

06/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-291B

NAME AND ADDRESS: PATRICIA J HELDT
3447 RUSH CREEK RD
CAMBRIDGE ID 83610

WOODROW F HELDT
3447 RUSH CREEK RD
CAMBRIDGE ID 83610

SOURCE: RUSH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.150 CFS

The rights listed below are limited to a total combined diversion rate of 0.24 cfs.
Combined Right Nos.: 67-291B, 67-4056

PRIORITY DATE: 05/01/1896

POINT OF DIVERSION:

T16N R03W S28 SESESE Within WASHINGTON County

T16N R03W S34 SENWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.150 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T15N R03W S10 SENW 12.00

12 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of twelve (12) acres in a single irrigation season. Combined Right Nos.: 67-291B, 67-4056

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



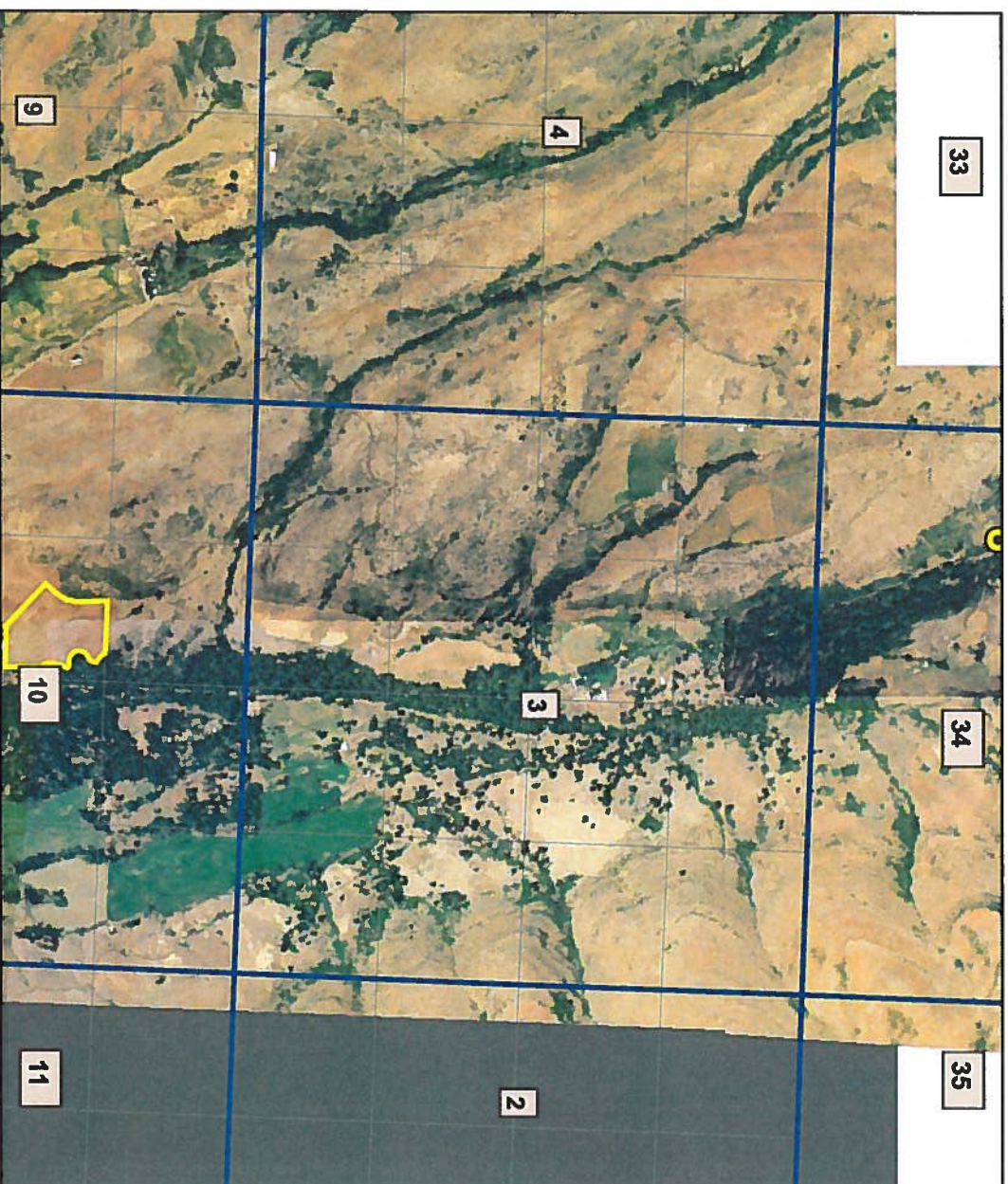
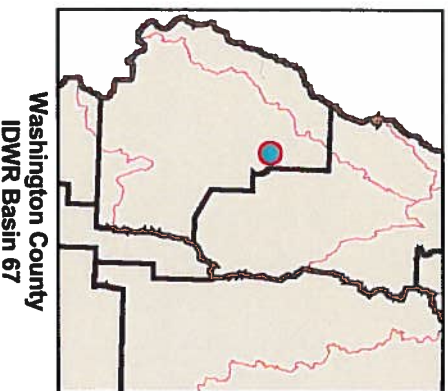
Idaho Department of Water Resources

