

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-308

~~BACON-VALLEY RANCHES INC~~

~~3039 MILL RD~~

~~CAMBRIDGE ID-83610-5147~~

Telephone Number: (208) 253-4770

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Name + Address, ~~Part of Division~~
total acres irrigated

2. Describe the changes you wish to make in the proposed recommendation:

Name + Address - Ferrel Crossley ~~Part of Div. T1C4-11401~~
1684 Goodrich Creek Rd
Council, ID 83612-5260 Total acres - 12

3. Give a brief explanation as to why you disagree with these portions:

I am owner of said water right & This is my address.

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: Nov 27-06

SIGNATURE: Ferrel Crossley

Please print your name: Ferrel Crossley

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

- Change POD as indicated on map

- Same POU as 67-307

check ownership

67-11401

67-11396A

67-11399, 11400, 11401 => Partially Decreed

Changes Made Per NOE.

C Smith

12-19-06

SCANNED
DEC 08 2006

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-308
NAME AND ADDRESS: BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147
SOURCE: GOODRICH CREEK TRIBUTARY: WEISER RIVER
QUANTITY: 0.080 CFS
PRIORITY DATE: 05/01/1911
POINT OF DIVERSION: *NEED*
T15N R02W S10 SENW Within ADAMS County
PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	03/15 10/31	0.080 CFS
PLACE OF USE:	<u>IRRIGATION in ADAMS County</u>		
	T15N R02W S10	SENE 4.00	
	4 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SCANNED
DEC 08 2006



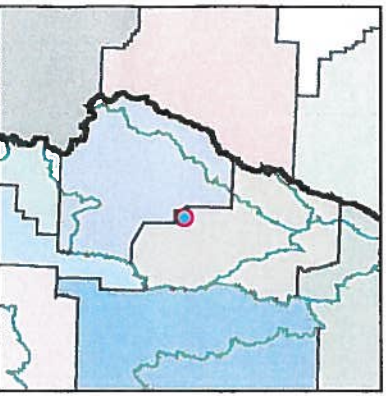
Idaho Department of Water Resources

SRBA Recommendation:

67-308
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 67



12 acrs irrigated

0

0.3

0.6 Miles

Prepared by IDWR State Office
On Tuesday, November 14, 2006
1987/88 Aerial Photography

Ferris Crossley
1684 Goodrich Creek Rd
Council, ID 83612-5260

SCANNED
DEC 08 2006

67-308



12 acres
indicated

Fennel Crossley
1684 Goodrich Creek Rd
Council, ID 83412-5266



SCANNED

DEC 08 2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-308

NAME AND ADDRESS: FERREL CROSSLEY
1684 GOODRICH CREEK RD
COUNCIL ID 83612

DORIS CROSSLEY
1684 GOODRICH CREEK RD
COUNCIL ID 83612

~~BACON VALLEY RANCHES~~
~~3039 MILL RD~~
~~CAMBRIDGE ID 83610-5147~~

SOURCE: GOODRICH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 05/01/1911

POINT OF DIVERSION:

T15N R02W S10 SWNENW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.080 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T15N R02W S10	SENE	12.00	T15N R02W S10	NESE	2.00
---------------	------	-------	---------------	------	------

14 ACRES TOTAL

Right Nos. 67-307 and 67-308 are limited to the irrigation of a combined total of 14.0 acres in a single irrigation season.

This right is limited to the irrigation of 12.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 67-307, 67-308

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 9, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 9, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

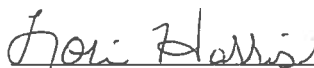
3. Copies to all parties to the subcase:

Ferrel Crossley
Doris Crossley
1684 Goodrich Creek Rd.
Council ID 83612

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Bacon Valley Ranches
3039 Mill Rd.
Cambridge ID 83610-5147

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 9, 2007

FERREL CROSSLEY
DORIS CROSSLEY
1684 GOODRICH CREEK RD
COUNCIL ID 83612

Re: Water Right Nos. 67-307, 67-308

Dear Mr. & Mrs. Crossley:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Bacon Valley Ranches

WA
RECEIVED
DEC 16 2006
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AS 67-308					
AS 67-307					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *No Fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bacon Valley Ranches Inc
Council, Id. 83612
4. New Owner/Claimant(s) Ferrel & Doris Crossley
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
1684 Goodrich Creek Rd
New Mailing Address Council, Id 83612
City, State and ZIP Code
New Telephone Number () 208 253 4770
5. Date you acquired the property 1st Feb. 1999

SCANNED
DEC 08 2006

DEED

For Value Received.

Bacon Valley Ranches, Inc

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Ferrel + Doris Crossley

grantee whose current address is 1684 Goodrich Creek

the following described real estate, to-wit:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 10 T. 15 N 2 W
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11

Exceptions - County Rds
 + Railroad, Trail, right of way
 + Exhibit A.

