

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32335

NAME AND ADDRESS: JUDY CONGROVE
1356 E POEN RD
KUNA ID 83634

RICHARD CONGROVE
1356 E POEN RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
45.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426,
63-7430A, 63-7430D, 63-31321, 63-31322, 63-31744, 63-32160, 63-32117,
63-32118, 63-32119, 63-32329, 63-32334, 63-32335.

PRIORITY DATE: 05/10/1971

POINT OF DIVERSION:

T01N R01E S18 SESWSW Lot 4 Within ADA County
T01N R01E S19 NWNESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.200 CFS 45.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01W S13 Lot 4 SESE 10.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lot 2, Blk 1, Mustang Estates Subdivision.

This right is a split from former right 63-32328 .

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-32328 (Split)
	)	63-32334, 63-32335
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 20, 2006



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 20, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

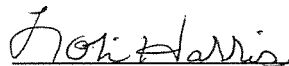
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Wayne Craig	☐ overnight mail
Esther Craig	☒ regular mail
2200 Poen Rd	☐ hand-delivered
Kuna ID 83634	☐ facsimile

Richard Congrove	☐ overnight mail
Judy Congrove	☒ regular mail
1356 Poen Rd	☐ hand-delivered
Kuna ID 83634	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 20, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RICHARD CONGROVE
JUDY CONGROVE
1356 POEN RD
KUNA ID 83634

Re: Original Notice of Claim to a Water Right No. 63-32328
Renumbered to Notice of Claim to a Water Right No. 63-32335

Dear Mr. & Mrs. Congrove:

We have received and processed a Change of Ownership for a portion of your Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim for the irrigation portion of the right. The original right was licensed for one domestic unit in another section and the domestic use cannot be split for more than originally licensed.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new claim number when corresponding with our office.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change. In addition we are returning the check that you submitted in the amount of \$100.00 for the ownership change. There is not a fee required at this time for an ownership change.

If you have any questions concerning this ownership change, or the enclosed information, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH: lh
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32335
Date Received: 9/6/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD CONGROVE Phone: (208) 922-4625
1356 E POEN RD
KUNA ID USA 83634

JUDY CONGROVE Phone: (208) 922-4625
1356 E POEN RD
KUNA ID USA 83634

2. Date of Priority: 05/10/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	01E	18	SE	SW	SW 4	ADA	
01N	01E	19	NW	NE	SW	ADA	

5. Description of diverting works:

430 FT DEEP WELL, 20 INCH CASING WITH PUMP AND PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.2	45

7. Total Quantity Appropriated is:
0.2 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01W	13	SE	SE 4	IRRIGATION	10
					Section Acres	10
					Total Acres	10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.

W005499 SB 2/28/00

This right is a split from former right 63-32328 .

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 16 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-32159					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne & Ester Craig
2000 Poen Rd Kuna ID 83634
4. New Owner/Claimant(s) Richard & Judy Congrove
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 1356 Poen Rd
- City, State and ZIP Code Kuna ID 83634
- New Telephone Number (208) 922-4625
5. Date you acquired the property 1996 (07/29/1996)

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32159</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.89</u>	<u>10 Acres</u>
Stock		
Domestic	<u>.01</u>	<u>1/2 of Domestic</u>
Other		
Total	<u>.90</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard L. Congrove
R-L Congrove

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 6-16-06 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 6-19-06 WR _____ Date _____

ALLIANCE TITLE & ESCROW CORP.

To:

RICHARD F. CONGROVE
JUDY CONGROVE
2000 POEN RD
KUNA, IDAHO 83634

Date: August 14, 1996

Escrow No.: 96061197 JG

In connection with the above referenced transaction, we enclose the following:

- ☐ Our check in the amount \$
- ☒ Original Deed recorded July 29, 1996
as Instrument No. 96063041
- ☒ Title Insurance Policy No. 13 4036 106 00000619
- ☐ Original Deed of Trust recorded
as Instrument No.

"THANK YOU" for the privilege of serving you. Please remember to designate ALLIANCE TITLE & ESCROW CORP. in your next title or escrow closing transaction.

If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

ALLIANCE TITLE & ESCROW CORP.

By:


MARCI J. HADDEN, ESCROW ASSISTANT

Enclosure(s)

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RICHARD F. CONGROVE and JUDY CONGROVE, husband and wife

GRANTEE(S), whose current address is: 2000 Poen Road, Kuna, Idaho 83634
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

Lot 2 in Block 1 of MUSTANG ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 68 of Plats at Page(s) 6949 - 6950, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 26, 1996

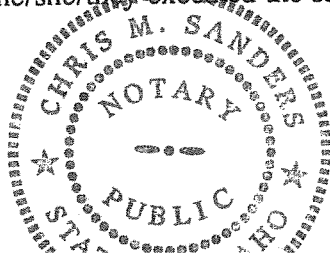
Wayne W. Craig
WAYNE W. CRAIG

Esther M. Craig
ESTHER M. CRAIG

STATE OF IDAHO)
COUNTY OF ADA)

On this 26th day of July, in the year of 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG and ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: Chris M. Sanders

Name: CHRIS M. SANDERS

(type or print)

Residing at: BOISE, ID

My Commission Expires: 09/14/96

ALLIANCE TITLE &
ESCROW CORP.