Adjudication Claim Number: **67-291B**

T15N R03W

Legend

- Point of Diversion
- Place Of Use
- PLS Sections
- Quarter Quarters

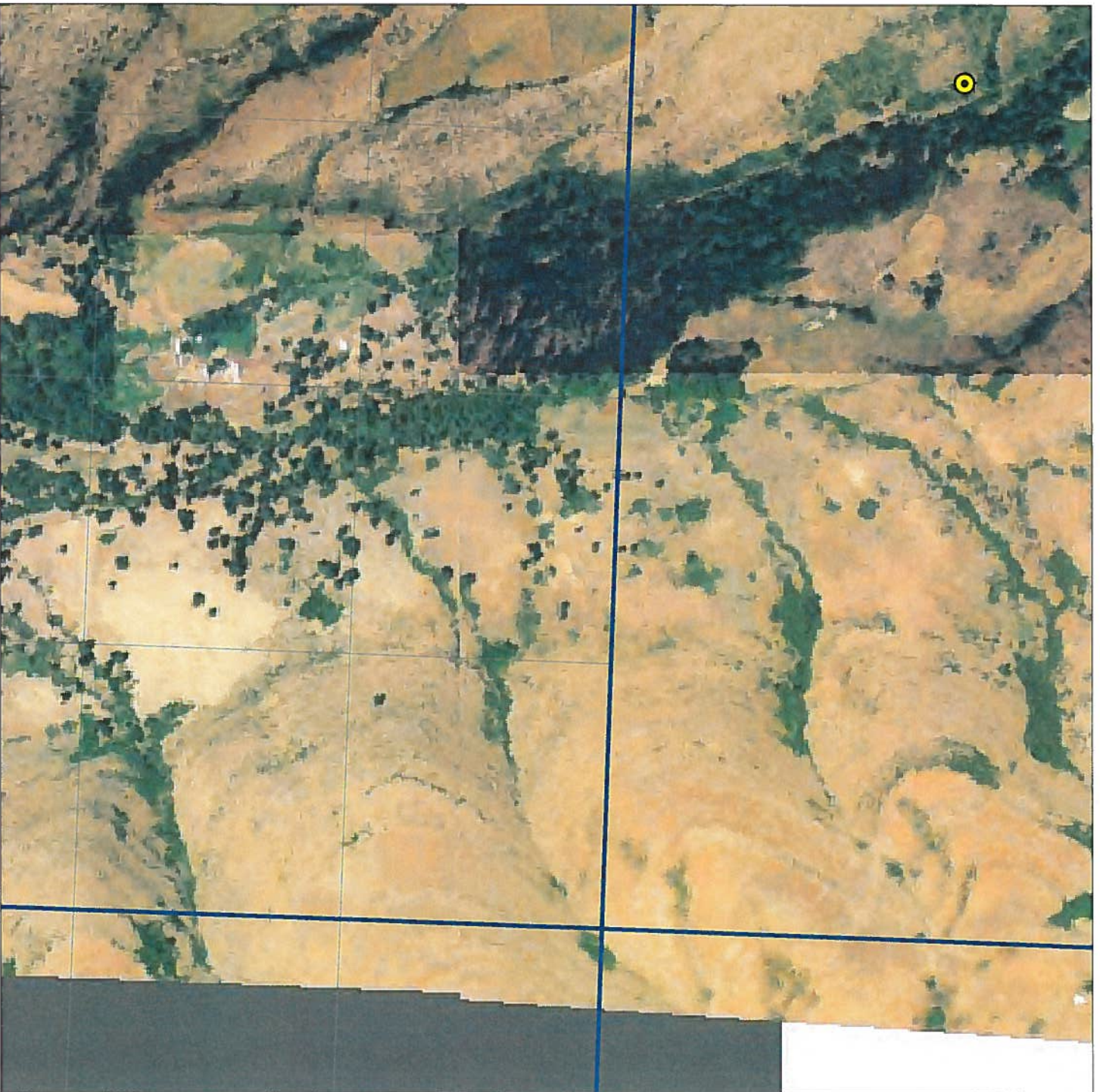
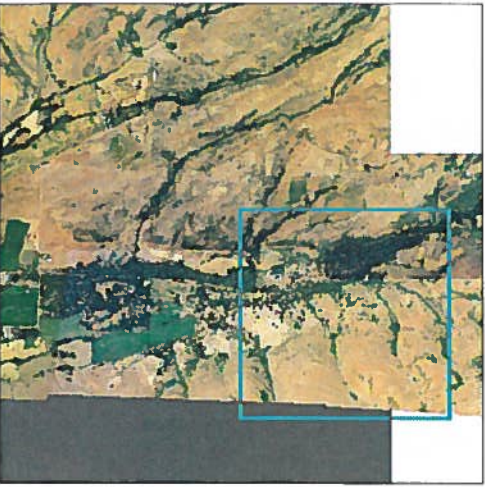


Prepared by D. Narsavage
On Friday, June 3, 2005
1987 Aerial Photography

Rec67-291B



Rec67-291B



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291B V1

WATER RIGHT NUMBER: 67-291B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	A MILTON HINSHAW
	, ID
Current Owner	PATRICIA J HELDT 3447 RUSH CREEK RD CAMBRIDGE, ID 83610 (208)257-3564
Current Owner	WOODROW F HELDT 3447 RUSH CREEK RD CAMBRIDGE, ID 83610 (208)257-3564

