

12/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-349A

NAME AND ADDRESS: MICHAEL E PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

JANICE M PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

SOURCE: MILL CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.330 CFS

PRIORITY DATE: 05/01/1881

POINT OF DIVERSION:

T17N R01W S35 SWNE Within ADAMS County

T17N R01W S35 SENE Within ADAMS County

T17N R01W S35 NWSW Within ADAMS County

T17N R01W S36 NWSW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.330 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T17N R01W S35	SWNW	30.0	T17N R01W S35	SENW	38.0
T17N R01W S35	NESW	4.0	T17N R01W S35	NWSW	12.0

84 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 84.0 acres in a single irrigation season. Combined Right Nos.: 67-349A, 67-350, 67-351, and 67-352A.

This right is limited to the irrigation of 26.6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

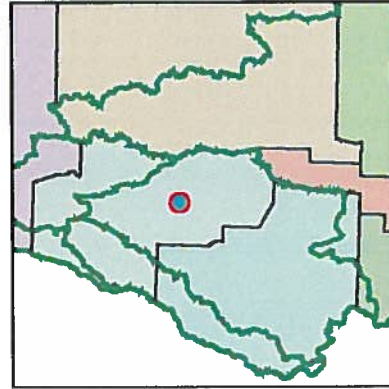
Adjudication Claim Number:

67-349A, 67-350, 67-351, & 67-352A

T16N R01W
T17N R01W

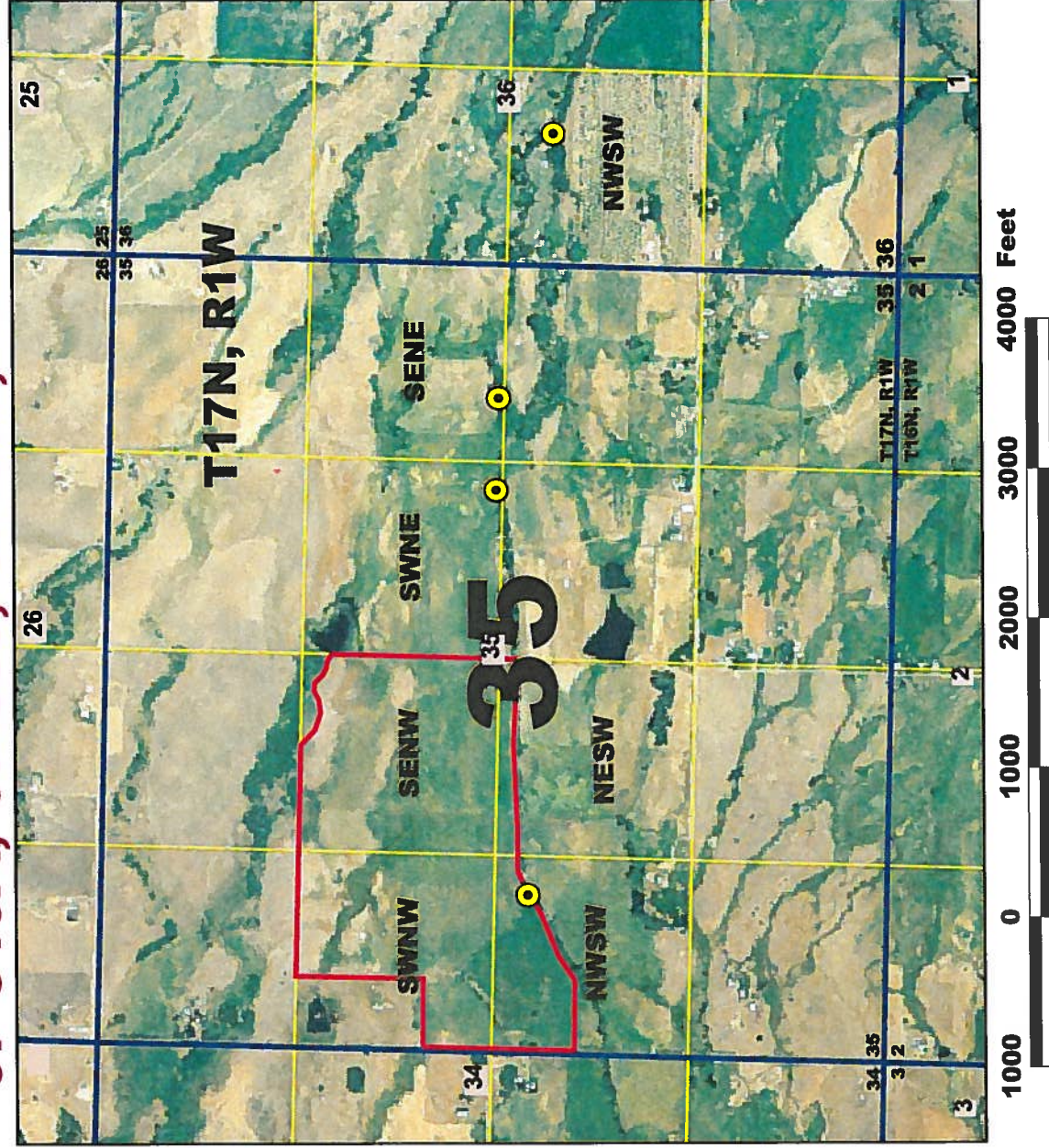
Legend

-  Point of Diversion(s)
-  Place of Use
-  B67 sections.shp
-  T16n01w.shp
-  T17n01w.shp



Adams County
IDWR Basin 67

Prepared by C. Saxton
On Wednesday, December 14, 2005
1987 Aerial Photography



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-349A V1

WATER RIGHT NUMBER: 67-349A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FRED STOVNER R RT COUNCIL, ID 83612 (208)253-4791
Current Owner	MICHAEL E PARADIS 2370 MILL CREEK RD COUNCIL, ID 83612-5221 (208)253-4458
Original Owner	RONALD STOVNER R RT COUNCIL, ID 83612 (208)253-4791
Original Owner	FREDRICK N WATRISS , ID
Current Owner	JANICE M PARADIS 2370 MILL CREEK RD COUNCIL, ID 83612-5221 (208)253-4458

Priority Date: 05/01/1881

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MILL CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.330 CFS	
	<u>Total Diversion:</u>	0.330 CFS	

Location of Point(s) of Diversion

MILL CREEK ADAMS County	SW1/4NE1/4	Sec. 35, Twp 17N, Rge 01W, B.M.
MILL CREEK ADAMS County	NW1/4SW1/4	Sec. 35, Twp 17N, Rge 01W, B.M.
MILL CREEK ADAMS County	NW1/4SW1/4	Sec. 36, Twp 17N, Rge 01W, B.M.
MILL CREEK ADAMS County	SE1/4NE1/4	Sec. 35, Twp 17N, Rge 01W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE		NW		SW		SE	
-------------	----	--	----	--	----	--	----	--

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-349A V1

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
17N 01W 35							30.0	38.0	4.0	12.0							84.0

Total Acres: 84

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E56 The rights listed below are limited to the irrigation of a combined total of 84.0 acres in a single irrigation season. Combined Right Nos.: 67-349A, 67-350, 67-351, and 67-352A.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
4. K06 This right is limited to the irrigation of 26.6 acres within the place of use described above in a single irrigation season.

Remarks:Comments:

1. csaxton 12/14/2005 Claimant Meeting
Comment: Met with claimant on 9-29-05 and verified POU and POD(s).
2. csaxton 12/14/2005 C05
Comment: This is an accomplished change in POU as it is being recommended in a PPU. Add C05.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 67
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	7/29/2004 11:44:53 AM	segbert			Active
POD	7/29/2004 11:47:12 AM	segbert			Active
Source	7/29/2004 11:48:26 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-349A V1

POU	7/29/2004 11:49:04 AM	segbert	Active
Use	7/29/2004 11:53:48 AM	segbert	Active
Season	7/29/2004 11:54:13 AM	segbert	Active
Quantity	7/29/2004 11:54:36 AM	segbert	Active
Contacts	12/14/2005 1:03:26 PM	csaxton	Active
Priority Date	12/14/2005 1:03:46 PM	csaxton	Active
POD	12/14/2005 1:09:34 PM	csaxton	Active
Summary	12/14/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	7/29/2004 11:51:14 AM	segbert	Created polygon from PLS
Priority Date	7/29/2004 11:44:53 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
POD	7/29/2004 11:47:13 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file?
Source	7/29/2004 11:48:27 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	7/29/2004 11:49:05 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	7/29/2004 11:53:48 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-349A V1

Season	7/29/2004 11:54:14 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use?
Quantity	7/29/2004 11:54:37 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file?
Contacts	12/14/2005 1:03:33 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Met with claimant on 9-29-05.
POD	12/14/2005 1:08:38 PM	csaxton	Updated shape
POD	12/14/2005 1:09:41 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a POD? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	12/14/2005 1:07:52 PM	csaxton	Updated shape
POD	12/14/2005 1:08:58 PM	csaxton	Updated shape
POD	12/14/2005 1:09:24 PM	csaxton	Updated shape
POU	12/14/2005 1:11:10 PM	csaxton	Updated shape for 67 352 a
POU	12/14/2005 1:11:11 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:12 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:12 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:14 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:14 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:17 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:17 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:12:00 PM	csaxton	Updated PLS for 67 350
POU	12/14/2005 1:12:03 PM	csaxton	Updated PLS for 67 352 a

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-349A V1

Summary	12/14/2005 1:20:37 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	12/14/2005 1:11:13 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:16 PM	csaxton	Updated shape for 0
General	12/14/2005 1:03:53 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	12/14/2005 1:10:48 PM	csaxton	Updated shape for Active POU
POU	12/14/2005 1:10:55 PM	csaxton	Updated shape for 67 350
POU	12/14/2005 1:11:02 PM	csaxton	Updated shape for 67 351
POU	12/14/2005 1:11:10 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:11 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:15 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:15 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:16 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:18 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:19 PM	csaxton	Updated shape for 0
POU	12/14/2005 1:11:59 PM	csaxton	Updated PLS for Active POU
POU	12/14/2005 1:12:02 PM	csaxton	Updated PLS for 67 351

Water Supply Bank:

Claim Basin	Sequence	Suffix	Basis	Status	Priority Date	Rate(cfs)	Acres	Source	Water Use(s)	Owner(s)	Source Table
67	349 A		Decreed	Active	1881-05-01		0.2	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	350		Decreed	Active	1884-05-01		0.25	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	351		Decreed	Active	1893-05-01		0.66	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	352 A		Decreed	Active	1894-05-01		0.42	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	352 B		Decreed	Active	1894-05-01		0.1	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	353 B		Decreed	Active	1882-05-01		0.03	MILL CREEK	IRRIGATION	PARADIS, JANI wrAdjudicationClaim	
67	353 E		Decreed	Active	1882-05-01		0.38	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	354		Decreed	Active	1891-05-01		0.58	MILL CREEK	IRRIGATION	PARADIS, JANI Claim	
67	369 A		Decreed	Active	3/17/1913		0.06	UNNAMED STREAM	IRRIGATION	PARADIS, JANI Claim	
67	369 B		Decreed	Active	3/17/1913		0.3	UNNAMED STREAM	IRRIGATION	PARADIS, JANI Claim	
67	4420 A		Statutory Claim	Active	5/10/1918		0.6	UNNAMED STREAM	IRRIGATION	S PARADIS, JANI Claim	
67	4420 B		Statutory Claim	Active	6/1/1929		0.24	UNNAMED STREAM	IRRIGATION	S PARADIS, JANI Claim	
67	4420 C		Statutory Claim	Active	6/1/1929		0.32	LAST CHANCE CREEK	IRRIGATION	PARADIS, JANI Claim	

Page #	Parcel Number	Name	New Charge 2005	New Charge 2003	Water in Inches	File #	Original Owner	Priority Date
21	P17N01W35121	PARADIS, MIC	\$ 8.00	\$7.00	10	349	F WATRESS	5/1/81
21	P17N01W35121	PARADIS, MIC	\$ 10.00	\$8.76	12.5	350	F WATRESS	5/1/84
21	P17N01W35121	PARADIS, MIC	\$ 16.20	\$13.30	19	354	SCHAFFGALLE	5/1/91
21	P17N01W35121	PARADIS, MIC	\$ 18.40	\$14.36	20.5	353	SCHAFFGALLE	5/1/82
21	P17N01W35121	PARADIS, MIC	\$ 26.66	\$23.34	33.38	351	F WATRESS	5/1/93
21	P17N01W35121	PARADIS, MIC	\$ 16.60	\$14.52	20.74	352	F WATRESS	5/1/94
21	P17N01W35121	PARADIS, MIC	\$ 8.00	\$7.00	10	354	F WATRESS	5/1/94
23	P17N01W35121	PARADIS, MIC	\$ 4.00	\$3.50	5	352	WATRESS	5/1/94
23	P17N01W35121	PARADIS, MIC	\$ 16.00	\$14.00	20	369		5/17/13
23	P17N01W35121	PARADIS, MIC	\$ 10.40	\$9.10	13			

Recommendation Basin	Sequence	Suffix	Basis	Status	Priority Date	Rate(cfs)	Acres	Source	Water Use(s)	Owner(s)	Source Table
67	349 A		Decreed		1881-05-01		0.35	20.6 MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	350		Decreed		1884-05-01		0.46	20 MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	351		Decreed		1893-05-01		0.66	53.3 MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	352 A		Decreed		1894-05-01		0.415	33.2 MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	352 B		Decreed		1894-05-01		0	0 MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
Total acres found is 84.0 This puts irrigation of this property at almost 1"/ac.							1.66	84			
67	353 B		Decreed		1894-05-01		0.53	2.4 MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	353 E		Decreed		1882-05-01		0.38	30.3 MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
67	354		Decreed		1891-05-01		0.58	42.1 MILL CREEK	IRRIGATION	PARADIS, JANI Recommendation	
These rights in combination limited to =							0.84	42.1			
67	369 A		Decreed		3/17/1913		0.06	4.5 UNNAMED STREAM	IRRIGATION	PARADIS, JANI Recommendation	
67	369 B		Decreed		3/17/1913		0.16	7.8 UNNAMED STREAM	IRRIGATION	PARADIS, JANI Recommendation	
67	4420 A		Statutory Claim	Active	6/1/1929		0.39	30.4 UNNAMED STREAM	IRRIGATION	S PARADIS, JANI Recommendation	
67	4420 B		Statutory Claim		6/1/1929		0	0 UNNAMED STREAM	IRRIGATION	S PARADIS, JANI Recommendation	
67	4420 C		Statutory Claim		6/1/1929		0	0 LAST CHANCE CREEK	IRRIGATION	PARADIS, JANI Recommendation	
Stat water adds acreage and brings full diversion rate to 1" per acre							0.61	30.4			

Priority Date Data Entry Form

Claim Number 67-349A

Claimed Priority Date: 5/1/1881

Claimed Basis: Decreed

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date: 5/1/1891

Water Right Basis: Decreed

Recommended Priority Date

Recommended Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

As Decreed

Reviewer: Craig L. Saxton

Date: 12-14-05

Point of Diversion and Source Data Entry Form

Claim Number 67-349A

Claimed Point of Diversion and Source

T17N R01W S35 SENE Rediversion Within ADAMS County Source: UNNAMED STREAM WEISER RIVER

T17N R01W S35 NESW Rediversion Within ADAMS County Source: MILL CREEK WEISER RIVER

T17N R01W S35 NWSW Within ADAMS County Source: MILL CREEK WEISER RIVER

T17N R01W S35 NESE Within ADAMS County Source: MILL CREEK WEISER RIVER

T17N R01W S35 NWSE Within ADAMS County Source: MILL CREEK WEISER RIVER

T17N R01W S36 NWSE Within ADAMS County Source: MILL CREEK WEISER RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Mill Creek

Weiser River

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source	Tag Number
T17N	R01W	S36		NWSW	ADAMS	MILL CREEK	A0014041
T17N	R01W	S35		SWNE	ADAMS	MILL CREEK	A0014043
T17N	R01W	S35		SENE	ADAMS	MILL CREEK	A0014042
T17N	R01W	S35		NWSW	ADAMS	MILL CREEK	A0014044

Other rights from this POD? 67-349A, 67-350, 67-351, 67-352A _____

Document how the POD and Source were verified:

Met with claimant on 9-29-05 and verified POD locations. In addition, Bosco Bosler GPSd the 4 recommended PODs on 8/2/04

Reviewer: Craig L. Saxton

Date: 12-14-05

Place Of Use Data Entry Form

Claim Number 67-349A

Claimed Place Of Use

T17N R01W S35	SWNW	30.0	T17N R01W S35	SENW	40.0
T17N R01W S35	NESW	8.0	T17N R01W S35	NWSW	23.0

Total Acres 101

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

_____ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
T17N	R01W	S35	SWNW		ADAMS		30.0	IRRIGATION
T17N	R01W	S35	SENW		ADAMS		38.0	IRRIGATION
T17N	R01W	S35	NESW		ADAMS		4.0	IRRIGATION
T17N	R01W	S35	NWSW		ADAMS		12.0	IRRIGATION

Total Acres **84.0**

Document how the POU was verified:

1987 NAPP photography and in office meeting with claimant on 9-29-05.

This right is limited to 26.6 acres within the place of use described above. The acreage limitation is based on the number of acres that can be irrigated by the recommended diversion rate at 5/8 inches per acre.

Date: **12-14-05**

Reviewer: **Craig L. Saxton**

Purpose of Use Data Entry Form

Claim Number 67-349A

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

X Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

Period of Use and Quantity Data Entry Form

Claim Number 67-349A

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	03/15	11/15	0.33	

Overall Diversion Rate 0.33 Overall Diversion Volume

☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	/	/	0.58	

Overall Diversion Rate 0.58 Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

Reviewer: **Craig L. Saxton**Date: **12-14-05**

Contacts Data Entry Form**Claim Number: 67-349A**

Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	FRED STOVNER	R RT	COUNCIL	ID	83612	(208)253-4791
Current Owner	MICHAEL E PARADIS	2370 MILL CREEK RD	COUNCIL	ID	83612-5221	(208)253-4458
Original Owner	RONALD STOVNER	R RT	COUNCIL	ID	83612	(208)253-4791
Original Owner	FREDRICK N WATRISS			ID		
Current Owner	JANICE M PARADIS	2370 MILL CREEK RD	COUNCIL	ID	83612-5221	(208)253-4458

Date of Field Exam: **9-29-05** _____ Time: _____

Accompanied By: _____ Phone Number: _____

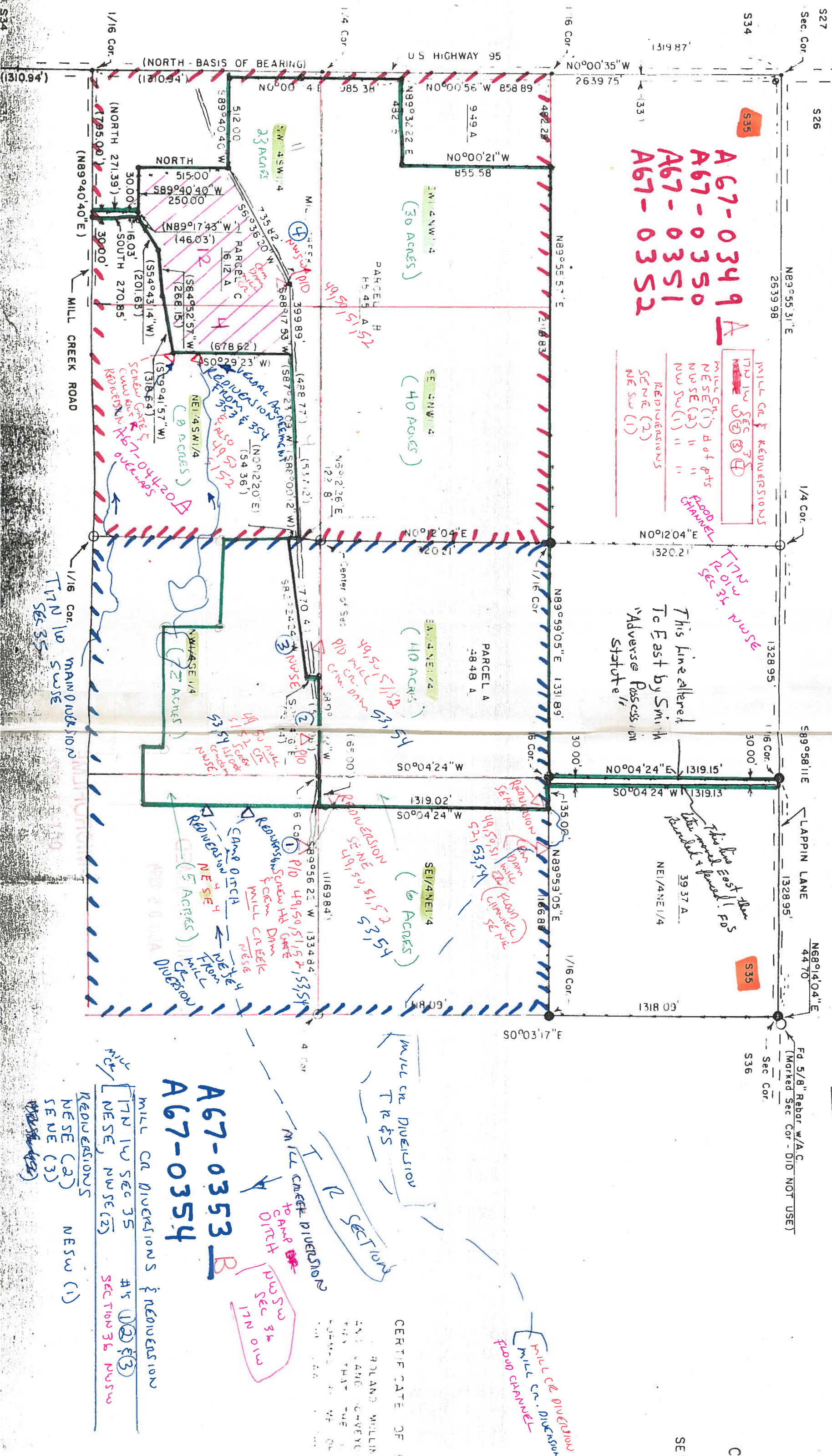
Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

In office meeting with claimant on 9-29-05.