READ & APPROVED BY GRANTEE(S):

AK SC

{0200}

BOOK 19

ALLIANCE TITLE

*96 JUL 29 AM 11 18

FEE 3- DEP Off Hall
RECORDED AT THE REQUEST OF

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 96061197 JG/CS

WARRANTY DEED

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RICHARD F. CONGROVE and JUDY CONGROVE, husband and wife

GRANTEE(S), whose current address is: 2000 Poen Road, Kuna, Idaho 83634
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

Lot 2 in Block 1 of MUSTANG ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 68 of Plats at Page(s) 6949 - 6950, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

E. 1/4 CORNER
SECTION 13
T. 1 N. R. 1 W. B. M.
(C. P. 1 F. # 94109864)

INDICATES A 5' 0" IRON ROD
CAP MARKED P.L.S. 7539

INDICATES A 5' 0" IRON ROD
CAP MARKED ACCORDIONALLY, 7540
AS SHOWN

INDICATES UTILITY CEMENT-MAST

INDICATES LOT LINE 3

INDICATES BOUNDARY LINES

INDICATES SECTION / DEGREE LINE

INDICATES A 2" X 6" GALVANIZED
PIPE MARKED P.L.S. 7543
INITIAL POINT.

1. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY.
2. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.

N 00° 03' 13" W 1320.96

10.00 AC.

2 AC.

3
DO AC.

AC.

100' BUILDING SETBACK

UNPLATTED

A PLAT OF
MUSTANG
ESTATES
SUBDIVISION

GOVERNMENT LOT 4
SECTION 13, TOWNSHIP 1 NORTH,
RANGE 1 WEST, BOISE MERIDIAN
ADA COUNTY, IDAHO
DATE: SEPT. 1994

A diagram showing a right angle. A horizontal line is intersected by a vertical line. The angle formed is marked with a double Z symbol ($\mathbb{Z}$).

4. THIS INDIVIDUAL DOES NOT FALL WITHIN A PRESCRIBED "IRIGATION DISTRICT" OF IDAHO CODE 31-3005.
5. TREATMENT OF DOMESTIC WASTE WILL BE PROVIDED BY INDIVIDUAL SEPTIC TANKS AND DUMPED/DISPOSED IN ACCORDANCE WITH THE CENTRAL DISTRICT HEALTH DEPARTMENT RULES AND REGULATIONS.
6. DOMESTIC WATER WILL BE PROVIDED BY INDIVIDUAL WELLS CONSTRUCTED IN ACCORDANCE WITH THE IDAHO WELL CONSTRUCTION STANDARDS.

S.E. CORNER
SECTION 13
T. 1 N., R. 1 W. B.M.
(C.P. & F. # 94109265)

E. POEN RD.

S. 1/4 CORNER
SECTION 13
T 1 N R 1 W B M
(C P 11 # 94109862)

UNPLATTED

SHEET 1 of 2

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32328
Date Received: 9/6/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WAYNE W CRAIG Phone: (208) 922-0435
2200 POEN RD
KUNA ID USA 83634

ESTHER CRAIG Phone: (208) 922-0435
2200 POEN RD
KUNA ID USA 83634

2. Date of Priority: 05/10/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	18	SE SW SW 4	ADA	
01N	01E	19	NW NE SW	ADA	

5. Description of diverting works:

430 FT DEEP WELL, 20 INCH CASING WITH PUMP AND PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.49	331.2
DOMESTIC	01/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:

1.49 C.F.S. and/or 331.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRRIGATION	29
			SW	SW	4	IRRIGATION	28
						Section Acres	57
01N	01W	13	SE	SE	4	IRRIGATION	16.6
						Section Acres	16.6
						Total Acres	73.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.

W005499 SB 2/28/00

This right is a split from former right 63-32159 .

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32159
Date Received: 9/6/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WAYNE W CRAIG Phone: (208)922-0435
2200 POEN RD
KUNA ID USA 83634

ESTHER CRAIG Phone: (208)922-0435
2200 POEN RD
KUNA ID USA 83634

2. Date of Priority: 05/10/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	18	SE SW SW 4	ADA	
01N	01E	19	NW NE SW	ADA	

5. Description of diverting works:

430 FT DEEP WELL, 20 INCH CASING WITH PUMP AND PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.49	331.2
DOMESTIC	01/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:
1.49 C.F.S. and/or 331.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRRIGATION 29
			SW	SW	4	IRRIGATION 28
					Section Acres	57
01N	01W	13	SE	SE	4	IRRIGATION 16.6
					Section Acres	16.6
					Total Acres	73.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-31743.

