

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-32343

THOMAS L CLARK
15806 CRYSTAL LN
WILDER ID 83676
Telephone Number: (208)337-4400

L J BLEA CLARK
15806 CRYSTAL LN
WILDER ID 83676
Telephone Number: (208)337-4400

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-18-06 SIGNATURE: L.J. Blea-Clark - Thomas L Clark
Please print your name: L. J. BLEA-CLARK -

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32343

NAME AND ADDRESS: THOMAS L CLARK
15806 CRYSTAL LN
WILDER ID 83676

L J BLEA CLARK
15806 CRYSTAL LN
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/21/2006

POINT OF DIVERSION:

T03N R05W S13 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R05W S13 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lot 1, Blk 3, Seven Springs Pk.

REAL PROPERTY INQUIRY

+++++

01 6R26278-000- -0 078-00 SCH370+

+++++

BLEA L JEANNE

+

+

+

+

+

15806 CRYSTAL LN

+

WILDER ID 83676

+

+++++

13-3N-5W NE SEVEN SPRINGS PK 7815 + TOTAL

LOT 1 BLK 3

+++++

+ SURVEY INST 200337828

+ DRAIN DR VALUE APPR SAM

+ CLASS 3 REAP 01 MAN 00 UNIT 1

15806 CRYSTAL LN, WI

Pg 150

+ PARCEL 6R078150030010 H/O Y C/B N

+ PRIOR ACCOUNT 5R26278-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R26278000 0 UNIT 001 TOTAL UNITS 1

SITE 24499 CRYSTAL LN WI SEC/TWN/RNG 13-3N-5W

ASSESSED VALUE 0 ACREAGE .00

SUB/PARK NAME SEVEN SPRINGS PK YEAR/MAKE

CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3 ' SPACE LOT BLOCK

+++++

YR BUILT 1997 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1820 EXTERIOR HARDBOARD DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 1 GARAGE A3 NEIGHBORHOOD 0

GARAGE SQ FT 1104

+++++

COMMENTS BARN(NO UTILITIES) 20X24 MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32343
Date Received: 6/22/2006
Receipt No: W034364
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THOMAS L CLARK Phone: (208)337-4400
15806 CRYSTAL LN
WILDER ID USA 83676

L J BLEA CLARK Phone: (208)337-4400
15806 CRYSTAL LN
WILDER ID USA 83676

2. Date of Priority: 06/21/2006

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	05W	13	NW NE	CANYON	

5. Description of diverting works:

Well with pump for domestic use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	05W	13	NW	NE	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-32343Date Received 6-22-06Receipt Number W034364NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUN 22 2006

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THOMAS L CLARK / L. J BLEA-CLARK (208) 337 4400Mailing Address 15806 CRYSTAL LANE, WILDER Zip 836762. Date of Priority (Only one per claim) 6-21-06 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ☒ (a) WELL

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3 NORTH Range 5 WESTSection 13, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. PUMPED FROM WELL FOR DOMESTIC USEIN THE HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from JAN 1 to DEC 31 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1

10. Place of use is: Township: 3 NORTH Range 5 WEST

Section 13, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas J Clark Date 6-21-06

L. J. Bla - Clark Date 6-21-06

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

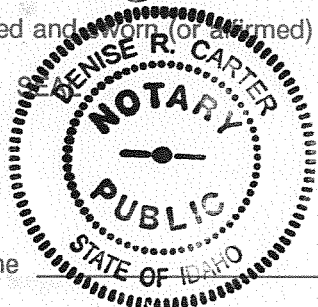
Title and Organization _____

State of Idaho)

County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 21st day of June 19 2006



Notary Public [Signature]

Residing at Wilder, ID

My Commission Expires 7-26-07

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Idaho Department of Water Resources Receipt

Receipt ID W034364

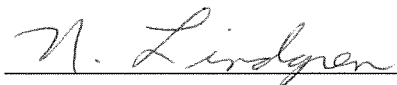
Payment Amount	\$25.00	Date Received	6/22/2006 3:48:18 PM	Region	Western	Status	
Payment Type	Check	Check Number	147				

Payer CLARK, THOMAS L

Comment Notice of claim to a water right

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337		42503	1155



Signature Line (Dept. Representative)