

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32360
Date Received: 3/13/1990
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GERALD BINGHAM Phone: (208)372-2835
32715 FORT LN
PARMA ID USA 83660

CATHARINE BINGHAM Phone: (208)722-7538
32715 FORT LANE
PARMA ID USA 83660

2. Date of Priority: 03/15/1957

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	19	NE SW NW	CANYON	

5. Description of diverting works:

80' WELL, 12" CASING, 25 HP PUMP, SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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06N	05W	19	SW	NW	IRRIGATION	3
					Section Acres	3
					Total Acres	3

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-27414. DB 6/14/2001

This right is a split from former right 63-31248.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 06 2006**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31248					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert & Bonnie Carothers, Dan Morrison
R+4 Cottonwood ID 83522

4. New Owner/Claimant(s)

Gerald and/or Catharine Bingham

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

32715 Fort Lane

City, State and ZIP Code

Perma ID 83660

New Telephone Number

(208) 722-7538

5. Date you acquired the property

5-10-1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-31248</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.06 CFS</u>	<u>3 acres</u>
Stock		
Domestic		
Other		
Total	<u>0.06 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Herald L Bingham
Catharine A Bingham

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DANDate 6-6-06Fee NO Fee SRBA claim

Received by

Date

Receipt No.

Processed by LA

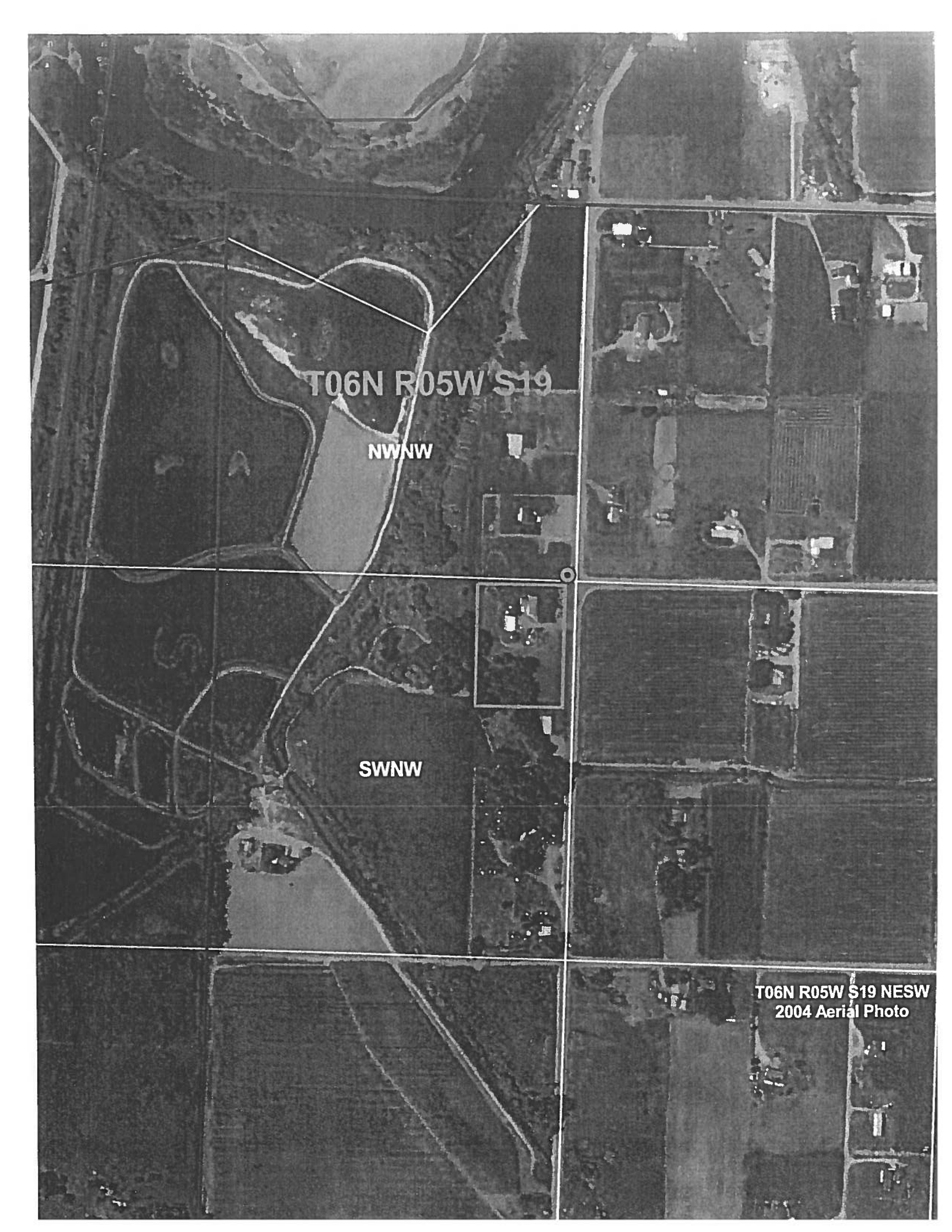
AJ

Date 7-17-07

WR

Date

reviewed by DN



T06N R05W S19

NWNW

SWNW

T06N R05W S19 NESW
2004 Aerial Photo

90 21 393

FORM 10, PZT 8/25/93

10

BEFORE THE DEVELOPMENT SERVICES DEPARTMENT

IN THE MATTER OF A PETITION FOR)
AN ADMINISTRATIVE LOT SPLIT BY:)

ADMINISTRATIVE LOT SPLIT
DECISION

J. Earl & Carmelita Nielsen

96 3326 D / 19-6N-5W
P & Z CASE NUMBER

R23079-010-C-0
ASSESSOR'S ACCT. NO.

APPROVAL OF ADMINISTRATIVE LOT SPLITS
PURSUANT TO CANYON COUNTY ZONING ORDINANCE NO. 93-002

- () SECTION 12.3(H)(1) ☒ SECTION 12.3(H)(2) () SECTION 12.3(H)(3)
() SECTION 17.2 () LOT LINE ADJUSTMENT () CONDITIONAL USE PERMIT..

This application is to divide approximately 4.27 acres
into 2 parcels as follows:

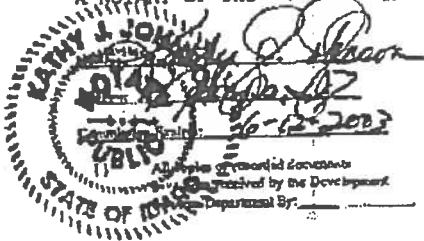
North Parcel = 3.0 acres

South Parcel = 1.27 acres

- ☒ This application is approved pending certification by the Administrator that the record of survey correctly evidences the split as applied for. Authorizing Signature: [Signature]
- () This application has been reviewed and found to be in compliance with all requirements of the above applicable section, Canyon County Zoning Ordinance No. 93-002, therefore the application is APPROVED.
- () This application has been reviewed and found not to be in compliance with all requirements of the above applicable section, Canyon County Zoning Ordinance No. 93-002, therefore the application is DENIED.

[Signature] 6/9/98
DEVELOPMENT DIRECTOR Date

A NOTARY OF THE STATE OF IDAHO ON THIS DATE 6-9-98



REQUEST Carmelita Nielsen
BY [Signature] FEE 100

CANYON COUNTY RECORDER
BY [Signature]

98 JUN 9 PM 4:02

RECORDED

98 21393

Gerald & Cathy

South.

2.5 N.
2.03 ✓ S.

H2 Subdivision
Platted Subdivision
Chapter 17

EXHIBIT A

9918227

QUITCLAIM DEED

FOR VALUE RECEIVED

Vincent Bingham and Doreen Bingham Husband + wife
do hereby convey, release, remise and forever quit claim

unto *Herald Bingham and Catharine Bingham*
Husband + wife

whose address is *2509 - Hwy 201 Nyssa Oregon 97913*

the following described premises, to-wit:

The Northerly 426.64 feet of Lot 1, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

exhibit A

Case # 963326D/19-6N-5W

9918227

RECORDED

39 MAY 10 PM 3 05

G NOEL HALE

CANYON CNTY RECORDER

BY

[Signature]
TYPE *[Signature]* FEE *3.00*

together with their appurtenance.

Dated:

5/10/99

Vincent Bingham

Doreen Bingham

STATE OF IDAHO, COUNTY OF

On this

10th

day of

May

19

99

9834451

DLB
VKB

PC26752

WARRANTY DEED

FOR VALUE RECEIVED Julius Earl Nielsen and Carmelita Nielsen,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Vincent Bingham and Doreen
Bingham, husband and wife

the Grantees, whose address is ~~29701 Grandview, Parma, OH, 44130~~

the following described premises, to-wit:

PO. Box 236 Adrian OR 97901
The Northerly 426.64 feet of Lot 1, Block 9, IDAHO INVESTMENT
COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1
and 2, Section 19, Township 6 North, Range 5 West, Boise Meridian,
Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: September 3, 1998

Julius Earl Nielsen
Julius Earl Nielsen

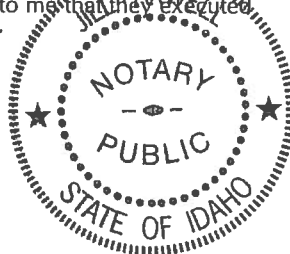
Carmelita Nielsen
Carmelita Nielsen

STATE OF IDAHO

COUNTY OF CANYON

On this *15th* day of September in the year 1998, before me, a Notary
Public, personally appeared Julius Earl Nielsen and Carmelita Nielsen
known or identified to me to be the persons whose names subscribed
to the within instrument, and acknowledged to me that they executed
the same.

[Signature]
Notary Public
Residing at Caldwell
My commission expires 6/22/01



BY *[Signature]*
CANYON CNTY RECORDER
NED J KERR
SEP 16 PM 2 00

RECORDED

9834451

PIONEER TITLE COMPANY OF CANYON COUNTY
REQUEST PIONEER — CALDWELL
TYPE Deed FEE 3.00

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31248
Date Received: 3/13/90
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s):	ROBERT CAROTHERS	Phone: (208)722-5471
	RT 4	
	COTTONWOOD ID USA 83522	
	 BONNIE CAROTHERS	 Phone: (208)722-5471
	RT 4	
	COTTONWOOD ID USA 83522	
	 DAN L MORRISON	 Phone: (208)722-5471
	RT 4	
	COTTONWOOD ID USA 83522	

2. Date of Priority: 03/15/1957

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
06N	05W	19	NE	SW	NW	CANYON	

5. Description of diverting works:

80' WELL, 12" CASING, 25 HP PUMP, SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.16	

7. Total Quantity Appropriated is:
0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	19	SW NW		IRRIGATION	8
Section Acres						8
Total Acres						8

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-27414. DB 6/14/2001

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 06 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-27414					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Julius Earl Nielsen and Carmelita Nielsen
29701 Grandview Parma Idaho 83660
4. New Owner/Claimant(s) Jeff Egger
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 32777 Fort Lane
- City, State and ZIP Code Parma Idaho 83660
- New Telephone Number (208) Home 722-7552 WK 722-5740
5. Date you acquired the property May 25 1999

63-27414

.2 cfs
10 acres

63.31248

Carothers

SWNW 8 acres

.16

Eggle

63.31249

SWNW

2 acres

.04

* Per review → Paul Bromley may be the
new owner of the Carothers' portion.