Priority Date: 05/01/1896

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
RUSH CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.150 CFS	
	<u>Total Diversion:</u>	0.150 CFS	

Location of Point(s) of Diversion

RUSH CREEK	SE1/4NW1/4SW1/4	Sec. 34, Twp 16N, Rge 03W, B.M.
WASHINGTON County		
RUSH CREEK	SE1/4SE1/4SE1/4	Sec. 28, Twp 16N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	03W	10								12.0									12.0

Total Acres: 12

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291B V1

2. E52 The rights listed below are limited to a total combined diversion rate of 0.24 cfs.
Combined Right Nos.: 67-291B, 67-4056
3. E56 The rights listed below are limited to the irrigation of a combined total of twelve (12) acres in a single
irrigation season. Combined Right Nos.: 67-291B, 67-4056

Remarks:Comments:

1. dnarsavage 6/2/2005 Quantity & POU

Comment: The deed to the Heldts land (recd May 3, 2005 and included in 67-291 B and 67-4056 claim files) grants 7.5 miners inches of water from the original 67-291 decreed right. This quantity is only enough to cover 12 acres with a duty of water at 5/8 inch to the acre.

2. dnarsavage 6/2/2005 Quantity

Comment: Original 67-291 Right totaled 0.38 CFS. This is what was claimed, and since this claim is based on a split of that, the whole 0.38 cannot be recommended. 7.5 miners inches was deeded when the land was sold, and the corresponding diversion rate is 0.15 CFS.

3. csaxton 6/15/2006 Quantity

Comment: Per Muir v. Allison decree, recommended quantity is 5/8 inch per acre

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number: 67

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		12

Combined Water Rights: 67-291B , 67-4056

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Source	6/23/2004 11:22:48 AM	awarntje			Active
POU	6/23/2004 11:34:08 AM	awarntje			Active
Use	6/23/2004 11:34:20 AM	awarntje			Active
Season	6/23/2004 11:34:54 AM	awarntje			Active
Quantity	6/23/2004 11:35:15 AM	awarntje			Active
POD	6/2/2005 2:56:57 PM	dnarsavage			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291B V1

Source	6/2/2005 2:57:14 PM	dnarsavage	Active
POU	6/2/2005 2:59:00 PM	dnarsavage	Active
Use	6/2/2005 3:05:34 PM	dnarsavage	Active
Season	6/2/2005 3:06:26 PM	dnarsavage	Active
Quantity	6/2/2005 3:08:38 PM	dnarsavage	Active
Summary		06/02/2005 dnarsavage	Active
Summary		06/02/2005 dnarsavage	Active
Summary		06/02/2005 dnarsavage	Active
Summary		06/02/2005 dnarsavage	Active
Summary		06/03/2005 dnarsavage	Active
Summary		06/03/2005 dnarsavage	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	6/3/2005 9:35:20 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?
Summary	6/3/2005 9:50:26 AM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?
POU	6/23/2004 11:34:10 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	6/23/2004 11:34:22 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a Purpose of Use? (No) 6. Is there evidence that there has been a change in the Purpose of Use?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291B V1

Season	6/23/2004 11:34:56 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use?
Quantity	6/23/2004 11:35:17 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file?
Source	6/23/2004 11:22:50 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	6/23/2004 11:31:35 AM	awarntje	Edited shape boundary
POU	6/23/2004 11:35:06 AM	awarntje	Edited Season Of Use
POD	6/2/2005 2:56:58 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Use	6/2/2005 3:05:34 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a Purpose of Use? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Evidence submitted on May 3, 2005 and now included in claim files for 67-4056 and 67-291B
Quantity	6/2/2005 3:08:39 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a diversion rate and/or volume? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Per Dave Tuthill, Claims for 0.2 CFS of less do not require measurement.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291B V1

Summary	6/2/2005 3:18:41 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?
Summary	6/2/2005 3:19:06 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (No) 10. Would you like to set the verification date?
Summary	6/2/2005 3:19:49 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right?
Summary	6/2/2005 3:18:52 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right?

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Adjudication Recommendation Report 67-291B V1

Source	6/2/2005 2:57:15 PM	dnarsavage	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/2/2005 2:59:00 PM	dnarsavage	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Season	6/2/2005 3:06:26 PM	dnarsavage	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (Yes) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

Split History of 67-291

Water Right History

67-291	Hinshaw
0.38	cfs
30.4	ac
0	af

Acre @ 5/8 " per acre

Claim History

67-291	Hinshaw	67-291A	Ward
0.38		0.2	
30.4		100	
		67-291B	Heldt
		0.38	
		20	

Recommendation

67-291A	Ward
0.2	
16	
67-291B	Heldt
0.15	
12	

Per Deed

Sum CFS =	0.580
Sum Acre=	120

Extra CFS =	-0.200
Extra Acre=	-89.6

Sum CFS =	0.350
Sum Acre=	28

Extra CFS =	0.030
Extra Acre=	2.4

Page #	Parcel Number	Name	Water in Inches	File #	Original O	Priority Date
31	16N03W343000	HUBERT W	19.00	291	M Hinsha	5/1/1896

(208) 257-3562

6/02/05 -

CONVERSATION W/ JOHN ATTEBURY

RE: PATRICIA HELOT 67-2918
67-4056

10:15 AM

CALL BACK @ 12:30

THE DECREED RIGHT'S POV
+ THAT OF THE STAT CLAIM
OVERLAP.

