

07/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-291A

NAME AND ADDRESS: HUBERT V WARD
3561 WARD RD
CAMBRIDGE ID 83610

BETTY J WARD
3561 WARD RD
CAMBRIDGE ID 83610

SOURCE: RUSH CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.200 CFS

PRIORITY DATE: 05/01/1896

POINT OF DIVERSION:

T16N R03W S27 SWSWSW Within WASHINGTON County

T16N R03W S34 SENWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.200 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T15N R03W S03 Lot 3 NENW	0.80	T15N R03W S03 Lot 4 NWNW	21.00
T15N R03W S03 SWNW	11.00	T15N R03W S03 SENW	14.00
T15N R03W S03 NESW	10.00	T15N R03W S03 SESW	12.00

68.8 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 68.8 acres in a single irrigation season. Combined Right Nos.: 67-291A, 67-269, and 67-4586.

This right is limited to the irrigation of 16.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources



SRBA Recommendation:

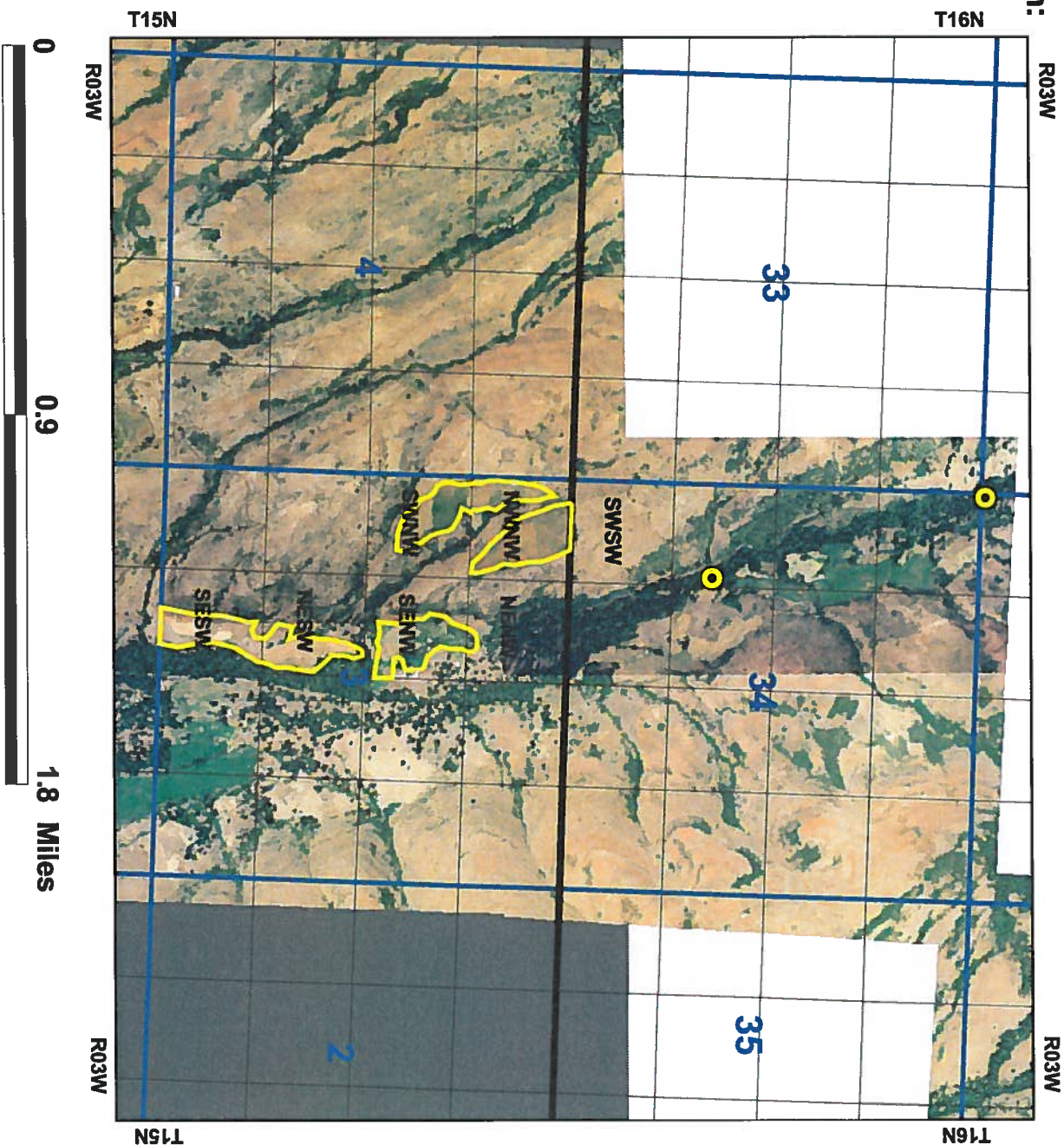
67-291A

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

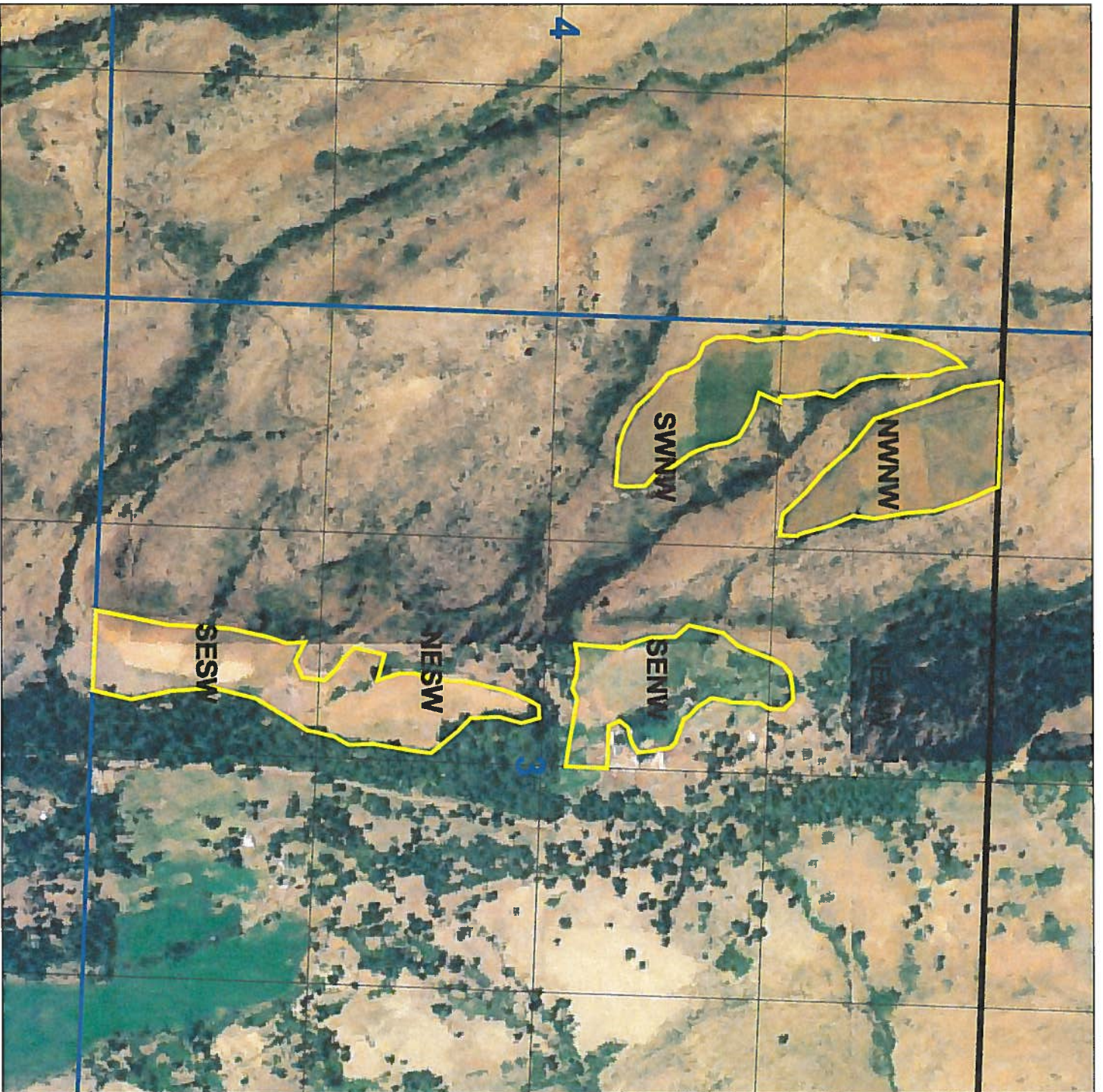


Washington County
IDWR Basin 67



Prepared by C. Saxton
On Tuesday, July 18, 2006
1987/88 Aerial Photography

67-291A



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291A V1

WATER RIGHT NUMBER: 67-291A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	A MILTON HINSHAW
	, ID
Current Owner	HUBERT V WARD 3561 WARD RD CAMBRIDGE, ID 83610 (208)257-3554
Current Owner	BETTY J WARD 3561 WARD RD CAMBRIDGE, ID 83610 (208)257-3554