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.

***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.

W005499 SB 2/28/00

This claim has been split. See nos. 63-31269 and 63-31270. DB 7/23/2001

This claim is a result in split by ownership change of 63-31269, resulting in new claim nos. 63-31743 and 63-31744. SNK 7/30/2003.

This right is a split from former right 63-32116 .

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-32116					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne & Esther Craig
2200 Poen Rd Kuna Id. 83634
4. New Owner/Claimant(s) Wayne W. Craig
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1556 Poen Road
- City, State and ZIP Code Kuna Id. 83634
- New Telephone Number (208) 283-5669
5. Date you acquired the property 1995

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	45 acre-Feet ~~per~~ ~~annum~~	10 acres
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	45 acre-Feet	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

CRAIG
63-32116
83.6 ACRES
1.69 CFS
376.2 AFY

	<u>CRAIG</u>
	63-32160
	10 ACRES
	.20 CFS
	45.0 AFY

T1N R1W SEC 13

13

WAYNE CRAIG
10 ACRES

24

After Recording Return To:

FLAGSTAR BANK, PSE

ATTN: FINAL DOCUMENTS, MAIL STOP W-530-3

5151 CORPORATE DRIVE

TROY, MI 48068

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/14/04 04:27 PM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
Transaction Title
AMOUNT 30.00

10

104004616

Title Order No.: 03000010583

Escrow No.: 03000010583 PJB

LOAN #: 999666587.

(Space Above This Line For Recording Date)

DEED OF TRUST

MIN 1000525-9996665874-8

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated DECEMBER 30, 2003, together with all Riders to this document.

(B) "Borrower" is WAYNE W CRAIG, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY.

Borrower is the trustor under this Security Instrument.

(C) "Lender" is MOUNTAIN WEST MORTGAGE.

Lender is a CORPORATION,
IDAHO.
ROAD, BOISE, ID 83713.

organized and existing under the laws of
Lender's address is 1110 NORTH FIVE MILE

(D) "Trustee" is TRANSEGNATION TITLE & ESCROW, INC.

(E) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the beneficiary under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(F) "Note" means the promissory note signed by Borrower and dated DECEMBER 30, 2003. The Note states that Borrower owes Lender *****TWO HUNDRED THIRTY NINE THOUSAND AND NO/100 ***** Dollars (U.S. \$239,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than JANUARY 1, 2034.

(G) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(H) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(I) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

☐ Adjustable Rate Rider	☐ Condominium Rider	☐ Second Home Rider
☐ Balloon Rider	☐ Planned Unit Development Rider	☐ Other(s) [specify]
☐ 1-4 Family Rider	☐ Biweekly Payment Rider	

(J) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

LOAN #: 999666587

(K) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(L) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(M) "Escrow Items" means those items that are described in Section 3.

(N) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(O) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(P) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(Q) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(R) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

The beneficiary of this Security Instrument is MERS (solely as nominee for Lender and Lender's successors and assigns) and the successors and assigns of MERS. This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the COUNTY

[Type of Recording Jurisdiction] of Ada

[Name of Recording Jurisdiction]:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

APN #: R5915710400

which currently has the address of 1556 POEN RD, Kuna,

[Street] [City]

Idaho 83634 ("Property Address"):
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling this Security Instrument.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. currency. However, if any check or other instrument received by Lender as payment under the Note or this Security Instrument is returned to Lender unpaid, Lender may require that any or all subsequent payments due under the Note and this Security Instrument be made in one or more of the following

QUITCLAIM DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of Ada, ss.

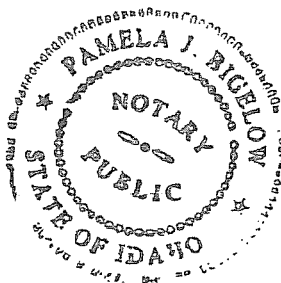
On this 31 day of December in the year of 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared JAYMI L. CRAIG known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Pamela J. Bigelow

Pamela J. Bigelow.

Residing at: Boise, ID

My commission expires: 1-12-06





LandAmerica
Transaction

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/14/04 04:27 PM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
Transaction Title
AMOUNT 6.00

2



104004615

Escrow No. 0300010583 RB

QUITCLAIM DEED

FOR VALUE RECEIVED

Jaymi L. Craig, spouse of the grantee herein

do(es) hereby convey, release and forever quitclaim unto:

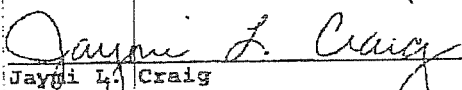
Wayne W. Craig, a married man as his sole and separate property

whose current address is: 1556 Poen Road, Kuna, ID 83634

the following described premises, to-wit:

Lot 4 in Block 1 of MUSTANG ESTATES SUBDIVISION, according to the official plat thereof, filed in Book 68 of Plats at Pages 6949 and 6950, records of Ada County, Idaho.