USED MOSTLY NORTH OF THE
HOUSE

DISCUSSION W/ C. SAXTON

WE POV FOR DECREED RIGHT
AS THE PERMISSIBLE POV
FOR STAT CLAIM

No: A67-00291B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICIA J HELDT	05/01/1896	IRRIGATION	03-15 11-15	0.380 CFS	
C	WOODROW F HELDT 3447 RUSH CREEK RD CAMBRIDGE ID 83610 (208) 257-3564					
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.380 CFS	60.00 AFA

Water Source: RUSH CREEK

Tributary to: WEISER RIVER

Stage: DECREED

Point(s) of Diversion:

T16N R03W S28
S34

SESESE
MSMNAS

Place of use Legal Description for: IRRIGATION

NE NW

MS

[illegible]

POU County: WASHINGTON

Non-Irrigation Uses: NONE

Other Rights: 67-04056

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER 5/7/99 SS.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number: 67

Field Inspection Flag:
Presumption Flag:

SCANNED
APR 02 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 10, 1999

KARL J. DREHER
DIRECTOR

PATRICIA J HELDT
3447 RUSH CREEK RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11681, 67-11682, 67-11683, A67-00291B
& A67-04056A
Change of Address and Claimant Name

Dear Water Right Holder:

Thank you for responding so quickly to my letter of April 29, 1999, concerning your address change. I have changed our records to reflect your new address, but we cannot change the claimant names without Form 42-248/42-1409(6) being completed and returned. I have enclosed that form for your use.

If your co-claimant, Woodrow F. Heldt, is deceased, please include a copy of his death certificate, which will take the place of a quit claim or warranty deed. If his name is to be removed due to divorce, please include a copy of the divorce decree showing you now own the properties with the water rights referenced above. Be sure to write your water right number on the copies, and submit the copies with the enclosed ownership change form to:

Idaho Department of Water Resources
Adjudication Bureau
2735 Airport Way
Boise, ID 83705-5082
(telephone 208/334-2190)

Please submit the ownership change form as soon as possible and call me toll-free at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

George W. Hall (cont.)

Fred M Suiter and Grace Z Suiter

C E Schmits

John Tinsley

Elizabeth Norton

John Norton

Louis Robson

C W Tuttle

George A Jefferson

Hattie Macey

Rush Creek (Con)

J M Atwell

Edward Byers, sub for William Cope

Eva Barber

✓ Jerome B Cox

Nels C Nelson

R E Wilson and Edwin J Hill

" " " "

Hub B Poyner

✓ W H Gibson

✓ Minta Dugger

J Edward Wicks

Charles F Hulet

A H Nunnalee

A L Kingsbury

A Milton Hinshaw

James L Warren

John Carriok

Elihu W Hinshaw, sub for Devaney & Carter

Philbrick & Greenwood

Walter E Ford

William Thelen

E E Lorton

Marion C Potter

Daniel W Bradshaw

Silas L Craddock

Edward E Lorton

Rush Creek (Con)

Charles R Edwards

E E Edwards admin of David G Edwards Estate

Joseph Hutchings (Beaver Creek)

