

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-307

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147
Telephone Number: (208)253-4770

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Owner Address wrong

2. Describe the changes you wish to make in the proposed recommendation:

*Ferrel Crossley
1684 Goodrich Creek Rd
Council, ID 83612-5260*

3. Give a brief explanation as to why you disagree with these portions:

*Bacon Valley Ranch was original operation run by my Brother & Me
The address is my brothers address*

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-27-06 SIGNATURE: *Ferrel Crossley*
Please print your name: Ferrel Crossley

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

- * Change POU as indicated on attached map*
- * Review + change POU as shown on attached map*
- + Same POU as 67-308*

Changes Made Per NOE

*L. [Signature]
12-18-06*

SCANNED
DEC 08 2006

11/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-307

NAME AND ADDRESS: BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

SOURCE: GOODRICH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 05/01/1892

POINT OF DIVERSION:

T15N R02W S10 SENW Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	03/15 10/31	0.200 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T15N R02W S10	SENE	8.00	T15N R02W S10	NESE	8.00
---------------	------	------	---------------	------	------

STOCKWATER in ADAMS County

T15N R02W S10	SENE		T15N R02W S10	NESE	
---------------	------	--	---------------	------	--

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SCANNED
DEC 08 2006

SCANNED
DEC 08 2006



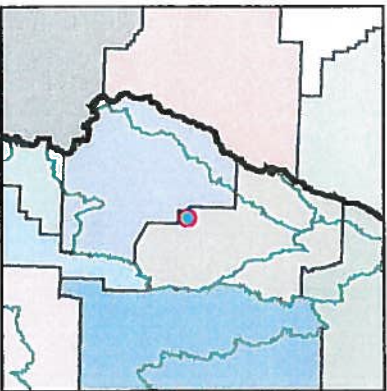
Idaho Department of Water Resources

SRBA Recommendation:

67-307
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 67



T15N

R02W



0

0.3

0.6 Miles

Prepared by IDWR State Office
On Tuesday, November 14, 2006
1987/88 Aerial Photography

SCANNED
DEC 08 2006

67-307



SCANNED
DEC 08 2006



Idaho Department of Water Resources

SRBA Recommendation:

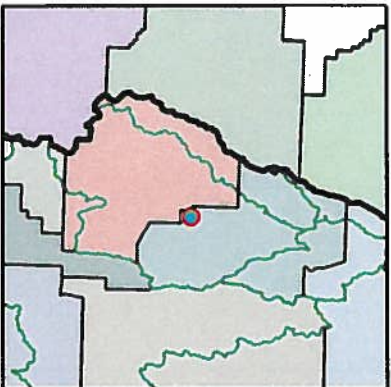
67-307

(Irrigation)

*Don't Right
1/3*

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

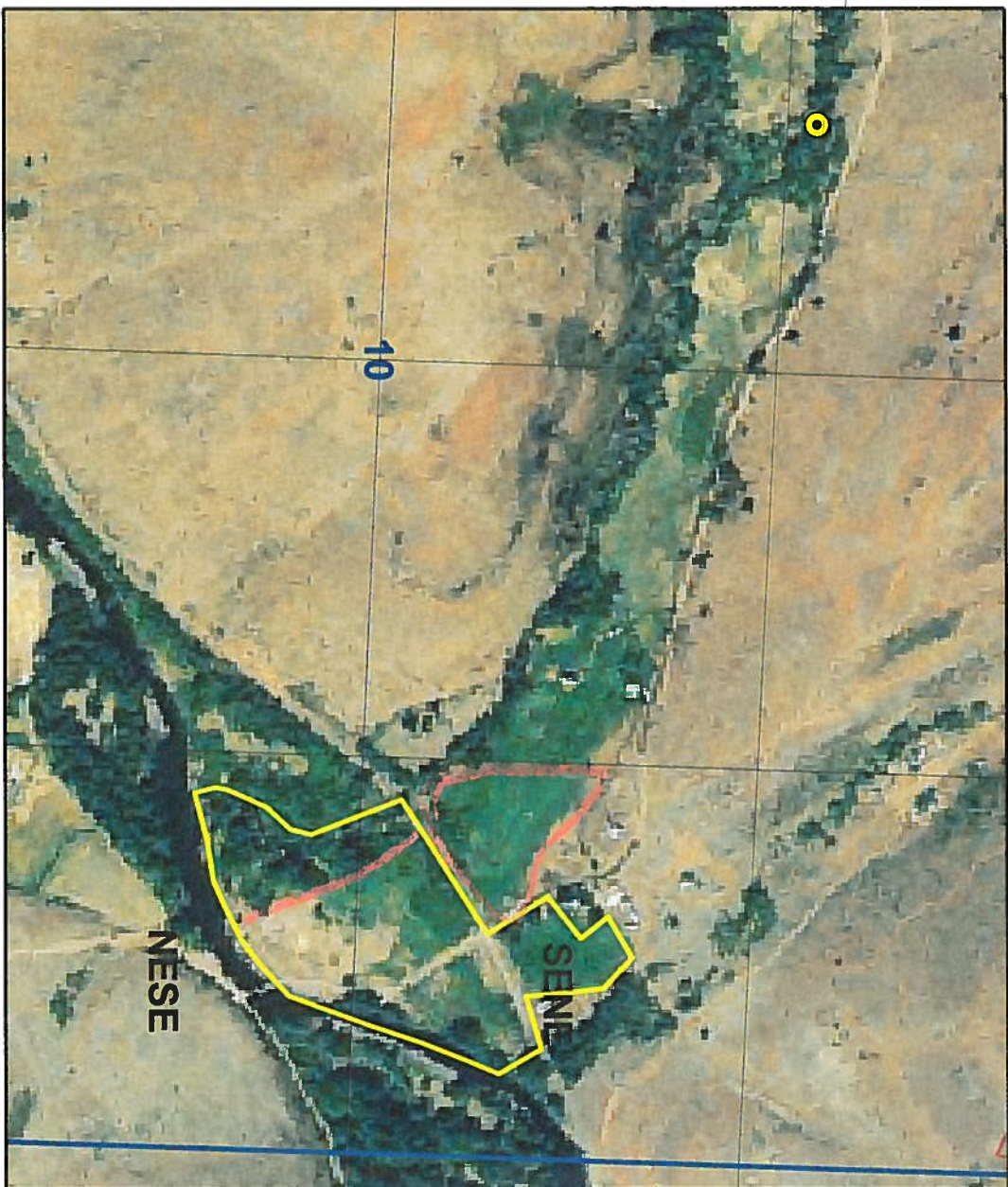


Adams County
IDWR Basin 67



T15N

R02W



Prepared by J. Dean
On Tuesday, November 21, 2006
1987/88 Aerial Photography

SCANNED
DEC 08 2006



USDA United States Department of Agriculture
Farm Service Agency

1:7,920

Farm 465
Tract 682

Adams
Ferrel Crossley
1684 Goodrich Creek Rd
Council T.D. 83617-5260

January 23, 2006



SCANNED
DEC 08 2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-307

NAME AND ADDRESS: FERREL CROSSLEY
1684 GOODRICH CREEK RD
COUNCIL ID 83612

DORIS CROSSLEY
1684 GOODRICH CREEK RD
COUNCIL ID 83612

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

SOURCE: GOODRICH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.200 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1892

POINT OF DIVERSION:

T15N R02W S10 SWNE1/4 Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	03/15 10/31	0.200 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T15N R02W S10	SENE	12.00	T15N R02W S10	NESE	2.00
---------------	------	-------	---------------	------	------

STOCKWATER in ADAMS County

T15N R02W S10	SENE	T15N R02W S10	NESE
---------------	------	---------------	------

14 ACRES TOTAL

Right Nos. 67-307 and 67-308 are limited to the irrigation of a combined total of 14.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 3 cows, 12 chickens, 6 pigs.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 67-307, 67-308
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: February 9, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 9, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

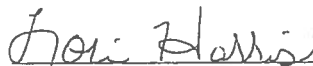
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Ferrel Crossley	☐ overnight mail
Doris Crossley	☒ regular mail
1684 Goodrich Creek Rd.	☐ hand-delivered
Council ID 83612	☐ facsimile

Bacon Valley Ranches	☐ overnight mail
3039 Mill Rd.	☒ regular mail
Cambridge ID 83610-5147	☐ hand-delivered
	☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

February 9, 2007

FERREL CROSSLEY
DORIS CROSSLEY
1684 GOODRICH CREEK RD
COUNCIL ID 83612

Re: Water Right Nos. 67-307, 67-308

Dear Mr. & Mrs. Crossley:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the land and appurtenant water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Bacon Valley Ranches

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

wa
RECEIVED
DEC 06 2006
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AS 67-308					
AD 67-307					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *No Fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bacon Valley Ranches Inc
Council, Id. 83612
4. New Owner/Claimant(s) Ferrel & Doris Crossley
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1684 Goodrich Creek Rd
- City, State and ZIP Code Council, Id 83612
- New Telephone Number () 208 253 4770
5. Date you acquired the property 1st Feb. 1999

SCANNED
DEC 08 2006

DEED

For Value Received,

Bacon Valley Ranches, Inc.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Ferrel & Doris Crossley

grantee whose current address is 1684 Goodrich Crk

the following described real estate, to-wit:

SE $\frac{1}{4}$ NE $\frac{1}{4}$

Sec 10

T 15 N 2 W

N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11

Exceptions - County Rds

+ Railroad Trail right of way

+ Exhibit A. - school House

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

By

Ferrel Crossley

PRESIDENT.