Paul →

6-12001

524 EL Blanco

Bose 83709

EXHIBIT A

DESCRIPTION OF : PARCEL A

FOR: Jeffery Egger

June 25, 1999

Page 1 of 2

A portion of Lot 8, Block 1 of the Idaho Investment Company Subdivision, the plat for which is recorded in Book 1 at page 25, being a parcel of land located in Government Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 19, T.6 N., R.5 W., B.M., Canyon County, Idaho and being more particularly described as follows:

Commencing at a $\frac{1}{2}$ inch rebar in the intersection of Fort Road and Fisk Road which marks the southeast corner of said Government Lot 1, said corner being located S.00°50'34"W., 1333.47 feet from a railroad spike marking the northeast corner of said Lot 1; thence, N.00°50'34"E., 15.00 feet along the east line of said Lot 1 (centerline of Fort Road) to a point; thence, N.89°09'26"W., 25.00 feet to a set $\frac{5}{8}$ inch rebar at the southeast corner of said Lot 8 Block 1; thence, N.00°50'34"E., 143.38 feet along the east line of said Lot 8 Block 1 to a set $\frac{5}{8}$ inch rebar at the **POINT OF BEGINNING**; thence,

N.89°57'18"W., 306.56 feet along a new line through said Lot 8 Block 1 to a set $\frac{5}{8}$ inch rebar in the west line of said Lot 8; thence,

N.00°48'09"E., 143.32 feet along said west line of Lot 8 to a set $\frac{5}{8}$ inch rebar; thence,

S.89°58'01"E., 306.67 feet along an existing property line through said Lot 8 to a $\frac{5}{8}$ inch rebar set in the east line of said Lot 8; thence,

S.00°50'34"W., 143.38 feet along said east line to the **POINT OF BEGINNING**,

Said PARCEL A containing 43,950 Sq. Ft. or 1.009 acres, more or less. And subject to utility easements as follows: 10 feet along the north line, 30 feet along the east line, 5 feet along the south line and 12 feet along the west line.

DESCRIPTION OF : PARCEL A

FOR: Jeffery Egger

June 25, 1999

Page 2 of 2

INCLUDING that portion of the below-described easement lying with Parcel B **AND SUBJECT TO:** that portion of the below-described easement lying within said Parcel A:

An access easement in the southeast corner of the above-described Parcel A and in the northeast corner of Parcel B, described as follows:

BEGINNING at the southeast corner of the above-described Parcel A; thence, southerly, along the east line of said Parcel B a distance of 14 feet; thence, westerly, 52 feet along a line parallel with and 14 feet south of the north line of said Parcel B to a point of curvature; thence, along a curve to the left having a radius of 28 feet, an arc length of 43.98 feet and a central angle of 90°; thence, southerly a distance of 32 feet; thence westerly a distance of 20 feet; thence northerly, 60 feet to a point in the south line of the above-described Parcel A; thence, continuing northerly through said Parcel A for a distance of 60 feet; thence, easterly 20 feet; thence southerly 32 feet to a point of curvature; thence, along a curve to the left having a radius of 28 feet, an arc length of 43.98 feet and a central angle of 90° to a point of tangency; thence, easterly, along a line parallel with and 14 feet north of the south line of said Parcel A to a point in the east line of said Parcel A; thence, southerly, 14 feet to the **POINT OF BEGINNING**,

Said Access Easement being a common driveway ingress-egress access easement serving both Parcels A and B from Fort Road, lying an equal amount within each Parcel, and serving as an Emergency Vehicle Access and Turnaround.

Prepared by: Leavitt & Associates, Engineers, Inc.
John S. Austin, PLS 5081

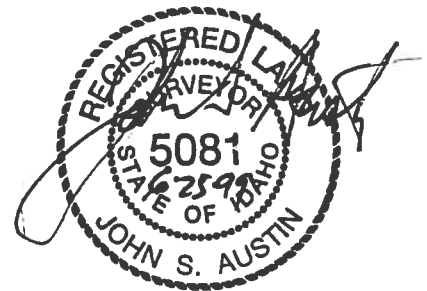


EXHIBIT A

DESCRIPTION OF : PARCEL B

FOR: Jeffery Egger

June 25, 1999

Page 1 of 2

A portion of Lot 8, Block 1 of the Idaho Investment Company Subdivision, the plat for which is recorded in Book 1 at page 25, being a parcel of land located in Government Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 19, T.6 N., R.5 W., B.M., Canyon County, Idaho and being more particularly described as follows:

Commencing at a $\frac{1}{2}$ inch rebar in the intersection of Fort Road and Fisk Road which marks the southeast corner of said Government Lot 1, said corner being located S.00°50'34"W., 1333.47 feet from a railroad spike marking the northeast corner of said Lot 1; thence, N.00°50'34"E., 15.00 feet along the east line of said Lot 1 (centerline of Fort Road) to a point; thence, N.89°09'26"W., 25.00 feet to a set $\frac{5}{8}$ inch rebar at the southeast corner of said Lot 8 Block 1 and the **POINT OF BEGINNING**; thence,

N.89°56'35"W., 306.46 feet along the south line of said Lot 8 Block 1 to a found $\frac{5}{8}$ inch rebar at the southwest corner of said Lot 8; thence,

N.00°48'09"E., 143.32 feet along the west line of said Lot 8 Block 1 to a set $\frac{5}{8}$ inch rebar; thence,

S.89°57'18"E., 306.56 feet along a new line through said Lot 8 Block 1 to a $\frac{5}{8}$ inch rebar set in the east line of said Lot 8; thence,

S.00°50'34"W., 143.38 feet along the east line of said Lot 8 Block 1 to the **POINT OF BEGINNING**,

Said PARCEL B containing 43,935 Sq. Ft. or 1.009 Acres, more or less
And subject to utility easements as follows: 10 feet along the south line, 30 feet along the east line, 5 feet along the north line and 12 feet along the west line.

DESCRIPTION OF : PARCEL B

FOR: Jeffery Egger

June 25, 1999

Page 2 of 2

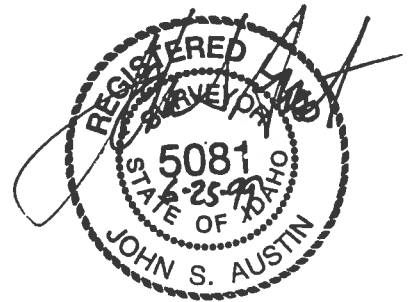
INCLUDING that portion of the below-described easement lying with Parcel B **AND SUBJECT TO:** that portion of the below-described easement lying within said Parcel A:

An access easement in the southeast corner of Parcel A and in the northeast corner of Parcel B, described as follows:

BEGINNING at the northeast corner of the above-described Parcel B; thence, southerly, along the east line of said Parcel B a distance of 14 feet; thence, westerly, 52 feet along a line parallel with and 14 feet south of the north line of said Parcel B to a point of curvature; thence, along a curve to the left having a radius of 28 feet, an arc length of 43.98 feet and a central angle of 90°; thence, southerly a distance of 32 feet; thence westerly a distance of 20 feet; thence northerly, 60 feet to a point in the south line of Parcel A; thence, continuing northerly through said Parcel A for a distance of 60 feet; thence, easterly 20 feet; thence southerly 32 feet to a point of curvature; thence, along a curve to the left having a radius of 28 feet, an arc length of 43.98 feet and a central angle of 90° to a point of tangency; thence, easterly, along a line parallel with and 14 feet north of the south line of said Parcel A to a point in the east line of said Parcel A; thence, southerly, 14 feet to the **POINT OF BEGINNING**,

Said Access Easement being a common driveway ingress-egress access easement serving both Parcels A and B from Fort Road, lying an equal amount within each Parcel, and serving as an Emergency Vehicle Access and Turnaround.

Prepared by: Leavitt & Associates, Engineers, Inc.
John S. Austin, PLS 5081



Loren G. Knutson
RAPAICH, KNUTSON & CHAPMAN
Attorneys at Law
P.O. Box 189
Nezperce, Idaho 83543
(208) 937-2409

RECEIVED

MAR 06 2001

WATER RESOURCES
WESTERN REGION

IDAHO COUNTY DISTRICT COURT
FILED
AT 1:50 O'CLOCK P M

DEC 10 1990

ROSE E. GEHRING
CLERK OF DISTRICT COURT
BY *[Signature]* Deputy

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF IDAHO

IN THE MATTER OF THE ESTATE) CASE NO. ST00177
)
OF)
) PROBATE
ROBERT F. CAROTHERS,)
)
Deceased.)

DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

BONNIE J. CAROTHERS, Personal Representative of the estate of ROBERT F. CAROTHERS, deceased, having heretofore rendered and filed herein the Final Account of her administration of said estate, and notice thereof having been duly given according to the previous order of this Court and according to law;

NOW, THEREFORE, on motion of BONNIE J. CAROTHERS, Personal Representative of the estate of ROBERT F. CAROTHERS, deceased, duly made in open Court at the time and place set for hearing the evidence, submitted on the part of the Petitioner, and being fully advised in the premises, the Court finds, concludes, orders and decrees as follows:

IT IS HEREBY FOUND, CONCLUDED, ORDERED, ADJUDGED AND DECREED that due and legal notice of this hearing has been given in the manner and for the time required by law and the orders of this Court, and that said Final Account is in all respects true and

~~DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION~~

REQUEST

PIONEER - CALDWELL

Typed date MAR 12 00

CANNOT BE RECORDED

RECORDED

91 MAR 13 PM 4 02

RECORDED

9122703

39.17 acres in:
Section 19, Township 6 North, Range 5 West of the
Boise Meridian;
SW1/4
Lot 3

PERSONAL PROPERTY

All cash in the West One Bank, at Cottonwood, Idaho, including checking accounts, saving accounts and certificates of deposit; all cash in the First Security Bank, Cottonwood, Idaho, all stock in the Farm Bureau Finances, Pocatello, Idaho; all stock with the Farmers Cooperative Ditch Company, Parma, Idaho; the balance payable on a Deed of Trust between Carothers - Baker; all automobiles and machinery, including a 1974 IH Scout #4S850DGE-29,343; a 1974 IH Scout #4S8L0DG-15,469; a 1969 IH Scout #782805G336454; a 1967 IH Pickup #783205H727615; a 1967 IH Pickup #783205H764032; a 1970 IH Truck #416060H009287; a 1977 Pontiac Auto #2J5727P181052; a Caterpillar D-2 #5U14602, a brillion seeder, any livestock, miscellaneous household furnishings and fixtures, and any other personal property not necessarily expended during these proceedings.

That the above described property is hereby ordered distributed to BONNIE J. CAROTHERS, the surviving spouse of the decedent, to the exclusion of any and all other persons whomsoever.

WHEREFORE, IT IS HEREBY ORDERED AND DECREED, that all of the above described property, and any and all other property not now known or discovered, but which may hereafter be known or discovered, in which the decedent had any right, title or interest, or to which the estate may have acquired any right, title or interest, is hereby ordered distributed to the above named heir, to the exclusion of any and all other persons whomsoever.

DATED AND DONE IN OPEN COURT AT GRANGEVILLE, IDAHO, this

14th day of December, 1990.

Michael J. Goff
Magistrate

DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

-4-

CERTIFIED COPY

I, Rose E. Gehring, Clerk of the above entitled Court do hereby certify the foregoing to be a true and correct copy of the original instrument on file in my office.
Witness my hand and official seal this 10th day of December 1990.
Rose E. Gehring, Clerk

REAL PROPERTY

All in Idaho County, Idaho:

Township 30 N., Range 1 W.B.M.:

Section 26:

Lot 9 (Less Tax #4); Lots 10 & 11;
NW1/4SE1/4 (Less ROW); and

Township 30 N., Range 1 W.B.M.:

Section 26:

Tax #4; and

Township 30 N., Range 1 W.B.M.:

Section 35:

E1/2NE1/4; E1/2W1/2NE1/4; NE1/4SE1/4;
W1/2SE1/4 East of Idaho Co. Rd. #41D;
SE1/4SE1/4; and

Township 30 N., Range 2 W.B.M.:

Section 8:

SE1/4SE1/4; and

Township 30 N., Range 2 W.B.M.:

Section 9:

SW1/4NE1/4; SE1/4NW1/4; S1/2 Section; and

Township 30 N., Range 2 W.B.M.:

Section 10:

S1/2SW1/4; and

Township 30 N., Range 2 W.B.M.:

Section 15:

N1/2NW1/4; SW1/4NW1/4; and

All in Canyon County, Idaho:

28.25 acres in:

Section 24, Township 6 North, Range 6 West of the
Boise Meridian:

NE1/4

Tax #14 in E1/2NE1/4; and

4.71 acres in:

Section 24, Township 6 North, Range 6 West of the
Boise Meridian:

SE1/4

Tax #15 in the NE1/4SE1/4; and

63 acres in:

Section 19, Township 6 North, Range 5 West of the
Boise Meridian:

NW1/4, Idaho Investment Co.