11 1/2

6 1/2

12 1/2

4 3/8

- 13 5/8

- 2 3/8

- 4 3/4

- 2 3/8

- 2 3/8

3 1/8

12 3/8

19

9 1/2

12 1/2

- 7 1/2

16 T 6 9/6

19

12 1/2

16

136

16

6

2 1/2

1 1/2

19

31 1/2

14

7 1/2

19

75

32

18 1/2

3 1/8

3 3/4

12 1/2

25

9 3/8

19

23

63

27

20

45

May 1, 1896 ✓ 67 0263

May 1, 1901 ✓ 67 0264

Aug. 23, 1883 ✓ 67 0265 T #3106

Aug 23 1883 ✓ 67 0266

Aug 23, 1883 ✓ 67 0267 T 1765

Aug 23, 1883 ✓ 67 0268 T 1765

Aug 23, 1883 ✓ 67 0269 T 1765

Aug 23, 1883 ✓ 67 0270 T 1765

Aug 23, 1883 ✓ 67 0271 T 1765

May 1, 1884 ✓ 67 0272 T # 1955

May 1, 1890 ✓ 67 0273 T # 1955

May 1, 1887 ✓ 67 0274

May 1, 1888 ✓ 67 0275

May 1, 1889 ✓ 67 0276

May 1, 1892 ✓ 67 0277

May 1, 1890 ✓ 67 0278

May 1, 1890 ✓ 67 0279 acc memo

April 30, 1890 ✓ 67 0280

May 1, 1891 ✓ 67 0281

Oct 29, 1908 ✓ 67 0282

May 1, 1892 ✓ 67 0283

May 1, 1894 ✓ 67 0284

May 1, 1894 ✓ 67 0285

May 1, 1894 ✓ 67 0286

May 1, 1895 ✓ 67 0287

May 1, 1895 ✓ 67 0288

May 1, 1895 ✓ 67 0289

May 1, 1895 ✓ 67 0290

May 1, 1896 ✓ 67 0291

May 1, 1897 ✓ 67 0292

May 1, 1899 ✓ 67 0293

May 1, 1899 ✓ 67 0294

June 1, 1900 ✓ 67 0295

May 1, 1902 ✓ 67 0296

May 23, 1903 ✓ 67 0297

May 1, 1904 ✓ 67 0298

May 1, 1904 ✓ 67 0299

Oct 29, 1908 ✓ 67 0300

Oct 29, 1908 ✓ 67 0301

Oct 29, 1908 ✓ 67 0302

March 20, 1911 ✓ 67 0303 T 222

March 20, 1911 ✓ 67 0304

June 1, 1883 ✓ 67 0305

JUL 24 1946

Name	Amount (Inches)	Date	Land Descriptions
<u>RUSH CREEK (Cont.)</u>			
69 A. H. Nunnalie	14 ✓	5--1-95 ✓	N 3/4 of Lot 1, Sec. 3; T. 14 N., R. 3 W.
70 A. L. Kingsbury	7 1/2 ✓	5--1-95 ✓	N 1/2 of Lot 2 and N 1/2 S 1/2 of Lot 2, Sec. 3; T. 14 N., R. 3 W.
71 A. Milton Hinshaw	19 ✓	5--1-96 ✓	SW 1/4, Sec. 3; NW 1/4, Sec. 10, T. 15 N., R. 3 W.
72 James L. Warren	75 ✓	5--1-97 ✓	NE 1/4, NE 1/4 SE 1/4, Sec. 9, T. 15 N., R. 3 W.
73 John Carrick	32 ✓	5--1-99 ✓	W 1/2 NE 1/4, SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 15, T. 15 N., R. 3 W.
74 Elihu W. Hinshaw, sub for Devaney & Carter	18 1/4 ✓	5--1-99 ✓	W 1/2 NW 1/4, SE 1/4 NE 1/4, NW 1/4 SW 1/4, Sec. 34, T. 16 N., R. 3 W.
75 Philbrick & Greenwood	3 1/8 ✓	6--1-00 ✓	W 1/2 SE 1/4, E 1/2 SW 1/4, Sec. 34, T. 16 N., R. 3 W.
76 Walter E. Ford	3 3/4 ✓	5--1-02 ✓	NW 1/4 NW 1/4, S 1/2 NW 1/4, Sec. 3; T. 15 N., R. 3 W.
77 William Thelen	12 1/2 ✓	5-23-03 ✓	Lot 4, Sec. 2, T. 14 N., R. 3 W.
78 E. E. Lorton	25 ✓	5--1-04 ✓	SW 1/4 SW 1/4, Sec. 36, T. 15 N., R. 3 W.
79 Marion C. Potter	9 3/8 ✓	5--1-04 ✓	S 1/2 SE 1/4, Sec. 15; N 1/2 NE 1/4, Sec. 22, T. 15 N., R. 3 W.
80 Daniel W. Bradshaw	19 ✓	10-29-08 ✓	SE 1/4 NW 1/4, NE 1/4 SW 1/4, W 1/2 SE 1/4, Sec. 36, T. 15 N., R. 3 W.
81 Silas L. Craddock	23 ✓	10-29-08 ✓	SE 1/4 SW 1/4, Sec. 36, T. 15 N., R. 3 W.
82 Edward E. Lorton	63 ✓	10-29-08 ✓	NW 1/4 SW 1/4, S 1/2 NE 1/4, SE 1/4 NW 1/4, Sec. 35; T. 15 N., R. 3 W.
83 Charles R. Edwards	27 ✓	3-20-11 ✓	SE 1/4 NW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, Sec. 28, T. 15 N., R. 3 W.
84 E. E. Edwards, Administrator David G. Edwards Estate	20 ✓	3-20-11 ✓	NE 1/4 SE 1/4, Sec. 29; N 1/2 SW 1/4, SW 1/4 NW 1/4, Sec. 28, T. 15 N., R. 3 W.

BEAVER CREEK

85 Joseph Hutchings	45 ✓	6--1-83 ✓	W 1/2 SW 1/4, SE 1/4 SW 1/4, Sec. 10; NE 1/4 NW 1/4 Sec. 15, T. 15 N., R. 3 W.
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JUL 2 4 1916

A I. KINGSBURY: The North half of Lot 2, and the North half of the South half of said Lot 2 Section 3, Township 14 North, Range 3 West Boise Meridian.

A MILTON HINDSHAW: The Southwest Quarter of Section 3, and the Northwest Quarter of Section 10 all in Township 15 North, Range 3 West Boise Meridian.

JAMES L. WARREN: The Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 9, Township 15 North, Range 3 West Boise Meridian.

JOHN CARRICK: The West half of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter of Section 15, Township 15 North, Range 3 West Boise Meridian.

ELIHU W. HINSHAW: The West half of the Northwest Quarter, the Southeast Quarter of the Northeast Quarter and the Northwest Quarter of the Southwest Quarter Section 34, Township 16 North, Range 3 West Boise Meridian.