Attest:

Doris Crossley

SECRETARY.

STATE OF IDAHO,

On this 1st day of February, 1990, before me, a Notary Public in and for the said State, personally appeared Ferrel & Doris Crossley, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Residing at
Comm. Expires

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Adams

I hereby certify that this instrument was filed for record at the request of Ferrel Crossley

at 55 minutes past 1 o'clock p.m.
this 1 day of Feb
1990, in my office, and duly recorded in Book
of Deeds at page

MICHAEL PISE

Ex Officio Recorder

By

Randy P. Pise

Deputy

Fees \$ 6.00

Mailed to Ferrel Crossley

1684 Goodrich Creek
Council, ID 83617

INSTRUMENT NO.

SCANNED

DEC 10 2000

Exhibit A.

School House

Section 10: ~~Section 10~~, EXCEPTING the following tract of land described as beginning at a point in the center of the main tract of the Pacific & Idaho Northern Railway, opposite the water tank at Goodrich, Idaho, and 610 feet in a Southwesterly direction from the Southerly point of the switch on said tract at Goodrich, Idaho, thence a distance of 113 feet; thence in a Northwesterly direction $\nwarrow$ a distance of 113 feet; thence in a Northwesterly direction/at an angle of $99^{\circ}30'$ along the center of said main tract in a Northeasterly direction to the boundary line of the Pacific & Idaho Northern Railway Company's right of way; thence extending the said line in the same Northwesterly direction a distance of 513 feet; thence at right angles in a Northeasterly direction a distance of 150 feet to the most Southerly point of the tract thereby excepted; thence extending the latter line in the same Northeasterly direction a distance of 210 feet; thence at right angles in a Northwesterly direction a distance of 168 feet, more or less, to the line between the $N\frac{1}{2}$ and the $S\frac{1}{2}NE\frac{1}{4}$ of said Section 10; thence Westerly along said line a distance of 256.7 feet, more or less; thence in a Southeasterly direction on a line parallel with the line originally starting from the point on the railroad tract to the point and place of beginning of the tract hereby excepted, a distance of 316 feet, more or less, EXCEPT railroad right of way.

Section 11: $S\frac{1}{2}N\frac{1}{2}$, $N\frac{1}{2}S\frac{1}{2}$, $N\frac{1}{2}S\frac{1}{2}SE\frac{1}{4}$, EXCEPT railroad right of way.

INSTRUMENT NO. **100768**
 PAGE 1 OF 1

WARRANTY DEED

Instrument # 100768

COUNCIL, ADAMS, IDAHO

2001-11-26

01:32:16 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee 3.00

Ex-Officio Recorder Deputy

Index to: DEED

For Value Received, HENDERSON RANCHES, a partnership,

the grantor, does hereby grant, bargain, sell and convey unto

PERRYL CROSSLEY and DORIS CROSSLEY, husband and wife,

the grantees, whose current address is

1684 Goodrich Creek Road, Council, ID 83612,

the following described premises, in Adams County, Idaho, to-wit:

Township 15 North, Range 2 West, Boise Meridian, Adams County, Idaho
 Section 16. A parcel of land in the SE1/4NE1/4 more particularly described as follows:
 Beginning at the Northeast 1/16 corner;
 Thence South along the West boundary of the SE1/4NE1/4 a distance of 250 feet to the REAL
 POINT OF BEGINNING;
 Thence continuing South along the West boundary a distance of 1050 feet;
 Thence East parallel to the South boundary of the SE1/4NE1/4 a distance of 208 feet;
 Thence North parallel to the West boundary a distance of 1050 feet;
 Thence West 208 feet to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
 their heirs and assigns forever. And the said Grantor does hereby covenant to and with
 the said Grantees that it is the owner in fee simple of said premises; that they are
 free from all encumbrances excepting for all easements of record, rights of way, matters
 visible, and all matters of record and title
 and that it will warranty and defend the same from all lawful claims whatsoever

Date: 1-06-00

HENDERSON RANCHES

Reid Henderson, Jr.
 BY REID HENDERSON, JR.

STATE OF IDAHO

COUNTY OF Adams

On this 6 day of Jan, in the year of 2000, before me
 a Notary Public, personally appeared REID HENDERSON JR.
 known or identified to me to be one of the Partners in the
 Partnership of HENDERSON RANCHES, and the partner or
 one of the partners who subscribed said partnership name to
 the foregoing instrument, and acknowledged to me that he
 executed the same in said partnership name.

Notary Public

Residing at Council

Commission expires 5-22-04

STATE OF IDAHO, COUNTY OF ADAMS

I hereby certify that this instrument was filed for record
 at the request of

at this day of minutes past o'clock M.
 2000, in my
 office, and duly recorded as Instr. No.

Ex-Officio Recorder

By

Deputy

Fees \$

Mail to



To Laura Harris

After Recording Return to:

WILDERNESS WEST LLC
1415 Norton Building
801 Second Avenue
Seattle, WA 98104

From
Ferrel Crossley
Addend

**BOUNDARY LINE RELOCATION AGREEMENT AND
RECIPROCAL QUIT CLAIM DEEDS WITH PARTIAL
SATISFACTION OF MORTGAGE**

THIS AGREEMENT is made and entered into by WILDERNESS WEST LLC, a Washington limited liability company ("Wilderness West") and FERREL CROSSLEY and DORIS CROSSLEY, husband and wife ("Crossley").

RECITALS

- A. The parties own adjoining parcels of real property in Adams County, Idaho.
- B. The parties desire to relocate the common boundary lines between their adjoining parcels of real property.

AGREEMENT

In consideration of the mutual benefits of adjusting and relocating their common boundaries, the parties convey real property as follows:

1. **Quit Claim Deed from Wilderness West to Crossley.** Wilderness West conveys and quit claims to Crossley all of its right title and interest in the following property located in Adams County, Idaho:

Portion D, Portion E, Portion F, and Portion G, as legally described in Exhibit 1 attached hereto.

2. **Quit Claim Deed from Crossley to Wilderness West.** Crossley conveys and quit claims to Wilderness West all of its right title and interest in the following property located in Adams County, Idaho:

Portion A, Portion B, and Portion C as legally described in Exhibit 1 attached hereto.

3. **Record of Survey.** This relocation of common boundaries is further evidenced by the Record of Survey recorded as Instrument No. _____ on _____, 1999, records of Adams County, Idaho.

DATED the 15th day of March, 1999.

**WILDERNESS WEST LLC, a
limited liability company**

By: Kenneth K. Cederstrand
Kenneth K. Cederstrand
Managing Member

Ferrel Crossley
Ferrel Crossley
Doris Crossley
Doris Crossley

PARTIAL SATISFACTION OF MORTGAGE

BACON VALLEY RANCHES, INC., an Idaho corporation, partially releases its mortgage recorded January 15, 1997, as Instrument No. 91377, as to the following property located in Adams County, Idaho: Portion A, Portion B, and Portion C, as legally described in Exhibit 1 attached hereto.

BACON VALLEY RANCHES, INC.

By: Ferrel Crossley
Ferrel Crossley, President

STATE OF WASHINGTON)
) ss.
County of King)

I certify that I know or have satisfactory evidence that KENNETH K. CEDERSTRAND is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Managing Member of Wilderness West LLC, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this 15th date of MARCH, 1999.