Date: December 30, 2003


Jaymi L. Craig

Notary Acknowledgment - see page 2

95087408

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE &
ESCROW CORP.ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

ALLIANCE TITLE

'95 NOV 28 PM 2 42

FEE 3.10 REC'D Balance
RECORDED AT THE REQUEST OF

READ & APPROVED BY GRANTEE(S): _____

SPACE ABOVE THIS LINE FOR RECORDING DATA

{0400}

Order No.: 95057583-EBN-SG

WARRANTY DEED

FOR VALUE RECEIVED WILLIAM W. CRAIG, A MARRIED MAN 1948000115

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto WAYNE W. CRAIG
AND JAYMI L. CRAIG, HUSBAND AND WIFEGRANTEE(S), whose current address is: 1556 E. PCEN ROAD, KUNA, IDAHO 83634
the following described real property: in ADA County, State of Idaho, more particularly
described as follows, to wit:Lot 4 in Block 1 of MUSTANG ESTATES SUBDIVISION, according
to the Official Plat thereof, filed in Book 68 of Plats at
Page(s) 6949 - 6950, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

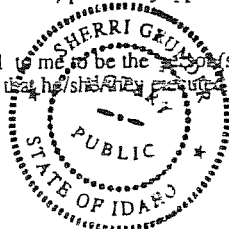
Dated: November 28, 1995

William W. Craig

STATE OF IDAHO)
COUNTY OF ADA)

On this 28th day of November, in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM W. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: Sherri GrangerName: Sherri GrangerResiding at: BOISE, ID

My Commission Expires: 06/02/00

95067070

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

STEWART TITLE

'95 SEP 15 PM 3 01

FEE 3.00 REC'D BY [Signature]
RECORDED AT THE REQUEST OF

READ & APPROVED BY GRANTEE(S): [Signature]

SPACE ABOVE THIS LINE FOR RECORDING DATA

{0400}

Order No.: 95056236 SL/CS

WARRANTY DEED

1919001110

FOR VALUE RECEIVED WAYNE W. CRAIG and ESTHER M. CRAIG, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto WILLIAM W. CRAIG, a married man as his sole and separate property

GRANTEE(S), whose current address is:
the following described real property in
described as follows, to wit:

ADA

County, State of Idaho, more particularly

Lot 4 in Block 1 of MUSTANG ESTATES SUBDIVISION, according to the Official Plat thereof, filed in Book 68 of Plats at Page(s) 6949 - 6950, records of Ada County, Idaho.

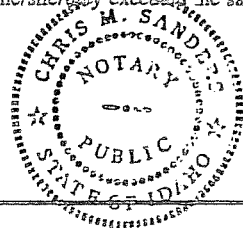
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 13, 1995

[Signature]
WAYNE W. CRAIG[Signature]
ESTHER M. CRAIGSTATE OF IDAHO)
COUNTY OF ADA)

On this 13th day of September, in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared WAYNE W. CRAIG and ESTHER M. CRAIG

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature: [Signature]

Name: CHRIS M. SANDERS

(type or print)

Residing at: BOISE, ID

My Commission Expires: 09/14/96

Ask Sndy

Page 1

08/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32116 V1

WATER RIGHT NUMBER: 63-32116 V1

Owner Type Name and Address
Current Owner 17- WAYNE W CRAIG
 2200 POEN RD
 KUNA, ID 83634
 (208)922-0435
Current Owner ESTHER CRAIG
 2200 POEN RD
 KUNA, ID 83634
 (208)922-0435

10 ac. for grandson

Wayne : 283-5669

Priority Date: 05/10/1971

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.670 CFS	376.20 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	1.690 CFS	377.40 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	18										29.0	28.0						57.0
												L 3	L 4						
01N	01W	13															26.6		26.6
																	L 4		

Total Acres: 83.6

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. E52 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A, 63-7430D, 63-31321, 63-31322, 63-31744, 63-32117, 63-32118 AND 63-32119.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32116 V1

2. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. This right is a split from former right 63-31743 .