PHILBRICK & GREENWOOD: The West half of the Southeast Quarter, and the East half of the Southwest Quarter Section 34, Township 16 North, Range 3 West Boise Meridian.

WALTER B. FORD: The Northwest Quarter of the Northwest Quarter and the South half of the Northwest Quarter of Section 3, Township 15 North, Range 3 West Boise Meridian.

WILLIAM THELLEN: Lot 4 Section 2, Township 14 North, Range 3 West Boise Meridian.

E. B. LORTON: The Southwest Quarter of the Southwest Quarter, Section 36, Township 15 North, Range 3 West Boise Meridian.

MARION C. POTTER: The South half of the Southeast Quarter Section 15, and the North half of the Northeast Quarter Section 22, Township 15 North, Range 3 West Boise Meridian.

DANIEL W. BRADSHAW: The Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter, and the West half of the Southeast Quarter of Section 36, Township 15 North, Range 3 West Boise Meridian.

SILAS B. CRADDOCK: The Southeast Quarter of the Southwest Quarter of Section 36, Township 15 North, Range 3 West Boise Meridian.

EDWARD B. LORTON: The Northwest Quarter of the Southwest Quarter, the South half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter Section 35, Township 15 North, Range 3 West Boise Meridian.

CHARLES R. EDWARDS: The Southeast Quarter of the Northwest Quarter, the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter, Section 28, Township 15 North, Range 3 West Boise Meridian. #227

E. E. EDWARDS, ADMIN.: The Northeast Quarter of the Southeast Quarter Section 29; and the North half of the Southwest Quarter and the Southwest Quarter of the Northwest Quarter Section 28, Township 15 North, Range 3 West Boise Meridian.

JOSEPH HUTCHINGS: The West half of the Southwest Quarter of Section 10, the Southeast Quarter of the Southwest Quarter of Section 10, and the Northeast Quarter of the Northwest Quarter of Section 15, Township 15 North, Range 3 West Boise Meridian.

AMERICAN FALLS DEVELOPMENT COMPANY: The West half of the Southeast Quarter and the East half of the Southwest Quarter, Section 34, Township 16 North, Range 3 West Boise Meridian.

J. P. OGILVIE: The South half of the Northwest Quarter of Section 11, and the

JUL 24 1936

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00291B**
Date Received: 10/19/1989
Receipt No: C012403
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PATRICIA J HELDT
Address: 3447 RUSH CREEK RD
CAMBRIDGE ID

208-257-3564

83610

AND

Name: WOODROW F HELDT
Address: 3447 RUSH CREEK RD
CAMBRIDGE ID

208-257-3564

83610

2. Date of Priority: MAY 1, 1896

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	03W	28	SE	SE	SE		WASHINGTON
		34	SE	NW	SW		WASHINGTON

5. Description of diverting works:

GRAVEL DAM (INSTREAM), THREE MILE EARTH-LINED DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.380		

7. Total Quantity Appropriated is:

0.380 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

SCANNED
APR 02 2004

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	10	SE	NW		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-04056

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER 5/7/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY - 4 1999

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

~~WOODROW F AND~~ PATRICIA J HELDT
3447 RUSH CREEK RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-11681, 67-11682, 67-11683, A67-00291B &
A67-04056
Change of Address *Records changed, NCAP*

Dear Water Right Holders: *prepared. m 5-7-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

CHANGE OF OWNERSHIP
LETTER SENT 5-10-99

SS:region

#####

The address is correct as shown above or as otherwise changed.

Patricia J. Heldt
Claimant Signature

208-257-3564
Telephone No.

Correct
Name is PATRICIA J. HELDT

3 letters

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-11682 / 67-11683 / 67-11681

Addressee's Name

PATRICIA J. Heldt Woodrow F. Heldt

Old Address (Include apartment or suite number)

City, State, and ZIP Code

RR1 Box 233
Cambridge, Id 83610

New Address (Include apartment or suite number)

City, State, and ZIP Code

3447 Rush Creek Rd
Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ Refused

☐ No such street

☐ Attempted, not known

☐ No such number

☐ Unclaimed

PS Form 3547, June 1995

+ A67-80291 B^v
/ - 04056

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00291B
Date Received: 10/19/1989
Receipt No: C012403
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODROW F. HELDT 208-257-3564
Address: RT. 1 BOX 233
CAMBRIDGE, ID 83610

AND
Name: PATRICIA J. HELDT 208-257-3564
Address: RT. 1 BOX 233
CAMBRIDGE, ID 83610

2. Date of Priority: MAY 01, 1896

3. Source: RUSH CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03W	28	SE	SE	SE		WASHINGTON
		34	SE	NW	SW		WASHINGTON

5. Description of diverting works:
GRAVEL DAM (INSTREAM), THREE MILE EARTH-LINED DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15N	03W	10	SE NW		IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-04056

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

10-20-89

C012403

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
OCT 19 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Woodrow F. & Patricia J. Heldt Phone (208) 257-3564Mailing Address RR 1 Box 233 Cambridge, ID Zip 836102. Date of Priority (Only one (1) per claim) 05-01-18963. Source of water supply (a) Rush Creek
which is tributary to (b) Weiser River4. a. Location of existing point of diversion is: Township 16 N Range 3 W Section 28,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of WashingtonAdditional points of diversion if any: T16 N, R 3W, Section 34, SE 1/4 of NW 1/4 of SW 1/4, B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,Govt. Lot B.M., County of ending point is: Township Range Section , 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of 5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Gravel Dam (instream), three mile
earth-lined ditch 18" to 36" wide by 6" to 12" deep.