Fredric D. Reed
Name (printed): Fredric D. Reed
Notary Public in and for the State
of Washington, residing at Seattle
My commission expires: 12-1-00

EXHIBIT 1LEGAL DESCRIPTION PORTION "A" To Wilderness West, LLC

A TRACT OF LAND LOCATED IN THE SE 1/4 NE 1/4 OF SECTION 10, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE C-E 1/16 CORNER OF SECTION 10, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; THENCE N 00°04'07"W, 149.93 FEET ALONG THE WEST LINE OF THE SE 1/4 NE 1/4 OF SECTION 10, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LIMIT OF THE PACIFIC AND IDAHO NORTHERN RAILWAY AND THE POINT OF BEGINNING; THENCE N 00°24'07"W, 74.55 FEET ALONG THE WEST LINE OF THE SE 1/4 NE 1/4 OF SECTION 10 TO A POINT ON A NONTANGENT CURVE WITH CENTER BEING S 47°14'19"E, 1532.40 FEET RADIAL DISTANCE; THENCE CLOCKWISE ALONG SAID NON-TANGENT CURVE AND A CURVE 50 FEET NORTHWESTERLY OF AND CONCENTRIC WITH THE NORTHWESTERLY RIGHT-OF-WAY LIMIT OF THE PACIFIC AND IDAHO NORTHERN RAILWAY, AN ARC DISTANCE OF 578.29 FEET (CHORD N 53°34'20"E, 574.86 FEET); THENCE N 64°23'00"E, 59.82 FEET ALONG A LINE 50 FEET NORTHWESTERLY OF AND PARALLEL WITH THE NORTHWESTERLY RIGHT-OF-WAY LIMIT OF THE PACIFIC AND IDAHO NORTHERN RAILWAY TO A POINT ON THE CENTERLINE OF GOODRICH CREEK ROAD; THENCE S 36°46'48"E, 50.96 FEET ALONG THE CENTERLINE OF GOODRICH CREEK ROAD TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LIMIT OF THE PACIFIC AND IDAHO NORTHERN RAILWAY; THENCE S 64°23'00"W, 69.69 FEET ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LIMIT; THENCE ALONG A 1482.40 FOOT RADIUS CURVE TO THE LEFT, AN ARC DISTANCE OF 613.81 FEET (CHORD S 52°31'16"W, 609.43 FEET) ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LIMIT TO THE POINT OF BEGINNING; CONTAINING 0.76 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS RECORD OF SURVEY; SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD AND/OR APPARENT.

LEGAL DESCRIPTION PORTION "B" To Wilderness West, LLC

A TRACT OF LAND LOCATED IN THE SE 1/4 NE 1/4 OF SECTION 10, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE 1/4 CORNER COMMON TO SECTIONS 10 AND 11, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; THENCE N 87°41'41"W, 209.58 FEET ALONG THE SOUTH LINE OF THE SE 1/4 NE 1/4 OF SECTION 10; THENCE N 61°00'00"E, 168.35 FEET; THENCE N 71°45'00"E, 64.59 FEET TO A POINT ON THE LINE COMMON TO SECTIONS 10 AND 11; THENCE S 00°25'51"E, 110.28 FEET ALONG THE LINE COMMON TO SECTIONS 10 AND 11 TO THE POINT OF BEGINNING; CONTAINING 0.29 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS RECORD OF SURVEY; SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD AND/OR APPARENT.

EXHIBIT 1 (Continued)

LEGAL DESCRIPTION PORTION "C" To Wilderness West, LLC

A TRACT OF LAND LOCATED IN THE N 1/2 SW 1/4 NW 1/4 OF SECTION 11, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE C-S-NW 1/64 CORNER OF SECTION 11, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; THENCE S 89°19'57"W, 507.12 FEET ALONG THE SOUTH LINE OF THE N 1/2 SW 1/4 NW 1/4 OF SECTION 11 TO A POINT IN THE THREAD OF THE WEISER RIVER; THENCE N 73°25'00"E, 56.90 FEET ALONG SAID THREAD; THENCE N 51°45'00"E, 315.00 FEET ALONG SAID THREAD; THENCE N 78°45'00"E, 207.25 FEET ALONG SAID THREAD TO A POINT ON THE EAST LINE OF THE N 1/2 SW 1/4 NW 1/4 OF SECTION 11; THENCE S 00°26'38"E, 245.79 FEET ALONG THE EAST LINE OF THE N 1/2 SW 1/4 NW 1/4 OF SECTION 11 TO THE POINT OF BEGINNING; CONTAINING 1.71± TOTAL ACRES WITH 1.04 ACRES, MORE OR LESS ABOVE THE TOP OF BANK OF THE WEISER RIVER; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS RECORD OF SURVEY; SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD AND/OR APPARENT.

LEGAL DESCRIPTION PORTION "D" To Crossley

A TRACT OF LAND LOCATED IN THE NE 1/4 SE 1/4 OF SECTION 10, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE C-E 1/16TH CORNER OF SECTION 10, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; THENCE S 87°41'41"E, 703.68 FEET ALONG THE NORTH LINE OF THE NE 1/4 SE 1/4 OF SECTION 10 TO A POINT ON THE CENTERLINE OF GOODRICH CREEK ROAD; THENCE S 31°52'00"W, 89.81 FEET ALONG THE CENTERLINE OF GOODRICH CREEK ROAD; THENCE ALONG A 215.00 FOOT RADIUS CURVE TO THE LEFT, AN ARC DISTANCE OF 196.18 FEET (CHORD S 05°43'35"W, 189.45 FEET) ALONG THE CENTERLINE OF GOODRICH CREEK ROAD; THENCE S 20°24'50"E, 54.11 FEET ALONG THE CENTERLINE OF GOODRICH CREEK ROAD TO A POINT IN THE THREAD OF THE WEISER RIVER; THENCE S 61°19'00"W, 279.19 FEET ALONG SAID THREAD; THENCE S 80°35'30"W, 412.44 FEET ALONG SAID THREAD TO A POINT ON THE WEST LINE OF THE NE 1/4 SE 1/4 OF SECTION 10; THENCE N 00°24'07"W, 545.11 FEET ALONG THE WEST LINE OF THE NE 1/4 SE 1/4 OF SECTION 10 TO THE POINT OF BEGINNING; CONTAINING 6.84± TOTAL ACRES WITH 5.73 ACRES, MORE OR LESS ABOVE THE TOP OF BANK OF THE WEISER RIVER; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS RECORD OF SURVEY; SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD AND/OR APPARENT AND SUBJECT TO RAILROAD RIGHT-OF-WAY.

EXHIBIT 1 (Continued)

LEGAL DESCRIPTION PORTION "E" To Crossley

A TRACT OF LAND LOCATED IN THE S 1/2 SW 1/4 NW 1/4 OF SECTION 11, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE C-5-NW 1/64 CORNER OF SECTION 11, T.15 N., R.2 W., BOISE MERIDIAN ADAMS COUNTY, IDAHO; THENCE S 89°19'57"W, 507.12 FEET ALONG THE NORTH LINE OF THE S 1/2 SW 1/4 NW 1/4 OF SECTION 11 TO A POINT IN THE THREAD OF THE WEISER RIVER AND THE POINT OF BEGINNING; THENCE S 73°25'00"W, 198.10 FEET ALONG THE THREAD OF THE WEISER RIVER; THENCE N 87°20'00"W, 100.00 FEET ALONG SAID THREAD; THENCE N 59°25'00"W, 88.77 FEET ALONG SAID THREAD TO A POINT ON THE NORTH LINE OF THE S 1/2 SW 1/4 NW 1/4 OF SECTION 11; THENCE N 89°19'57"E, 424.41 FEET ALONG THE NORTH LINE OF THE S 1/2 SW 1/4 NW 1/4 OF SECTION 11 TO THE POINT OF BEGINNING; CONTAINING 0.34± TOTAL ACRES WITH 0.03 ACRES, MORE OR LESS ABOVE THE TOP OF BANK OF THE WEISER RIVER; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS RECORD OF SURVEY; SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD AND/OR APPARENT.