Lots 1 - 7 inclusive, Block 9,, All Block 1; and

DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

CERTIFIED COPY

39.17 acres in:
Section 19, Township 6 North, Range 5 West of the
Boise Meridian;
SW1/4
Lot 3

PERSONAL PROPERTY

All cash in the West One Bank, at Cottonwood, Idaho, including checking accounts, saving accounts and certificates of deposit; all cash in the First Security Bank, Cottonwood, Idaho, all stock in the Farm Bureau Finances, Pocatello, Idaho; all stock with the Farmers Cooperative Ditch Company, Parma, Idaho; the balance payable on a Deed of Trust between Carothers - Baker; all automobiles and machinery, including a 1974 IH Scout #4S850DGE-29,343; a 1974 IH Scout #4S8L0DG-15,469; a 1969 IH Scout #782805G336454; a 1967 IH Pickup #783205H727615; a 1967 IH Pickup #783205H764032; a 1970 IH Truck #416060H009287; a 1977 Pontiac Auto #2J5727P181052; a Caterpillar D-2 #5U14602, a brillion seeder, any livestock, miscellaneous household furnishings and fixtures, and any other personal property not necessarily expended during these proceedings.

That the above described property is hereby ordered distributed to BONNIE J. CAROTHERS, the surviving spouse of the decedent, to the exclusion of any and all other persons whomsoever.

WHEREFORE, IT IS HEREBY ORDERED AND DECREED, that all of the above described property, and any and all other property not now known or discovered, but which may hereafter be known or discovered, in which the decedent had any right, title or interest, or to which the estate may have acquired any right, title or interest, is hereby ordered distributed to the above named heir, to the exclusion of any and all other persons whomsoever.

DATED AND DONE IN OPEN COURT AT GRANGEVILLE, IDAHO, this

11th day of December, 1990.


Magistrate

DECREE OF SETTLEMENT OF FINAL
ACCOUNT AND FINAL DISTRIBUTION

- 4 -

CERTIFIED COPY

I, Rose E. Gehring, Clerk of the above entitled Court do hereby certify the foregoing to be a true and correct copy of the original instrument on file in my office.
Witness my hand and official seal this 10th day of December, 1990.
Rose E. Gehring, Clerk

9201416

MEMORANDUM OF
INSTALLMENT CONTRACT OF SALE

Real Property Purchase Agreement:

Dated: January 12, 1962

Seller: BONNIE J. CAROTHERS
Route 4
Cottonwood, Idaho 83522

Buyer: CHARLES A. RAYMER
Box 281
Star, Idaho 83669

Legal Description:

PARCEL I: LOT 3, Section 19, T 6 N, R 5 W, BM, Canyon County, Idaho, EXCEPT The South 32.5 feet and a strip 25 feet wide off the West, East and North sides for public roads.

PARCEL II: ALL Of Block 1 and Lots 1 through 7, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, T 6 N, R 5 W, BM, Canyon County, Idaho.

PARCEL III: ALL Of Blocks 1, 2, 18, 19, G and H, APPLE VALLEY TOWNSITE, Canyon County, Idaho, according to the plat filed in Book 4 of Plats, Page 25, records of said County, in Section 24, T 6 N, R 6 W, BM, Canyon County, Idaho. TOGETHER With vacated First Avenue from railroad right of way to Pine Street and vacated alleys within Blocks 2, 18, and 19 and vacated Main Street from Block G to centerline of Second Avenue, and vacated Front Street from Block 1 to centerline of Second Avenue and the North Half of vacated Second Avenue adjacent to Blocks 2 and 18.

TOGETHER With all water, water rights, ditches and rights of way for ditches appurtenant thereto, including those represented by certificate #3227 for forty (40) shares of stock in FARMERS CO-OPERATIVE DITCH COMPANY.

RECORDED
32 JUN 22 PM 3 49
NED J KEER
CANYON CNTY RECORDER
BY U. G. Gentry
REQUEST PIONEER - CALDWELL
TYPE Microfilm FEB 6 00

9201416

Escrow Holder:

PIONEER TITLE COMPANY OF CANYON COUNTY

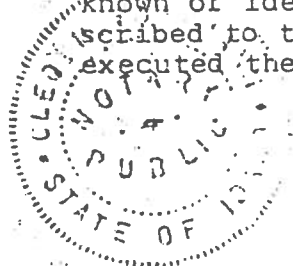
Bonnie J. Carothers
BONNIE J. CAROTHERS
Seller

Charles A. Raymer
CHARLES A. RAYMER
Buyer

STATE OF IDAHO)
County of Idaho) : ss.

1992

On the 15th day of January, 1991, before me,
Cleo H. Forsmann, a notary public for said state, personally appeared before me, BONNIE J. CAROTHERS, a single person, known or identified to me to be the person whose name is subscribed to the within instrument, who acknowledged to me that she executed the same.



Cleo H. Forsmann
Notary Public for Idaho
Residing at: Cottonwood
My commission expires: 11-15-94

STATE OF IDAHO)
County of Canyon) : ss.

On the 10th day of January, 1991, before me,
Kenneth A. Compton, a notary public for said state, personally appeared before me, CHARLES A. RAYMER, a single person, known or identified to me to be the person whose name is subscribed to the within instrument, who acknowledged to me that he executed the same.

Kenneth A. Compton
Notary Public for Idaho
Residing at: Caldwell
My commission expires: 1-27-93

PC10034

INSTRUMENT NO. 9414257 WARRANTY DEED

For value received, BONNIE J. CAROTHERS, a single person, of Route 4, Cottonwood, Idaho 83522, Grantor, does hereby convey, grant, bargain, and sell unto CHARLES A. RAYMER, a single person, of Box 281, Star, Idaho 83669, Grantee, the following described premises in Canyon County, Idaho, to wit:

PARCEL I: LOT 3, Section 19, T 6 N, R 5 W, BM, Canyon County, Idaho, EXCEPT The South 32.5 feet and a strip 25 feet wide off the West, East and North sides for public roads.

PARCEL II: ALL Of Block 1 and Lots 1 through 7, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, T 6 N, R 5 W, BM, Canyon County, Idaho.

PARCEL III: ALL Of Blocks 1, 2, 18, 19, G and H, APPLE VALLEY TOWNSITE, Canyon County, Idaho, according to the plat filed in Book 4 of Plats, Page 25, records of said County, in Section 24, T 6 N, R 6 W, BM, Canyon County, Idaho. TOGETHER With vacated First Avenue from railroad right of way to Pine Street and vacated alleys within Blocks 2, 18, and 19 and vacated Main Street from Block G to centerline of Second Avenue, and vacated Front Street from Block 1 to centerline of Second Avenue and the North Half of vacated Second Avenue adjacent to Blocks 2 and 18.

TOGETHER With all water, water rights, ditches and rights of way for ditches appurtenant thereto, including those represented by certificate #3227 for forty (40) shares of stock in FARMERS CO-OPERATIVE DITCH COMPANY.

TOGETHER With all tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

To have and to hold said premises, with their appurtenances unto the said Grantee, Grantee's heirs and assigns forever. Grantor does hereby covenant to and with Grantee that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever, subject only to the following encumbrances:

1. Restrictions imposed by law, ordinance or regulation by any governmental entity, department or agency;

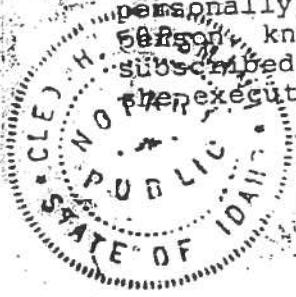
2. Restrictions contained in any covenants of record affecting the premises;
3. All rights of way or easements, affecting the premises regardless of how evidenced or acquired and whether the same appear of record or not;
4. Taxes and assessments of all taxes units not yet due and payable;
5. Reservations in patents or state grants or in acts authorizing the issuance thereof;
6. All repayment contracts between irrigation districts within which said premises are situated and any government or agency; and
7. The bonded debt of all taxing units within which said premises are located.

DATE: January 15, 1992

Bonnie J. Carothers
GRANTOR

STATE OF IDAHO)
County of Idaho) ss.

On the 15th day of January, 1992, before me, Cleo H. Forsmann, a notary public for said state, personally appeared before me, BONNIE J. CAROTHERS, a single person known or identified to me to be the person whose name is subscribed to the within instrument, who acknowledged to me that she executed the same.



Cleo H. Forsmann
Notary Public for Idaho
Residing at: Cottonwood, ID
My commission expires: 11-15-94

REQUEST
TYPE Deed FEE 6.00
PIONEER — CALDWELL

BY C. H. Forsmann
CANYON CNTY RECORDER

94 MAY 11 AM 11 09

RECORDED

9414257

9413414
PC10034

WARRANTY DEED

FOR VALUE RECEIVED Charles A. Raymer, a single person

the Grantor, does hereby grant, bargain, sell and convey unto Paul Bromley and Wilma J. Bromley, husband and wife

the Grantees, whose address is 10390 Foothill Rd, Star, ID 83606

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year 1994 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 3, 1994


Charles A. Raymer

STATE OF IDAHO

COUNTY OF CANYON

On the 3rd day of May, in the year 1994, before me, a Notary Public, personally appeared Charles A. Raymer known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residence: Caldwell, ID
My commission expires 2-3-98

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PC 10034

Exhibit "A"

PARCEL I

Lot 3 of Section 19, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho,

EXCEPT the South 32.5 feet and a strip 25 feet wide off the West, East and North sides for public roads.

PARCEL II

All of Block 1 and Lots 1 through 7, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, Township 6 North, Range 5 West.

PARCEL III

All of Blocks 1, 2, 18, 19, G and H, APPLE VALLEY TOWNSITE, Canyon County, Idaho, according to the plat filed in Book 4 of Plats, Page 25, records of said County, in Section 24, Township 6 North, Range 6 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH vacated First Avenue from railroad right of way to Pine Street and vacated alleys within Blocks 2, 18 and 19 and vacated Main Street from Block G to centerline of Second Avenue, and vacated Front Street from Block 1 to centerline of Second Avenue and the North Half of vacated Second Avenue adjacent to Blocks 2 and 18.

Chas. A. Furr

RECORDED
94 MAY 4 AM 11 33
NEED KERR
CANYON COUNTY RECORDER
BY *[Signature]*
PIONEER - CALDWELL
REQUEST
TYPE *Doc 2* FEE *6.00*

94 3414

9603676
PC15554

LAB.
D.B.
JC

WARRANTY DEED

FOR VALUE RECEIVED Paul Bromley and Wilma J. Bromley, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Claude Baird & Geraldine Baird, husband and wife and Jeff Casey, a single person

the Grantees, whose address is 524 E1Blanco, Boise, ID 83709

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TOGETHER WITH Forty (40) shares of water stock through the Farmers Co-Operative Ditch Co.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 23, 1996

Paul Bromley
Paul Bromley

Wilma J. Bromley
Wilma J. Bromley

STATE OF ARIZONA

COUNTY OF Mohave

On this 31st day of January in the year 1996, before me, a Notary Public, personally appeared Paul Bromley & Wilma J. Bromley known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Susan L. Zinn
Notary Public
Residing at Lake Havasu City, AZ
My commission expires 5-24-96



PIONEER TITLE COMPANY OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

RECORDED
TYPE Deed Fee 6.00

PIONEER - CALDWELL
CANYON COUNTY RECORDER
U. Ching

'96 FEB 1 PM 4 23

RECORDED

9603676

Exhibit "A"

PARCEL I

Lot 3 of Section 19, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho,

EXCEPT the South 32.5 feet and a strip 25 feet wide off the West, East and North sides for public roads.

TOGETHER WITH vacated Park Street adjacent thereto, as described in Vacation recorded February 16, 1995 as Instrument No. 9504049, records of Canyon County, Idaho.

PARCEL I.

Lots 2, 3, 4, 5, 6 and 7 of Block 1 and Lots 2, 3, 4, 5, 6 and 7, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, Township 6 North, Range 5 West.

TOGETHER WITH vacated Fisk Road, Park Street and River Drive adjacent thereto, as described in Vacation recorded February 16, 1995 as Instrument No. 9504049, records of Canyon County, Idaho.