#95460

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

By Ferrel Crossley
 PRESIDENT.
 Attest: Doris Crossley
 SECRETARY.

STATE OF IDAHO,

On this 1st day of February, 19 99, before me, a Notary Public in and for the said State, personally appeared Ferrel + Doris Crossley and Michael Ptek known to me to be the President and Secretary of the company that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Michael A. Fiala
 Notary Public
 Idaho

Residing at Council
 Comm. Expires 11/21/2003

STATE OF IDAHO, COUNTY OF Adams

I hereby certify that this instrument was filed for record at the request of Ferrel Crossley

at 55 minutes past 1 o'clock P M.,
 this 1 day of Feb
 19 99, in my office, and duly recorded in Book
 of Deeds at page

MICHAEL PTEK

Ex-Officio Recorder

By Deputy
 Deputy:

Fees \$ 6.00

Mailed to: Ferrel Crossley
1684 Goodrich Creek
Council, ID 83612

INSTRUMENT NO.

THIS DOCUMENT IS A
COPY OF THE ORIGINAL

Exhibit A.

Section 10: ~~Section 10~~, EXCEPTING the following tract of land described as beginning at a point in the center of the main tract of the Pacific & Idaho Northern Railway, opposite the water tank at Goodrich, Idaho, and 610 feet in a Southwesterly direction from the Southerly point of the switch on said tract at Goodrich, Idaho, thence a distance of 113 feet; thence in a Northwesterly direction along the center of said main tract in a Northeasterly direction at an angle of $99^{\circ}30'$ to the boundary line of the Pacific & Idaho Northern Railway Company's right of way; thence extending the said line in the same Northwesterly direction a distance of 543 feet; thence at right angles in a Northeasterly direction a distance of 150 feet to the most Southerly point of the tract thereby excepted; thence extending the latter line in the same Northeasterly direction a distance of 210 feet; thence at right angles in a Northwesterly direction a distance of 168 feet, more or less, to the line between the $N\frac{1}{2}$ and the $S\frac{1}{2}NE\frac{1}{4}$ of said Section 10; thence Westerly along said line a distance of 256.9 feet, more or less; thence in a Southeasterly direction on a line parallel with the line originally starting from the point on the railroad tract to the point and place of beginning of the tract hereby excepted, a distance of 316 feet, more or less, EXCEPT railroad right of way.

Section 11: $S\frac{1}{2}N\frac{1}{2}$, $N\frac{1}{2}S\frac{1}{2}$, $N\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}$, EXCEPT railroad right of way.

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-308

NAME AND ADDRESS: BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

SOURCE: GOODRICH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.080 CFS

PRIORITY DATE: 05/01/1911

POINT OF DIVERSION:

T15N R02W S10 SWNENW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.080 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T15N R02W S10 SENE 4.00