LEGAL DESCRIPTION PORTION "F" To Crossley

A TRACT OF LAND LOCATED IN THE SE 1/4 NW 1/4 OF SECTION 11, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW 1/16 CORNER OF SECTION 11, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; THENCE S 00°26'38"E, 274.29 FEET ALONG THE WEST LINE OF THE SE 1/4 NW 1/4 OF SECTION 11, TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LIMIT OF THE PACIFIC AND IDAHO NORTHERN RAILWAY AND THE POINT OF BEGINNING, SAID POINT ON A NONTANGENT CURVE WITH CENTER BEING N 15°28'28"W, 1482.40 FEET RADIAL DISTANCE; THENCE COUNTERCLOCKWISE ALONG SAID NONTANGENT CURVE AND SOUTHEASTERLY RIGHT-OF-WAY LIMIT, AN ARC DISTANCE OF 300.36 FEET (CHORD N 88°43'16"E, 299.84 FEET); THENCE N 82°55'00"E, 168.69 FEET ALONG SAID SOUTHERLY RIGHT-OF-WAY LIMIT TO A POINT IN THE THREAD OF THE WEISER RIVER; THENCE S 27°30'00"W, 237.49 FEET ALONG SAID THREAD; THENCE S 56°50'00"W, 155.00 FEET ALONG SAID THREAD; THENCE S 78°45'00"W, 192.75 FEET ALONG SAID THREAD TO A POINT ON THE WEST LINE OF THE SE 1/4 NW 1/4 OF SECTION 11; THENCE N 00°26'38"W, 147.44 FEET ALONG THE WEST LINE OF THE SE 1/4 NW 1/4 OF SECTION 11 TO THE POINT OF BEGINNING; CONTAINING 1.38± TOTAL ACRES WITH 0.65 ACRES, MORE OR LESS ABOVE THE TOP OF BANK OF THE WEISER RIVER; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS RECORD OF SURVEY; SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD AND/OR APPARENT.

LEGAL DESCRIPTION PORTION "G" To Crossley

A TRACT OF LAND LOCATED IN THE SE 1/4 NW 1/4 OF SECTION 11, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW 1/16 CORNER OF SECTION 11, T.15 N., R.2 W., BOISE MERIDIAN, ADAMS COUNTY, IDAHO; THENCE N 88°58'28"E, 399.54 FEET ALONG THE NORTH LINE OF THE SE 1/4 NW 1/4 OF SECTION 11 TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LIMIT OF THE PACIFIC AND IDAHO NORTHERN RAILWAY; THENCE S 62°55'00"W, 183.61 FEET ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LIMIT; THENCE ALONG A 1382.40 FOOT RADIUS CURVE TO THE RIGHT AND ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LIMIT, AN ARC DISTANCE OF 253.17 FEET (CHORD S 88°09'48"W, 252.82 FEET) TO A POINT ON THE WEST LINE OF THE SE 1/4 NW 1/4 OF SECTION 11; THENCE N 00°26'38"W, 170.49 FEET ALONG THE WEST LINE OF THE SE 1/4 NW 1/4 OF SECTION 11 TO THE POINT OF BEGINNING; CONTAINING 0.85 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS RECORD OF SURVEY; SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD AND/OR APPARENT.

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-307

NAME AND ADDRESS: BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

SOURCE: GOODRICH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.200 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/01/1892

POINT OF DIVERSION:

T15N R02W S10 SWNE1/4 Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS
IRRIGATION	03/15 10/31	0.200 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T15N R02W S10	SENE	8.00	T15N R02W S10	NESE	8.00
---------------	------	------	---------------	------	------

STOCKWATER in ADAMS County

T15N R02W S10	SENE	T15N R02W S10	NESE
---------------	------	---------------	------

16 ACRES TOTAL

Right Nos. 67-307 and 67-308 are limited to the irrigation of a combined total of 16.0 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

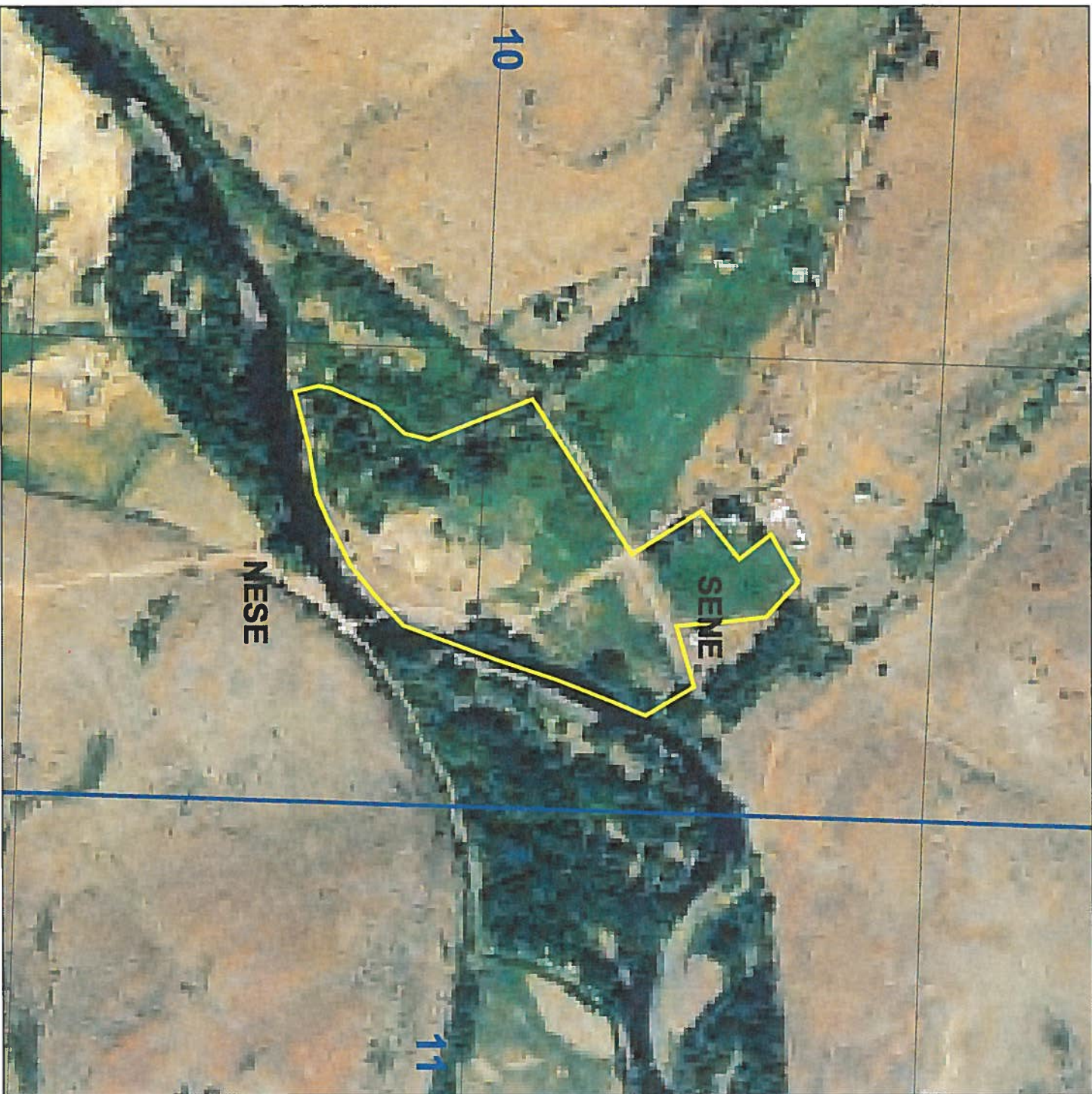
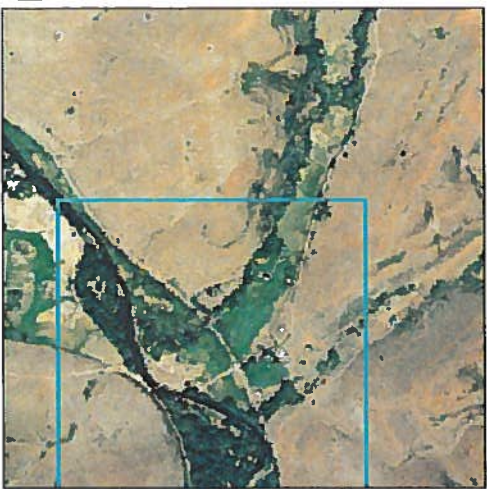
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater use is for 3cows, 12 chickens, 6 pigs.