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OCT 01 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.38 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.38 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	3W	10								20									20

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right No. 67-4056 or None ()

14. Remarks:

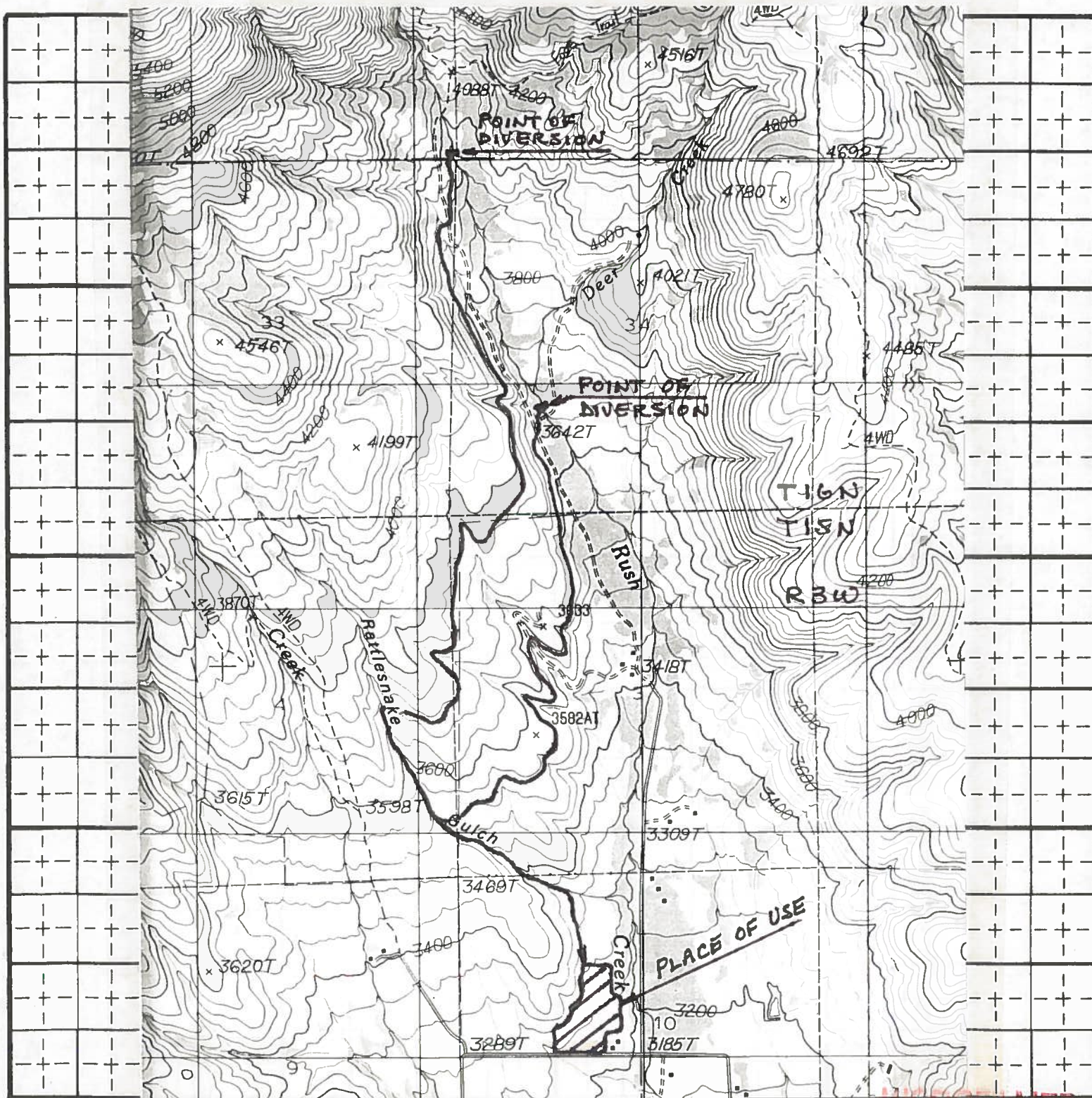
MICROFILMED
OCT 01 1992

Last Name HELDT Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 01 1992

Last Name HELD T

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 67-0291

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Woodrow Z Heldt Date 10/17/89

Salvina Heldt Date 10/17/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 19 89

SEAL

Notary Public John W. Kennedy

Residing at Cambridge

My Commission Expires 11-8-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 01 1992

Last Name HELDT Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - A67-00291A Adj. Flag Translation: ADJUDICATION CLAIM Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WARD

HUBERT V.

BETTY J.

