

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JAN 26 2015	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	) Subcase Nos. 36-2551 and 36-7694
	)
Case No. 39576	)
	) NOTICE OF HEARING
	)
	)
	)
	)

A *Partial Decree* was entered for water right claim 36-2551 on December 29, 1997. A *Partial Decree* was entered for water right claim 36-7694 on December 30, 1997. On January 16, 2015, Rangen, Inc. filed a *Motion to Set Aside Partial Decrees* in the above-captioned subcases pursuant to Idaho Rules of Civil Procedure 60(b)(5) and 60(b)(6).

Therefore, NOTICE IS HEREBY GIVEN that a hearing on the *Motion to Set Aside Partial Decrees* is set for **April 21, 2015, at 1:30 p.m.** (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record. Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. Video teleconferencing ("VTC") will also be available by appearing at either (1) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho.

Dated January 26, 2015


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on January 26, 2015, with sufficient first-class postage to the following:

RANGEN INC

Represented by:
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RANGEN INC

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RANGEN INC

Represented by:
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DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".