67-307



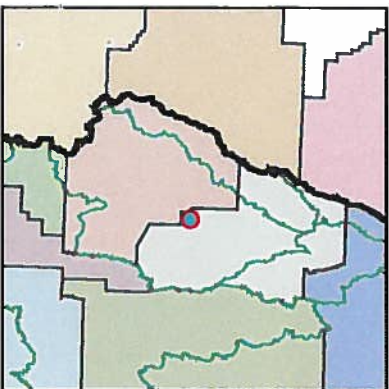


Idaho Department of Water Resources

SRBA Recommendation:
67-307
(Irrigation)

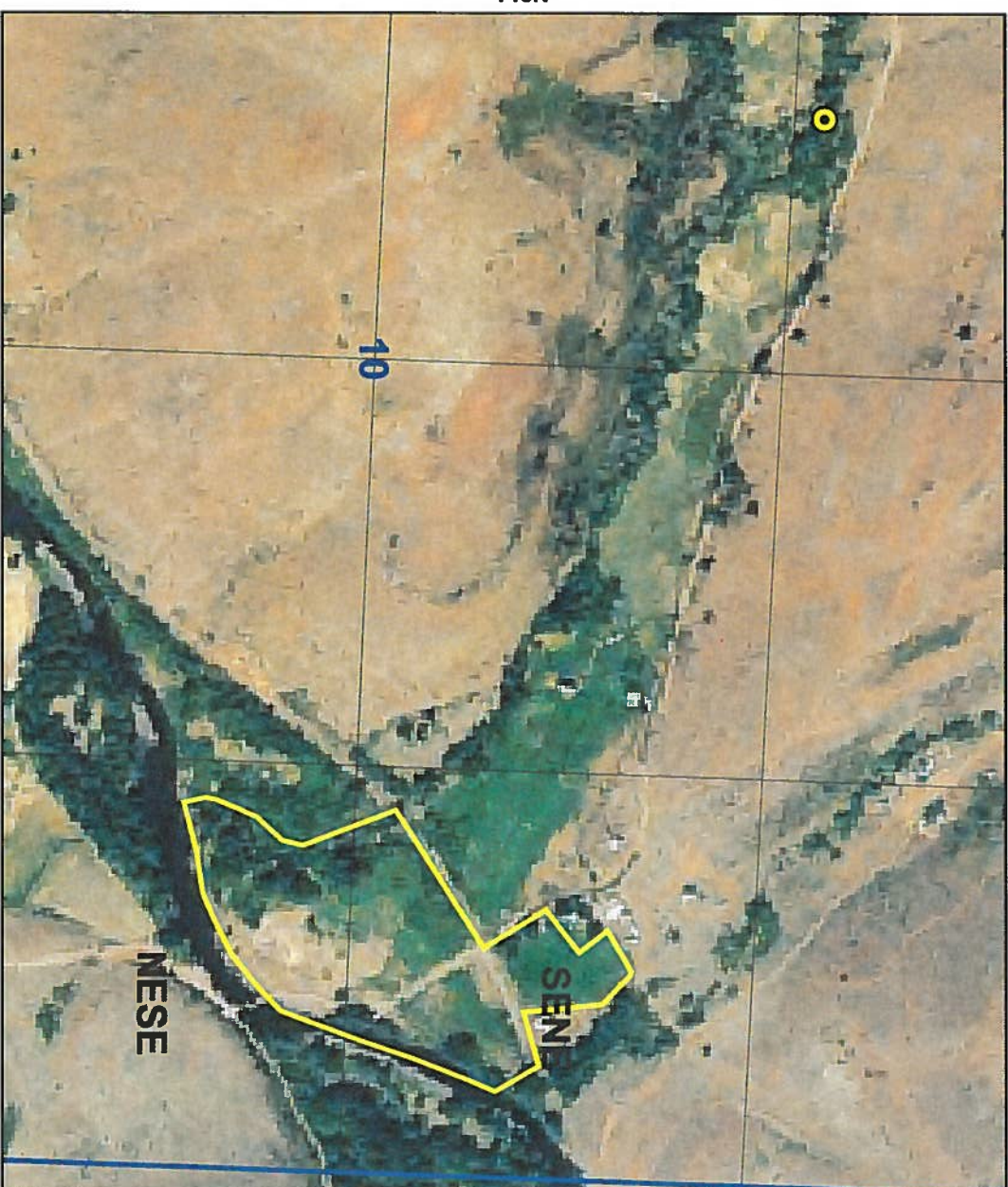
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



T15N

R02W



Prepared by IDWR State Office
On Monday, November 20, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-307 V1

WATER RIGHT NUMBER: 67-307 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J P OGILVIE
	, ID
Current Owner	BACON VALLEY RANCHES INC
	3039 MILL RD
	CAMBRIDGE, ID 83610-5147
	(208)253-4770

Priority Date: 05/01/1892

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GOODRICH CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
IRRIGATION	03/15 to 10/31	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

GOODRICH CREEK	SW1/4NE1/4NW1/4	Sec. 10, Twp 15N, Rge 02W, B.M.
ADAMS County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15N	02W	10				X												X	

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
15N	02W	10				8.0									8.0				16.0

Total Acres: 16

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-307 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
3. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
4. X02 Stockwater use is for 3cows, 12 chickens, 6 pigs.
5. E55 Right Nos. 67-307 and 67-308 are limited to the irrigation of a combined total of 16.0 acres in a single irrigation season.

Remarks:Comments:

1. csaxton 11/20/2006 Change of ownership
Comment: Water master records show that this right is delivered to Larry Walker, but tax lot shows ownership is Crossley.
2. csaxton 11/20/2006 POD
Comment: POD location digitized and picked from looking at aerial photography.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 67
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		16
Combined Water Rights: 67-307 , 67-308		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	7/14/2004 2:37:13 PM	segbert			Active
Source	7/14/2004 2:40:54 PM	segbert			Active
POU	7/14/2004 2:42:03 PM	segbert			Active
Use	7/14/2004 2:52:42 PM	segbert			Active
Season	7/14/2004 2:53:36 PM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-307 V1

Quantity	7/14/2004 2:54:09 PM	segbert	Active
POD	7/14/2004 2:59:46 PM	segbert	Active
Contacts	9/12/2006 10:58:20 AM	awarntje	Active
Priority Date	9/12/2006 10:58:52 AM	awarntje	Active
Summary		09/12/2006 awarntje	Active
Summary		09/12/2006 awarntje	Active
POD	9/12/2006 11:20:32 AM	awarntje	Active
POU	9/12/2006 11:20:57 AM	awarntje	Active
Source	9/12/2006 11:21:01 AM	awarntje	Active
Season	9/12/2006 11:21:03 AM	awarntje	Active
Use	9/12/2006 11:21:03 AM	awarntje	Active
Quantity	9/12/2006 11:21:04 AM	awarntje	Active
Summary		11/20/2006 csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	11/20/2006 11:17:24 AM	csaxton	Updated shape
POD	11/20/2006 11:17:39 AM	csaxton	Updated PLS
Summary	11/20/2006 11:23:55 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	7/14/2004 2:42:03 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-307 V1

Priority Date	7/14/2004 2:37:14 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
Season	7/14/2004 2:53:37 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use?
POD	7/14/2004 2:59:47 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License?
POU	7/14/2004 2:51:54 PM	segbert	Edited shape boundary
POU	7/14/2004 2:52:19 PM	segbert	Created polygon from PLS
Source	7/14/2004 2:40:54 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
Use	7/14/2004 2:52:43 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
Quantity	7/14/2004 2:54:10 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?
Contacts	9/12/2006 10:58:21 AM	awarnkje	(No) 1. Do you want to schedule an appointment?

Comment for 1: Sufficient info in file

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-307 V1

General	9/12/2006 10:58:52 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Summary	9/12/2006 11:20:19 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?
Summary	9/12/2006 11:20:29 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	9/12/2006 11:20:33 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a POD? (No) 6. Is there evidence that there has been a change in the POD?
POU	9/12/2006 11:20:57 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License?
Source	9/12/2006 11:21:01 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License?
Use	9/12/2006 11:21:03 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License?
Season	9/12/2006 11:21:04 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License?
Quantity	9/12/2006 11:21:04 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License?

Water Supply Bank:

Decree
67-A

Cow Creek.

American Falls Development Company, sub for
W H Philbrick and R B Greenwood

Goodrich Creek.

J P Ogilvie

Ashton Roby

Cottonwood Creek.

F W Beier

P W Higgins

Edgar Moser

William Phipps

I A Whiteley sub for I A Whiteley and J D Neale

G W Phipps

James H McGinley

Cottonwood Creek (Con)

Mary R Houston

A W Peebles

R S Kincaid

Grant Moore

North Fork Cottonwood Creek.

Gifford-Sorensen Ditch.

M P Gifford

Eliza Sorensen

James L Stewart and William F Smith

S D Piper

Mrs J T Root sub for M Rhinehart

Emma Cool, sub for Fred Cool

J A Carr

Gladwell Commercial Bank

A L Freuhafer

Emma Arrington

Washington County Land & Development Co.