Reviewer: **Craig L. Saxton**Date: **12-14-05**

POOR ORIGINAL



MILL CR DIVERSIONS & REDIVERSION

A67-0353
A67-0354

REDIVERSIONS
NESE (2)
SENE (3)
NESE (1)

MILL CR DIVERSION
TRQS
SECTION 36
PUSW
17N 01W

CERTIFICATE OF

ROLAND MILLIN
AND LAND SURVEYOR
FOR THE STATE OF

SE

C

Notes 67-349A

No flow measurement needed (.200 cfs)

Craig good map in file, acreage OK - need F.E.?

9-29-65: All within Decreed ROW.

Split history for Decreed Right 67-00349

WR History

Claim History

Recommended

67-00349	Watrise	67-00349	Watrise
0.33	cfs	0.33	
26.6	ac	26.6	
0	af	0	

67-00349A	Paradis
0.33	
101	
0	

67-00349B	Frahm
0.13	
7	
0	

67-00356A	Paradis
0.33	
26.6	
0	

Water cannot reach claimed POU

67-00356B	Frahm
0	
0	
0	

Acreage calc at 5/8 " per acre

Sum CFS =	0.46
Sum Acre=	108
Sum AF =	n/a

Sum CFS =	0.33
Sum Acre=	26.6
Sum AF =	n/a

Extra CFS =	-0.13
Extra Acre =	-81.4
Extra AFA =	n/a

Extra CFS =	0
Extra Acre =	0
Extra AFA =	n/a

*Last updated 12-8-05 (csaxton)
For digital copy of Excel spreadsheet file: See Craig L. Saxton

Use for 349a, 350, 351, 352 B, 353c, 354 A+B

IDWR Field Exam Form

05/04/2005

Priority Date Data Entry Form

Claim Number 67-349A

Claimed Priority Date: 5/1/1881

Claimed Basis: Decreed

☒ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date ____

Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

all decreed

Reviewer: mv

Date: 7/18/05

Point of Diversion and Source Data Entry Form

Claim Number 67-349A

Claimed Point of Diversion and Source

T17N R01W S35 SENE Rediversion Within ADAMS County Source: MILL CREEK WEISER RIVER

T17N R01W S35 NESW Rediversion Within ADAMS County Source: MILL CREEK WEISER RIVER

T17N R01W S35 NWSW Within ADAMS County Source: MILL CREEK WEISER RIVER

T17N R01W S35 NESE Within ADAMS County Source: MILL CREEK WEISER RIVER

T17N R01W S35 NWSE Within ADAMS County Source: MILL CREEK WEISER RIVER

T17N R01W S36 NWSE Within ADAMS County Source: MILL CREEK WEISER RIVER

☐ Use Claimed POD and Source as Recommended POD and Source

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

3 PODs verified off Mill Cr: A0016890 2307804 - GPSd furthest downstr. (west) on Mill Cr.
 A0014043 1570084
 A0014042 - furthest east } GPSd by BOSCO

See map of system

Reviewer: IMV

Date: 7/18/05

Place Of Use Data Entry Form

Claim Number 67-349A

Claimed Place Of Use

T17N R01W S35	SWNW	30.0	T17N R01W S35	SENW	40.0
T17N R01W S35	NESW	8.0	T17N R01W S35	NWSW	23.0

Total Acres 101

☐ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

☐ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

See map - met w/ claimant, FE

)

explains all decreed rights

Reviewer: mvDate: 7/18/05

Purpose of Use Data Entry Form

Claim Number 67-349A

Claimed Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
IRRIGATION			

8 Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit
-----------	-----------------	-----------------	------------

Recommended Purpose of Use

Water Use	Number of Homes	Number of Stock	Acre Limit	Number of Other

Document how the Purpose of Use was verified:

F.E.

Reviewer: MVDate: 7/18/05

PDS for Aerosol's

nearest neighbor on Mueller

① 1A00141810 2307804 1510084

② 1A00141043 - Bosco 125th

③ 1A00141042 Bosco 125th

Quantity

Period of Use and Quantity Data Entry Form

Claim Number 67-349A

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.2	

Overall Diversion Rate 0.2

Overall Diversion Volume

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Overall Diversion Rate

Overall Diversion Volume

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate

Overall Diversion Volume

Document how the Period of Use and/or Diversion Rate were verified:

capacities: A0016890:

A0014043: 125"

A0014042: 125"

Reviewer: MVDate: 7/18/05

Contacts Data Entry Form

Owner Type	Full Name	Address	City	State	Zip	Phone
Original Owner	FRED STOVNER	R RT	COUNCIL	ID	83612	(208)253-4791
Current Owner	MICHAEL E PARADIS	2370 MILL CREEK RD	COUNCIL	ID	83612-5221	(208)253-4458
Original Owner	RONALD STOVNER	R RT	COUNCIL	ID	83612	(208)253-4791
Original Owner	FREDRICK N WATRISS			ID		
Current Owner	JANICE M PARADIS	2370 MILL CREEK RD	COUNCIL	ID	83612-5221	(208)253-4458

Date of Field Exam: 7/15/05 Time: 1 pm

Accompanied By: Mike Paradis Phone Number: see above

Relationship to Claimant: /

Directions to Property (if different from above) and/or update owner information:

all info current for owner

Reviewer: mw

Date: 7/19/05

27 26 3
40 2
23
3 8
6.4
20.6
3.5

34 35

4.3

3 40

2 26.4

2 2.4

4 6.4
3 10.4

9 20.6

8 9.5

T 622

18.3

RICE

2.8

13.3.3

DERIE

3 B-425
36.8

7.5

B-426
B-426
5.0

B-409

B-229
KITZNER

HOOD KESLEY

O VAILE

J Camp

SINKER

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

water

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
VOLUME

C MICHAEL E PARADIS
C JANICE M PARADIS

2370 MILL CREEK RD
COUNCIL ID 836125221
(208) 253-4458

0.200 CFS

TOTAL DIVERSION:

Water Source: MILL CREEK

Tributary to: WEISER RIVER

Stage: DECREED

Point(s) of Diversion:

T17N R01W S35
S36
T17N R01W S35

NWSE

Point(s) of Re-division:

SENE
WASE

NESN

Place of use Legal Description for: IRRIGATION

MIN

T	R	S		NENE	NWNE	SENE	
-	-	-	:	Lt	Ac	Lt	Ac
-	-	-	:	-	-	-	-
17N	01W	35	:				

3

3

```

:      NESE  NWSE  SESE
:      Lt AC  Lt AC  Lt AC
:      -----
:
:

```

101.0

SUM

POU County: ADAMS

Non-Irrigation Uses: INSTREAM STOCKWATER

Other Rights: A67-00349A,350,351,352,353B,354,4420A

Remarks: GEN

THIS CLAIM HAS THE MAP
2 PD IN NWSE SEC 35
2 REDIV. IN SENE SEC 35
OWNERSHIP CHANGED BY LH

ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: Water District Number: 67

Field Inspection Flag: D
Presumption Flag:

SCANNED
APR 02 2004

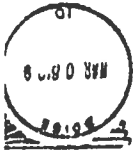
U.S. POSTAL SERVICE
PS FORM 3547

U.S. POSTAL SERVICE
PS FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



7081570 U.S. POSTAGE

PARA346 836122007 1698 05 03/10/99
FORM 3547
PARADIS MILL CREEK RD
83720 COUNCIL ID 83612-5221

67-07116
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

67-11145, 67-00349A, 67-00351, -00351
67-11152, 67-00349A, 67-00350, -00351
-00352A
-00352B
-00353E
-00354B
-00369A+B

67-07116
67-11145
67-11152
67-00349A
67-00351
67-00352A
67-00352B
67-00353E
67-00354B
67-00369A+B

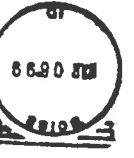
return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



7078757 U.S. POSTAGE

PARA346 836122007 1698 05 03/10/99
FORM 3547
PARADIS MILL CREEK RD
83720 COUNCIL ID 83612-5221

67-11145
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612

67-11152, 67-00349A, 67-00351, -00351, -00352A+B
67-00353E, -00354A+B, -00369A+B

return
to sender

fee due 50¢

CC: W.A.

CC: W.A.

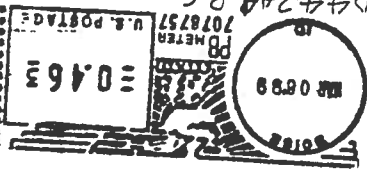
U.S. POSTAL SERVICE
PS FORM 3547

CC: W.A. Dwyer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

RESORTED
FIRST CLASS



A67-044204, B,C

✓ -07116
✓ -07117

IMPORTANT WATER RIGHT INFORMATION
67-11152, -11195 A67-00349A
✓ -00352A+8
✓ -60353E
✓ -60354A+B
✓ -00369A+3

PARADIS 67-11152
MICHAEL E PARADIS
JANICE M PARADIS
PO BOX 348
COUNCIL ID 83612
PARADIS 67-11152
PARADIS 67-11152
COUNCIL ID 83612-5221
PARADIS 67-11152
COUNCIL ID 83612-5221
PARADIS 67-11152
COUNCIL ID 83612-5221

fee due 50¢

return
to sender

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

CERTIFIED COPY

FILED
JAN 7 1994
MICROFILMED
Vern + Lawrence

IRA T. BURTON
BURTON & KROLL
P. O. Box 367
Weiser, Idaho 83672
(208) 549-1652

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS

MAGISTRATE DIVISION

In the Matter of the Estate of) Case No.
)
FRED D. STOVNER,) LETTERS TESTAMENTARY
)
Deceased.)