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/24/2005	lharris	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31743

WATER RIGHT NUMBER: 63-31743

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE W CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435
Current Owner	ESTHER CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435

Priority Date: 05/10/1971

Basis: License

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.270 CFS	511.20 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	2.290 CFS	512.40 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
01N	01E	18										29.0	38.0	20.0						87.0
												L 3	L 4							
01N	01W	13																26.6		26.6
																		L 4		

Total Acres: 113.6

DOMESTIC same as IRRIGATIONConditions of Approval:

1. P22 Split right: See Right Nos. 63-32116, 63-32117, 63-32118 and 63-32119.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31743

2. CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
 ***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
 **THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO. W005499 SB 2/28/00
 This claim has been split. See nos. 63-31269 and 63-31270. DB 7/23/2001
 This claim is a result in split by ownership change of 63-31269, resulting in new claim nos. 63-31743 and 63-31744. SNK 7/30/2003.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/6/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31269 V1

WATER RIGHT NUMBER: 63-31269 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN MUSSELL
	, ID
Original Owner	SHIRLEY M MANSON
	RT 1
	POEN RD
	KUNA, ID 83634
Current Owner	WAYNE W CRAIG
	2200 POEN RD
	KUNA, ID 83634
	(208)922-0435
Current Owner	ESTHER CRAIG
	2200 POEN RD
	KUNA, ID 83634
	(208)922-0435

Priority Date: 05/10/1971

Basis: License

Status: Parent

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.480 CFS	556.20 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	2.500 CFS	557.40 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01E 18											39.0	38.0	20.0				97.0
											L 3	L 4					
01N 01W 13																26.6	26.6
																L 4	

Total Acres: 123.6

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31269 V1

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	18											X						

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E52 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 11.15 CFS. COMBINED RIGHT NOS.: 63-7426, 63-7430A, 63-7430D, 63-31269, 63-31321, 63-31322.
4. F06 THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE: 63-7426, 63-7430A, 63-31269, 36-31321, 36-31322.

Remarks:Comments:

1. dbuffing 7/23/2001 Ownership
Comment: This claim is the result of a split due to change in ownership for a portion of 63-7430C
2. sking 1/14/2003 prior comments
Comment: CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.

split into 63-31743 & 63-31744

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430C
Date Received: 9/ 6/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WAYNE W CRAIG 208-922-0435
Address: 2200 POEN RD
KUNA ID 83634
OR
Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD
KUNA ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18	SE	SW			ADA
		19	NE	NW			ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.880		646.20
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
2.900 C.F.S. (and/or) 647.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRR	39.0
			SW	SW		DOMEST	
			SW	SW	4	IRR	38.0
			SE	SW		IRR	40.0
						Section Acres	117.0
	01W	13	SE	SE		IRR	26.6
						Section Acres	26.6
						Total Acres	143.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
 ***AMENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON
 THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5
 ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT
 FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY
 BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
 **THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A
 PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.
 W005499 SB 2/28/00

15. Basis of Claim: LICENSE

See

63-07430B

For Field exam

AJ5809NP
No. A63-07430C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS
---------------	----------------

NAME & ADDRESS	PHONE
C WAYNE W CRAIG	
C ESTHER CRAIG	
2200 POEN RD	
KUNA ID 83634	
(208) 922-0435	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

ADA County
ADA County

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION

Place of Use		Legal Description		NE		NW				SW				SE				SUM	
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESS	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
		Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac		
01N	01E 18	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---		
01N	01W 13	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---		
										03-39 04-38								117.0	
																		26	
																		26.6	
																		143.6	
																		TOTAL ACRES	

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: ADA

Non-Irrigation Uses: DOMESTIC USE FOR 1 HOME.

Other Rights: NONE.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):		
63-30450	A63-07430A	A63-30450 R63-07430C

Other Water Rights Listing Overlapping Place(s) of Use:
A63-07430B R63-07430B R63-07430C

Remarks: GEN CLAIM AWENDED PER TRANSFER NO. 5604 APPROVED ON 2/22/00 SB.
***AWENDED PER "A" CLAIM. M.M. HAD ALREADY DONE A FIELD EXAM ON
THIS RIGHT AND HER RECOMMENDATION WAS TO REDUCE THE CLAIM BY 2.5
ACRES. BASED ON OUR CURRENT METHOD OF FIELD EXAMS, THIS AMOUNT
FALLS WITH THE +/- 5% RULE, SO RECOMMENDATION WOULD MOST LIKELY
BE AS CLAIMED, THEREFORE TRASFER BASED ON AMOUNT CLAIMED.
**THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A
PORTION OF CLAIM NO. A63-07430B, FEE PAID UNDER RECEIPT NO.
W005499 SB 2/28/00

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/28/00 SBOCK

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7430B V1

WATER RIGHT NUMBER: 63-7430B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SHIRLEY M MANSON RT 1 POEN RD KUNA, ID 83634
Original Owner	JOHN MUSSELL , ID
Original Owner	WAYNE W CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435
Original Owner	ESTHER CRAIG 2200 POEN RD KUNA, ID 83634 (208)922-0435

Priority Date: 05/10/1971

Basis:

Status: Parent

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.030 CFS	681.75 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	1.20 AF
	<u>Total Diversion:</u>	3.050 CFS	682.95 AF