Frank E Brown

Winkler & Weid

Crystal Foust

Robert Waflex

First National Bank of Vale

North Fork Cottonwood Creek (Con)

Ben Houston

A Grossen

Hans Grossen

47 June 1, 1886 67 0306

10 = 16 ac May 1, 1892 67 0307

4 May 1, 1911 67 0308

58 June 1, 1882 67 0309

20 Sept 6, 1884 67 0310

22 1/2 Sept 6, 1884 67 0311

50 June 1, 1884 67 0312

20 June 1, 1889 67 0313

3 June 1, 1892 67 0314

31 3/8 June 1, 1887 67 0315

15 5/8 June 1, 1888 67 0316

37 1/2 June 1, 1889 67 0317

3 May 1, 1889 67 0318

72 July 1, 1896 67 0319

25 July 2, 1890 67 0320

4 April 1, 1896 67 0321

4 T 880 April 1, 1896 67 0322

3 T 184 May 1, 1900 67 0323

5 May 1, 1900 67 0324

107 June 5, 1902 67 0325

62 June 5, 1902 67 0326

20 June 5, 1902 67 0327

10 June 5, 1902 67 0328

96 June 5, 1902 67 0329

10 June 5, 1902 67 0330

25 June 5, 1902 67 0331

58 June 5, 1902 67 0332

5 June 5, 1902 67 0333

5 June 5, 1902 67 0334

25 June 5, 1902 67 0335

2 1/2 June 5, 1902 67 0336

23 3/4 June 5, 1902 67 0337

5 June 5, 1902 67 0338

2 1/2 June 5, 1902 67 0339

16 June 5, 1902 67 0340

3 June 5, 1902 67 0341

10 June 5, 1902 67 0342

5 June 5, 1902 67 0343

JUL 24 1906

A I. KINGSBURY: The North half of Lot 2, and the North half of the South half of said Lot 2 Section 3, Township 14 North, Range 3 West Boise Meridian.

A MILTON HINGHAW: The Southwest Quarter of Section 3, and the Northwest Quarter of Section 10 all in Township 15 North, Range 3 West Boise Meridian.

JAMES L. WARREN: The Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 9, Township 15 North, Range 3 West Boise Meridian.

JOHN CARRICK: The West half of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter of Section 15, Township 15 North, Range 3 West Boise Meridian.

ELIHU W. HINGHAW: The West half of the Northwest Quarter, the Southeast Quarter of the Northeast Quarter and the Northwest Quarter of the Southwest Quarter Section 34, Township 16 North, Range 3 West Boise Meridian.

PHILBRICK & GREENWOOD: The West half of the Southeast Quarter, and the East half of the Southwest Quarter Section 34, Township 16 North, Range 3 West Boise Meridian.

WALTER E. FORD: The Northwest Quarter of the Northwest Quarter and the South half of the Northwest Quarter of Section 3, Township 15 North, Range 3 West Boise Meridian.

WILLIAM THELSEN: Lot 4 Section 2, Township 14 North, Range 3 West Boise Meridian.

E. E. LORTON: The Southwest Quarter of the Southwest Quarter, Section 36, Township 15 North, Range 3 West Boise Meridian.

MARION C. POTTER: The South half of the Southeast Quarter Section 15, and the North half of the Northeast Quarter Section 22, Township 15 North, Range 3 West Boise Meridian.

DANIEL W. BRADSHAW: The Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter, and the West half of the Southeast Quarter of Section 36, Township 15 North, Range 3 West Boise Meridian.

SILAS W. CHADDOCK: The Southeast Quarter of the Southwest Quarter of Section 36, Township 15 North, Range 3 West Boise Meridian.

EDWARD E. LORTON: The Northwest Quarter of the Southwest Quarter, the South half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter Section 35, Township 15 North, Range 3 West Boise Meridian.

CHARLES H. EDWARDS: The Southeast Quarter of the Northwest Quarter, the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter, Section 28, Township 15 North, Range 3 West Boise Meridian. #227

E. E. EDWARDS, ADMIN.: The Northeast Quarter of the Southeast Quarter Section 29, and the North half of the Southwest Quarter and the Southwest Quarter of the Northwest Quarter Section 28, Township 15 North, Range 3 West Boise Meridian.

JOSEPH HUTCHINGS: The West half of the Southwest Quarter of Section 10, the Southeast Quarter of the Southwest Quarter of Section 10, and the Northeast Quarter of the Northwest Quarter of Section 15, Township 15 North, Range 3 West Boise Meridian.

AMERICAN FALLS DEVELOPMENT COMPANY: The West half of the Southeast Quarter and the East half of the Southwest Quarter, Section 34, Township 16 North, Range 3 West Boise Meridian.

J. P. OGILVIE: The South half of the Northwest Quarter of Section 11, and the

JUL 24 1906

Southeast Quarter of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter of Section 10, Township 15 North, Range 2 West Boise Meridian.

ASHTON ROBY: Beginning at a point in the center of the Main track of the P & I N R.R. opposite the water tank at Goodrich, Idaho, which point is six hundred and ten feet in a Southeasterly direction from the Southerly point of the switch of the main track at Goodrich; thence along the center of said main track in a Northwesterly direction a distance of one hundred thirteen feet, thence in a Northwesterly direction at an angle of 99 degrees 30 minutes to the Boundary line of the P & I N R. R. Co., right of way; thence extending said latter line in the same Northwesterly direction a distance of eighteen feet to a point and place of beginning of the tract hereby conveyed; thence extending the latter line in same northwesterly direction one hundred twenty five feet; thence at right angles in a Northeasterly direction at a distance of one hundred and fifty feet; thence at right angles in a Southeasterly direction a distance of one hundred and twenty four feet more or less to a point eighteen feet from the boundary line of the right of way of the P & I N Co. thence in a Southwesterly direction parallel with the said right of way of the P & I N R.R. Co. a distance of one hundred fifty five feet more or less to the point and place of beginning of the tract hereby conveyed, the said tract being a part of the Southeast Quarter of the Northeast Quarter of Section 10 in Township 15 North, Range 2 West of the Boise Meridian State of Idaho. Also beginning at a point in the center of the main track of the P & I N R.R. opposite the water tank at Goodrich, Idaho, which point is six hundred ten feet in a southwesterly direction from the Southerly point of the switch of the said main track at Goodrich; thence along the center of said main track in a Northeasterly direction a distance of one hundred thirteen feet; thence in a northwesterly direction at an angle of 99 degrees 30 minutes to the boundary line of the P & I N R R Co's right of way; thence extending said latter line in the same Northwesterly direction a distance of eighteen feet to a point and place of beginning of the tract hereby conveyed; thence at right angles in a Northeasterly direction a distance of one hundred fifty feet, thence at a right angle in a Southwesterly direction a distance of eighteen feet; more or less to a point one hundred fifty five feet to the point of beginning; said tract being a part of the Southeast Quarter of the Northeast Quarter of Section ten in Township Fifteen North, Range Two West of Boise Meridian.

Also beginning at a point in the center of the main track of the P & I N RR opposite the Water tank at Goodrich, Idaho, which point is six hundred ten feet in a Southwesterly direction from the Southerly point of the switch of the main track at Goodrich, thence along the center of the said main track in a Northeasterly direction a distance of one hundred thirteen feet; thence in a Northwesterly direction at an angle of 99 degrees 30 minutes to the boundary line of the P & I N R R Co. right of way; thence extending said latter line in the same Northwesterly direction a distance of one hundred forty three feet thence at right angles in a Northeasterly direction a distance of one hundred fifty feet to a point and place of beginning of the tract hereby conveyed; extending this latter line in the same Northeasterly direction a distance of one hundred fifty feet; thence at right angles in a Southeasterly direction a distance of one hundred ninety three and one half feet to the boundary line of the P & I N R R, thence parallel in a Northwesterly direction the distance of one hundred sixty two and seven tenths feet more or less to the place of beginning.