WARD

1 - RT. 1 BOX 230
2 -
3 -
City- CAMBRIDGE
Phone - 208-257-3554
1 - RT. 1 BOX 230
2 -
3 -
City- CAMBRIDGE
Phone - 208-257-3554
State- ID Zip- 83610

1 -
2 -
3 -
City- XXXXXXXXX
Phone - 208-000-0000
State- ID Zip- 00000000

*** O - ORIGINAL OWNER ***

HINSHAW

A. MILTON

1 -
2 -
3 -
City- XXXXXXXXX
Phone - 208-000-0000
State- ID Zip- 83610

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

05/01/1996
14 Error in Region
D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +

RUSH CREEK
WEISER RIVER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot Rfgr County (Blank if no Index Code)

16N 03W 27 SW SW SW (87) WASHINGTON
16N 03W 34 SE NW SW (87) WASHINGTON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

01 - IRRIGATION 03/15 11/15 0.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.200 300.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +

Twn Rng Sec Tract Lot Acres Code

15N 03W 3 NE NW 3.0 01 IRRIGATION (87) WASHINGTON
15N 03W 3 NW NW 30.0 01 IRRIGATION (87) WASHINGTON
15N 03W 3 SW NW 33.0 01 IRRIGATION (87) WASHINGTON
15N 03W 3 SE NW 4.0 01 IRRIGATION (87) WASHINGTON
15N 03W 3 NE SW 3.0 01 IRRIGATION (87) WASHINGTON
15N 03W 3 NW SW 10.0 01 IRRIGATION (87) WASHINGTON
15N 03W 3 SW SW 12.0 01 IRRIGATION (87) WASHINGTON
15N 03W 3 SE SW 5.0 01 IRRIGATION (87) WASHINGTON

MICROFILMED
OCT 11 1992

Water right number - A67-00291A Adj. flag translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
Total Acres: 100.0								
+ - - Diversion Means - DITCH FROM CREEK WITH FLOOD IRR.								
+ - - Non-Irrigation Use - NONE								
+ - - Other Rights for Same Use - YES								
+ - - THIS RIGHT IS A PORTION OF A67-00291.								
+ - - No Old Water Right Numbers Found								
+ - - No Conditions of Approval - - - - -								
+ - - Decree Plaintiff - - - +								
JOHN T. MUIR								
+ - - Decree Defendant - - - +								
WILLIAM ALLISON								
+ - - Decree Date - - +								
00/00/0000								
+ - - Audit Fields - - +								
+ - - Adjudication Rights Dates and Flags Area - - - - -								
Court Report Filing - 00/00/0000								
Objection Filed Date - 00/00/0000								
Response Filed Date - 00/00/0000								
Claim Received Date - 10/20/1989								
Field Inspection Made - 00/00/0000								
Field Inspection Flag - 04/01/1985								
Verified Date - 00/00/0000								
Last Amended Date - W006482								
Receipt Number - Y								
POU Ownership Flag - AND/OR								
Name Connector -								
Civil Case Number - 39576								
Old Case Number -								
Old Judicial District -								
Temporary Right - P								
Water District - 67								
Federal/State Indicator - S								
Presumption Flag -								

MICROFILMED
OCT 01 1992

Water Right Number - A67-00291 Adj. Flag Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - - - - Address - - - - + - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT

1 -
2 -
3 -
City- XXXXXXXXX
Phone - 208-000-0000 State- ID Zip- 000000

*** O - ORIGINAL OWNER ***
HINSHAW

1 -
2 -
3 -
City- XXXXXXXXX
Phone - 208-000-0000 State- ID Zip- 000000

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1896 14 Error in Region Z - SEE REMARKS

+ - - Source - - - - - + + - - Tributary - - - - - + + - - Status - - - +
RUSH CREEK WEISER RIVER
SPLIT RIGHT SEE A67-00291A

+ - - Point of Diversion - - - - - + + - - Status - - - +
County (Blank if no Index Code)

01N 01E 1 (1) ADA

+ - - Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.380

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.380

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
15N	03W	3	NE SW			01		IRRIGATION	(87) WASHINGTON
15N	03W	3	NW SW			01		IRRIGATION	(87) WASHINGTON
15N	03W	3	SW SW			01		IRRIGATION	(87) WASHINGTON
15N	03W	3	SE SW			01		IRRIGATION	(87) WASHINGTON
15N	03W	10	NE NW			01		IRRIGATION	(87) WASHINGTON
15N	03W	10	NW NW			01		IRRIGATION	(87) WASHINGTON
15N	03W	10	SW NW			01		IRRIGATION	(87) WASHINGTON
15N	03W	10	SE NW			01		IRRIGATION	(87) WASHINGTON

Total Acres:

Diversion Means -

[illegible]

MICROFILMED
OCT 01 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

CLAIM IDENT. NO.

A67-00291

DATE RECEIVED

CK # C 012403

AMOUNT \$

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memo #1 and #4 to determine if a permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (If required) N/A ☒ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☒ YES ☐ NO *
- Is the consumptive use correct? N/A ☒ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. N/A ☒ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) N/A ☒ YES ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A ☒ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the
identification number been entered? N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: RMC

Date: 6/8/90

Claim must be returned to claimant: (Yes) ☒ (No) ☐

Claimant must be notified of modifications: (Yes) ☒ (No) ☐

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:
Date:
Date:

Checked by:

MICROFILMED

Date:

Comments:

duplicate filing

OCT 01 1992