PARCEL III

All of Blocks 1, 2, 18, 19, G and H, APPLE VALLEY TOWNSITE, Canyon County, Idaho, according to the plat filed in Book 4 of Plats, Page 25, records of said County, in Section 24, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

TOGETHER WITH vacated First Avenue from railroad right of way to Pine Street and vacated alleys within Blocks 2, 18 and 19 and vacated Main Street from Block G to centerline of Second Avenue, and vacated Front Street from Block 1 to centerline of Second Avenue and the North Half of vacated Second Avenue adjacent to Blocks 2 and 18.

ALSO TOGETHER WITH vacated Park Street adjacent thereto as described in Vacation recorded February 16, 1995 as Instrument No. 9504049, records of Canyon County, Idaho.

PARCEL IV

BEGINNING at the Southwest corner of Lot 1, Block 9, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, Section 19, Township 6 North, Range 5 West; thence

North 89° 46' 15" East along the South line of said lot a distance of 110 feet; thence

North 26° 13' 25" West a distance of 244.74 feet to an intersecting point on the West line of said lot; thence

South 00° 28' 58" West a distance of 220 feet to the Southwest corner of said lot.

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

READ & APPROVED BY GRANTEE(S) *[Signature]*

STEWART - CALDWELL
RECEIVED
FEB 10 PM 12 53
9503490
ORDER NO.: 9503951 RR/LM

WARRANTY DEED

FOR VALUE RECEIVED PAUL BROMLEY AND WILMA J. BROMLEY, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto SCOTT JENSEN, an unmarried person and JUDITH NIELSEN, an unmarried person, as Joint Tenants with right of Survivorship 29701 GRANDVIEW ROAD, PARMA, IDAHO 83669 AND GRANTEE(S), whose current address is: 863 ELM ST. NORTH, TWIN FALLS IDAHO 83301 the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

Lot 8 of Block 1, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, Township 6 North, Range 5 West.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 08, 1995

Paul Bromley
PAUL BROMLEY

Wilma J. Bromley
WILMA J. BROMLEY

STATE OF IDAHO)
COUNTY OF CANYON)

On this 10th day of February, in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL BROMLEY AND WILMA J. BROMLEY

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: *Linda McGrath*

Name: LINDA MCGRATH

Residing at: MERIDIAN, IDAHO

My Commission Expires: 05/28/99

9631479

QUITCLAIM DEED

JUDITH NIELSEN, an unmarried woman, of 29701 Grandview, Parma, Idaho 83660; and SCOTT JENSEN, an unmarried person by JUDITH NIESEN his attorney in fact, Grantors, do hereby convey, release, remise and forever quitclaim unto JULIUS EARL NIELSEN and CARMELITA NIELSEN, husband and wife, of 29701 Grandview, Parma, Idaho 83660, Grantees, the following described premises in Canyon County, Idaho, to wit:

LOT 8 of Block 1, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon County, Idaho, being a part of Lots 1 and 2, Section 19, T 6 N, R 5 W, BM, Canyon County, Idaho.

TOGETHER With all tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

DATED This 24 day of September, 1996.

Judith Nielsen
JUDITH NIELSEN

Scott Jensen by Judith Nielsen
SCOTT JENSEN
by JUDITH NIELSEN
attorney in fact

GRANTORS

STATE OF IDAHO)
 : ss.
County of Canyon)

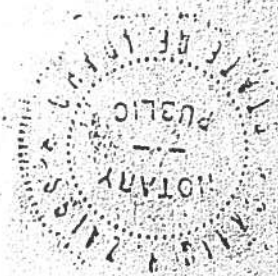
On the 24th day of September, 1996, before me, CRAIG R. ZAISS, a notary public for said state, personally appeared before me, JUDITH NIELSEN, known or identified to me to be the persons whose names are subscribed to the within instrument, who acknowledged to me that they executed the same.

Craig R. Zais
Notary Public for Idaho
Residing at: Parma
My commission expires: 2-1-99

STATE OF IDAHO)
 : ss.
County of Canyon)

On the 24th day of September, 1996, before me,
CRAIG R ZAISS, a notary public for said state, person-
ally appeared before me, SCOTT NIELSEN by JUDITH NIELSEN,
attorney in fact, known or identified to me to be the person
whose name is subscribed to the within instrument as the attorney
in fact, who acknowledged to me that she executed the same as
such attorney in fact.

Craig R Zais
Notary Public for Idaho
Residing at: Perma 2-1-99
My commission expires: 2-1-99



9631179
96 SEP 26 PM 1 14
REQUEST Craig R. Zais
TYPE Deed Fee
RECORDED
INDEXED
V. Chubb

INSTRUMENT NO.

9920468

JK

PC29810

WARRANTY DEED

FOR VALUE RECEIVED Julius Earl Nielsen and Carmelita Nielsen,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto Jeffrey W. Egglar, an unmarried
person

the Grantee, whose address is

P.O. Box 205, Parma, Id

83660

the following described premises, to-wit:

Lot 8, Block 1, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon
County, Idaho, being a part of Lots 1 and 2, Section 19, Township
6 North, Range 5 West, records of said County, excepting therefrom
the Northerly 355.53 feet.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: May 25, 1999

Julius Earl Nielsen
Julius Earl Nielsen

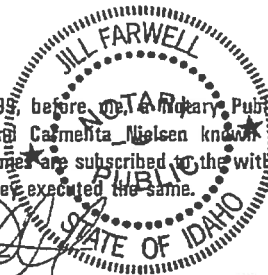
Carmelita Nielsen
Carmelita Nielsen

STATE OF IDAHO

COUNTY OF CANYON

On this 25th day of May in the year 1999, before me, a Notary Public,
personally appeared Julius Earl Nielsen and Carmelita Nielsen known or
identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Caldwell
My commission expires 6-22-01



RY
CANYON COUNTY RECORDER
G NOEL HALES
[Signature]

99 MAY 25 PM 3 59

RECORDED

9920468

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

REQUEST PIONEER — CALDWELL
TYPE Deed 3.00

①

9836296

The Northerly 355.53' U-8 Blk 1

DN 49738

WARRANTY DEED

FOR VALUE RECEIVED JULIUS EARL NIELSEN AND CARMELITA NIELSEN,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto STEVE D. WILLIAMS and PAMELA S.
WILLIAMS, husband and wife

the Grantees, whose address is 32845 FORT LANE, PARMA, ID 83660

the following described premises, to-wit:

The Northerly 355.53 feet of

Lot 8, Block 1, IDAHO INVESTMENT COMPANY SUBDIVISION, Canyon
County, Idaho, being a part of Lots 1 and 2, Section 19, Township
6 North, Range 5 West, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: September 22, 1998

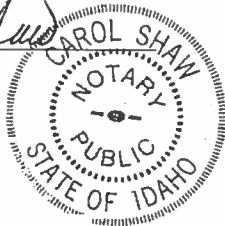
Julius Earl Nielsen
JULIUS EARL NIELSEN

Carmelita Nielsen
CARMELITA NIELSEN

STATE OF IDAHO
COUNTY OF CANYON

On this 22 day of September, 1998, before me a notary
public, personally appeared JULIUS EARL NIELSEN AND
CARMELITA NIELSEN, known or identified to me to be the
person(s) who(se) name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they have
executed the same.

Carol Shaw
Notary Public
Residing at Nampa, Idaho
My commission expires: 4/17/2003



98 SEP 29 PM 4 24
RECORDED
CANYON COUNTY RECORDER
BY *John D. Brown*

9836296

PIONEER — NAMPÄ

REQUEST
TYPE Deed FEE 3

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPÄ, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

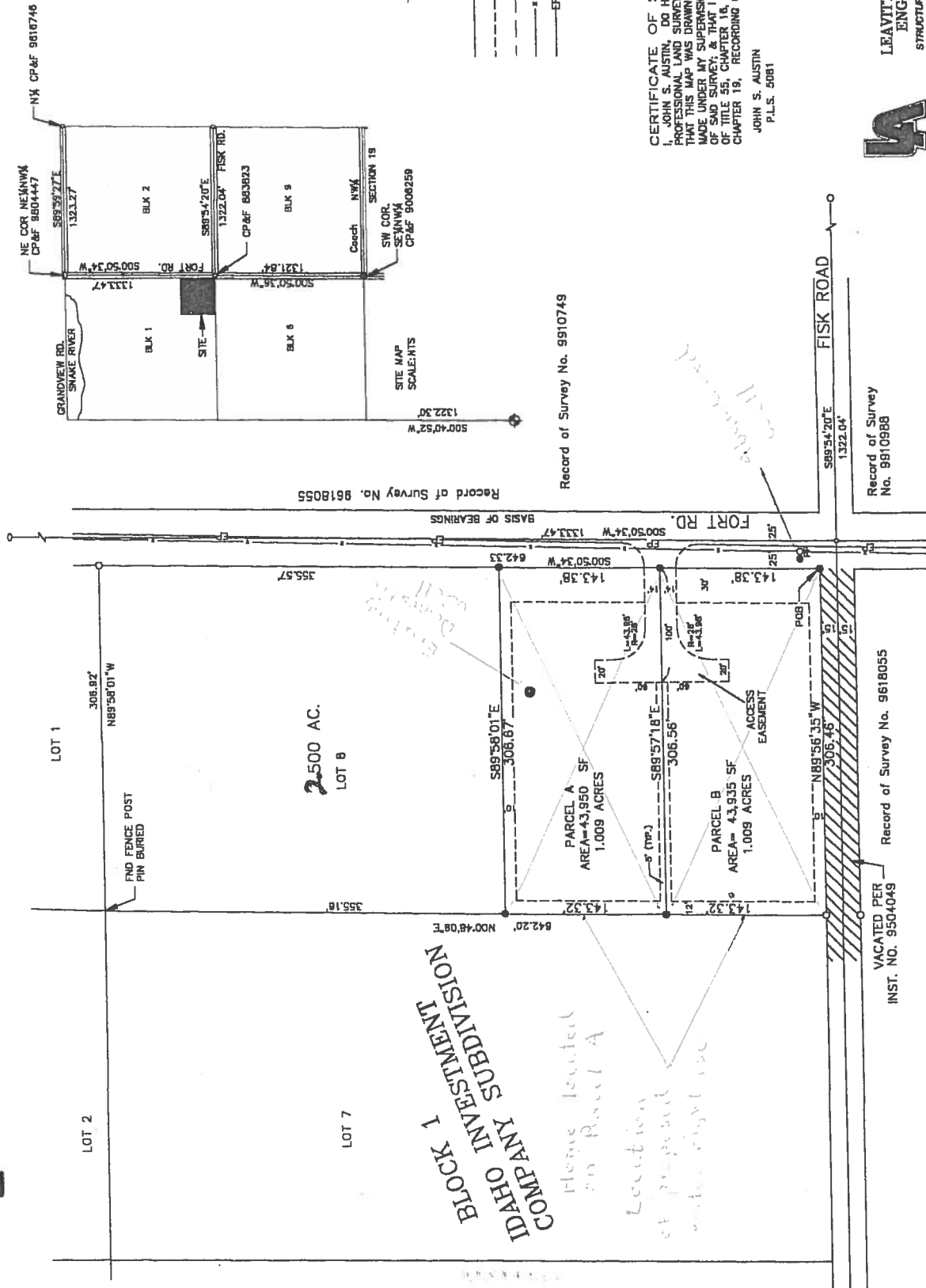
RECEIVED
MAR 06 2001
WATER RESOURCES
WESTERN REGION

RECORD OF SURVEY

FOR JEFFREY EGGLER

A PARCEL OF LAND IN LOT 8, BLOCK 1 OF IDAHO INVESTMENT
COMPANY SUBDIVISION IN GOVT. LOT 1 (NW1/4NW1/4) OF SECTION 19
T.6N., R.5W., B.M., CANYON COUNTY, IDAHO
JUNE, 1999

9925073
99 JUNE 25 PM 3 42
CANYON COUNTY RECORDER'S OFFICE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27414
Date Received: 3/13/1990
Receipt No: W011024
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN L MORRISON 208-722-5471
Address: RT 4
COTTONWOOD ID 83522
AND/OR
Name: ROBERT CAROTHERS 208-722-5471
Address: RT 4
COTTONWOOD ID 83522
AND/OR
Name: BONNIE CAROTHERS 208-722-5471
Address: RT 4
COTTONWOOD ID 83522