Location of Point(s) of Diversion

GROUND WATER	L4 (SE1/4SW1/4SW1/4)	Sec. 18, Twp 01N, Rge 01E, B.M.
ADA County		

GROUND WATER	NW1/4NE1/4SW1/4	Sec. 19, Twp 01N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	18									38.0	39.0	37.0						114.0
											L 3	L 4							
01N	01W	13												3.0			34.5		37.5
														L 3			L 4		

Total Acres: 151.5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7430B V1

DOMESTIC

Tw	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	18											X						
													L 4						

Conditions of Approval:

1. THIS CLAIM HAS BEEN SPLIT INTO 63-07430C & 63-07430D BY APPROVED TRANSFER NO 5604

Remarks:Comments:

1. MMINICUC 3/29/1996 POD'S

Comment: THE WELL IN S. 18 WAS LOCATED IN S. 18 SESWSW IN THE B/U EXAM BUT WAS LICENSED IN THE SESW. THE B/U EXAM SHOWS IT CLEARLY IN THE SESWSW, AND THE LOCATION WAS CONFIRMED ON THE NAPP AND THE ASCS. THIS WELL APPEARS TO BE USED FOR DOM. USE ONLY. THE IRRIGATION WELL IS LOCATED IN S. 19, NWNESW, AS CONFIRMED BY THE B/U EXAM FOR 63-07426 (SEE SYSTEM DESCR. IN THIS FILE). THE BU/EXAM FOR 63-07430 ALSO INDICATES THE WELL IS LOCATED IN NWNESW, BUT WAS LICENSED IN NENW. PERMIT WAS AMENDED ONCE FOR POD'S, BUT IDWR WAS UNABLE TO FIND THE PERMIT HOLDER AT THE TIME OF LICENSING AND THE PERMIT WAS NOT AMENDED AGAIN TO REFLECT THE ACUTAL POD'S. THEY WERE LICENSED AS PERMITTED AND NO TRANSFERS WERE EVER FILED TO CORRECT THE LOCATIONS. ACRES THE ACRES WERE DETERMINED USING LASICO PLANIMETER MODEL NO. 42 P ON THE 1987 ASCS MAP. IT APPEARS THAT THERE ARE ACRES IRRIGATED IN THE NESE S. 13 WHICH WERE NOT LICENSED. THE B/U EXAM SEEMS TO SHOW THESE ACRES BUT THE ISSUE OF THEIR LOCATION WAS NOT ADDRESSED AT THE TIME. THE ADA COUNTY ASSESSOR'S OFFICE INDICATES THAT THE ACRES IN S. 13 NESE (G.L. 3) ARE OWNED UNDER THE NAME OF MUSTANGE ESTATES, WHICH IN TURN IS OWNED BY THE CRAIGS. SINCE THE IRRIGATION IN THIS QQ CAN BE VERIFIED IN 1980, THE ACRES CAN BE RECOMMENDED AS AN ACCOMPLISHED TRANSFER. NO INCREASE IN LICENSED ACREAGE, CFS, OR VOLUME. 04/01/1996 MM.

2. MMINICUC 4/1/1996 DESERT LAND ENTRY

Comment: AKA A PORTION OF DLE SERIAL NO. I-3911, GRANTED IN 1971.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-7430B V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

Age _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5604

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ALLAN W BURTON Phone 922 2006
Post Office address 1458 POEN RD KUNA IDAHO

1. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SPLIT Portion of WATER Right
 2. Describe the reason for the proposed changes INTO MY NAME

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-074308 Priority 5-10-71 Amount (cfs/ac-ft) .200 CFS Nature of Use IR Period of Use 3-15- to 11-15
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred .200 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground water tributary to N/A
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system

IN GROUND SPRINKLER SYSTEM

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE IN PLACE OF USE
JUST ADDING A POINT OF DIVERSION
AND SPLITTING WATER RIGHT OWNERSHIP

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

3 of 6
WR5809NP
No. 63-07430B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHIRLEY M. MANSON RT. 1 POEN RD. KUNA ID 83634	05/10/1971	IRRIGATION DOMESTIC	03/15 11/15 01/01 12/31	3.080 CFS 0.020 CFS	693.00 AFA 1.20 AFA
TOTAL DIVERSION:					3.100 CFS	694.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S18 SESW ADA County
S19 NENW ADA County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
01N 01E 18	:		:		:		:		:		:		:		:		117.0
01N 01W 13	:		:		:		:		:		:		:		:		37.0
TOTAL ACRES																154.0	

Place of use Legal Description for: DOMESTIC

01N 01E 18	:		:		:		:		:		:		:		:		
------------	---	--	---	--	---	--	---	--	---	--	---	--	---	--	---	--	--

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-07430A

Remarks: GEN CURRENT OWNERS ARE:
WAYNE & ESTHER M. CRAIG, RT. 1, POEN RD., KUNA, ID.