The Will of FRED D. STOVNER having been admitted to informal probate, RONALD H. STOVNER is hereby appointed Personal Representative of the estate.

WITNESS: Gregory M. Culei, Magistrate of
the District Court, County of Adams, State of Idaho, with the
seal of the Court affixed the 7 day of ^{January} ~~December~~, 1994/1993.

GC
Gregory M. Culei Magistrate

STATE OF VIRGINIA)
) ss.
County of Fairfax)

I, RONALD H. STOVNER, hereby accept the duties of Personal Representative of the estate of FRED D. STOVNER, deceased, and do solemnly swear that I will perform, according to law, the

duties of Personal Representative of the estate of FRED D.
STOVNER, deceased.

Ronald H. Stovner
Ronald H. Stovner

SUBSCRIBED AND SWORN to before me this 22nd day of December,
1993.

Wanda Lawrence
Notary Public for said State
Residing at: Fairfax, Virginia
My Commission Expires July 31, 1996

INSTRUMENT NO. 85411
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
45 min. past 4 o'clock P.M.
this 27 day of January, 1994

MICHAEL FISK, RECORDER
by Sarah Wilson
Deputy

Fee \$ 6.00

State of Idaho }

County of Adams }

I, the undersigned Recorder and Clerk of the District Court of
Adams County, State of Idaho, do hereby certify that the foregoing
instrument is a true and correct copy of the original on file in my office
and in my custody.

IN WITNESS WHEREOF, I have set my hand and affixed my
official seal on this 7 day of Jan.
19 94

Michael Fisk
Clerk of the District Court
and County Recorder
Wanda Lawrence
Deputy

CORRECTION WARRANTY DEED

FOR VALUE RECEIVED, RONALD H. STOVNER, as Trustee for Adelyne M. Stovner, pursuant to that certain Trust Agreement dated March 31, 1980, as the same has been subsequently amended by virtue of that certain Amendment of Trust Agreement dated October 29, 1981, as GRANTOR, hereby CONVEYS, GRANTS and WARRANTS unto FRED D. STOVNER, a married man as his sole and separate property, whose current address is: Council, Idaho 83612, GRANTEE, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land situate in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".

This Deed is made to correct that certain Warranty Deed dated the 11th day of September, 1991, and recorded on the 12th day of November, 1991, as Instrument No. 81192, records of Adams County, Idaho.

WITNESS the hand of said Grantor this 27th day of January, 1994.

Ronald H. Stovner

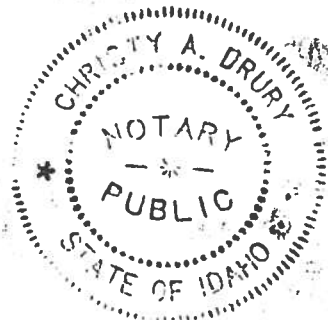
Ronald H. Stovner, Trustee for
Adelyne M. Stovner

"Grantor"

STATE OF IDAHO)
) ss.
County of Adams)

On this the 27th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, as Trustee for Adelyne M. Stovner, pursuant to that certain Trust Agreement dated March 31, 1980, as the same has been subsequently amended by virtue of that certain Amendment of Trust Agreement dated October 29, 1981, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.



Christy A. Drury
Notary Public for said State
Residing at: Frontvale, Idaho
Commission Expires: 8/4/98

INSTRUMENT NO. 85418
State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
52 min. past 4 o'clock P.M.
this 27 day of January, 1994
MICHAEL FISK, RECORDER
by Sarah J. Wilson
Deputy

FEES \$12.00

RE: 43M-498
81192

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land situated within the S1/2NW1/4 and the
N1/2SW1/4 of Section 35, and more particularly described as follows:
Beginning at the Northeast corner of the NE1/4SW1/4 of said section;
Thence South 06 degrees 12'26" West 122.18 feet to the center of Mill
Creek;
Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
Creek;
Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
Creek;
Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
Creek to a point in the NW1/4SW1/4 of said Section 35;
Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
Creek;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
95;
Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
35;
Thence North 89 degrees 32'22" East 482.15 feet;
Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
line of said S1/2NW1/4;
Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
said S1/2NW1/4 to the Northeast corner of said S1/2NW1/4;
Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

ANY RIGHTS, INTERESTS OF EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

PERSONAL REPRESENTATIVE'S DEED

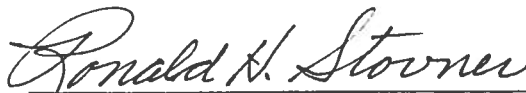
THIS PERSONAL REPRESENTATIVE'S DEED, made by RONALD H. STOVNER, as Personal Representative of the Estate of ~~RONALD H.~~ STOVNER, deceased, Grantor, to MARLENA J. STOVNER, Grantee, whose current address is: 2370 Mill Road, Council, Idaho 83612.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP94-00048, in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

More particularly described on attached Exhibit "A".

EXECUTED this 27th day of January, 1994.

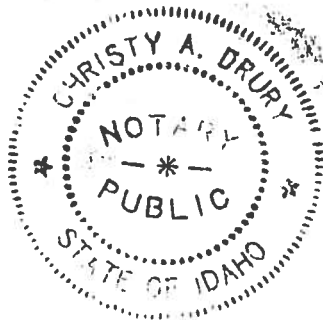


Ronald H. Stovner
Personal Representative

STATE OF IDAHO)
) ss.
County of Adams)

On this the 27th day of January, 1994, before me the undersigned, a Notary Public in and for said State, personally appeared RONALD H. STOVNER, known to me to be the person whose name is subscribed to the foregoing instrument as Personal Representative of the Estate of FRED D. STOVNER, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Christy A. Drury
Notary Public for said State
Residing at: Council, Idaho

Commission Expires: 8/4/98

INSTRUMENT NO. 85419

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow
53 min. past 4 o'clock P.M.
this 27 day of January, 1994
MICHAEL FISK, RECORDER
by Sarah J. Wilson
Deputy

Fee \$ 12.00

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land situated within the S1/2NW1/4 and the
N1/2SW1/4 of Section 35, and more particularly described as follows:
Beginning at the Northeast corner of the NE1/4SW1/4 of said section;
Thence South 06 degrees 12'26" West 122.18 feet to the center of Mill
Creek;
Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
Creek;
Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
Creek;
Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
Creek to a point in the NW1/4SW1/4 of said Section 35;
Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
Creek;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
95;
Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
35;
Thence North 89 degrees 32'22" East 482.15 feet;
Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
line of said S1/2NW1/4;
Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
said S1/2NW1/4 to the Northeast corner of said S1/2NW1/4;
Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO PCWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

ANY RIGHTS, INTERESTS OF EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

(Optional)

Recorded ☐
 Microfilmed ☐
 Indexed ☐

Platted ☐
 Deed Card ☐
 Compared ☐

Key Punched ☐
 Master File ☐
 Abstracted ☐

To Treasurer ☐
☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

MARLENA J. STOVNER, a widow,

of Council County of Adams
 hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
 State of Idaho

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife, GRANTEE(S)
 whose current address is P. O. Box 348, Council, Idaho 83612
 for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".

MICROFILMED

AUG 05 1994

Location of above described property _____
 House No. _____ Street _____

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A parcel of land situated within the S1/2NW1/4 and the
N1/2SW1/4 of Section 35, and more particularly described as follows:
Beginning at the Northeast corner of the NE1/4SW1/4 of said section;
Thence South 06 degrees 12'26" West 122.18 feet to the center of Mill
Creek;
Thence South 88 degrees 00'12" West 537.12 feet along the center of Mill
Creek;
Thence South 87 degrees 23'09" West 488.77 feet along the center of Mill
Creek;
Thence South 88 degrees 17'53" West 399.89 feet along the center of Mill
Creek to a point in the NW1/4SW1/4 of said Section 35;
Thence South 61 degrees 36'20" West 735.82 feet along the center of Mill
Creek;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 512.00 feet to the Easterly right-of-way line of U.S. Highway
95;
Thence North 00 degrees 00'04" East 985.38 feet along the Easterly right-
of-way line of U.S. Highway 95 to a point in the S1/2NW1/4 of said Section
35;
Thence North 89 degrees 32'22" East 482.15 feet;
Thence North 00 degrees 00'21" West 855.58 feet to a point on the North
line of said S1/2NW1/4;
Thence North 89 degrees 55'57" East 2119.83 feet along the North line of
said S1/2NW1/4 to the Northeast corner of said S1/2NW1/4;
Thence South 00 degrees 12'04" West 1320.21 feet along the East line of said
S1/2NW1/4 to the POINT OF BEGINNING.

INCLUDING and all water rights appurtenant theretoto, including but
not limited to 66.5 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but not
yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143, records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

DEED FOR RIGHT-OF-WAY over the NW1/4SW1/4 and the SW1/4NW1/4 of Section 35 to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at page 367, records of Adams County, Idaho.

EXCEPTING roads and ditches as now established.

ANY RIGHTS, INTERESTS OF EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

LACK OF A RIGHT OF ACCESS TO AND FROM SAID LAND.

MICROFILMED

AUG 05 1994

(Optional)

Recorded ☐
 Microfilmed ☐
 Indexed ☐

Platted ☐
 Deed Card ☐
 Compared ☐

Key Punched ☐
 Master File ☐
 Abstracted ☐

To Treasurer ☐
☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

RONALD H. STOVNER and INGELEIV J. STOVNER, husband and wife,
 of Fairfax County of Fairfax GRANTOR(S)
 hereby CONVEYS, GRANTS and WARRANTS TO State of ~~Idaho~~ Virginia

MICHAEL E. PARADIS and JANICE M. PARADIS, husband and wife, GRANTEE(S)
 whose current address is P. O. Box 348, Council, Idaho 83612
 for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00)

the following described tract(s) of land in Adams County, State of Idaho:

More particularly described on attached Exhibit "A".

MICROFILMED

AUG 05 1994

Location of above described property

House No.

Street

EXHIBIT "A"

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 35: A portion of the N1/2SW1/4 of said section, township and
range more particularly described as follows:
Beginning at the Southwest corner of the NW1/4SW1/4 of Section 35;
Thence North 89 degrees 40'40" East 795.00 feet along the South line
of said NW1/4SW1/4 to the TRUE POINT OF BEGINNING;
Thence North parallel to the West line of said NW1/4SW1/4 271.39 feet;
Thence South 89 degrees 40'40" West parallel to the South line of said
NW1/4SW1/4 250.00 feet;
Thence North parallel to the West line of said NW1/4SW1/4 515.00 feet;
Thence North 61 degrees 36'20" East 735.82 feet along the center of
Mill Creek;
Thence North 88 degrees 17'53" East 399.89 feet along the center of
Mill Creek to a point in the NE1/4SW1/4 of said Section 35;
Thence South 00 degrees 29'23" West 678.62 feet;
Thence South 79 degrees 41'57" West 318.64 feet to a point in the
NW1/4SW1/4 of said Section 35;
Thence South 84 degrees 52'57" West 268.15 feet;
Thence South 54 degrees 43'14" West 201.63 feet;
Thence North 89 degrees 17'43" West 16.03 feet;
Thence South parallel to the West line of said NW1/4SW1/4 270.85 feet
to a point on the South line of said NW1/4SW1/4;
Thence South 89 degrees 40'40" West 30.00 feet along the South line of
said NW1/4SW1/4 to the TRUE POINT OF BEGINNING.