P W BRIER: The South half of the Southeast Quarter of Section 27. and the North

JUL 24 1996

Joseph Hutchinson	45	10.22	9.45	.77	
American Falls Development Company	47	10.67	9.07	.80	
J P Ogilvie	10	2.27	2.10	.17	
Ashton Roby	4	.91	.84	.07	
F W Neier	58	13.17	9.60	3.57	
P W Higgins	20	4.54	2.80	1.74	
Edgar Moser	22 1/2	5.21	3.70	1.51	
William Phipps	73	16.57	11.00	5.57	
I A Whitoley	47	10.67	6.50	4.17	
G W Phipps	37 1/2	8.62		8.62	
James H McGinley	75	17.02	7.80	9.22	
Mary B Houston	25	5.68		5.68	
A W Peebles	4	.91		.91	
R S Kincaid	4	.91		.91	
Grant Moore	8	1.82	1.50	.32	
M P Gifford	107	24.29	17.40	6.89	
Eliza Sorensen	62	14.07		14.07	
Stewart & Smith	20	4.54	4.00	.54	
S D Piper	10	2.27	.50	1.70	
Mrs J T Root	96	21.79	7.00	14.79	
Emma Cool	10	2.27	.33	1.94	
Robert Weller	2 1/2	.67	.60	.07	
First National Bank of Vale	16	3.63		3.63	
Don Houston	3	.68		.68	
A Grossen	10	2.27	.50	1.77	
Hans Grossen	5	1.14		1.14	
J F Lowe	38	8.65	4.70	3.95	
L J Rhinehart	31	7.03	8.00		.97
Loren Rhinehart	40	9.08		9.08	
Anna Morrow	5	1.14		1.14	
William Winkler, et al	25	5.68	8.50		2.82
Frederick H Watriss	83 1/2	19.06	16.00	3.06	
P H Schaff & F S Galey	66 1/2	15.20	17.00		1.80
Desert Sheep Company	41 2/3	9.53	6.00	3.53	
Council Valley Orchards	277	63.09	50.10	12.99	
J D Poyner and John Poyner	21 1/2	4.99	5.00		.01
George T Ellis	27 1/2	6.35	5.00	1.35	
P H Schaff and Thomas L Watt	37 1/2	8.64	8.00	.64	
Charles Lappin and A E Felmley	54	12.27		12.27	
James A Huston Jr. and William Spahr	16	3.62	11.70		8.35
B W Turnipseed	18	4.09	2.00	2.09	
J V Morrison	16	3.62		3.62	
G W Holmes	18 1/2	4.31	4.00	.31	
Louis Harp	17	3.86	3.57	.29	
A L Freshafer and Margaret B Pike	10	2.27		2.27	
A L Freshafer, admin.	30 1/2	8.84	16.00		7.16
Frank Richardson	22	4.00			

PINE CREEK (CON.)

Augusta Kinney
Nathaniel H. Wells
William Niemeyer
James W. Tindell
Mary Marquess

12½

31

{ 7
6½
32½

5
21
20

47½

64

17½

5½
5
12

47
13

90
30

May 1, 1912

AUG 15, 1888

May 1, 1892

" " 1897

" " 1890

" " 1892

" " 1893

June 3, 1890

May 1, 1902

June 5, 1884

May 1, 1912

" " 1884

" " 1904

June 1, 1879

" " 1905

May 1, 1880

June 1, 1884

Michael Ward

Thomas Ray

James H. Phillips

G. E. Schmitz

Angus R. McDonald

Nels Buhl

GOODRICH R CREEK.

J. P. Ogilvie

Ashton Roby

10

4

May 1, 1892

" " 1911

COW CREEK

American Falls Development Co. sub. for
W. H. Philbrick and R.B. Greenwood

47

June 1, 1886

JUL 2 4 1996

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/06/99
PAGE: 1

C BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 836105147
(208) 253-4770

USE PERIOD FROM TO	DIVERSION RATE
04-01 11-01	0.200 CFS
01-01 12-31	0.020 CFS
DIVERSION:	0.200 CFS

TOTAL DIVERSION:

Stage: DECREE
AODMS County

Tributary to: WEISER RIVER

Point(s) of Diversion: T15N R02W S10 NWSENW

Place of use Legal Description for: IRRIGATION
NE NW

		NE				NW				SW				SE						
T	R	NENE		NNWNE		SWNE		SENE		NNWNW		SWNW		SENW		NWSW		SESW		SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
15N	02W	10	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	16.0
																			TOTAL ACRES	16.0

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NNWE	SWNE	SENE	NENW	NNWW	SWNW	SENW	NESSW	NNWSW	SWSW	SESW	NESE	NNSE	SWSE	SESE
T R S :	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
15N 02M 10 :	---	---	---	S	---	---	---	---	---	---	---	---	---	S	---	---

POU County: AOAMS

Non-Irrigation Uses: STOCKWATER, 3 COWS, 12 CHICKENS, 6 PIGS.

Other Rights: 67-00308.

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 7/6/99 SS.

Objection Filed Date:

Misc: Water District Number: 67 Field Inspection Flag: Presumption Flag:

SCANNED
APR 02 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

6-7-99
response
/s/

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11399, 67-11400, 67-11401, A67-00081AH,
A67-00307, A67-00308, A67-02011A, A67-02053X & A67-11369A
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

REGISTERED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

MAR 08'99

PD MEYER
7078737

IMPORTANT WATER RIGHT INFORMATION

1620 Goodrich Rd.
67-11401 67-11400, 67-11399
BACON VALLEY RANCHES INC
HC 62 BOX 1840
COUNCIL ID 83612

AG7-11369A

AG7-02053X
- - 00081 AH
- - 02011 A
✓ - 04258A
✓ - 00307
✓ - 00308

BAC0620 836122007 1598 05
BACON VALLEY RANCHES
3039 MILL RD
CAMBRIDGE ID 83610-5147

AUTO 83612

|||||

U.S. POSTAL SERVICE
PS FORM 3547

|||||

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00307**
Date Received: 12/14/1989
Receipt No: W007128
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BACON VALLEY RANCHES INC 208-253-4770
Address: 3039 MILL RD
CAMBRIDGE ID 83610-5147

2. Date of Priority: MAY 1, 1892

3. Source: GOODRICH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	02W	10	NW	SE	NW		ADAMS

5. Description of diverting works:
ROCK/GRAVEL DAM IN CK.-12" CEMENT HDGT TO DTCH-3/4MI TO PT OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 3 COWS, 12 CHICKENS, 6 PIGS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15N	02W	10	SE	NE		IRR	8.0
			SE	NE		STOCK	
			NE	SE		IRR	8.0

**SCANNED
APR 02 2004**

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	02W	10	NE	SE		STOCK	

Section Acres 16.0

Total Acres 16.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00308.

14. Remarks:

ADDRESS CHANGE BY CLAIMANT LETTER 7/6/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 30 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

BACON VALLEY RANCHES INC
3039 MILL RD
CAMBRIDGE ID 83610-5147

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11399, 67-11400, 67-11401, A67-00081AH,
A67-00307, A67-00308, A67-02011A, A67-02053X & A67-11369A
Change of Address *Records changed, NCAP prepared.*

Dear Water Right Holder:

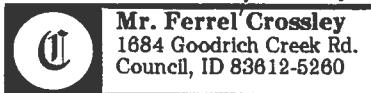
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Bacon Valley Ranches Inc



Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

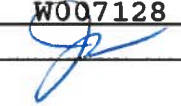
Ferrel Crossley
Claimant Signature

208 253 4770
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00307
Date Received: 12/14/1989
Receipt No: W007128
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BACON VALLEY RANCHES INC 208-253-4728
Address: HC 62 BOX 1840
COUNCIL ID 83612

2. Date of Priority: MAY 1, 1892

3. Source: GOODRICH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	02W	10	NW	SE	NW		ADAMS

5. Description of diverting works:
ROCK/GRAVEL DAM IN CK.-12" CEMENT HDGT TO DTCH-3/4MI TO PT OF USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 3 COWS, 12 CHICKENS, 6 PIGS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	02W	10	SE	NE		IRR	8.0
			SE	NE		STOCK	
			NE	SE		IRR	8.0

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OCT 22 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	02W	10	NE	SE		STOCK	
Section Acres							16.0
Total Acres							16.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-00308.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL67-00307Date Received 12-14-89Receipt Number W007128

RECEIVED

DEC 14 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bacon Valley Ranches, Inc Phone (208) 253-4728

Mailing Address HC 62 Box 1840 Council, Id. Zip 83612

2. Date of Priority (Only one (1) per claim) May 01/1892

3. Source of water supply (a) Goodrich Creek
which is tributary to (b) Weiser River

4. a. Location of existing point of diversion is: Township 15 N Range 2 W Section 10,
NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Rock & Gravel Dam

in Goodrich Creek - 12" cement gated
headgate into Ditch - 3/4 mile to point of Use.