2. Date of Priority: MAR 15, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	19	NE	SW	NW		CANYON

5. Description of diverting works:
80' WELL, 12" CASING, 25 HP PUMP, SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

~~MICROFILMED~~
AUG 02 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	19	SW	NW	2	IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

09/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32360

NAME AND ADDRESS: GERALD BINGHAM
32715 FORT LN
PARMA ID 83660

CATHARINE BINGHAM
32715 FORT LANE
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
13.500 AFY

PRIORITY DATE: 03/01/1962

POINT OF DIVERSION:

T06N R05W S19 SENWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.060 CFS
13.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S19 SWNW 3.00

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This claim is the result of a split due to change in ownership for a portion of 63-27414. DB 6/14/2001

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

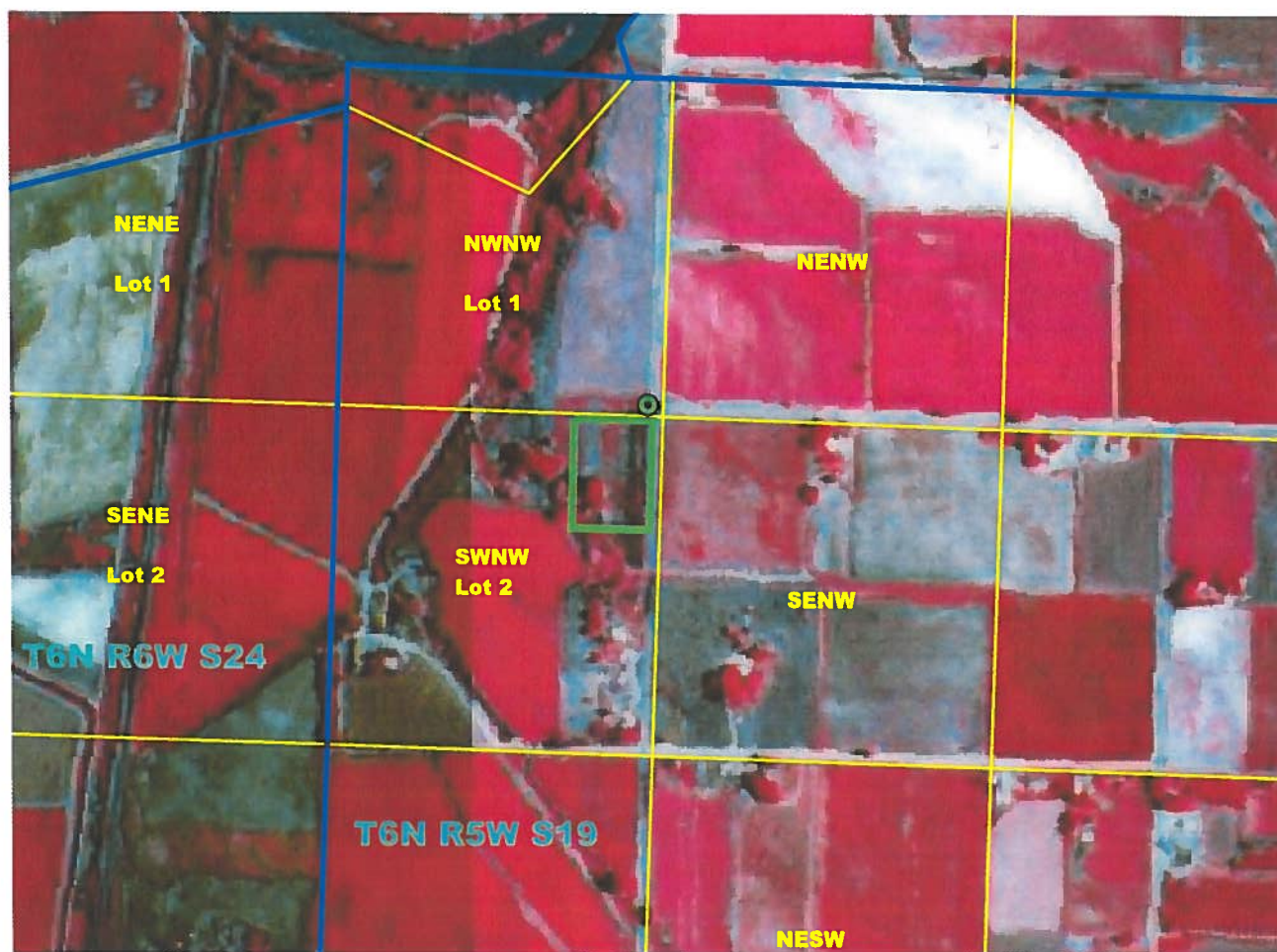
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 63-31248 .



State of Idaho
Idaho Department of Water Resources
Western Region

T6N R5W SECTION(S) 19
WATER RIGHT(S) : 63-32360



0.5 0 0.5 1 Miles

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

Total Irrigated Acres = 3 acre(s)

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: September 2006



MEMORANDUM

TO: ADJUDICATION FILES 63-32360

FROM: DANIEL A. NELSON

DATE: 9/21/06

SUBJECT: CLAIM REVIEW

The above claim is based on a beneficial use claim 63-27414. The right was based on a 10 acres property that has since been split and subdivided. Two splits were filed on the original right 63-31249 and 63-32360, and none of the other owners of the properties associated with this right are interested in pursuing the right. All of them were contacted and none responded except for the two owners of the split rights. Both of the owners of the split rights said that the none of the other property owners were interested in pursuing this claim, because the well had been abandoned in 2001, and none of them wanted to pay for another common irrigation well. The owner of adjudication claim 63-31249 stated that he was splitting and selling his property, and was also no longer interested in pursuing the right, since he can use the domestic exemption for domestic use for each portion of the split. He did not supply the necessary information concerning the priority of the right to pursue his claim and it will be disallowed.

The owners of 63- 32360 are interested in pursuing their portion of their claim. After the claim is decreed, they plan to file a transfer to move the point of diversion to their domestic well. The owners of this claim have supplied a letter from the former owner that the well was in place in 1962 when his parents purchased the property. The well did not have a pump at that time, but he said it was an irrigation well. Therefore the priority date will be advanced to 3/1/1962.

The owners of this claim purchased a 3-acre portion of this claim. Although not all 3 acres are currently being irrigated, the 1987 aerial photo shows that they were irrigated at that time. The diversion rate will be limited to the proportionate share of the original claim or 0.06 cfs or an inch per acre. The volume is required on this right and will be limited to the standard 4.5 afa or 13.5 afa total.

The point of diversion was listed in the SWNW, but the well was actually located just over the tract line in the SENWNW. The owner of 63-31249 has confirmed this. The owner cannot get canal water to his property, so there will not be any overlapping conditions.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32360 V1

WATER RIGHT NUMBER: 63-32360 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DAN L MORRISON RT 4 COTTONWOOD, ID 83522 (208)722-5471
Current Owner	GERALD BINGHAM 32715 FORT LN PARMA, ID 83660 (208)372-2835
Original Owner	ROBERT F CAROTHERS RT 4 COTTONWOOD, ID 38522 (208)926-3819
Original Owner	BONNIE CAROTHERS RT 4 COTTONWOOD, ID 83522 (208)722-5471
Current Owner	CATHARINE BINGHAM 32715 FORT LANE PARMA, ID 83660

Priority Date: 03/01/1962

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.060 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4NW1/4	Sec. 19, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	19																	3.0

Total Acres: 3

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32360 V1

Conditions of Approval:

1. This claim is the result of a split due to change in ownership for a portion of 63-27414. DB 6/14/2001
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. This right is a split from former right 63-31248 .

Remarks:Comments:

1. Igagnon 8/21/2006 CHNAGE IN OWNERSHIP
Comment: THE DATA IN THE NAME FIELD HAS BEEN CHANGED TO SHOW THAT THIS RIGHT HAS A CHANGE IN OWNERSHIP.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/21/2006 8:50:54 AM	dnelson			Active
Priority Date	9/21/2006 8:52:13 AM	dnelson			Active
POD	9/21/2006 8:53:27 AM	dnelson			Active
Source	9/21/2006 8:54:17 AM	dnelson			Active
POU	9/21/2006 8:55:16 AM	dnelson			Active
Use	9/21/2006 8:55:47 AM	dnelson			Active
Season	9/21/2006 8:57:19 AM	dnelson			Active
Quantity	9/21/2006 8:58:17 AM	dnelson			Active
Summary			09/21/2006	dnelson	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32360 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/21/2006 8:50:54 AM	dnelson	(No) 1. Do you want to schedule an appointment? Comment for 1: Use is below the standard requiring a field exam.
POD	9/21/2006 8:53:27 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Use	9/21/2006 8:55:47 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Letter from former owner and claim.
General	9/21/2006 8:52:14 AM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Letter from previous owner.
POU	9/21/2006 8:55:09 AM	dnelson	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32360 V1

Source	9/21/2006 8:54:18 AM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Letter from previous owner.
POU	9/21/2006 8:55:16 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - 1987 aerial photography.
POD	9/21/2006 8:53:14 AM	dnelson	Updated shape
Season	9/21/2006 8:57:19 AM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	9/21/2006 8:58:18 AM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Below threshold requiring a measurement. Description for Question 10 - 4.5 afa pr acre times 3 acres = 13.5 afa

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32360 V1

Summary	9/21/2006 8:59:12 AM	dnelson	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32360

WATER RIGHT NUMBER: 63-32360

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BONNIE CAROTHERS RT 4 COTTONWOOD, ID 83522 (208)722-5471
Current Owner	GERALD BINGHAM 32715 FORT LN PARMA, ID 83660 (208)372-2835
Original Owner	ROBERT F CAROTHERS RT 4 COTTONWOOD, ID 38522 (208)926-3819
Original Owner	DAN L MORRISON RT 4 COTTONWOOD, ID 83522 (208)722-5471
Current Owner	CATHARINE BINGHAM 32715 FORT LANE PARMA, ID 83660

Priority Date: ~~03/15/1957~~

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

~~03/15~~ to 11/15Diversion Rate

0.060 CFS

Total Diversion:

0.060 CFS

Annual Volume

13.59 AFg } 4.5
 13.59 AFg } x 3
 13.5

Location of Point(s) of Diversion

GROUND WATER

CANYON County

~~NE 1/4 SW 1/4 NW 1/4~~

Sec. 19, Twp 06N, Rge 05W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	19							3.0										3.0

Total Acres: 3

LT2

Change TO 3-1-1962
 OK PER LETTER FROM PREVIOUS
 OWNER.