INCLUDING any and all water rights appurtenant thereto, including but
not limited to 16 inches decreed water right from Last Chance Creek
and 10 inches decreed water right from Mill Creek.

SUBJECT TO THE FOLLOWING:

GENERAL TAXES AND ASSESSMENTS for the year 1994 which are a lien but
not yet due or payable.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to MOUNTAIN STATES
TELEPHONE AND TELEGRAPH COMPANY (no representation is made as to
present ownership of easement), recorded September 25, 1940 in Book 4M
of Misc. at page 143 records of Adams County, Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to WEST COAST POWER COMPANY
(no representation is made as to present ownership of easement),
recorded in Book 4M of Misc. at page 164, records of Adams County,
Idaho.

AN EASEMENT for the purpose of public utilities and rights incidental
thereto as set forth in a document granted to IDAHO POWER COMPANY (no
representation is made as to present ownership of easement), recorded
June 29, 1949 in Book 5M of Misc. at page 47, records of Adams County,
Idaho.

DEED OF RIGHT-OF-WAY over the NW1/4SW1/4 and other lands in Section 35
to the STATE OF IDAHO, recorded March 31, 1936 in Book 14 of Deeds at
page 367, records of Adams County, Idaho.

MICROFILMED

AUG 05 1994

EXHIBIT "A" CONTINUED

ANY RIGHTS, INTERESTS OR EASEMENTS in favor of the public which exist or are claimed to exist over any part of said land covered by Mill Creek.

ANY CLAIM arising from the difference in the mean high water line of Mill Creek and the meander line as shown by the original government survey.

MICROFILMED

AUG 0 5 1994

OTHER RIGHTS → 07-00349A, 350, 351, 352, 353^B, 04420A.

ADAMS COUNTY (FRED STOUENER)

PRIORITY DATE

MAP	MILL CREEK	PRIORITY DATE	ORIGINAL	INCHES	PRESNT	BAL
✓	67-0349	05/01/1881	16 2/3	(SPLIT) CLAIM	10	6.5
✓	350	05/01/1884	12 1/2	- FULL CLAIM -	12.5	0
✓	351	05/01/1893	33 1/3	- FULL CLAIM -	33 1/3	0
✓	352	05/01/1894	20 3/4	- FULL CLAIM -	20 3/4	0
✓	353	05/01/1882	37 1/2	(SPLIT) CLAIM	20.5	17
✓	354	05/01/1891	29	- FULL CLAIM -	29.0	0

T	R	S	TRACTS	(ACRES)	#	
17N	01W	35	SW NW SE NW NE SW NW SW	30 40 8 23	67-0349 (SPLIT) ~~67-0349 A~~ ✓	
V DONE DE OVERLAP V DONE DE SEE A67-04420 SPLIT CLAIM NEXT PAGE			SAME GROUND	SW NW SE NW NE SW NW SW	30 40 8 23	67-0350 50.00
			SAME GROUND	SW NW SE NW NE SW NW SW	30 40 8 23	67-0351 50.00
			SAME GROUND	SW NW SE NW NE SW NW SW	30 40 8 23	67-0352 50.00
			SAME GROUND	SW NE SE NE NE SE NW SE	40 6 5 22	67-0353 B (SPLIT) 50+73 = 123.00
V DONE DE			SAME GROUND	SW NE SE NE NE SE NW SE	40 6 5 22	67-0354 MICROFILMED OCT 01 1992 50.00

T R S
17W 01W 35

TRACTS
NW SW 12
NE SW 4

ACRES

~~23~~ 12

~~8~~ 4

~~31~~ ACRES

16 ACRES

WR# 50.00

AB7-04420 ~~AB~~ ✓
(SPLIT CLAIM)

OVER LAPS 349

350

351

352

U DONE DE

151.00

50

50

50

123.00

50

50

524.00

MICROFILMED

OCT 01 1992

FRED Stovner
R. Route
Council, Idaho
83612
253-4791

WATER RIGHTS REPRESENTED BY CARL CHAPMAN

487
Fred Stovner
OR ACFI HED KREUSE
34.5 inches

✓ 67-0353 B Priority Date 5-1-1882 20.5 inches
✓ 67-0354 Priority Date 5-1-1891 14.0 inches (19")
10"
14"
5"

Stovner Trust 65 inches Mill Creek water which is portions of the following filings.

67-0349 Priority Date 5-1-1881 6 2/3" (10")
67-0350 Priority Date 5-1-1884 12.5"
67-0351 Priority Date 5-1-1893 33.3"
67-0352 Priority Date 5-1-1894 20.75"

~~Handwritten scribbles~~

FRED OR RONALD Stovner

Ronald Stovner

10 inches Mill Creek water rights which is a portion of the following filings.

* Some #
I has 2
priority
dates?
67-0349 Priority Date 5-1-1881 -10"
67-0350 Priority Date 5-1-1881
67-0351 Priority Date 5-1-1881
67-0352 Priority Date 5-1-1881

FRED OR RONALD Stovner

13 Inches from a claim filed May 27, 1982 on Last Chance Creek. (odell's Garden)

✓ A67-04420

Carl R. Chapman
CARL R. CHAPMAN

Martha Chapman
MARTHA CHAPMAN

Dated this 5th day of August, 1982.

MICROFILMED
OCT 01 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 67-349

WATER RIGHT NUMBER: 67-349

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FREDRICK N WATRISS
	, ID
Current Owner	GEO M WINKLER
	, ID

Priority Date: 05/01/1881

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MILL CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.330 CFS	
	<u>Total Diversion:</u>	0.330 CFS	

Location of Point(s) of Diversion

MILL CREEK

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	01W	35																	

Conditions of Approval:

1. DIV. RATE=.333 CFS.

Remarks:Comments:Dates and Other Information:

Decreed Date: 6/20/1921
 Water District Number: 67
 Decree Defendant: William Allison, et al
 Decree Plaintiff: John T Muir, et al
 Judicial District: Seventh District
 Mitigation Plan: False

File No. and Original Owner	Filing Date	Present Owner	Land Description	Amount of Water	Actual Charge 1987	Proposed Charge 1988	Notes
87-361 Schaff/Matt	5-1-91	C. Gould	17N01W340001	25"	2.50	13/100	16.30
87-353 Schaff/Galey	5-1-82	D. Harvey	17N01W350100	7"	7.50	7/100	4.60
87-353 Schaff/Galey	5-1-82	W. Woodington	17N01W357500	2"	7.50	7/100	7.50
87-356	5-1-85	Council Valley Orchards					
87-		Gene Vogt	003600010030	5.14"	.50	1/100	3.30
87-		M. Edwards	00360006001A	5.14"	.50	1/100	3.30
87-		T. Hill	00360007003A	5.14"	7.50	11/100	7.50
87-Lapplin/Felmev 362	5-1-86	E. Armacost	17N01W254900	54"	7.50	18/100	35.10
87-359 Poyner	5-1-87	G. Balderson	17N01W361200	21.5"	2.20	11/100	14.00
87-363 Huston/Spehr	5-1-89	L. Harvey	17N01W363000	11.5"	1.10	14/100	7.50
87-360 G.T. ELLAN	5-1-93	Henderson Ranches	16N01W040001	27.5"	2.80	4/100	17.90
87-365 C.W. Holmes	5-1-89	Clinton Yates	16N01W035400	8.5"	.80	11/100	5.50
87-Lindsey		L. Shelton	17N01W358400	2"	7.50	7/100	7.50
87-353 Schaff/Galey	5-1-82	T. Camp	17N01W257500	8"	7.50	11/100	7.50