Dates: App. Received: Priority Date: 05/10/1971
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/09/1983

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

pg 5 of 6

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3 -

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Att MAP.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Alan W. Burton

(Signature of Applicant)

Subscribed and sworn to before me this 6 day of OCT, 19 99.

Ron Howerton

(Notary Public)

My commission expires _____

2000

FOR DEPARTMENT USE ONLYTransfer contains 6 pages and 2 attachmentsReceived by D. A. N. Date 10-16-1999 Protest filed by _____Prelim. check by ly Fee 100.00 W 025795

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

108 K 4512
E. 1/4 CORNER
SECTION 13
T.1N., R.1W.B.M.
(C.P.F. # 9410964)

MUSTANG ESTATES SUBDIVISION

LOCATED IN
GOVERNMENT LOT 4
SECTION 13, TOWNSHIP 1 NORTH,
RANGE 1 WEST, BOISE MERIDIAN
ADA COUNTY, IDAHO
DATE: SEPT. 1994
Scale: 1" = 100'



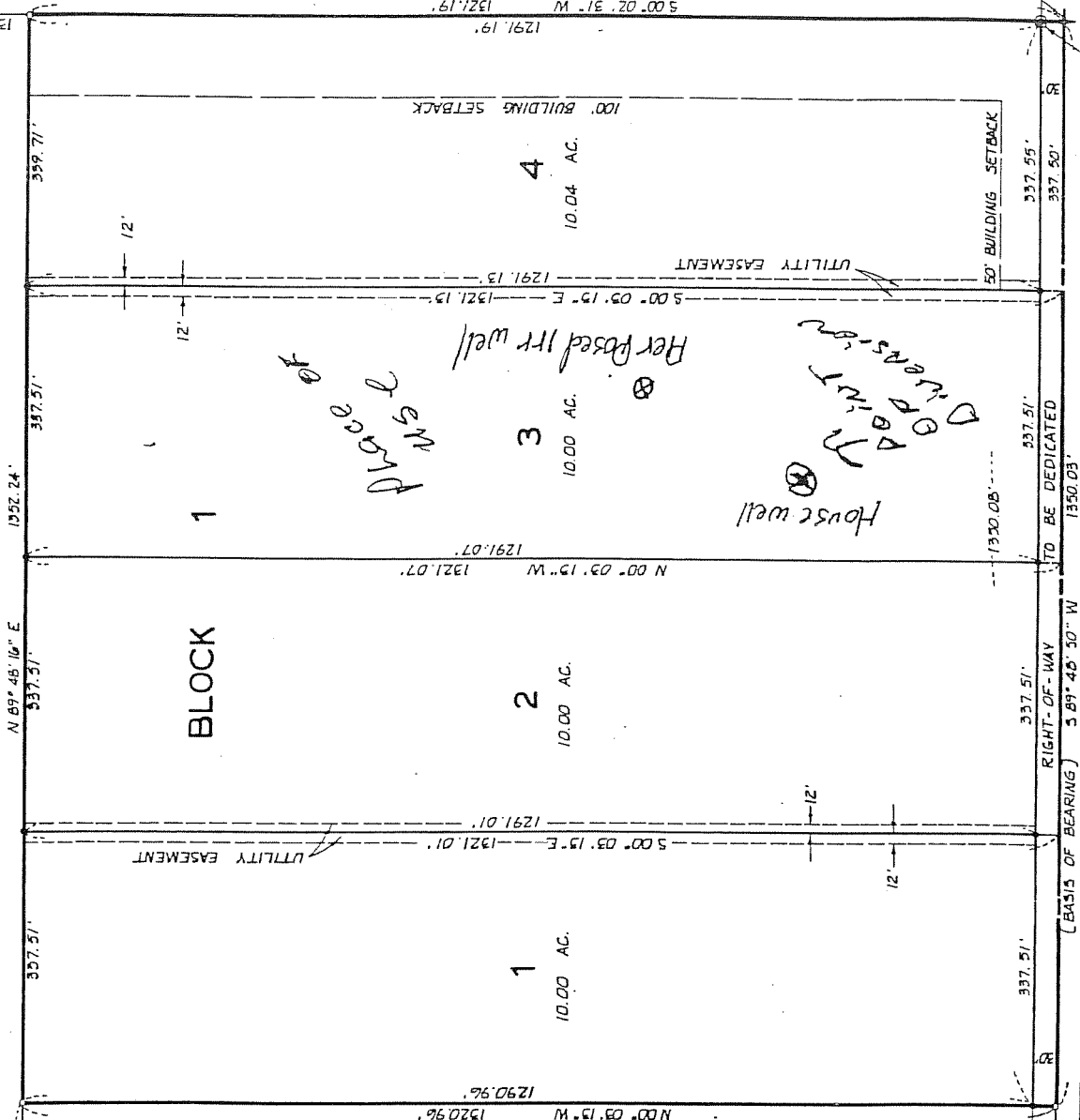
S.E. CORNER
SECTION 13
T.1N., R.1W.B.M.
(C.P.F. # 9410964)