.03 CFS/acre

LT1 SENW NW

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32360

Conditions of Approval:

1. This right is a split from former right 63-31248 .
2. This claim is the result of a split due to change in ownership for a portion of 63-27414. DB 6/14/2001

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 3/13/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

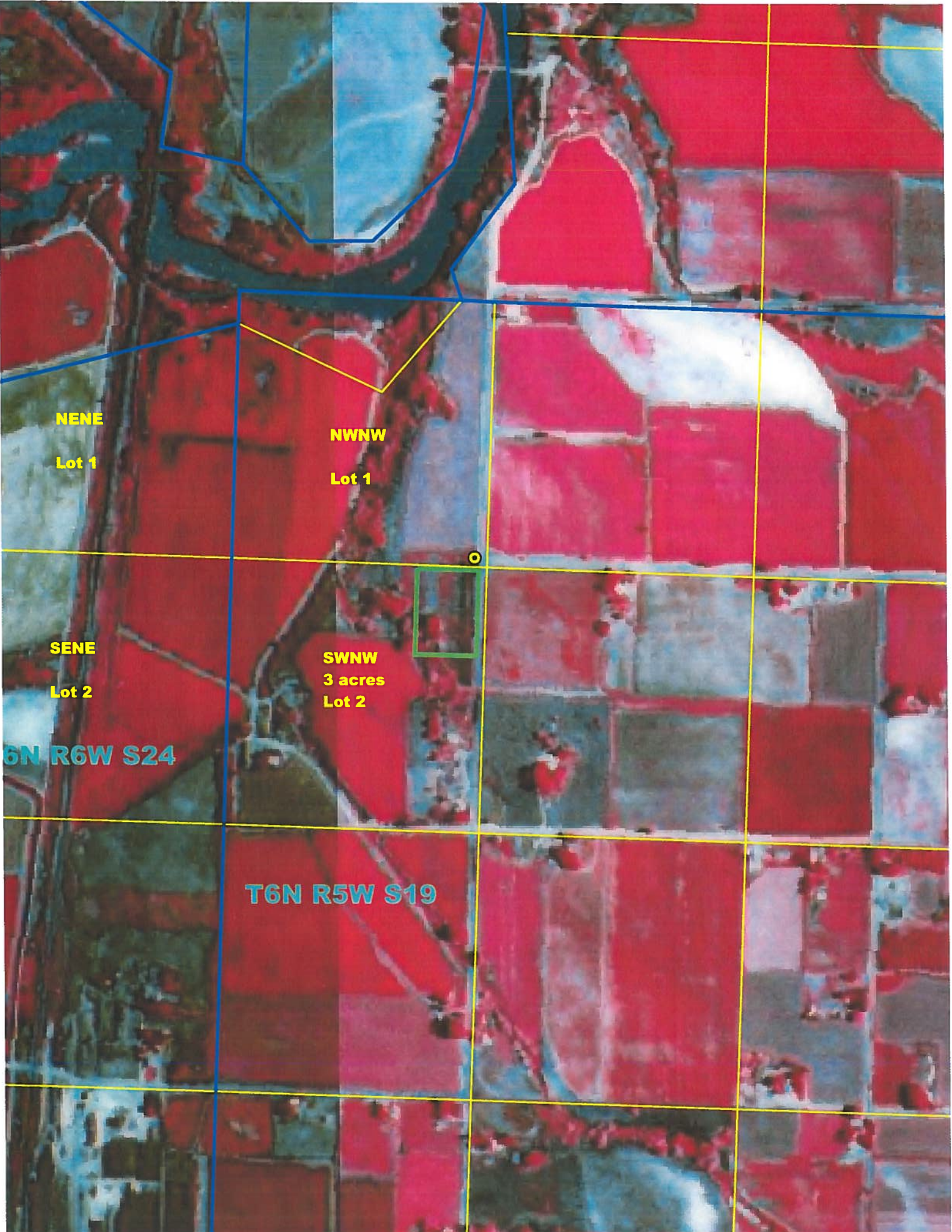
DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:



NENE

Lot 1

NWNW

Lot 1

SENE

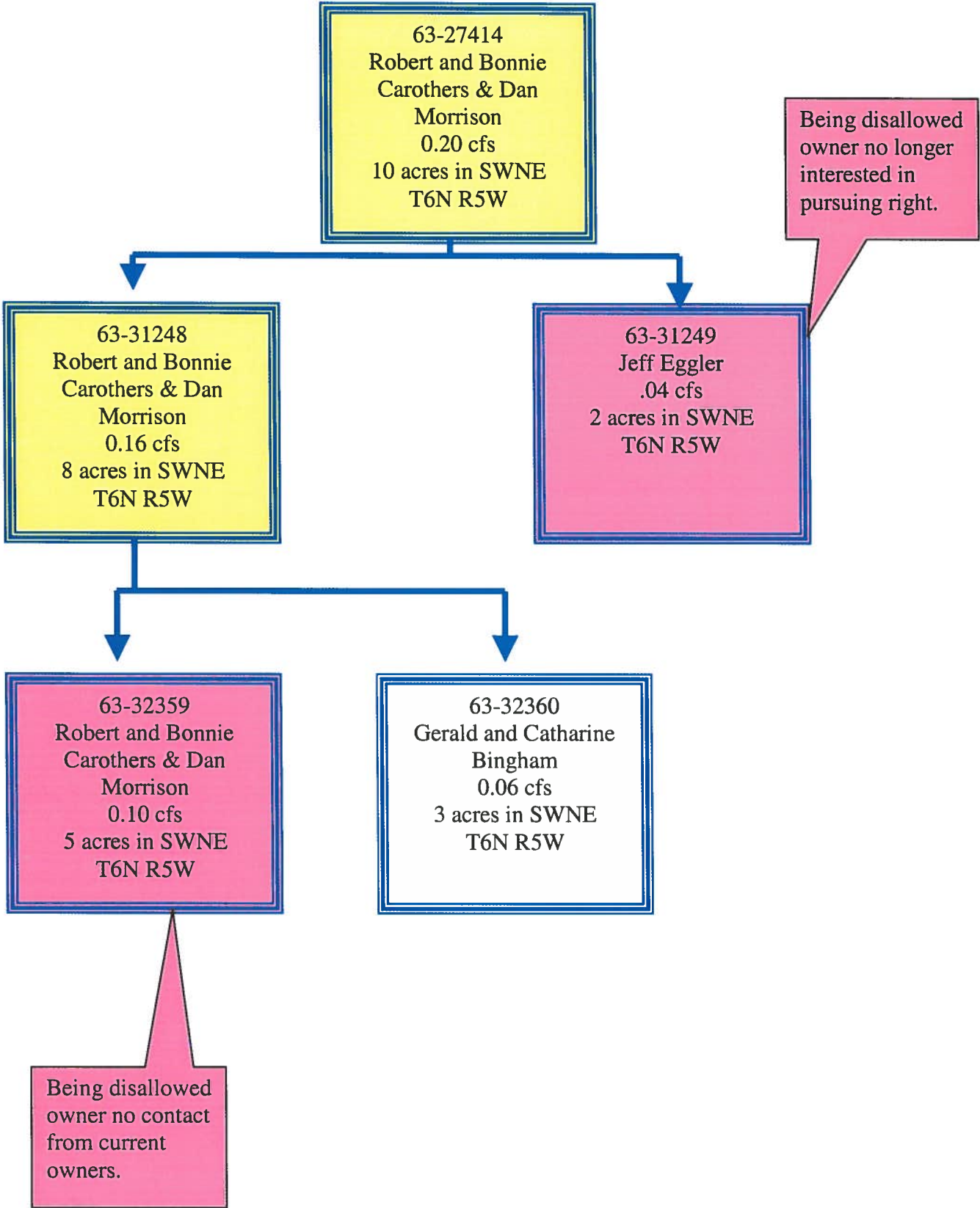
Lot 2

SWNW
3 acres
Lot 2

6N R6W S24

T6N R5W S19

SPLIT TREE FOR 63-27414



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31248

WATER RIGHT NUMBER: 63-31248

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT F CAROTHERS RT 4 COTTONWOOD, ID 38522 (208)926-3819
Current Owner	BONNIE CAROTHERS RT 4 COTTONWOOD, ID 83522 (208)722-5471
Current Owner	DAN L MORRISON RT 4 COTTONWOOD, ID 83522 (208)722-5471

Priority Date: 03/15/1957

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.160 CFS	
<u>Total Diversion:</u>		0.160 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4NW1/4	Sec. 19, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

<u>Place of Use</u>		NE				NW				SW				SE					
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	05W	19																	8.0

Total Acres: 8

Conditions of Approval:

- This claim is the result of a split due to change in ownership for a portion of 63-27414. DB 6/14/2001

Remarks:Comments:Dates and Other Information:

Claim Received Date: 3/13/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

May 31, 2006

Subject - Water well

I talked to Gerald Bingham back in the first part of May 2006 about a water well on the old Bob Crutcher property. (This is ground up on top of hill)

My dad the late Alvin Morrison and our family moved onto and leased the Farm ground from him in 1962. At that time there was a well there. No Pump but a well casing and water. Later years some water was pumped from it for irrigation. There were no houses on the property by the well at that time

Sincerely Yours

Tom E. Morrison
777 NW 3rd St.
Fruitland, Id. 83619

May 11, 2006

Daniel Nelson - Senior Agent
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

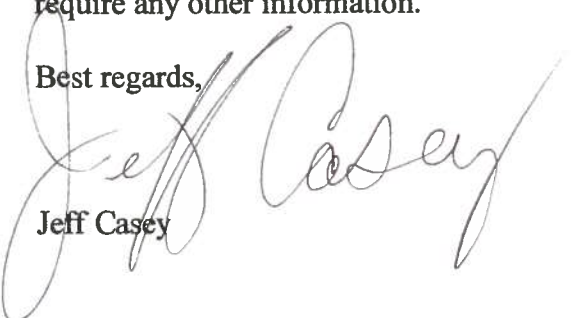
RECEIVED
MAY 12 2006
WATER RESOURCES
WESTERN REGION

Dear Dan,

I am writing to clarify the questions you raised in your correspondence to me on April 19, 2006. Claude Baird and I would like to assert to you that we make no claim to the water rights referred to in your correspondence. We would also like to assert we do not irrigate any of our property in Parma from a well. All the irrigation on our property is done via water rights purchased. We would like to disassociate ourselves from any claim regarding any of the parties mentioned in our conversation. Please let me know if you require any other information.

Best regards,

Jeff Casey



cc: Claude Baird

May 31, 2006

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My dad the late Alvin Morrison and our family moved onto and leased the Farm ground from him in 1962. At that time there was a well there. No Pump but a well casing and water. Later years some water was pumped from it for irrigation. There were no houses on the property by the well at that time

Sincerely Yours

Tom E. Morrison

717 NW 3rd St.

Fruitland, Id. 83619



Original to be used as proof
submitted by [unclear] dated [unclear]
[unclear]

T06N R05W S19 SWNW



T06N R05W S19 SWNW

2004 Aerial Photo

RECEIVED
MAY 12 2006
WATER RESOURCES
WESTERN REGION

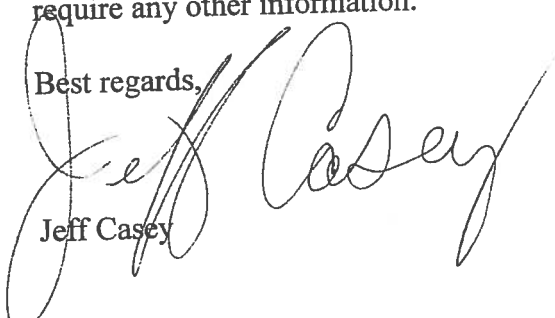
May 11, 2006

Daniel Nelson - Senior Agent
State of Idaho
Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Dear Dan,

I am writing to clarify the questions you raised in your correspondence to me on April 19, 2006. Claude Baird and I would like to assert to you that we make no claim to the water rights referred to in your correspondence. We would also like to assert we do not irrigate any of our property in Parma from a well. All the irrigation on our property is done via water rights purchased. We would like to disassociate ourselves from any claim regarding any of the parties mentioned in our conversation. Please let me know if you require any other information.

Best regards,


Jeff Casey

cc: Claude Baird

Nelson, Dan

From: Nelson, Dan
Sent: Friday, May 26, 2006 7:28 AM
To: 'gerald & cathy bingham'
Subject: RE: water right

Dear Mr. Bingham,

I have received your request, and will allow an extension to provide the needed information until June 9, 2006. If you find you need more time, please contact me and I will see what I can do to grant that additional time. Unfortunately, the deadlines we have been given to send these water rights to the SRBA court is fast approaching, and further extensions may not be possible.

Thank you for contacting me, and letting me know you are still working on this issue. If there is anything I can do to assist you please let me know.

Daniel A. Nelson
Senior Agent
Western Region
Idaho Department of Water Resources

-----Original Message-----

-----Original Message-----

From: gerald & cathy bingham [mailto:bingos@widaho.net]
Sent: Thursday, May 25, 2006 10:04 PM
To: Nelson, Dan
Subject: water right

I spoke to you about my claim A63-31248. I would like a little more time to get all the paper work in order.

My Wife and I would like to meet with you to talk a little more on this subject.