MICROFILMED

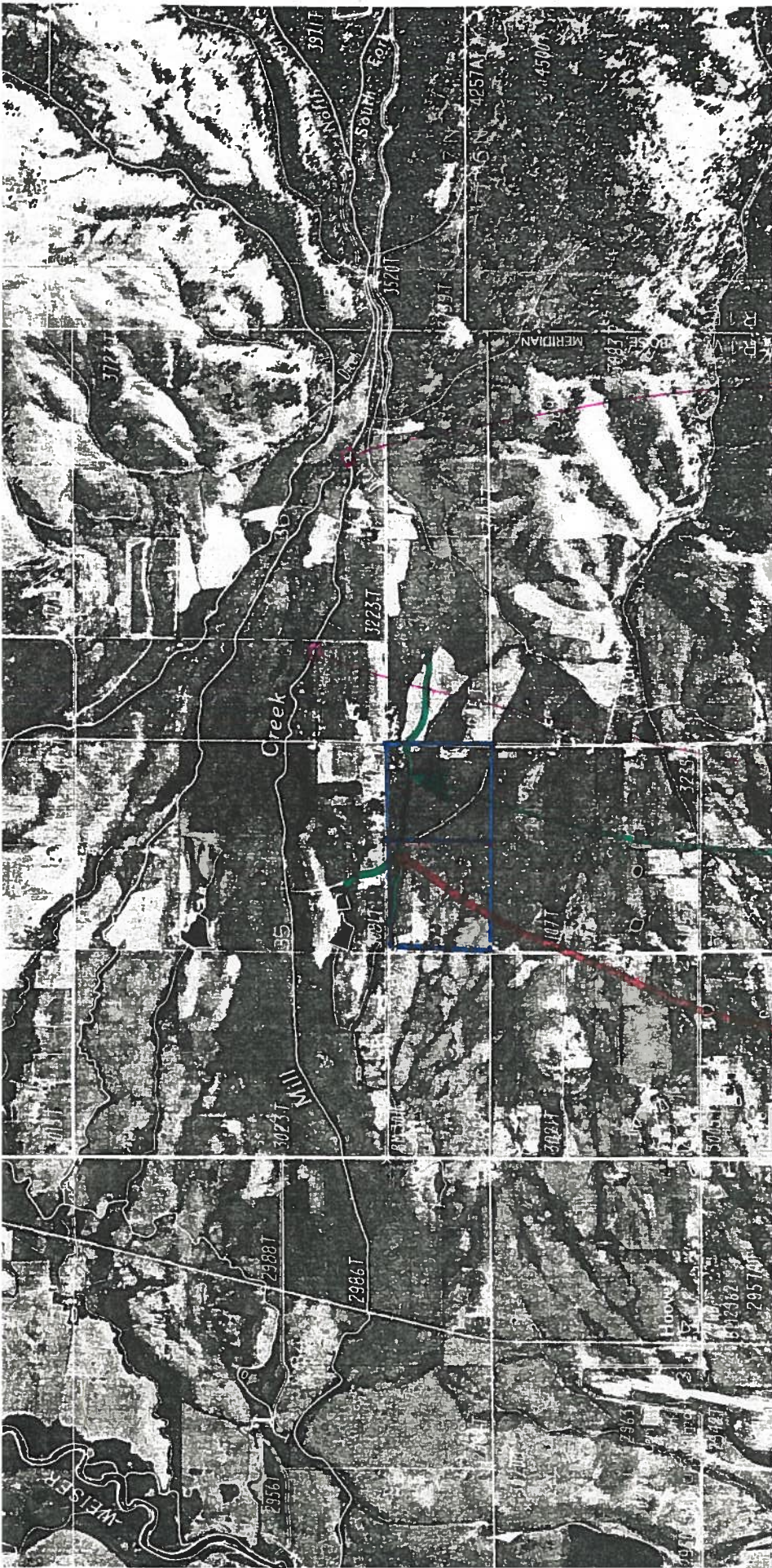
OCT 01 1992

File No. and Original Owner	File Date	Present Owner	Land Description	Amount of Water	Actual Charge 198 7	Proposed Charge 198 8	Notes
65-443 H. Hinkler	5-1-78	L.O. Vaile	00360001004A	46"	7.50	7/156	29.90
65-443 J. Hoover	5-1-78	S. Schwilling	00360003007A	6"	.60	1/55	3.90
67-447 H. Hinkler	5-1-78	"	00360003007A	6.5"	.60	1/60	4.20
67-448 H. Hinkler	5-1-78	Ed. Engel	17N01W365400	6.5"	.60	1/186	4
67-449 H. Hinkler	5-1-78	"	17N01W365400	5.5"	.60	1/186	3.60
67-449 P. Watrous	5-1-81	Ronald Dean	17N01W355100	6.5"	7.50	7/156	7.50
67-449 P. Watrous	5-1-81 5/1/81	P. Stovner	17N01W351200	10"	1.00	1/156	6.50
67-350 P. Watrous	5-1-81	"	"	12.5"	1.20	1/156	8.10
67-351 Schaff/Caley	5-1-91	"	"	19"	1.90	2/156	12.40
67-353 Schaff/Caley	5-1-82	"	"	20.5"	2.10	1/156	13.30
67-351 P. Watrous	5-1-93	"	"	33.33"	3.30	1/156	21.70
67-352 P. Watrous	5-1-94	"	"	20.75"	2.10	1/156	13.50
67-354 P. Watrous	5-1-94	"	"	10"	1.00	1/156	6.50
67-355 P. Watrous	5-1-94	"	17N01W37500	41.6"	7.50	7/156	27.00

MICROFILMED
OCT 01 1992

1955/6-8

1/2, 3, 4



14° 45' 116° 22' 30"

R 1 W R 1 E

FLOOD CHANNEL DIVERSION

DITCH
CAMP OF
TAKE OF
POINT

SWSE
P/D
LAST CHANCE
CR.

LAST CHANCE
CR.

SCALE 1:24000



MICROFILMED
OCT 01 1992

FRUITVALE, IDAHO
N4445 W11622.5/7.5

1981

ADVANCE PRINT

QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

THIS MAP MAY BE PURCHASED FROM IDAHO DEPARTMENT OF LANDS,
TECHNICAL SERVICES, 801 CAPITOL BLVD., BOISE, IDAHO 83702

(SPLIT
CLAIM)

Water Right Number - 67-00349

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WINKLER

GEO. M.

1 -
2 -
3 -
City-
Phone -

State- Zip-

*** O - ORIGINAL OWNER ***
WATRISS

FREDRICK N.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - - +
05/01/1881 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MILL CREEK WEISER RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

01 - IRRIGATION

0.330

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - +

0.330

(10 inches) = 0.2 cfs

+ - - - - Place of Use - - - - - Code Description - - - - - County - - - - - +
TwN Rng Sec Tract Lot Acres

17N	01W	35	SW NW	01	IRRIGATION	3	ADAMS
17N	01W	35	SE NW	01	IRRIGATION	3	ADAMS
17N	01W	35	NE SW	01	IRRIGATION	3	ADAMS
17N	01W	35	NW SW	01	IRRIGATION	3	ADAMS

Total Acres:

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

MICROFILMED
OCT 01 1992

MICROFILMED
OCT 01 1992

Full CLAIM

Water Right Number - 67-00350 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - - Address - - - - - + - - - - - +

*** C - CURRENT OWNER ***
WATRISS
FREDRICK N.
1 -
2 -
3 -
City-
Phone -
1 -
2 -
3 -
State- Zip-
1 -
2 -
3 -
State- Zip-

WINKLER
GEO. M.
1 -
2 -
3 -
City-
Phone -
1 -
2 -
3 -
State- Zip-
1 -
2 -
3 -
State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1884 14 D - DECREED
+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MILL CREEK WEISER RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot RFlg County

+ - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.250

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.250

+ - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
17N 01W 35 SW NW 01 IRRIGATION 3 ADAMS
17N 01W 35 SE NW 01 IRRIGATION 3 ADAMS
17N 01W 35 NE SW 01 IRRIGATION 3 ADAMS
17N 01W 35 NW SW 01 IRRIGATION 3 ADAMS

Total Acres:

+ - - - - Diversion Means -
+ - - - - Non-Irrigation Use -
+ - - - - Other Rights for Same Use -
+ - - - - Remarks - - - - - No Remarks found.

MICROFILMED
OCT 01 1992

MICROFILMED
OCT 01 1992

Full Claim

Water Right Number - 67-00351

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - - - - Address - - - - - + - - - - +

*** C - CURRENT OWNER ***
WINKLER

GEO. M.

1 -
2 -
3 -
City-
Phone -

State- Zip-

*** O - ORIGINAL OWNER ***
WATRISS

FREDRICK N.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - - +
05/01/1893 14 D - DECREED+ - - Source - - - - + + - - Tributary - - - - - +
MILL CREEK WEISER RIVER+ - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County+ - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.660

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.660+ - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|----|------------|---|-------|
| 17N | 01W | 35 | SW NW | | 01 | IRRIGATION | 3 | ADAMS |
| 17N | 01W | 35 | SE NW | | 01 | IRRIGATION | 3 | ADAMS |
| 17N | 01W | 35 | NE SW | | 01 | IRRIGATION | 3 | ADAMS |
| 17N | 01W | 35 | NW SW | | 01 | IRRIGATION | 3 | ADAMS |

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
OCT 01 1992

MICROFILMED
OCT 01 1992

Full CLAIM

Water Right Number - 67-00352

Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - - - - - - +

*** C - CURRENT OWNER ***
WINKLER

GEO. M.

1 -
2 -
3 -
City-
Phone -

State- Zip-

*** O - ORIGINAL OWNER ***
WATRISS

FREDRICK N.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
05/01/1894 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - - - - - - +
MILL CREEK WEISER RIVER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County+ - - - - - - - - - - - - - - - Water Use - - - - - - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

01 - IRRIGATION

0.420

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.420+ - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - County
Twn Rng Sec Tract Lot Acres Code Description

| | | | | | | | | |
|-----|-----|----|-------|--|----|------------|---|-------|
| 17N | 01W | 35 | SW NW | | 01 | IRRIGATION | 3 | ADAMS |
| 17N | 01W | 35 | SE NW | | 01 | IRRIGATION | 3 | ADAMS |
| 17N | 01W | 35 | NE SW | | 01 | IRRIGATION | 3 | ADAMS |
| 17N | 01W | 35 | NW SW | | 01 | IRRIGATION | 3 | ADAMS |

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
OCT 01 1992

MICROFILMED
OCT 01 1992

Water Right Number - 67-00353

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - - - - - - +

*** C - CURRENT OWNER ***
GALEY

FRANK S.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - - - Priority Date - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
05/01/1882 14 D - DECREED+ - - - - Source - - - - + + - - - - Tributary - - - - - - - - - - +
MILL CREEK WEISER RIVER+ - - - - Point of Diversion - - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County

17N 01W 35 SE NE (3) ADAMS

+ - - - - Description - - - - - - - - - - Water Use - - - - - - - - - - Diversion Rate Diversion Volume
Code

01 - IRRIGATION

0.750

+ - - - - Total Div. Rate - + + - - - - Total Div. Volume - + + - - - - Total Div. Capacity - +
0.750 (20.5 inches) = 0.41 cfs+ - - - - Tract Sec Rng Rng Lot Acres Place of Use - - - - - - - - - - Description - - - - - - - - - - County
Twn17N 01W 35 SW NE 01 IRRIGATION (3) ADAMS
17N 01W 35 SE NE 01 IRRIGATION (3) ADAMS
17N 01W 35 NE SE 01 IRRIGATION (3) ADAMS
17N 01W 35 NW SE 01 IRRIGATION (3) ADAMS

Total Acres: 10.0

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - Remarks - - - - - - - - - - No Remarks found. - - - - - - - - - - +

+ - - - - Conditions of Approval - - - - - - - - - - No Conditions of Approval found. - - - - - - - - - - +

MICROFILMED
OCT 01 1992

Adj. flag translation: Standard Water Right Number

+ - - - Decree Defendant - - +
WILLIAM ALLISON

[illegible]

| | | | | |
|-----------------|---|------------|------------------|---|
| Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Protested Date | - | 00/00/0000 | Swan Falls | - |
| Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Verified Date | - | 04/16/1985 | DLE/Carey Act | - |
| Receipt Number | - | | Water District | - |
| Appl Received | - | 00/00/0000 | Transfer/Amended | - |

| | | | |
|-----------------|--------------|------------------|------|
| Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Protested Date | - 00/00/0000 | Swan Falls | - |
| Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Verified Date | - 04/16/1985 | DLE/Carey Act | - |
| Receipt Number | - | Water District | - 67 |
| Appl Received | - 00/00/0000 | Transfer/Amended | - T |

MICROFILMED
OCT 01 1992

Full Claim

Water Right Number - 67-00354

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - - - - - - +

*** C - CURRENT OWNER ***
SHAFF

P. H.

1 -
2 -
3 -

State- Zip-

City-
Phone -

F. S.

1 -
2 -
3 -

State- Zip-

City-
Phone -

GALEY

+ - - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1891 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - - - - - - +
MILL CREEK WEISER RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County

+ - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 0.580

+ - - - Total Div. Rate - + + - - - Total Div. Volume - + + - - - Total Div. Capacity - +
0.580

+ - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | |
|-----|-----|----|-------|----|------------|---|-------|
| 17N | 01W | 35 | SW NE | 01 | IRRIGATION | 3 | ADAMS |
| 17N | 01W | 35 | SE NE | 01 | IRRIGATION | 3 | ADAMS |
| 17N | 01W | 35 | NE SE | 01 | IRRIGATION | 3 | ADAMS |
| 17N | 01W | 35 | NW SE | 01 | IRRIGATION | 3 | ADAMS |

Total Acres:

+ - - - Diversion Means -

+ - - - Non-Irrigation Use -

+ - - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - +
No Remarks found.

MICROFILMED
OCT 01 1992

Adj. flag translation: Standard Water Right Number

| | | | | | | | |
|------------------|---|------------|-----------------|---|------------|------------------|------|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Start Work Date | - | 00/00/0000 | Verified Date | - | 04/16/1985 | DLE/Carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - 67 |
| Licensed Date | - | 00/00/0000 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date | - | 06/20/1921 | | | | | |

MICROFILMED
OCT 01 1992

(SPLIT CLAIM)

Water Right Number - 67-04420 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CHAPMAN CARL
1 - C/O CARL CHAPMAN
2 - STAR RT.
3 -
City- COUNCIL
Phone -
1 -
2 -
3 -
City-
Phone -
1 -
2 -
3 -
City-
Phone -

DEAN RONALD
State- ID Zip- 83612
State- Zip-

MULLIGAN DONALD W.
State- Zip-
State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1929 14 S - STATUTORY CLAIM
+ - - Source - - - - + + - - Tributary - - - - SINKS
LAST CHANCE CREEK

Twn Rng Sec Tract Lot RFlg County Point of Diversion - - - - -
17N 01W 35 SW SE (3) ADAMS

RENEWAL - NEW
+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.980

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.980 0.32 cfs

+ - - - - Rng Rng Sec Tract Lot Acres Code Description Place of Use
17N 01W 35 NE SW 22.0 4 01 IRRIGATION (3) ADAMS
17N 01W 35 NW SW 12.0 12 01 IRRIGATION (3) ADAMS
17N 01W 35 NW SE 15.0 01 IRRIGATION (3) ADAMS

Total Acres: 49.0
16 Acres x 0.02 = 0.32 cfs

+ - - Diversion Means - DIVERSION DAMS & DITCHES
+ - - Non-Irrigation Use -

MICROFILMED
OCT 01 1992

Field Exam Fee -
Swan Falls - P
Temporary Right -
DLE/Carey Act -
Water District -
Transfer/Amended -

MICROFILMED
OCT 01 1992

① IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF WASHINGTON.

D T C H E E .

(6-20-21)

John T Muir and Sam H Muir, Partners doing business under firm name of Muir Brothers,
vs
Plaintiffs.

[illegible]

JUL 24 1996

J F Lowe 38 ✓
 L J Rhinehart 31 ✓
 Loren Rhinehart 40 ✓
 Anna Morrow 5 ✓

Mill Creek.

William Winkler, Lewis Winkler, Mrs F H Hayner,
 John Kessler, Jim Kessler, Lewis Kessler, Bettie
 Dickerson, Janie Hart, Ida Blanchard, William
 Kessler, Elva Young and Rebecca Kessler, suc-
 cessors of Alexander Kessler, deceased

25 ✓

Frederick N Watrous, Grantee of Geo M Winkler-----16 2/3 ✓

12 1/2 ✓

33 1/3 ✓

20 3/4 ✓

F H Schaff and F B Galey, Grantees of Samuel Harp 37 1/2 ✓

29 ✓

Deseret Sheep Company sub for C A Martin, Grantee
 of Margaret Krigbaum

41 2/3 ✓

Mill Creek (Con)

Council Valley Orchards, Grantee of J Marion
 Young

10 3/4 ✓

29 ✓

37 1/2 ✓

21 1/2 ✓

27 1/2 ✓

J D Poyner and John Poyner

George T Ellis

F H Schaff and Thomas L Watt, Grantees of B F
 Middleton ~

37 1/2 ✓

Charles Lappin and A R Felmley, Grantees of C S
 Gibbs

54 ✓

James A Huston Jr. and William Spahr, Grantees
 of John and J D Poyner

16 ✓ Trans 884

18 ✓

15 ✓

8 1/2 ✓

100 ✓

B W Turnipseed

J V Morrison

C W Holmes

Council Valley Orchards

Unnamed Stream.

Council Valley Orchards

100 ✓

Frank B Galey

20 ✓

C W Holmes

10 ✓

C R McDonald High water 56

34 ✓

Fort Hall Creek

C T Hamill

4 ✓

4 ✓

6 ✓

11 ✓

Louis Harp

A L Frechafer and Margaret M. Frechafer

June 5, 1902 67 0344

June 5, 1902 67 0345

June 5, 1902 67 0346

June 5, 1902 67 0347

67 0348

May 1, 1878 Trans 504-517-539-711

May 1, 1881 67 0349

May 1, 1884 67 0350

May 1, 1893 67 0351

May 1, 1894 67 0352

May 1, 1882 67 0353

May 1, 1891 67 0354

May 1, 1884 Trans 884 67 0355

May 1, 1885 67 0356

May 1, 1894 67 0357

May 1, 1889 67 0358

May 1, 1886 67 0359

May 1, 1893 67 0360

May 1, 1894 67 0361

May 1, 1896 67 0362

May 1, 1899 67 0363

May 1, 1903 67 0364

July 1, 1909 67 0365

May 1, 1909 67 0366

June 1, 1906 67 0367

July 3, 1911 67 0368

March 17, 1913 67 0369

May 16, 1913 67 0370

July 2, 1892 67 0371

May 1, 1882 67 0372

May 1, 1889 67 0373

May 1, 1882 67 0374

June 1, 1911 67 0375

JUL 24 1896

WILLIAM WINKLER, LEWIS WINKLER, MRS F H MAYNER, JOHN KESSLER, JIM KESSLER, LEWIS KESSLER, BETTIE DICKERSON, JANIE HART, IDA BLANCHARD, WILLIAM KESSLER, ELVA YOUNG AND REBECCA KESSLER, successors of Alexander Kessler, deceased: The Southwest Quarter of the Northeast Quarter, Section 10, the East half of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 10 in Township 16 North, Range 1 West Boise Meridian.

FRIEDRIK N WATKINS: The South half of the Northwest Quarter and the North half of the Southwest Quarter, Section 35, Township 17 North Range 1 West Boise Meridian.

P H SCHAFF AND F S GALEY: The South half of the Northeast Quarter and the North half of the Southeast Quarter Section 35, Township 17 North, Range 1, West Boise Meridian.

DESERT SIDEKIP COMPANY: The Southeast Quarter of Section 34, Township 17 North, Range 1 West Boise Meridian.

COUNCIL VALLEY ORCHARDS: The South half of the Southeast Quarter, Section 35, Township 17 North, Range 1 West Boise Meridian and the North half of the Northeast Quarter, Section 2, Township 16 North, Range 1 West Boise Meridian.

J D POYNOR AND JOHN POYNOR: The North half of the Southwest Quarter and the West half of the Northwest Quarter of Section 36, Township 17 North, Range 1 West Boise Meridian.

GEORGE T WILLIS: The Southeast Quarter of the Southeast Quarter, Section 4, the Southwest Quarter of the Northwest Quarter, Section 3, and a tract bounded as follows, commencing at the Southwest corner of lot 1, said Section 4, thence north along the west side of said lot 20 rods, thence east 80 rods, thence south 20 rods, thence west 80 rods to the place of beginning, all in Township 16 North, Range 1 West Boise Meridian.

P H SCHAFF AND THOMAS L WATT: The North half of the Northwest Quarter Section 35, and 70 acres east of the right of way of the P & I N Ry. in the Southeast Quarter of the Southeast Quarter Section 27, and the Northeast Quarter of the Northeast Quarter Section 34, all in Township 17 North, Range 1 West Boise Meridian.

see chub
CHARLES LAPPIN AND A E FREMLEY: The West half of the Southwest Quarter of Section 25, and the east half of the southeast Quarter of Section 26, Township 17 North, Range 1, West Boise Meridian.

JAMES A HUSTON, JR. and WM H SPAHR: The West half of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter, Section 36, Township 17 North Range 1 West Boise Meridian.

B W TURNIPSEED: Lot 4, the Southeast Quarter of the Southwest Quarter, and the South half of the Southeast Quarter Section 31, Township 17 North, Range 1 West Boise Meridian.

J V MORRISON: The Northeast Quarter of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 4, Township 16 North, Range 1 West Boise Meridian.

G W HOLMES: The Northwest Quarter of the Southwest Quarter Section 3, Township 16 North, Range 1 West Boise Meridian.

FRANK S GALEY: Northwest Quarter Southeast Quarter and Northeast Quarter Southeast Quarter Section 35, Township 17 North, Range 1 West Boise Meridian.

LOUIS HARP: The South half of the Northeast Quarter, and the Northeast Quarter of the Northeast Quarter, Section 23, and the Southeast Quarter of the Southeast Quarter Section 14, Township 17 North, Range 1 West Boise Meridian.

JUL 24 1996

MILL CREEK RIGHTS.

Deseret Sheep Company, substituted for C. A. Martin,
Grantee of Margaret Krigbaum,

41 2/3 May 1, 1884

William Winkler, Lewis Winkler,
Mrs. F. H. Hayner, John Kessler,
Jim Kessler, Lewis Kessler,
Bettie Dickerson, Janie Hart
Ida Blanchard, William Kessler,
Elva Young and Rebecca Kessler,
successors of Alexander
Kessler, deceased,

25 " " 1878

Charles Lappin and A. E.
Felmley, Grantee of C. S. Gibbs,

54 " " 1896

J. D. Poynor and John Poynor,

21 1/2 " " 1886

B. W. Turnipseed,

18 " " 1903

Frederick M. Watriss,
Grantee of Geo. M.
Winkler,

16 2/3 " " 1881
12 1/2 " " 1884
33 1/3 " " 1893
20 3/4 " " "

P. H. Schaff and
F. S. Galey, Grantees
Samuel Hark

37 1/2 " " 1882
29 " " 1891

Council Valley Orchards
Grantee J. Marion Young

10 3/4 " " 1885
29 " " 1894
37 1/2 " " 1889

James A. Huston and William
Spahr, Grantees of John and
J. D. Poynor,

16 " " 1899

P. H. Schaff and Thomas L.
Watt, Grantees of B. F.
Middleton,

37 1/2 " " 1894

27 1/2 " " 1893

George T. Ellis

16 July 1 1909

J. V. Morrison,

8 1/2 May 1 1909

C. W. Holmes

MICROFILMED
JUL 24 1966

thus diverting the water are not applying the same to a beneficial use or are permitting the same to waste.