POINT OF BEGINNING

UNPLATTED

UNPLATTED

C. 1/4 CORNER
SECTION 13
T.1N., R.1W.B.M.
(C.P.F. # 9410964)



E. POEN RD.

UNPLATTED

LEGEND

- INDICATES A 1/2" IRON ROD PLACED 100' YELLOW PLASTIC CAP MARKED P.L.S. 1993
- INDICATES A 3/8" IRON ROD PLACED W/ YELLOW PLASTIC CAP MARKED P.L.S. 1993
- + INDICATES A 5/8" IRON ROD PLACED W/ 3" A.C.H.D. MARKS CAP MARKED ACCORDINGLY AS SHOWN
- INDICATES UTILITY EASEMENT
- INDICATES LOT LINES
- INDICATES BOUNDARY LINES
- INDICATES SECTION / CENTER LINE
- ① INDICATES A 2" X 4" GALVANIZED INITIAL POINT

NOTES

1. BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF ADA COUNTY.
2. ANY REMEDIATION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE REMEDIATION.
3. THIS DEVELOPMENT RECOGNIZES SECTION 21-403 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "A LANDOWNER SHALL BE PROTECTED FROM A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN; PROVIDED, THAT THE FARMER OR RANCHER SHALL NOT APPLY FOR A NUISANCE ABATEMENT OR AN IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APURTENANCE TO IT."
4. THIS SUBDIVISION DOES NOT FALL WITHIN A PRESCRIBED IRRIGATION DISTRICT, THEREFORE IT IS NOT SUBJECT TO IDAHO CODE 31-3009.
5. TREATMENT OF DOMESTIC WASTE WILL BE PROVIDED BY INDIVIDUAL SEPTIC TANKS AND DRAINFIELDS, CONSTRUCTED IN ACCORDANCE WITH THE CENTRAL DISTRICT HEALTH DEPARTMENT RULES AND REGULATIONS.
6. DOMESTIC WATER WILL BE PROVIDED BY INDIVIDUAL WELLS CONSTRUCTED IN ACCORDANCE WITH THE IDAHO WELL CONSTRUCTION STANDARDS.



S. 1/4 CORNER
SECTION 13
T.1N., R.1W.B.M.
(C.P.F. # 9410964)

RIGHT-OF-WAY
5.897' 45" 50" W
[BASIS OF BEARING]

TO BE DEDICATED
1350.03'

INITIAL POINT

S. MERIDIAN RD.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430B

Date Received: 9/06/1989

Receipt No: 2005499

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE W. CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

OR
Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18	SE	SW			ADA
		19	NE	NW			ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.080		693.00
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 694.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRR	39.0
			SW	SW		DOMEST	
			SW	SW	4	IRR	38.0
			SE	SW		IRR	40.0
						Section Acres	117.0
	01W	13	SE	SE		IRR	37.0
						Section Acres	37.0
						Total Acres	154.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Wayne Daig

Date:

9/6/89

Date:

State of Idaho)

County of

ADA

) SS.

Subscribed and sworn (or affirmed) before me this

6th day

of September 19 89

Jan Shulte
Notary Public

Seal

Residing at

Meridian ID

My Commission Expires

9-14-94

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7430 B Priority May 10, 1971 Amount 3.10 cfs

THIS IS TO CERTIFY, that Shirley M. Manson
of Kuna, Idaho, has complied with the terms and conditions of Permit
No. 63-7430 B issued pursuant to Application for Permit dated May 10, 1971,
and has submitted proof to the Department of Water Resources on June 2, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.47 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>3.08</u> cfs and	<u>693.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.2</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 3.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
694.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18; NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 19; Twp. 1N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW												Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	1E	18													117
		18													
1N	1W	13													37
															37

Total number of acres irrigated 154

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of April, 19 83.

Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07430B
Date Received: 9/06/1989
Receipt No: 005499
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE W. CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634
OR
Name: ESTHER CRAIG 208-922-0435
Address: 2200 POEN RD.
KUNA, ID 83634

2. Date of Priority: MAY 10, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	18	SE	SW			ADA
		19	NE	NW			ADA

5. Description of diverting works:
430' DEEP WELL, 20" CASING WITH PUMP & PIPELINE FOR SPRINKLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.080		693.00
DOMESTIC	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
3.100 C.F.S. (and/or) 694.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	18	NW	SW	3	IRR	39.0
			SW	SW		DOMEST	
			SW	SW	4	IRR	38.0
			SE	SW		IRR	40.0
						Section Acres	117.0
	01W	13	SE	SE		IRR	37.0
						Section Acres	37.0
						Total Acres	154.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wayne Daig Date: 9/6/89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of September 19 89

Seal

Jan Shute
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94