Gerald L Bingham

5/26/2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 19, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CLAUDE & GERALDINE BAIRD
AND JEFF CASEY
10532 N ALISADES WAY
BOISE ID 83714

RE: Snake River Basin Adjudication Claim No(s): A63-31248 & a63-27415

Ladies and Gentlemen:

In the past, Robert and Bonnie Carothers and Dan Morrison filed the above referenced claims during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return these printouts. They indicated, when these claims were filed, that the water rights were based on a "Beneficial Use" of the water. **The Carothers and Morrison latter sold the property and you have filed a change of ownership and provided the proof of priority on water right 63-27415.** However, no one has filed a change of ownership or provided the necessary proof of priority on A63-31248. The Canyon County tax records suggest that you could possibly own all or a portion of A63-31248. If you can show that you own a portion of this A63-31248 you will need to fill out and return a change of ownership form. Both of these rights are "Beneficial Use" water rights so you will also need to provide proof of the date that 63-31248 was first put to use.

Water rights of this type are established by historical beneficial use of the water, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-outs. This claim has not been confirmed by a previous filing with the Department of Water Resources, since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

Page 2
Baird

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize the water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, department water resource agents performing field exams to verify claims are now working in this area. In the near future, you will be receiving a call from us in order to set-up an appointment for a field exam for both claims.

The required evidence supporting the priority date requested and the possible change of ownership form for A63-31248 needs to be returned to me by May 12, 2006. Please let me know if you are not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

If you have any questions or concerns, please contact me at the above address.

Respectfully,



Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-20543
Notice of Claim A63-27415
Change of Ownership form

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

REAL PROPERTY INQUIRY

```
+++++
01 6R23079-010- -0 049-00 SCH137+ 01 19,400 30.73
+++++
05 400 13.90
BAIRD, CLAUDE + 15 20,200 1.00
& BAIRD, GERALDINE H/W + 19 4.00
& CASEY, JEFF + 32 600
+ 37 40,200
+
10532 N PALISADES WAY +
BOISE ID 83714 +
+++++
19-6N-5W NW IDAHO INVESTMENT CO 3960 + TOTAL 80,800 49.63
LTS 2-7 INC BLK 9,, LTS 2-7 INC +
IN BLK 1 + SURVEY INST 9603676
+ DRAIN 3 DR VALUE 769.49 APPR SAP
+ CLASS R2 REAP 98 MAN 97 UNIT 1
29924 COACH RD, PA Pg 39 + PARCEL 6R03960001002A H/O N C/B N
+ PRIOR ACCOUNT 5R23079-010- -0
+ 02 MH on Property NO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

```
ACCOUNT NUMBER R23079010 0 UNIT 001 TOTAL UNITS 1

SITE 29924 COACH RD PA SEC/TWN/RNG 19-6N-5W
ASSESSED VALUE 80,800 ACREAGE 49.63
SUB/PARK NAME IDAHO INVESTMENT CO YEAR/MAKE
CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK
+++++
YR BUILT 1917 AIR COND AIR - NONE CARPORT A2
STORY 1.50 STORY HEATING CARPORT SQ FT 416
FIRST SQ FT 1102 EXTERIOR COMP SHINGLE DECK/PATIO? N
SECOND SQ FT 336 ROOF WOOD SHINGLES POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS 2ND STY ATTIC MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

```
ACCOUNT NUMBER R23079010 0 UNIT 001 TOTAL UNITS 1

SITE 29924 COACH RD PA SEC/TWN/RNG 19-6N-5W
ASSESSED VALUE 80,800 ACREAGE 49.63
SUB/PARK NAME IDAHO INVESTMENT CO YEAR/MAKE
CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK
+++++
YR BUILT 1917 AIR COND AIR - NONE CARPORT A2
STORY 1.50 STORY HEATING CARPORT SQ FT 416
FIRST SQ FT 1102 EXTERIOR COMP SHINGLE DECK/PATIO? N
SECOND SQ FT 336 ROOF WOOD SHINGLES POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS 2ND STY ATTIC MOBILE HOME ONLY
WIDTH/LENGTH
```

REAL PROPERTY INQUIRY

```

+++++
01 6R23079-010- -0 049-00 SCH137+ 01 19,400 30.73
+++++
05 400 13.90
BAIRD, CLAUDE + 15 20,200 1.00
& BAIRD, GERALDINE H/W + 19 4.00
& CASEY, JEFF + 32 600
+ 37 40,200
+
10532 N PALISADES WAY +
BOISE ID 83714 +
+++++
19-6N-5W NW IDAHO INVESTMENT CO 3960 + TOTAL 80,800 49.63
LTS 2-7 INC BLK 9,, LTS 2-7 INC ++++++
IN BLK 1 + SURVEY INST 9603676
+ DRAIN 3 DR VALUE 769.49 APPR SAP
+ CLASS R2 REAP 98 MAN 97 UNIT 1
29924 COACH RD, PA Pg 39 + PARCEL 6R03960001002A H/O N C/B N
+ PRIOR ACCOUNT 5R23079-010- -0
+ 02 MH on Property NO

```



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 3, 2006

DIRK KEMPTHORNE
Governor

GERALD BINGHAM
32715 FORT LN
PARMA ID 83660

KARL J. DREHER
Director

RE: Snake River Basin Adjudication Claim No(s): A63-31248

Ladies and Gentlemen:

In the past, Robert and Bonnie Carothers and Dan Morrison filed the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout. The print out indicates, when this claim was filed, that the water right was based on a "Beneficial Use" of the water. The Carothers and Morrison latter sold the property and no one has filed a change of ownership or provided the necessary proof of priority on A63-31248. The Canyon County tax records suggest that you could possibly own all or a portion of A63-31248. If you can show that you own a portion of this A63-31248 you will need to fill out and return a change of ownership form. This right is a "Beneficial Use" water right so you will also need to provide proof of the date that 63-31248 was first put to use.

Water rights of this type are established by historical beneficial use of the water, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-outs. This claim has not been confirmed by a previous filing with the Department of Water Resources, since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

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It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

Page 2
Bingham

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize the water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, department water resource agents performing field exams to verify claims are now working in this area. In the near future, you may be receiving a call from us in order to set-up an appointment for a field exam for both claims.

The required evidence supporting the priority date requested and the possible change of ownership form for A63-31248 needs to be returned to me by May 26, 2006. Please let me know if you are not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

If you have any questions or concerns, please contact me at the above address.

Respectfully,



Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-31248
Change of Ownership form

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 3, 2006

DIRK KEMPTHORNE
Governor

TERRY E WALLACE
32631 FORT LN
PARMA ID 83660

KARL J. DREHER
Director

RE: Snake River Basin Adjudication Claim No(s): A63-31248

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Page 2
Wallace

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In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, department water resource agents performing field exams to verify claims are now working in this area. In the near future, you may be receiving a call from us in order to set-up an appointment for a field exam for both claims.

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If you have any questions or concerns, please contact me at the above address.

Respectfully,

A handwritten signature in black ink, appearing to read "Daniel A. Nelson", with a long horizontal flourish extending to the right.

Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-31248
Change of Ownership form

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

REAL PROPERTY INQUIRY

```

+++++
01 6R23079-010-C-0 049-00 SCH137+ 15 19,200 1.00
+++++
37 75,000
WALLACE TERRY E + 5A 1,300 .27
+
+
+
+
+
32631 FORT LN +
PARMA ID 83660 +
+++++
19-6N-5W NW IDAHO INVESTMENT CO 3960 + TOTAL 95,500 1.27
LT 1 LS TX 95455 & TX 98684 IN ++++++
BLK 9 + SURVEY INST 9844202
+ DRAIN 3 DR VALUE 19.69 APPR SAM
+ CLASS N2 REAP 98 MAN 99 UNIT 1
32631 FORT LN, PA Pg 39 + PARCEL 6R03960009001A H/O N C/B N
+ PRIOR ACCOUNT 5R23079-010-C-0
+ 02 MH on Property YES
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK402

```

+++++
+ MANUFACTURED HOUSING INQUIRY +
+++++
+ 01 6T91022-000- -0 049-00 FIRE- FLOOD- APPR LLH CLASS 2 REAP 99 DECL N +
+++++
+ NAMES AND MAILING ADDRESS + DESCRIPTION +
+ + R23079-010-C-0 SECTION 19-6N-5W NW +
+ + IDAHO INVESTMENT CO +
+ + SPACE LOT BLOCK +
+ + REDMAN (28 X 60) ( X )+
+ N/R WALLACE, T&T 8/99 BF + 11824387A/B +
+ + REDMN-97-28-D20 TITLE +
+ ++++++
+ VALUES +
+ SITE 32631 FORT LN PA +
+ ++++++
+ STATUS- COMB N TRAN Y DEL N PPD N +
+ PRIOR ACCOUNT 5T91022-000- -0 +
+ PARCEL 6T6N5W19S91022 +
+ H/O N C/B N SCH 137 +
+ 02 TRAITS INQUIRY + TOTAL 0 +
+ ++++++

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R23079010C0 UNIT 001 TOTAL UNITS 1

```

SITE 32631 FORT LN PA SEC/TWN/RNG 19-6N-5W
ASSESSED VALUE 95,500 ACREAGE 1.27
SUB/PARK NAME IDAHO INVESTMENT CO YEAR/MAKE
CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK
+++++
YR BUILT 1997 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1680 EXTERIOR HARDBOARD DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0

```

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R23079-010-C-0 AREA 049-00 DRAIN 3 VALUE 19.69 CLASS N2 H/O Y
SEC 19 TWN 6N RNG 5W QTR NW CITY/SUB 3960 BLK 009 LOT 001A
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
WALLACE, TERRY E NIELSEN, JULIUS EARL
& WALLACE, M C H/W & NIELSEN, CARMELITA H/W

MAILING ADDRESS

32631 FORT LN
PARMA ID 83660

SITE ADDRESS

32631 FORT LN PA

COMMENTS

PRIOR ACCOUNT 5R23079010C0
PARCEL 03960009001A SRVY
INSTR 9844202 ACRES 1.27
SPLIT YR 1995 DOCUMENT WD
DATE DONE 12/15/1998 INITIALS JN

LEGALS

19-6N-5W NW IDAHO INVESTMENT CO 3960
LT 1 LS TX 95455 & TX 98684 IN
BLK 9

REMARKS

SPLIT 4.55 AC FROM R23079-010
9520039-SPLIT .28 AC TO R23079-
010-C-1,9503499-BROMLEY TO JENSEN
& NIELSEN, 9631480
96131480,9844202
02 Ownership Tract Record

REAL PROPERTY INQUIRY

```

+++++
01 6R23081-000- -0 049-00 SCH137+ 15 20,400 1.00
+++++
37 49,000
LANCASTER DALE W + 5A 19,200 4.00
+
+
+
+
32573 FORT LN +
PARMA ID 83660 +
+++++
19-6N-5W NW IDAHO INVESTMENT CO 3960 + TOTAL 88,600 5.00
LT 8 BLK 9 ++++++
+ SURVEY INST 9813191
+ DRAIN 3 DR VALUE 99.60 APPR
+ CLASS N1 REAP 98 MAN 98 UNIT 0
32573 FORT LN, PA Pg 39 + PARCEL 6R039600090080 H/O N C/B N
+ PRIOR ACCOUNT 5R23081-000- -0
+ 02 MH on Property YES
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK402

```

+++++
MANUFACTURED HOUSING INQUIRY +
+++++
+ 01 6T90753-000- -0 049-00 FIRE- FLOOD- APPR CLASS 2 REAP 98 DECL N +
+++++
+ NAMES AND MAILING ADDRESS + DESCRIPTION +
+ + R23081-000- -0 SECTION 19-6N-5W NW +
+ + IDAHO INVESTMENT CO +
+ + SPACE LOT 8 BLOCK 9 +
+ + CONCORD (24 X 56) (24 X 67) +
+ N/R LANCASTER, DALE 2/98 LH + S980144549 +
+ + CONCO-77-23-D2O TITLE 133918 +
+ ++++++
VALUES +
+ SITE 32573 FORT LN PA +
+ ++++++
+ STATUS- COMB N TRAN Y DEL N PPD N +
+ PRIOR ACCOUNT 5T90753-000- -0 +
+ PARCEL 6T6N5W19S90753 +
+ H/O N C/B N SCH 137 +
+ 02 TRAITS INQUIRY + TOTAL 0 +
+++++