Priority Date: 05/01/1896

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
RUSH CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

RUSH CREEK	SW1/4SW1/4SW1/4	Sec. 27, Twp 16N, Rge 03W, B.M.
WASHINGTON County		
RUSH CREEK	SE1/4NW1/4SW1/4	Sec. 34, Twp 16N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	03W	3					.8	21.0	11.0	14.0	10.0							12.0	68.8
							L 3	L 4											

Total Acres: 68.8

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
2. E56 The rights listed below are limited to the irrigation of a combined total of 68.8 acres in a single irrigation season. Combined Right Nos.: 67-291A, 67-269, and 67-4586.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291A V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. csaxton 7/18/2006 Ownership
Comment: Needs change of ownership to Greenman according to tax lot data.
2. csaxton 7/18/2006 PPU
Comment: Claimed and recommended as PPU with 67-291A, 67-296, 67-4586.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number: 67
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/23/2004 10:09:54 AM	awarntje			Active
Source	6/23/2004 10:10:12 AM	awarntje			Active
POU	6/23/2004 10:58:04 AM	awarntje			Active
Use	6/23/2004 10:58:37 AM	awarntje			Active
Season	6/23/2004 10:59:09 AM	awarntje			Active
Quantity	6/23/2004 11:03:45 AM	awarntje			Active
Contacts	7/18/2006 1:25:48 PM	csaxton			Active
Priority Date	7/18/2006 1:27:39 PM	csaxton			Active
POD	7/18/2006 1:28:00 PM	csaxton			Active
Source	7/18/2006 1:29:38 PM	csaxton			Active
POU	7/18/2006 1:30:55 PM	csaxton			Active
Use	7/18/2006 1:31:08 PM	csaxton			Active
Season	7/18/2006 1:31:29 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291A V1

Quantity	7/18/2006 1:32:21 PM	csaxton	Active
Summary		07/18/2006 csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	7/18/2006 1:28:01 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a POD? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Contacts	7/18/2006 1:25:49 PM	csaxton	(No) 1. Do you want to schedule an appointment?
General	7/18/2006 1:27:40 PM	csaxton	Comment for 1: Desktop Review (No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	7/18/2006 1:28:33 PM	csaxton	Updated shape
POD	7/18/2006 1:28:40 PM	csaxton	Updated PLS
POD	7/18/2006 1:29:14 PM	csaxton	Updated shape
Source	7/18/2006 1:29:39 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291A V1

POU	7/18/2006 1:30:55 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU? (Yes) 8. Can the claim be verified as an accomplished transfer? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 8 - Claimed and recommended as PPU with 67-291A, 67-296, 67-4586. Description for Question 13 - Desktop Review
Use	7/18/2006 1:31:09 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	7/18/2006 1:31:30 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	7/18/2006 1:32:21 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291A V1

Summary	7/18/2006 1:34:31 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	7/18/2006 1:29:24 PM	csaxton	Updated PLS
POU	7/18/2006 1:30:07 PM	csaxton	Updated shape for Active POU
POU	7/18/2006 1:30:22 PM	csaxton	Updated PLS for Active POU
POU	6/23/2004 10:50:13 AM	awarntje	Edited shape boundary
POU	6/23/2004 10:58:05 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (Yes) 7. Is there evidence that there has been a change in the POU?
Use	6/23/2004 10:58:39 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a Purpose of Use? (No) 6. Is there evidence that there has been a change in the Purpose of Use?
POU	6/23/2004 11:03:07 AM	awarntje	Edited Season Of Use
Priority Date	6/23/2004 10:09:56 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
Source	6/23/2004 10:10:14 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	6/23/2004 10:24:06 AM	awarntje	Edited shape boundary
POU	6/23/2004 10:39:53 AM	awarntje	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-291A V1

Season	6/23/2004 10:59:11 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use?
Quantity	6/23/2004 11:03:47 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (No) 5. Can the claimed diversion rate and/or volume be verified using the water right file?
POU	6/23/2004 10:53:28 AM	awarntje	Edited shape boundary
POU	6/23/2004 10:44:53 AM	awarntje	Edited shape boundary

Water Supply Bank:

Claim										
Basin	Sequence	Suffix	Basis	Status	Priority Date	Rate(cfs)	Volume(ac)	Source	Water Users/ Owners)	Source Table
67	291	A	Decreed	Active	1896-05-01	0.2		RUSH CREE IRRIGATION	WARD, BETT Claim	
67	294		Decreed	Active	1899-05-01	0.37		RUSH CREE IRRIGATION	WARD, BETT Claim	
67	295		Decreed	Active	6/1/1900	0.06		RUSH CREE IRRIGATION	WARD, BETT Claim	
67	296		Decreed	Active	5/1/1902	0.08		RUSH CREE IRRIGATION	WARD, BETT Claim	
67	4585		Beneficial Use	Active	1899-05-01	2		RUSH CREE IRRIGATION	WARD, BETT Claim	
67	4586		Beneficial Use	Active	1896-05-01	2		RUSH CREE IRRIGATION	WARD, BETT Claim	

Recommendation										
Basin	Sequence	Suffix	Basis	Status	Priority Date	Rate(cfs)	Acres	Source	Water Users) Owners)	Source Table
67	291	A	Decreed		1896-05-01	0.2	16	RUSH CREE	IRRIGATION	WARD, BETT Recommendation
67	296		Decreed		5/1/1902	0.075	6	RUSH CREE	IRRIGATION	WARD, BETT Recommendation
						0.275	22			
67	4586		B-Use	Active	3/15/1947	1.10	68.8	RUSH CREE	IRRIGATION	WARD, BETT Recommendation
Total =						1.36	68.6			
67	294		Decreed		1899-05-01	0.365	29.2	RUSH CREE	IRRIGATION	WARD, BETT Recommendation
67	295		Decreed		6/1/1900	0.063	5	RUSH CREE	IRRIGATION	WARD, BETT Recommendation
						0.428	34.2			
67	4585		B-Use		3/15/1947	0.39	41	RUSH CREE	IRRIGATION	WARD, BETT Recommendation
Total =						0.820	41			

WR											
Basin	Sequence	Suffix	Basis	Status	Priority Date	Rate(cfs)	Volume(ac)	Source	Water Users)	Owners)	Source Table
67	10576		Decreed	Active	8/15/1927	0.06		SPRING	DOMESTIC; WARD, BETT	WaterRight	

Page #	Parcel Number	Name	New Charge 2004	New Charge 2003	Water in Inches	File #	Original Owner	Priority Date
31	16N03W3430	HUBERT WA	\$ 2.40	\$ 2.10	3.00	295	brick & Green	6/1/1900
31	16N03W3430	HUBERT WA	\$ 3.20	\$ 2.80	4.00	264	Walter E Ford	5/1/1902
31	16N03W3430	HUBERT WA	\$ 14.80	\$ 12.96	18.50	294	E W Hinshaw	5/1/1899
31	16N03W3430	HUBERT WA	\$ 15.20	\$ 13.30	19.00	291	A M Hinshaw	5/1/1896