4 ACRES TOTAL

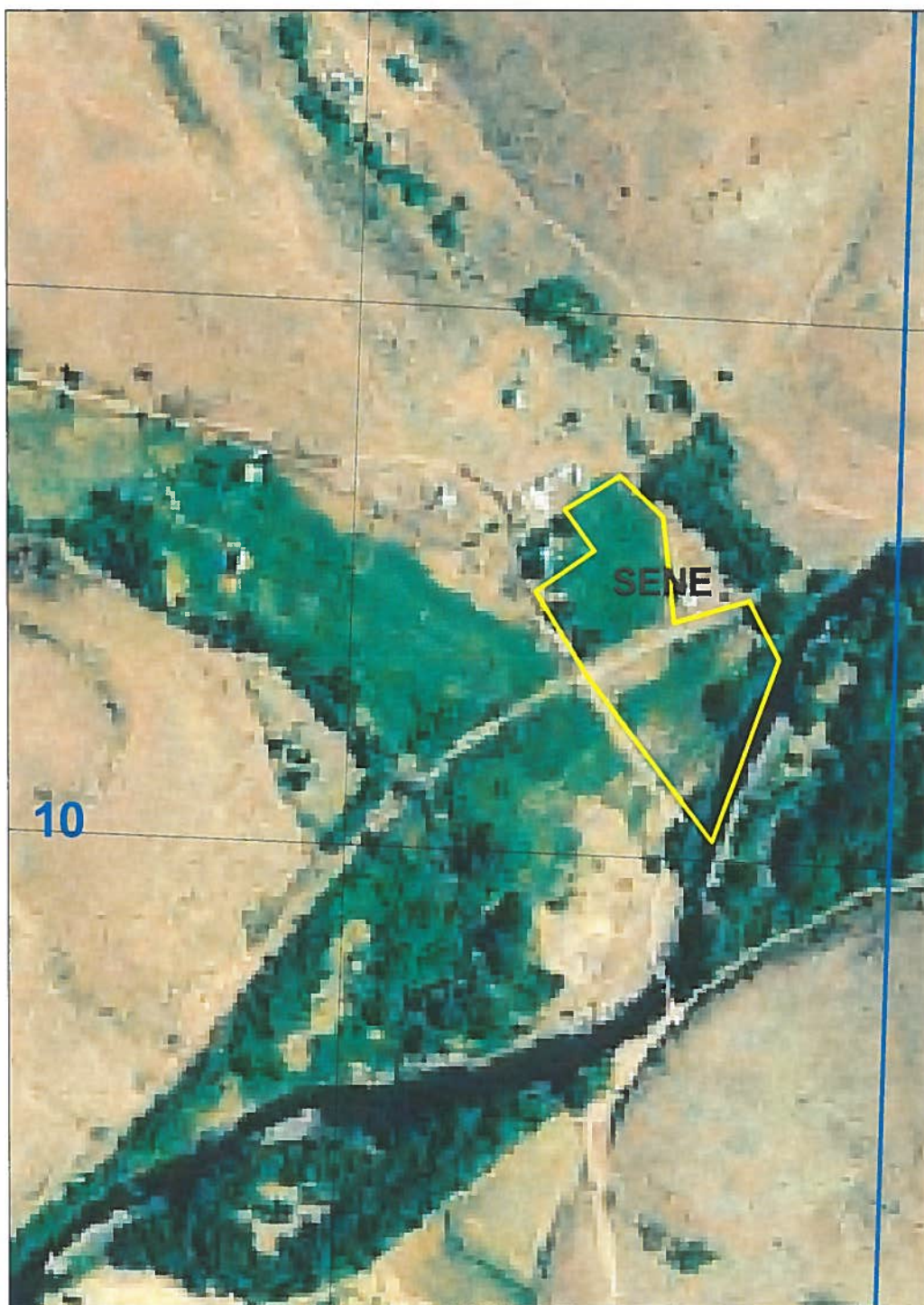
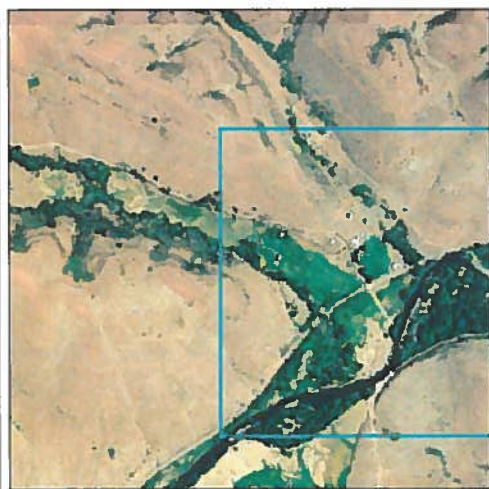
Right Nos. 67-307 and 67-308 are limited to the irrigation of a combined total of 16.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

67-308





Idaho Department of Water Resources

SRBA Recommendation:

67-308

(Irrigation)