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R23081000 0 UNIT 002 TOTAL UNITS

```

SITE 32573 FORT LN PA SEC/TWN/RNG 19-6N-5W
ASSESSED VALUE 88,600 ACREAGE 5.00
SUB/PARK NAME IDAHO INVESTMENT CO YEAR/MAKE
CLASS N1 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK
+++++
YR BUILT 1977 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1344 EXTERIOR HARDBOARD DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0

```

COMMENTS CONCORD MH

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R23081000 0 UNIT 001 TOTAL UNITS

SITE 32573 FORT LN PA SEC/TWN/RNG 19-6N-5W
ASSESSED VALUE 88,600 ACREAGE 5.00
SUB/PARK NAME IDAHO INVESTMENT CO YEAR/MAKE
CLASS N1 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK
+++++
YR BUILT 9999 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING CARPORT SQ FT
FIRST SQ FT 100 EXTERIOR DECK/PATIO? N
SECOND SQ FT ROOF POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

+++++
COMMENTS MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

REAL PROPERTY INQUIRY

```

+++++
01 6R23079-010-C-2 049-00 SCH137+ 15 19,200 1.00
+++++
32 9,400
BINGHAM GERALD + 37 104,600
+ 5A 9,600 2.00
+
+
+
32715 FORT LN +
PARMA ID 83660 +
+++++
19-6N-5W NW IDAHO INVESTMENT CO 3960 + TOTAL 142,800 3.00
TX 98684 IN LOT 1 BLK 9 ++++++
+ SURVEY INST 9918227
+ DRAIN 3 DR VALUE 46.52 APPR MKB
+ CLASS N2 REAP 98 MAN 00 UNIT 1
32715 FORT LN, PA Pg 39 + PARCEL 6R03960009001C H/O N C/B N
+ PRIOR ACCOUNT 5R23079-010-C-2
+ 02 MH on Property YES
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK402

```

+++++
+ MANUFACTURED HOUSING INQUIRY +
+++++
+ 01 6T91157-000- -0 049-00 FIRE- FLOOD- APPR SAM CLASS +4 REAP 00 DECL N +
+++++
+ NAMES AND MAILING ADDRESS + DESCRIPTION +
+ R23079-010-C-2 SECTION 19-6N-5W NW +
+ IDAHO INVESTMENT CO +
+ SPACE LOT 1 BLO +
+ KIT (27 X 62) (10 X 10) +
+ N/R BINGHAM, G&C 7/00 KP + KM1H9978B244143A +
+ KIT -99-27-M4P TITLE +
+
19-6N-5W NW IDAHO INVESTMENT CO 3960 + TOTAL 142VALUES 3.00 +
+ SITE 32715 FORT LN PA +
+ SURVEY INST 9918227
+ DRAIN 3 DR VALUE 46.52 APPR MKB
+ PRIOR ACCOUNT 5T91157-000- -0 +
+ PARCEL 6T6N5W19S91157 +
+
+ 02 MH on Property YES
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R23079010C2 UNIT 001 TOTAL UNITS 1

```

SITE 32715 FORT LN PA SEC/TWN/RNG 19-6N-5W
ASSESSED VALUE 142,800 ACREAGE 3.00
SUB/PARK NAME IDAHO INVESTMENT CO YEAR/MAKE
CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

```

```

+++++
YR BUILT 1999 AIR COND HEAT PUMP CARPORT N
STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
FIRST SQ FT 1774 EXTERIOR HARDBOARD DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0

```

COMMENTS

MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R23079-010-C-2 AREA 049-00 DRAIN 3 VALUE 46.52 CLASS N2 H/O Y
 SEC 19 TWN 6N RNG 5W QTR NW CITY/SUB 03960 BLK 009 LOT 001C
 OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
 OWNERSHIP C OWNERSHIP P
 BINGHAM, GERALD BINGHAM, VINCENT
 & BINGHAM, CATHARINE H/W & BINGHAM, DOREEN H/W

MAILING ADDRESS
 32715 FORT LN
 PARMA ID 83660

SITE ADDRESS
 32715 FORT LN PA

COMMENTS
 PRIOR ACCOUNT 5R23079010C2
 PARCEL 03960009001C SRVY
 INSTR 9918227 ACRES 3.00
 SPLIT YR 1999 DOCUMENT DD
 DATE DONE 07/12/1999 INITIALS CL

LEGALS
 19-6N-5W NW IDAHO INVESTMENT CO 3960
 TX 98684 IN LOT 1 BLK 9

REMARKS
 9834451, 3.00AC FROM R23079-010-C
 9918227

02 Ownership Tract Record



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 3, 2006

DIRK KEMPTHORNE
Governor

DALE W LANCASTER
32573 FORT LN
PARMA ID 83660

KARL J. DREHER
Director

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Page 2
Lancaster

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If you have any questions or concerns, please contact me at the above address.

Respectfully,



Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-31248
Change of Ownership form

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

ADJUDICATION MEMORANDUM

CLAIM NO: 63-21248

SUBJECT: Ownership

EMPLOYEE: AB

DATE: 6/22/01

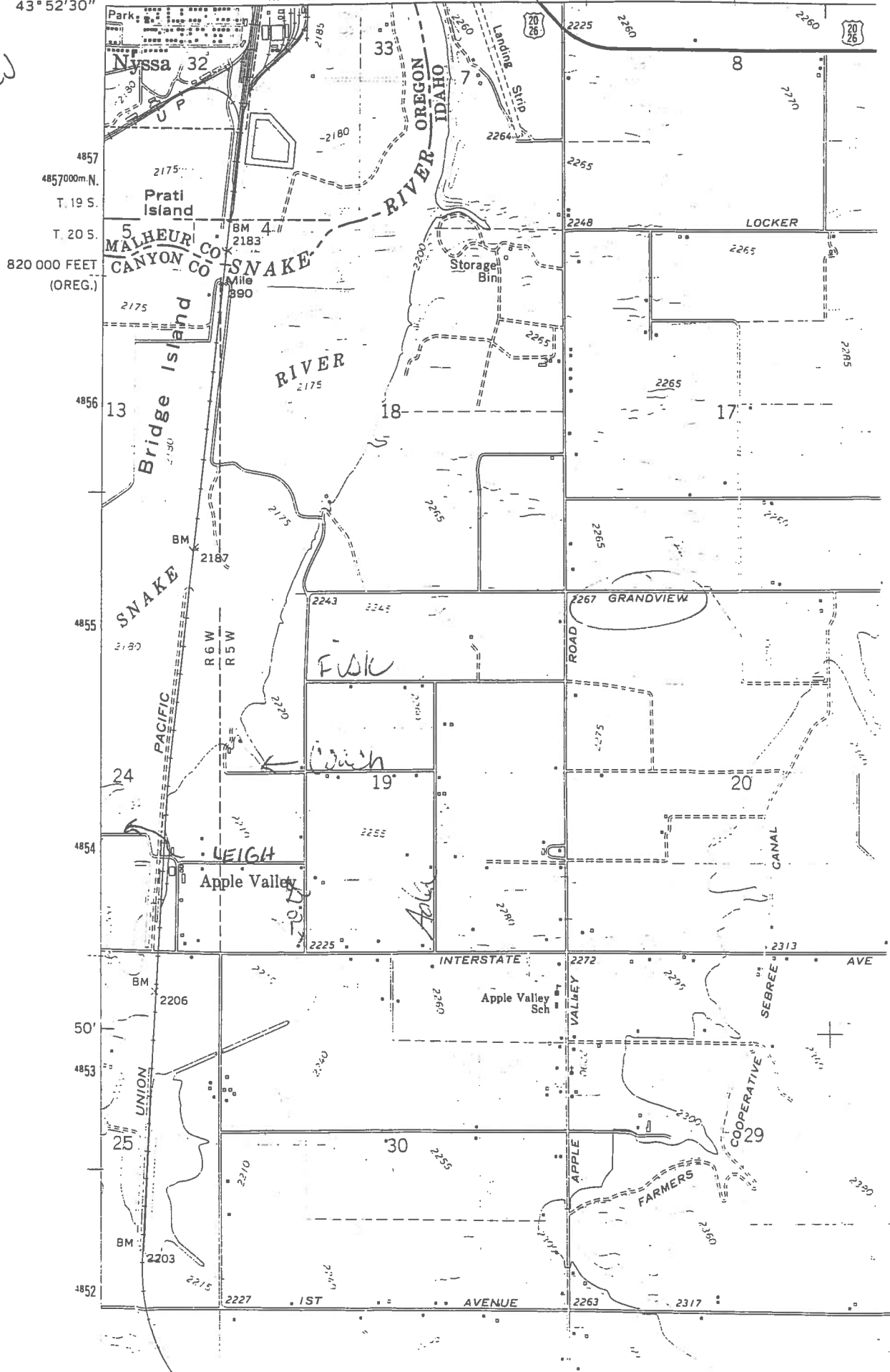
Rec'd copy of claim (original) attached w/ note saying new owner is Charlie Raymond? Hard to read writing. Called Canyon County mapping dept. again to attempt to locate owner + address. No success. There are 5 parcels in the SWNW of S-19 6N 5W. None in that name or anything close. None that are 8 acres, etc.

AB

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

117°00' 43°52'30" R. 47 E. 501000m E. VALE, OREG. 21 MI. CAIRO, OREG. 9 MI. 502 2 930 000 FEET (OREG.) 503 57'30"

6N 5W
S-19 SWNW



Coach Rd.
Fisk Rd
Fort Ln
Ada Ln

RECEIVED

JUN 22 2001

WATER RESOURCES
WESTERN REGION

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27414
Date Received: 3/13/1990
Receipt No: W011024
Received By: DE JON

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN L MORRISON 208-722-5471
Address: RT 4
COTTONWOOD ID 83522
AND/OR
Name: ROBERT CAROTHERS 208-722-5471
Address: RT 4
COTTONWOOD ID 83522
AND/OR
Name: BONNIE CAROTHERS 208-722-5471
Address: RT 4
COTTONWOOD ID 83522

2. Date of Priority: MAR 15, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	05W	19	NE	SW	NW		CANYON

5. Description of diverting works:
80' WELL, 12" CASING, 25 HP PUMP, SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

AUG 02 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	19	SW	NW	2	IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES *no I don't own the place any more its sold to Charlie Raymore.*

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

454-6630 Plat rm

[Signature]

ADJUDICATION MEMORANDUM

CLAIM NO.: 63-31248

EMPLOYEE: DJ

SUBJECT: Ownership

DATE: 6-19-01

Rec'd call from Ellene Dalmeyer* saying that she knows nothing about who owns this property or who Paul Brauley is. Called Canyon County and found out there are 5 parcels in SWNW S-19 6N 5W. None for 8 acres. Per Quest dex search - Paul Brauley is at 6390 Foothill Rd, Star 83669. Re-sent info on 6-19-01 to Star address.

* Ms. Dalmeyer lives at 524 El Blanco in Boise.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 14, 2001

PAUL BROMLEY

524 EL BLANCO

BOISE ID 83709

6390 foothill Rd Star 83669

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-31248

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above. Enclosed is a profile report for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 14, 2001

BONNIE CAROTHERS
DAN L MORRISON
RT 4
COTTONWOOD ID 83522

Re: Original Notice of Claim to a Water Right No. 63-27414

Renumbered to Notice of Claim to a Water Right No. 63-31248

Dear Claimants:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure

Status	Adjustment Type	Version
	Water Right Receipt	1

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/14/1990 10:50:35 AM	3/14/1990	Western	\$180.00	Check
Payer	MORRISON, DAN L.			

Check #	Account #	Credit Card Name	Authorization #
2420			
Card Expiration Date	Credit Card Transaction #		

Comment	ADJUDICATION CLAIM FEE
---------	------------------------

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$180.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Amount	Payee	Date	Document Number
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Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27414		\$25.00	Claim
63	27415		\$25.00	Claim
63	27416		\$25.00	Claim
63	27417		\$25.00	Claim

[Print Report](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 17, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Gerald and Catharine Bingham
32715 Fort Ln.
Parma, ID 83660

Re: Original Notice of Claim to a Water Right No. 63-32148

Renumbered Notice of Claim to a Water Right No. 63-32360

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure