without liability therefor and without notice, upon written request of Beneficiary and presentation of this Deed and said note for endorsement, and without affecting the personal liability of any person for payment of the indebtedness secured hereby, Trustee may: reconvey all or any part of said property; consent to the making of any map or plat thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof.

4. Upon written request of Beneficiary stating that all sums secured hereby have been paid, and upon surrender of this Deed and said note to Trustee for cancellation and retention and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in any reconveyance executed under this deed of trust of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "the person or persons legally entitled thereto."

5. As additional security, Grantor hereby gives to and confers upon Beneficiary the right, power and authority, during the continuance of these Trusts, to collect the rents, issues and profits of said property, reserving unto Grantor the right, prior to any default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect and retain such rents, issues and profits as they become due and payable. Upon any such default, Beneficiary may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

6. Upon default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Beneficiary. In the event of default, Beneficiary shall execute or cause the Trustee to execute a written notice of such default and of his election to cause to be sold the herein described property to satisfy the obligations hereof, and shall cause such notice to be recorded in the office of the recorder of each county wherein said real property or some part thereof is situated.

Notice of sale having been given as then required by law; and not less than the time then required by law having elapsed, Trustee, without demand on Grantor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels and in such order as it may determine, at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee shall deliver to the purchaser its deed conveying the property so sold, but without any covenant or warranty express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Grantor, Trustee, or Beneficiary, may purchase at such sale.

After deducting all costs, fees and expenses of Trustee and of this Trust, including cost of evidence of title and reasonable counsel fees in connection with sale, Trustee shall apply the proceeds of sale to payment of: all sums expended under the terms hereof, not then repaid, with accrued interest at eight per cent per annum; all other sums then secured hereby; and the remainder, if any, to the person or persons legally entitled thereto.

7. This Deed applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Beneficiary shall mean the holder and owner of the note secured hereby; or, if the note has been pledged, the pledgee thereof. In this Deed, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

8. Trustee is not obligated to notify any party hereto of pending sale under any other Deed of Trust or of any action or proceeding in which Grantor, Beneficiary or Trustee shall be a party unless brought by Trustee.

9. In the event of dissolution or resignation of the Trustee, the Beneficiary may substitute a trustee or trustees to execute the trust hereby created, and when any such substitution has been filed for record in the office of the Recorder of the county in which the property herein described is situated, it shall be conclusive evidence of the appointment of such trustee or trustees, and such new trustee or trustees shall succeed to all of the powers and duties of the trustee or trustees named herein.

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor at his address hereinbefore set forth.

*Margaret L. Strawn*  
Margaret L. Strawn

STATE OF IDAHO, COUNTY OF Washington

On this 31st day of May, 1991,  
before me, a Notary Public in and for said State, personally  
appeared MARGARET L. STRAWN, a single  
person,

known to me to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me that she executed the same.

Residing at \_\_\_\_\_  
Notary Public,  
Weiser Idaho.

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at  
the request of

at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock M.,  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, in my office, and duly recorded in Book  
of Mortgages at page \_\_\_\_\_

Ex-Officio Recorder.

By \_\_\_\_\_ Deputy

Fees: \$  
Mail to:

DEED OF TRUST  
WITH POWER OF SALE

GRANTOR

TRUSTEE

BENEFICIARY

Dated \_\_\_\_\_, 19 \_\_\_\_\_

THE PROMISSORY NOTE OR NOTES, AND ANY EVIDENCES OF FURTHER AND/OR  
ADDITIONAL ADVANCES MUST BE PRESENTED WITH THIS REQUEST

To Weiser, Idaho, \_\_\_\_\_, 19 \_\_\_\_\_,  
Washington County Title Co., Trustee:

You are hereby authorized and requested to execute a reconveyance hereunder and deliver same to

MARGARET L. STRAWN, a single person,

The undersigned hereby certifies that Jerry W. Stout, a single person,

is the owner and holder of the debt mentioned in said deed of trust and that the same has never been assigned or transferred.

Address

Telephone No.

*Jerry W. Stout*  
Jerry W. Stout

RECEIVED

DEC 17 1993

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00239A  
Date Received: 7/21/1989  
Receipt No: M004875  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: JERRY STOUT  
Address: PO BOX 256  
CAMBRIDGE ID

208-257-3850

83610

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK

Trib. to: LITTLE WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N      | 03W   | 10      | SW     | NE     |     |     | WASHINGTON |

5. Description of diverting works:  
PUMP IN CREEK WITH PIPELINE FOR FLOOD IRRIGATION

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 03/15 | 11/15 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, IRRIGATION ONLY

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N      | 03W   | 10      | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: WASHINGTON

**MICROFILMED**  
**OCT 22 1996**

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Number  
change A67-00239A

Ident. Number: A67-00239B

Date Received: 10/10/1989

Receipt No: 11024175

Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JERRY STOUT  
Address: P.O. BOX 256  
CAMBRIDGE, ID 83610  
208-257-3850

2. Date of Priority: AUG 11, 1906

3. Source: SPRING CREEK  
Trib. to: LITTLE WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N      | 03W   | 10      | SW     | NE     |     |     | WASHINGTON |

5. Description of diverting works:  
PUMP IN CREEK WITH PIPELINE FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 03/15 | 11/15 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC USE IS 1/2 ACRE OF IRRIGATION ONLY.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 14N      | 03W   | 10      | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
CLAIM FOR DOMESTIC WELL.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry Stout Date: 10-10-89  
Date:                     

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 10th day  
of October 19 87

Jan Thelmer  
Notary Public

Seal

Residing at Meridian ID  
My Commission Expires 9-14-94

# Receipt Details for ID M004875

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received         | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|--------|--------------|--------------|
| 10/10/1989 2:58:59 PM | 10/10/1989     | Mobile | \$50.00      | Check        |
| <b>Payer</b>          | STOUT, JERRY   |        |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 212                  |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION CLAIM FEE**Fee Detail:**

| Amount  | Description            | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------------|--------|------|-------------|------------|--------|
| \$50.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 67           | 239             | A            | \$25.00 | Claim |
| 67           | 11146           |              | \$25.00 | Claim |

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