Legend

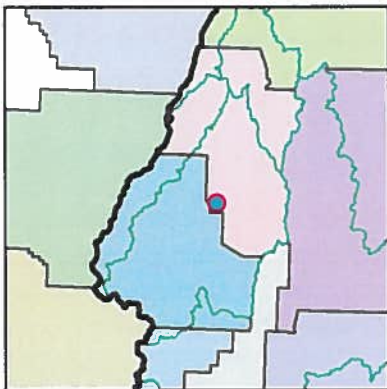
● **Point of Diversion**

□ **Place of Use**

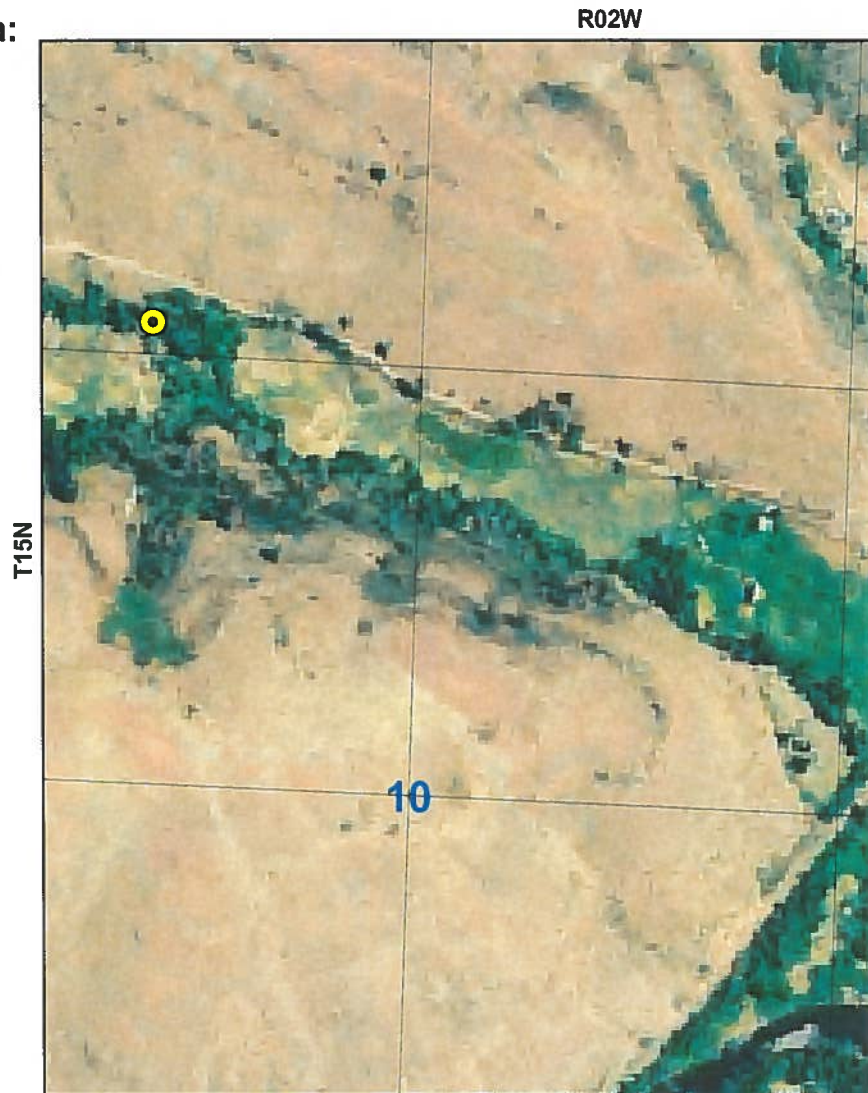
□ **Townships**

□ **PLS Sections**

□ **Quarter Quarters**



Adams County
IDWR Basin 67



0 0.2 0.4 Miles

Prepared by IDWR State Office
On Monday, November 20, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-308 V1

WATER RIGHT NUMBER: 67-308 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BACON VALLEY RANCHES INC 3039 MILL RD CAMBRIDGE, ID 83610-5147 (208)253-4770
Original Owner	ASHTON ROBY MIDVALE, ID

Priority Date: 05/01/1911

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GOODRICH CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.080 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of Diversion

GOODRICH CREEK	SW1/4NE1/4NW1/4	Sec. 10, Twp 15N, Rge 02W, B.M.
ADAMS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	02W	10				4.0													4.0

Total Acres: 4

Conditions of Approval:

1. E55 Right Nos. 67-307 and 67-308 are limited to the irrigation of a combined total of 16.0 acres in a single irrigation season.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-308 V1

Comments:

1. csaxton 11/20/2006 Ownership

Comment: Water master records show that this right is delivered to Larry Walker, but Tax lot shows ownership is Crossley.

2. csaxton 11/20/2006 POD

Comment: POD location digitized and picked from looking at aerial photography.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number: 67

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		16

Combined Water Rights: 67-307 , 67-308

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	7/14/2004 3:01:11 PM	segbert			Active
Source	7/14/2004 3:06:45 PM	segbert			Active
POU	7/14/2004 3:07:10 PM	segbert			Active
Use	7/14/2004 3:12:00 PM	segbert			Active
Season	7/14/2004 3:12:27 PM	segbert			Active
Quantity	7/14/2004 3:13:18 PM	segbert			Active
POD	7/14/2004 3:26:05 PM	segbert			Active
Summary			09/12/2006	awarntje	Active
Summary			11/20/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-308 V1

Use	7/14/2004 3:12:00 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
Priority Date	7/14/2004 3:01:11 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
Season	7/14/2004 3:12:27 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use?
POD	7/14/2004 3:26:05 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License?
Source	7/14/2004 3:06:45 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	7/14/2004 3:07:11 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
POU	7/14/2004 3:11:33 PM	segbert	Edited shape boundary
Quantity	7/14/2004 3:13:19 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?
POD	11/20/2006 3:06:34 PM	csaxton	Updated PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-308 V1

Summary	11/20/2006 3:08:12 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	11/20/2006 3:06:12 PM	csaxton	Updated shape
Summary	9/12/2006 11:26:49 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Decree
67-A

Cow Creek.

American Falls Development Company, sub for
W H Philbrick and R B Greenwood

Goodrich Creek.

J P Ogilvie

Ashton Roby

Cottonwood Creek.

F W Beier

F W Higgins

Edgar Moser

William Phipps

I A Whiteley sub for I A Whiteley and J D Neale

G W Phipps

James H McGinley

Cottonwood Creek (Con)

Mary R Houston

A W Peebles

R S Kincaid

Grant Moore

North Fork Cottonwood Creek.

Gifford-Sorenson Ditch.

M P Gifford

Elisa Sorenson

James L Stewart and William F Smith

B D Piper

Mrs J T Root sub for M Rhinehart

Emma Cool, sub for Fred Cool

J A Carr

Gladwell Commercial Bank

A L Frechafer

Emma Arrington

Washington County Land & Development Co.

Frank E Brown

Winkler & Weid

Crystal Foust

Robert Waffler

First National Bank of Vale

North Fork Cottonwood Creek (Con)

Ben Houston

A Grossen

Hans Grossen

47

10

4 = 6.4

58

20

22 1/2

50

20

3

31 3/8

15 5/8

37 1/2

3

72

25

4

4 T 400

3 T 154

5

107

62

20

10

96

10

25

58

5

5

25

2 1/2

23 3/4

5

2 1/2

16

3

10

5

June 1, 1886 67 0306

May 1, 1892 67 0307

May 1, 1911 67 0308

June 1, 1882 67 0309

Sept 6, 1884 67 0310

Sept 6, 1884 67 0311

June 1, 1884 67 0312

June 1, 1889 67 0313

June 1, 1892 67 0314

June 1, 1887 67 0315

June 1, 1888 67 0316

June 1, 1889 67 0317

May 1, 1889 67 0318

July 1, 1896 67 0319

July 2, 1890 67 0320

April 1, 1896 67 0321

April 1, 1896 67 0322

May 1, 1900 67 0323

May 1, 1900 67 0324

June 5, 1902 67 0325

June 5, 1902 67 0326

June 5, 1902 67 0327

June 5, 1902 67 0328

June 5, 1902 67 0329

June 5, 1902 67 0330

June 5, 1902 67 0331

June 5, 1902 67 0332

June 5, 1902 67 0333

June 5, 1902 67 0334

June 5, 1902 67 0335

June 5, 1902 67 0336

June 5, 1902 67 0337

June 5, 1902 67 0338

June 5, 1902 67 0339

June 5, 1902 67 0340

June 5, 1902 67 0341

June 5, 1902 67 0342

June 5, 1902 67 0343

JUL 24 1936

Southeast Quarter of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter of Section 10, Township 15 North, Range 2 West Boise Meridian.

ASHTON ROBY: Beginning at a point in the center of the Main track of the P & I N R.R. opposite the water tank at Goodrich, Idaho, which point is six hundred and ten feet in a Southeasterly direction from the Southerly point of the switch of the main track at Goodrich; thence along the center of said main track in a Northwesterly direction a distance of one hundred thirteen feet, thence in a Northwesterly direction at an angle of 99 degrees 30 minutes to the Boundary line of the P & I N R. R. Co., right of way; thence extending said latter line in the same Northwesterly direction a distance of eighteen feet to a point and place of beginning of the tract hereby conveyed; thence extending the latter line in same northwesterly direction one hundred twenty five feet; thence at right angles in a Northeasterly direction at a distance of one hundred and fifty feet; thence at right angles in a Southeasterly direction a distance of one hundred and twenty four feet more or less to a point eighteen feet from the boundary line of the right of way of the P & I N Co. thence in a Southwesterly direction parallel with the said right of way of the P & I N R.R. Co. a distance of one hundred fifty five feet more or less to the point and place of beginning of the tract hereby conveyed, the said tract being a part of the Southeast Quarter of the Northeast Quarter of Section 10 in Township 15 North, Range 2 West of the Boise Meridian State of Idaho. Also beginning at a point in the center of the main track of the P & I N R.R. opposite the water tank at Goodrich, Idaho, which point is six hundred ten feet in a southwesterly direction from the Southerly point of the switch of the said main track at Goodrich; thence along the center of said main track in a Northeasterly direction a distance of one hundred thirteen feet; thence in a northwesterly direction at an angle of 99 degrees 30 minutes to the boundary line of the P & I N R R Co's right of way; thence extending said latter line in the same Northwesterly direction a distance of eighteen feet to a point and place of beginning of the tract hereby conveyed; thence at right angles in a Northeasterly direction a distance of one hundred fifty feet, thence at a right angle in a Southwesterly direction a distance of eighteen feet; more or less to a point one hundred fifty five feet to the point of beginning; said tract being a part of the Southeast Quarter of the Northeast Quarter of Section ten in Township Fifteen North, Range Two West of Boise Meridian.

Also beginning at a point in the center of the main track of the P & I N RR opposite the Water tank at Goodrich, Idaho, which point is six hundred ten feet in a Southwesterly direction from the Southerly point of the switch of the main track at Goodrich, thence along the center of the said main track in a Northeasterly direction a distance of one hundred thirteen feet; thence in a Northwesterly direction at an angle of 99 degrees 30 minutes to the boundary line of the P & I N R R Co. right of way; thence extending said latter line in the same Northwesterly direction a distance of one hundred forty three feet thence at right angles in a Northeasterly direction a distance of one hundred fifty feet to a point and place of beginning of the tract hereby conveyed; extending this latter line in the same Northeasterly direction a distance of one hundred fifty feet; thence at right angles in a Southeasterly direction a distance of one hundred ninety three and one half feet to the boundary line of the P & I N R R, thence parallel in a Northwesterly direction the distance of one hundred sixty two and seven tenths feet more or less to the place of beginning.

F W BEIER: The South half of the Southeast Quarter of Section 27. and the North

JUL 24 1996

PINE CREEK (CON.)

Augusta Kinney
Nathaniel H. Wells
William Niemeyer
James W. Tindell
Mary Marquess

12½

31

(7
(6½
32½

5
21
20

47½

6½

17½

5½
5
12

47
13

90
30

May 1, 1912

Aug 15, 1888

May 1, 1892
" " 1897
" " 1890

" " 1892
" " 1893

June 3, 1890

May 1, 1902

June 5, 1884

May 1, 1912
" " 1884
" " 1904

June 1, 1879
" " 1905

May 1, 1880
June 1, 1884

Michael Ward

Thomas Ray

James H. Phillips

G. E. Schmitz

Angus R. McDonald

Nels Buhl

GOODRICH & CREEK.

J. P. Ogilvie

Ashton Roby

10

4

May 1, 1892

" " 1911

COW CREEK

American Falls Development Co. sub. for
W. H. Philbrick and R. B. Greenwood

47

June 1, 1886

JUL 2 4 1996

Joseph Hutchinson	45	10.22	9.45	.77	
American Falls Development Company	47	10.67	9.87	.80	
J P Ogilvie	10	2.27	2.10	.17	
Ashton Hoby	4	.91	.84	.07	
F W Heier	58	13.17	9.60	3.57	
F W Higgins	20	4.54	2.80	1.74	
Edgar Menor	22½	5.21	3.70	1.51	
William Phipps	73	16.57	11.00	5.57	
I A Whitoley	47	10.67	6.50	4.17	
O W Phipps	37½	8.62		8.62	
James H McGinley	75	17.02	7.80	9.22	
Mary E Houston	25	5.68		5.68	
A W Feebles	4	.91		.91	
R S Kincaid	4	.91		.91	
Grant Moore	8	1.82	1.50	.32	
M P Gifford	107	24.29	17.40	6.89	
Eliza Sorensen	62	14.07		14.07	
Stewart & Smith	20	4.54	4.00	.54	
S D Piper	10	2.27	.50	1.70	
Mrs J T Root	96	21.79	7.00	14.79	
Emma Cool	10	2.27	.33	1.94	
Robert Waffler	2½	.67	.60	.07	
First National Bank of Vale	16	3.63		3.63	
Ben Houston	3	.68		.68	
A Grossen	10	2.27	.50	1.77	
Hans Grossen	5	1.14		1.14	
J F Lowe	38	8.65	4.70	3.95	
L J Rhinehart	31	7.03	8.00		.97
Loren Rhinehart	40	9.08		9.08	
Anna Morrow	5	1.14		1.14	
William Winkler, et al	25	5.68	8.50		2.82
Frederick H Watriss	83½	19.06	16.00	3.06	
P H Shoaff & F S Galey	66½	15.20	17.00		1.80
Desert Sheep Company	41 2/3	9.53	6.00	3.53	
Council Valley Orchards	277	63.09	50.10	12.99	
J D Poyner and John Poyner	21½	4.99	5.00		.01
George T Ellis	27½	6.35	5.00	1.35	
P H Schaff and Thomas L Watt	37½	8.64	8.00	.64	
Charles Lappin and A B Felmley	54	12.27		12.27	
James A Huston Jr. and William Spahr	16	3.62	11.70		8.35
D W Turnipseed	18	4.09	2.00	2.09	
J V Morrison	16	3.62		3.62	
O W Holmes	18½	4.31	4.00	.31	
Louis Harp	17	3.86	3.57	.29	
A L Freshafer and Margaret B Pike	10	2.27		2.27	
A L Freshafer, admin.	38½	8.84	16.00		7.16
Frank Richardson	22	4.00			

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00308**
Date Received: 12/14/1989
Receipt No: W007128
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BACON VALLEY RANCHES INC 208-253-4770
Address: 3039 MILL RD
CAMBRIDGE ID 83610-5147

2. Date of Priority: MAY 1, 1911

3. Source: GOODRICH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	02W	10	NW	SE	NW		ADAMS

5. Description of diverting works:
ROCK/GRAVEL DAM IN CK., CEMENT GATED 12 HDGT TO DTCH-1/2MI TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	02W	10	SE	NE		IRR	4.0

Section Acres 4.0

SCANNED
APR 02 2004

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00307.

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER 7/6/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 30 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11399, 67-11400, 67-11401, A67-00081AH,
A67-00307, A67-00308, A67-02011A, A67-02053X & A67-11369A
Change of Address *Records changed, NCAP prepared.*

Dear Water Right Holder:

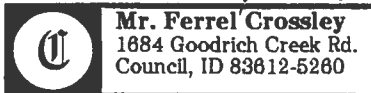
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Bacon Valley Ranches Inc



Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

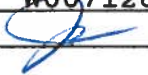
Ferrel Crossley
Claimant Signature

208 253 4770
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00308**
Date Received: 12/14/1989
Receipt No: W007128
Received By: 

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BACON VALLEY RANCHES INC 208-253-4728
Address: HC 62 BOX 1840
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1911

3. Source: GOODRICH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	02W	10	NW	SE	NW		ADAMS

5. Description of diverting works:

ROCK/GRAVEL DAM IN CK., CEMENT GATED 12 HDGT TO DTCH-1/2MI TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.080		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	02W	10	SE	NE		IRR	4.0

Section Acres 4.0

MICROFILMED

OCT 22 1996

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00307.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A67-00308Date Received 12-14-89Receipt Number W007128

RECEIVED

DEC 14 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bacon Valley Ranches, Inc Phone (208) 253-4728Mailing Address HC 62 Box 1840, Council, Id. Zip 836122. Date of Priority (Only one (1) per claim) May 05/01/19113. Source of water supply (a) Goodrich Creek
which is tributary to (b) Weiser River4. a. Location of existing point of diversion is: Township 15 N Range 2 W Section 10,
NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Rock & Gravel dam
in Goodrich Creek - cement gated 12"
Head gate into Ditch - 1/2 mile to point
of use.

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OCT 22 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 10/31 amount 0.080 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.080 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	24	10				4													4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

J.P. Gilvie #67-00307 or None ()

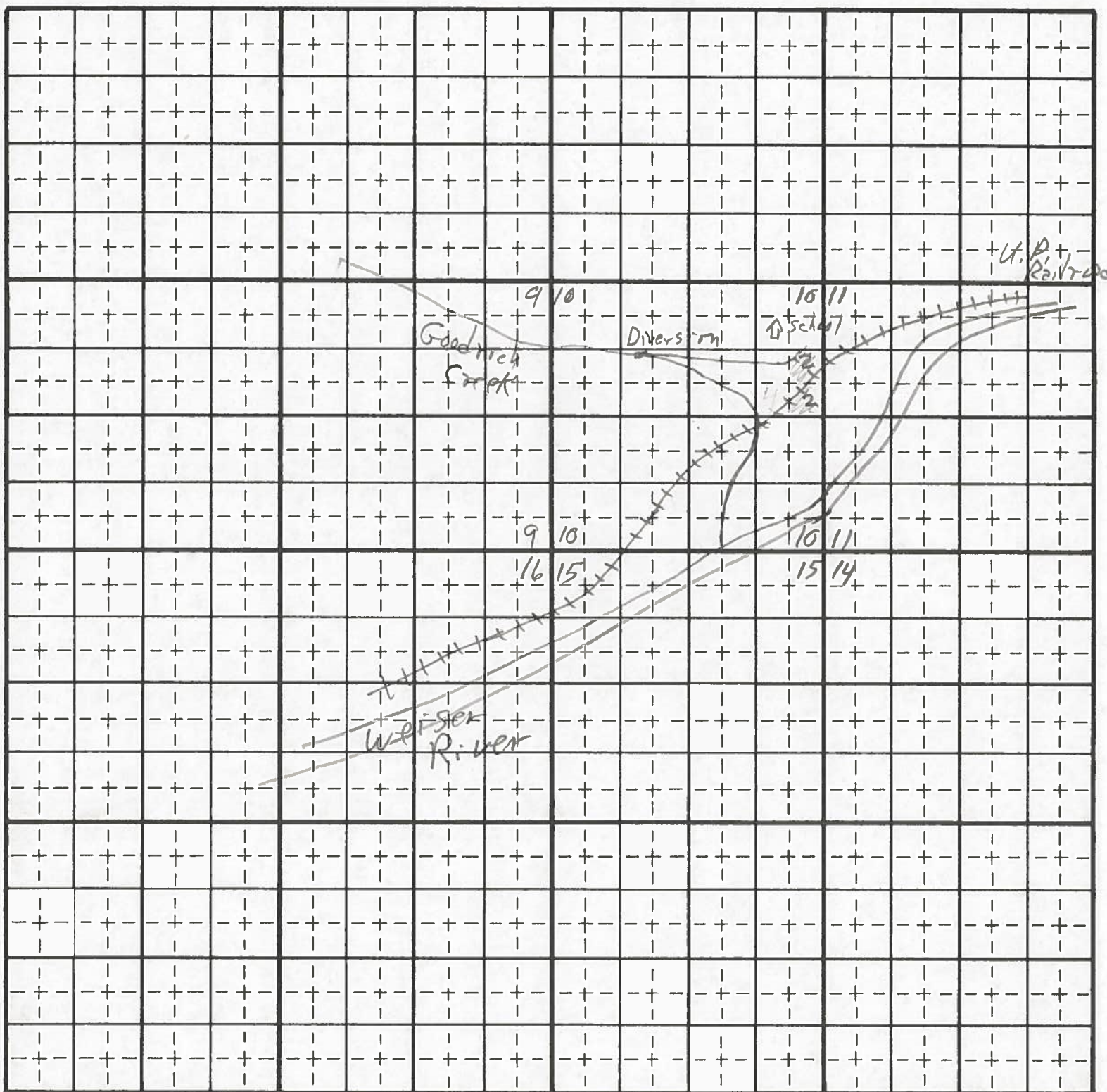
14. Remarks:

Last Name Bacon Valley Ident No. 67-00308

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED
OCT 22 1956

Last Name Bacon Valley

Ident No. 67-00308

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒ 67-00308
If applicable provide IDWR Water Right Number 67-00308
Court _____ Case Number _____ Decree Date 06/20/1921
Plaintiff vs Defendant John T. Muir - William Allison

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title
of Bacon Valley Ranches, Inc Organization, that I have signed the foregoing
document in the space below as President Title of Bacon Valley Ranches, Inc Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kerrel Crossley
Title and Organization Pres - Bacon Valley Ranches Inc Date 12/13/89

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 13TH day of December 19 _____

SEAL

Notary Public Alan Cheneau

Residing at Cambridge

My Commission Expires 11-8-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 22 1990

Last Name Bacon Valley Ident. Number 67-00308

Copies White-State, Yellow-Claimant

441

1 -
2 -
3 -
City-
Phone -

+ - - -	- - - +	+ - - -	- - - +	+ - Decree Date - +
JOHN I. MUIR		Decree Plaintiff		Decree Defendant
				WILLIAM ALLISON
				06/20/1921

MICROFILMED
OCT 22 1996

No Comments Found

Water Rights Dates and Flags Area

-	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	-
-	00/00/0000	Protested Date	00/00/0000	Swan Falls	-
-	00/00/0000	Hearing Date	00/00/0000	Temporary Right	-
-	00/00/0000	Verified Date	04/01/1985	DLE/Carey Act	-
-	00/00/0000	Receipt Number		Water District	-
-	00/00/0000	Appl Received	00/00/0000	Transfer/Amended	-
-	06/20/1921	Presumption Flag	-		-

MICROFILMED
OCT 22 1996

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Bacon Valley RanchesCLAIM IDENT. NO. 467-00308DATE RECEIVED 12-14-89 RECEIPT # 2007128 FEE PAID \$ 50.00 FEE REQ'D \$ \$54.00

	YES	NO	Requ: Info:
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☐	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☐	☐	*
If multiple domestic, is single ownership indicated?	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	
21. Was this claim filed on time?	☒	☐	
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☐	☐	
22. Is the fee enclosed correct? Exempt	☐	☒	

MICROFILMED
OCT 22 1996

	YES	NO
23. Is this claim being rejected and returned to claimant?	<u>X</u>	<u> </u>
24. Can this claim be data entered?	<u> </u>	<u>X</u>
25. Was claim modified?	<u> </u>	<u>X</u>
If yes, do modifications require notification to claimant? Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: JAD Date 3-21-94

Claim data entered by: Date

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \$4⁰⁰ additional fee needed. Fees for acres
 paid under other claim. - A67-00307.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BACON VALLEY RANCHES INC 3039 MILL RD CAMBRIDGE ID 836105147 (208) 253-4770	05/D1/1911	IRRIGATION	04-01 10-31	0.080 CFS	
				TOTAL DIVERSION:	0.080 CFS	

Water Source:	GOODRICH CREEK	Tributary to:	WEISER RIVER	Stage:	DECREED
) of Diversion:	T15N R02W S10		NUSENV	ADAMS County	

Point(s) of Diversion: T15N R02W S10 NWSENW

Place of use Legal Description for: IRRIGATION
NE

		NE				NW				SW				SE				
		NENE	NNNE	NNNE	SENE	NENE	NNNW	NNNW	SWNW	NENE	NNSW	NNSW	SWSW	NENE	NNSE	NNSE	SESE	
T	R	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
15N	02W	10																4.0
																		4.0
																		TOTAL ACRES

POU County: ADAMS

Other Rights: 67-00307.

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 7/6/99 SS.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: 67 Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

*6-7-99
& response
ss*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11399, 67-11400, 67-11401, A67-00081AH,
A67-00307, A67-00308, A67-02011A, A67-02053X & A67-11369A
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

MA 0898

PD METER
7078757

IMPORTANT WATER RIGHT INFORMATION

H620 Goodrich Rb.
67-11401 67-11400, 67-11399
BACON VALLEY RANCHES INC
HC 62 BOX 1840
COUNCIL ID 83612

A67-11369A

A67-02053X
- - 00081A
- - 02011A
✓ - 04258A
✓ - 00307
✓ - 00308

BAC0620 836122007 1598 05
BACON VALLEY RANCHES
3039 MILL RD
CAMBRIDGE ID 83610-5147

AUTO 83612

|||||

U.S. POSTAL SERVICE
PS FORM 3547

|||||

ADAMS COUNTY
WATER DISTRICT 67