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JAN 29 2015

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JAN 27 2015	
By _____	Clerk
	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

-) Subcase Nos. 51-13089, 51-13090, 51-13091, 51-
-) 13092, 51-13093, 51-13094, 51-13095, 51-13096, 51-
-) 13097, 55-13897, 55-13898, 55-13899, 55-13900, 55-
-) 13901, 55-13902, and 55-13903.
-)
-) ORDER GRANTING MOTION TO EXTEND
-) DEADLINES
-)
-) NOTICE OF HEARING
-)
-)

On September 9, 2014, the parties filed a *Stipulation for Scheduling and Planning* ("Stipulation") in the above-captioned matter. The *Stipulation* includes a January 30, 2015, deadline for the United States to disclose expert and lay witnesses, including all corresponding information required by Idaho Rule of Civil Procedure 26. The *Stipulation* also provides that January 30, 2015, is the last day to file motions to add additional parties or amend the claims. On January 27, 2015, the United States filed a *Motion to Extend Deadlines*. The *Motion* requests that the identified deadlines be extended until March 2, 2015, so that the parties can report to the Court on the status of settlement. The *Motion* further requests that this Court set a status conference in this matter prior to March 2, 2015, so that the parties can report to the Court on the status of settlement. Counsel for the United States represents in the *Motion* that he has informed the State of Idaho of the relief requested in the *Motion*, and that the State of Idaho has no opposition to relief requested in the *Motion*.

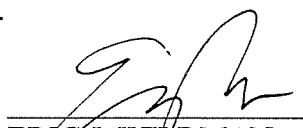
THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The United States' Motion to Extend Deadlines **is hereby granted.**
2. The deadlines identified above **are hereby extended until March 2, 2015.**

3. Notice is hereby given that a status conference in the above-captioned matter is set for **February 24, 2015, at 1:30 p.m. (Mountain Time)** at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record. Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

IT IS SO ORDERED.

DATED: January 27, 2015.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO EXTEND DEADLINES / NOTICE OF HEARING was mailed on January 27, 2015, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:
CHIEF NATURAL RESOURCES DIV
OFFICE OF THE ATTORNEY GENERAL
STATE OF IDAHO
PO BOX 83720
BOISE, ID 83720-0010
Phone: 208-334-2400

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CHIEF, NATURAL RESOURCES DIV
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UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".