It is further ordered, adjudged and decreed, that all costs allotted in this case shall be a lien upon the allotments likewise acquired under this decree, and shall be paid by the said parties to whom said allotments were made and named herein within sixty days of the date of this decree; that if the said costs are not so paid by the several parties herein named or either of them, then the right to the use of said water under this decree shall be suspended until said costs are fully paid and discharged, which costs shall be paid to the Clerk of this Court within the period of said sixty days and the water commissioner or other officer in control of the distribution of the water of the Weiser River under this decree shall after said time refuse and prohibit the distribution of said water to said persons allotted the same until notified by the Clerk of said Court that the said costs have been paid by said users.

That there be allowed and credited to the Weiser Irrigation District, as costs herein allowed by the Supreme Court of the State of Idaho upon appeal in this case, as shown by the findings herein, the sum of \$863.30 which sum shall be paid by the several parties allotted water in this case as their interest appears of record herein and in proportion to the quantity of water decreed to each, at the rate hereinbefore stated, and that the sum of \$515.00 now held by the Clerk of this Court under former order of this Court, which sum was the amount paid into the hands of the Clerk of this Court by the Weiser Irrigation District at the time of the taking of the appeal herein to the Supreme Court, and which sum was so deposited for the purpose of procuring the use of the transcript of evidence on appeal, shall be re-paid to the said Weiser Irrigation District upon account and to be credited to said district on account of the costs allowed said district in this case, and the balance of the amount shall be paid to said district as collected in costs against said allotments by the Clerk of this Court.

It is further ordered, adjudged and decreed, that the defendant, Weiser Irrigation District, in addition to the allotment of five-eighths of a miner's inch per acre for the 7200 acres proven in this case to have received water for irrigation, and shall have the allowance of five-eighths of a miner's inch of flow from said river as of the date hereinbefore mentioned, for the remaining area of 8000 acres to said Weiser Irrigation District capable to irrigation, to said 800 acres; provided, however, that the said 800 acres so capable of irrigation shall be re-claimed and brought under irrigation from said canal within a period of two years from the date of this decree, proof of which reclamation shall be submitted to this Court within the period of three years of this date, showing the number of acres so reclaimed by irrigation and the means used, and the persons to whom said land belongs, so reclaimed, and the acreage so proven shall be allotted water for the said district as of May 1st, 1904.

It is further ordered that a copy of this decree, certified under his seal of office be transmitted by the Clerk of this Court to the Clerk of the district court of Adams County in which said County a portion of the real estate affected by this decree is situated.

Dated June 20th, 1921.

Ed L. Bryan,
Judge.

Filed and entered June 21, 1921.
Frank E. Smith,
Clerk District Court.

STATE OF IDAHO
County of Washington
I do hereby certify that the foregoing
is a full, true and correct copy of the
original thereof, on file in my office.
IN WITNESS WHEREOF, I have hereunto set
my hand and affixed my official seal.
this 21 day of June 1921.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-349A
Date Received: 10/24/1989
Receipt No: W006543
Received By:

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL E PARADIS Phone: (208)253-4458

2370 MILL CREEK RD
COUNCIL ID USA 83612-5221

JANICE M PARADIS Phone: (208)253-4458

2370 MILL CREEK RD
COUNCIL ID USA 83612-5221

2. Date of Priority: 05/01/1881

3. Source: MILL CREEK, NORTH FORK MILL CREEK Trib. to: WEISER RIVER , WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|---------|------|
| 17N | 01W | 35 | NW SE | ADAMS | |
| 17N | 01W | 35 | NE SE | ADAMS | |
| 17N | 01W | 36 | NW SE | ADAMS | |
| 17N | 01W | 35 | NW SW | ADAMS | |
| 17N | 01W | 35 | SE NE | ADAMS R | |
| 17N | 01W | 35 | NE SW | ADAMS R | |

5. Description of diverting works:

DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
3/15 11/15 0.33

(or) A.F.A

7. Total Quantity Appropriated is:
0.33 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 17N | 01W | 35 | SW | NW | IRRIGATION | 30 |
| | | | SE | NW | IRRIGATION | 40 |
| | | | NE | SW | IRRIGATION | 8 |
| | | | NW | SW | IRRIGATION | 23 |
| | | | | | Section Acres | 101 |
| | | | | | Total Acres | 101 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM HAS THE MAP 2 PD IN NWSE SEC 35 2 REDIV. IN SENE SEC 35 OWNERSHIP
CHANGED BY LH 4/12/94.

| ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

Claim amended to claim full diversion rate under 67349 and add source of N.
Fk. Mill creek as locally known (csaxton 929-05).

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael E. Parada Date: 9-29-05

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th
of September 20 05
Craig L. Saxton
Notary Public

Residing at Ada County
My commission Expires 8/14/07



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00349A**
Date Received: 10/24/1989
Receipt No: W006543
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MICHAEL E PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221
AND
Name: JANICE M PARADIS 208-253-4458
Address: 2370 MILL CREEK RD
COUNCIL ID 83612-5221

2. Date of Priority: MAY 1, 1881

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N | 01W | 35 | SE | NE | | R | ADAMS |
| | | | NE | SW | | R | ADAMS |
| | | | NW | SW | | | ADAMS |
| | | | NE | SE | | | ADAMS |
| | | | NW | SE | | | ADAMS |
| | | 36 | NW | SE | | | ADAMS |

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200 | | |

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

SCANNED
APR 02 2004

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 17N | 01W | 35 | SW | NW | | IRR | 30.0 |
| | | | SE | NW | | IRR | 40.0 |
| | | | NE | SW | | IRR | 8.0 |
| | | | NW | SW | | IRR | 23.0 |

Section Acres 101.0

Total Acres 101.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A67-00349A, 350, 351, 352, 353B, 354, 4420A

14. Remarks:

THIS CLAIM HAS THE MAP

2 PD IN NWSE SEC 35

2 REDIV. IN SENE SEC 35

OWNERSHIP CHANGED BY LH 4/12/94.

ADDRESS CHANGE BY CLAIMANT LETTER 5/5/1999 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs

Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 5 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

MICHAEL E AND JANICE M PARADIS
2370 MILL CREEK RD
COUNCIL ID 83612-5221

cc: W.A.

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-07116, 67-11145, 67-11152, A67-00349A,
A67-00350, A67-00351, A67-00352A, A67-00352B, A67-00353E,
A67-00354A, A67-00354B, A67-00369A, A67-00369B,
A67-04420A, A67-04420B, A67-04420C, A67-07116 & A67-07117
Change of Address

*records changed, NCAP prepared.
5-59910*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Michael E. Paradis
Claimant Signature

208-253-4458
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00349A**
Date Received: 10/24/1989
Receipt No: W006543
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MICHAEL E PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612
AND
Name: JANICE M PARADIS 208-253-4458
Address: PO BOX 348
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1881

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N | 01W | 35 | | SE | NE | R | ADAMS |
| | | | | NE | SW | R | ADAMS |
| | | | | NW | SW | | ADAMS |
| | | | | NE | SE | | ADAMS |
| | | 36 | | NW | SE | | ADAMS |
| | | | | NW | SE | | ADAMS |

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200 | | |

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER

MICROFILMED
AUG 05 1994

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 17N | 01W | 35 | SW | NW | | IRR | 30.0 |
| | | | SE | NW | | IRR | 40.0 |
| | | | NE | SW | | IRR | 8.0 |
| | | | NW | SW | | IRR | 23.0 |
| | | | | | Section Acres | | 101.0 |
| | | | | | Total Acres | | 101.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00349A, 350, 351, 352, 353B, 354, 4420A

14. Remarks:
THIS CLAIM HAS THE MAP
2 PD IN NWSE SEC 35
2 REDIV. IN SENE SEC 35
OWNERSHIP CHANGED BY LH 4/12/94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs **Decree Defendant**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

MICROFILMED
AUG 05 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
AUG 05 1994



NEW PROPERTY OWNER NOTICE CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 07 1994

Department of Water Resources

DATE OF CLOSING: 1/25/94

LEGAL DESCRIPTION OF PROPERTY: Township 17N Range 01W
Section 35, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 08 1994

WATER RESOURCES
WESTERN REGION

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)

Assigned by IDWR:

A67-00352A, A67-00350, A67-00351, A67-00349A

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Fred Stovner or Ronald Stovner

R. Renta

[] New Owner/Claimant
(Purchaser):

Council, ID 83612

Michael E. & Janice M. Paradis

[] New Mailing Address:

P.O. Box 348

Council, ID 83612

[] New Telephone Number:

(208) 253-4458

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

copy(s) of recorded Deed(s)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Michael E. Paradis

Date 1-27-94

Janice M. Paradis

Date 1-27-94

[] Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-12-94 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-12-94 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED

AUG 05 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00349A
Date Received: 10/24/1989
Receipt No: W006543
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED STOVNER 208-253-4791
Address: R. ROUTE
COUNCIL, ID 83612

OR
Name: RONALD STOVNER 208-253-4791
Address: R. ROUTE
COUNCIL, ID 83612

2. Date of Priority: MAY 01, 1881

3. Source: MILL CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N | 01W | 35 | SE | NE | | R | ADAMS |
| | | | NE | SW | | R | ADAMS |
| | | | NW | SW | | | ADAMS |
| | | | NE | SE | | | ADAMS |
| | | | NW | SE | | | ADAMS |
| | | 36 | NW | SE | | | ADAMS |

5. Description of diverting works:
DAMS, DITCHES, CULVERTS, GRAVITY FLOWS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200 | | |

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INSTREAM STOCKWATER
A67-00349A

Page 1

Date: 10/24/89

MICROFILMED
OCT 01 1992

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|--------|---------------|-----|-------|
| 17N | 01W | 35 | SW | NW | | IRR | 30.0 |
| | | | SE | NW | | IRR | 40.0 |
| | | | NE | SW | | IRR | 8.0 |
| | | | NW | SW | | IRR | 23.0 |
| | | | | | Section Acres | | 101.0 |
| | | | | | Total Acres | | 101.0 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-00349A, 350, 351, 352, 353B, 354, 4420A

14. Remarks:
THIS CLAIM HAS THE MAP
2 PD IN NWSE SEC 35
2 REDIV. IN SENE SEC 35

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

Decree Defendant

vs

MICROFILMED
OCT 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred D. Storer Date: Oct 24 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of oct 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994