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OCT 22 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/1 amount 0.200 or _____

For Stockwater purposes from 01/01 to 12/31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed (a) 0.200 (cfs) and/or (b) _____

8. Total consumptive use claimed is 48 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - 3 cows 12 chickens 6 pigs

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	2W	10				8									8				16
15N	2W	10				5													

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Ashton Roby 67-00308 or None ()

14. Remarks:

Last Name Bacon Valley Ident No. _____

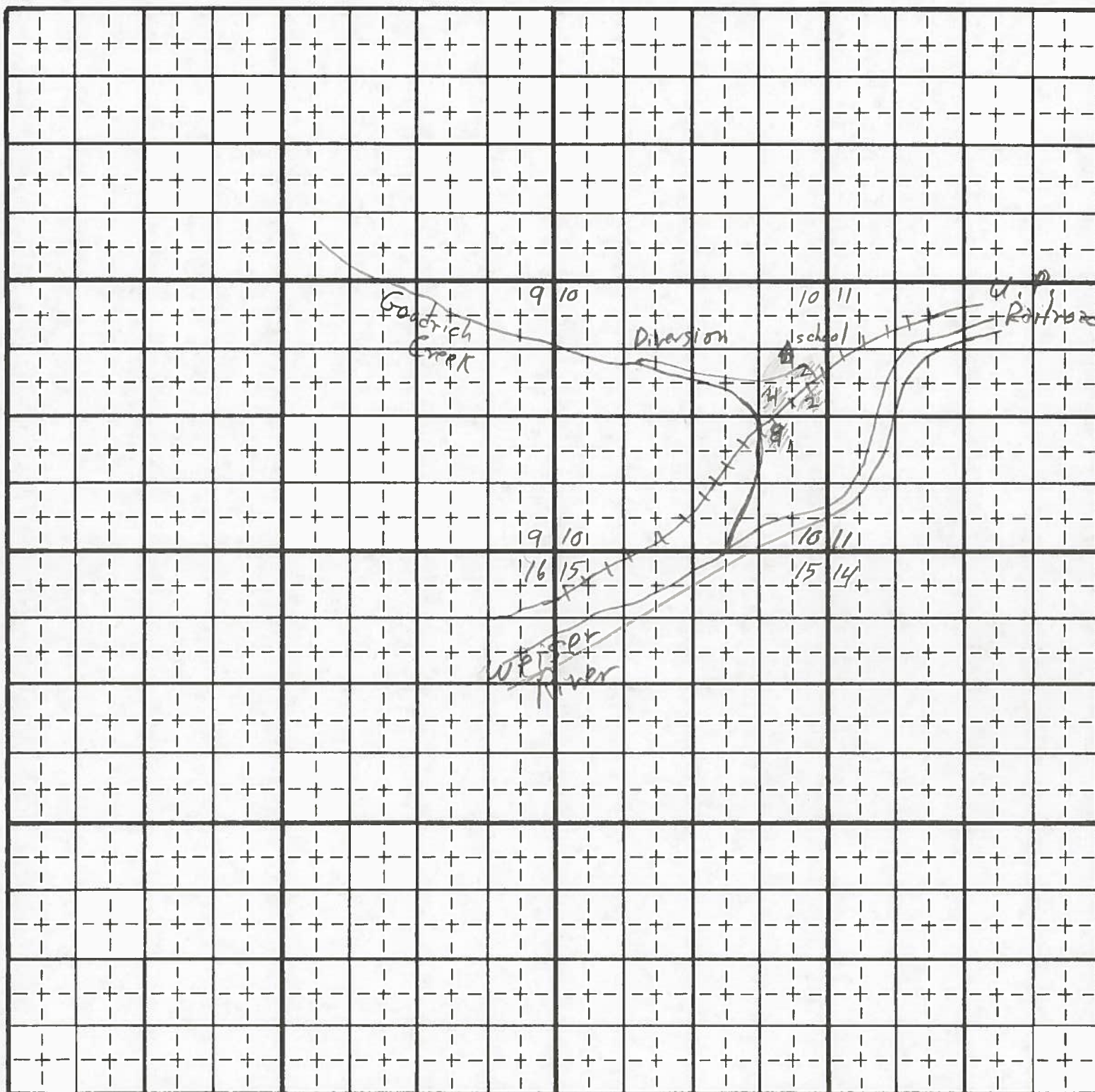
MICROFILMED
OCT 22 1996

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

15 N 2 W



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OCT 22 1996

Last Name Bacon Valley Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 67-00307

Court _____ Case Number _____ Decree Date 06/20/1921
Plaintiff vs Defendant Muir - Allison

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President
Title

of Bacon Valley Ranches, Inc , that I have signed the foregoing
Organization
document in the space below as President of Bacon Valley Ranches, Inc,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Genel Crossley

Title and Organization Pres - Bacon Valley Ranches Date 12/13/89
Inc

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 13th day of December 19 89

SEAL

Notary Public John C. Semuray

Residing at Cambridge

My Commission Expires 11-8-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Bacon Valley Ident. Number _____

MICROFILMED
OCT 22 1996

Copies White-State, Yellow-Claimant

State- Zip-

WTI TAM ALLISON
+ - - - Decree Defendant - - +

MICROFILMED
OCT 22 1996

[illegible]

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+ - - Audit Fields - 04/01/85 05/01/88 CONVERT
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Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	- P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	04/01/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	- 67
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	06/20/1921	Presumption Flag	-			

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OCT 22 1996

RECEIVED

DEC 14 1989

Department of Water Resources
Western Regional Office

Idaho Department of W.R.
Boise, Id. 83705

Ferrel Crossley
Council, 83612
Dec. 12, 1989

Enclosed are two water claim forms for
Goodrich Creek plus #116 check #2795.

Sent 12-14
Please send 4 Domestic & stockwater claim
Forms #42-1409;

Sent 12-14
Also send 2 "Excessive Irrigation Flow" forms:

Also looking for water rights out of
Johnson Creek, Adams county 16N
2W Sec. 15, 10, 9 possibly filed
under name of Green. (or Ditch creek)
Diversion

Send to:

Ferrel Crossley
62 Box 1860
Council, Idaho 83612

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ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Bacon Valley RanchesCLAIM IDENT. NO. AL67-00307DATE RECEIVED 12-14-89 RECEIPT # 0007128 FEE PAID \$ 666⁰⁰ FEE REQ'D \$ 666⁰⁰

	YES	NO	Requi: Info
1. Is the name and address complete with zip code?	<u>X</u>	<u> </u>	*
2. Is a priority date entered?	<u>X</u>	<u> </u>	*
Is the priority date acceptable in view of mandatory filing dates?	<u>X</u>	<u> </u>	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	<u>X</u>	<u> </u>	*
(b) Is a tributary to entered? (if required) N/A <u> </u>	<u>X</u>	<u> </u>	
4. Is the legal description of the p.d. sufficient?	<u>X</u>	<u> </u>	*
5. Is there a description of the diverting works?	<u>X</u>	<u> </u>	
6. Are the water uses appropriate for the form?	<u>X</u>	<u> </u>	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	<u>X</u>	<u> </u>	
Is a quantity claimed for each use?	<u> </u>	<u>X</u>	*
7. Is a total quantity claimed entered?	<u>X</u>	<u> </u>	
8. If required is a consumptive use entered? N/A <u> </u>	<u>X</u>	<u> </u>	
Is the consumptive use correct? N/A <u> </u>	<u> </u>	<u> </u>	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	<u>X</u>	<u> </u>	*
If multiple domestic, is single ownership indicated?	<u> </u>	<u> </u>	
10. Is (are) the place(s) of use and purpose(s) indicated?	<u>X</u>	<u> </u>	*
11. Is (are) the county(ies) entered?	<u>X</u>	<u> </u>	
12. Is the ownership of p.u. checked?	<u>X</u>	<u> </u>	
13. Are other water rights listed or "none" indicated?	<u>X</u>	<u> </u>	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u>X</u>	<u> </u>	<u> </u>	
15. Is the basis of the claim indicated?	<u>X</u>	<u> </u>	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A <u> </u>	<u>X</u>	<u> </u>	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	<u> </u>	<u> </u>	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A <u>X</u>	<u> </u>	<u> </u>	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A <u>X</u>	<u> </u>	<u> </u>	
19. Is the claim signed by the claimant, and is the signature appropriate?	<u>X</u>	<u> </u>	
20. Has the claim been signed, sealed, and dated by a notary?	<u>X</u>	<u> </u>	
21. Was this claim filed on time?	<u>X</u>	<u> </u>	
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	<u> </u>	<u> </u>	
22. Is the fee enclosed correct? Exempt <u> </u>	<u>X</u>	<u> </u>	

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	YES	NO
23. Is this claim being rejected and returned to claimant?	—	<u>X</u>
24. Can this claim be data entered?	<u>X</u>	—
25. Was claim modified?	<u>X</u>	—
If yes, do modifications require notification to claimant? Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: JAD Date 3-21-94
 Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
 THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
 RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Add amount for stockwater. No POW shown in
 Sec. 11, which is on decree. OK to omit Sec. 11 legal
 from existing it - OK to claim less 1/4 1/4's.

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 2002 05 10