Split History of 67-291

Water Right History

67-291	Hinshaw
0.38	cfs
30.4	ac
0	af

Acre @ 5/8 " per acre

Claim History

67-291	Hinshaw	67-291A	Ward
0.38			0.2
30.4			100
		67-291B	Heldt
			0.38
			20

Recommendation

67-291A	Ward
	0.2
	16
67-291B	Heldt
	0.15
	12

Per Deed

Sum CFS =	0.580
Sum Acre=	120

Extra CFS =	-0.200
Extra Acre=	-89.6

Sum CFS =	0.350
Sum Acre=	28

Extra CFS =	0.030
Extra Acre=	2.4

Page #	Parcel Number	Name	Water in Inches	File #	Original C	Priority Date
31	16N03W343000	HUBERT W	19.00	291	M Hinsha	5/1/1896

OWNER CODE NAME & ADDRESS
C HUBERT V WARD
C BETTY J WARD
3561 WARD RD
CAMBRIDGE ID 83610
(208) 257-3554
PRIORITY DATE 05/01/1896
WATER USE IRRIGATION
USE PERIOD FROM 03-15 TO 11-15
DIVERSION RATE 0.200 CFS
DIVERSION VOLUME
TOTAL DIVERSION: 0.200 CFS
CONSUMPTIVE USE: 300.00 AFA

Water Source: RUSH CREEK
Tributary to: WEISER RIVER
Stage: DECREED
Point(s) of Diversion: T16N R03W S27 S34
SWSWSW
SENWSW
WASHINGTON County
WASHINGTON County

Place of use Legal Description for: IRRIGATION
NE NW SW SE
NENE NWNE SHNE SENE : NENW NWNW SNW SENW : NENE NWSE SWSE SESE :
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : SUM
15N 03W 3 : : 03 30 33 04 : 03 10 12 05 : : :
TOTAL ACRES : 100.0
100.0

POU County: WASHINGTON

Non-Irrigation Uses: NONE

Other Rights: YES

Remarks: GEN THIS RIGHT IS A PORTION OF A67-00291.

ADDRESS CHANGE BY CLAIMANT LETTER 6/24/99 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 67 Field Inspection Flag: Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 29, 1999

*6-7-99
response
/P*

HUBERT V AND BETTY J WARD
3561 WARD RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10576, A67-00291A, A67-00294,
A67-00295, A67-00296, A67-04585 & A67-04586
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-10576

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Betty J Ward Hubert V Ward

Old Address (Include apartment or suite number)

Rt 1 Box 230

City, State, and ZIP Code

Cambridge Id 83610

New Address (Include apartment or suite number)

3561 Ward Rd

City, State, and ZIP Code

Cambridge, Id 83610

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

+ A67-00291A ✓
- - 00294 ✓
- - 00295 ✓
- - 00296 ✓
- - 04585 ✓
- - 04586 ✓

George W. Hall (cont.)

Fred M Suiter and Grace Z Suiter

C E Schmits

John Tinsley

Elizabeth Norton

John Norton

Louis Robson

C W Tuttle

George A Jefferson

Hattie Macey

Rush Creek (Con)

J M Atwell

Edward Byers, sub for William Cope

Eva Barber

✓ Jerome B Cox

Nels C Nelson

R E Wilson and Edwin J Hill

" " " "

Hub B Poyner

✓ W H Gibson

✓ Minta Dugger

J Edward Wicks

Charles F Hulet

A H Nunnalee

A L Kingsbury

A Milton Hinshaw

James L Warren

John Carriek

Elihu W Hinshaw, sub for Devaney & Carter

Philbrick & Greenwood

Walter F Ford

William Thelen

E E Lorton

Marion C Potter

Daniel W Brndshaw

Bilas L Craddock

Edward E Lorton

Rush Creek (Con)

Charles R Edwards

E E Edwards admin of David G Edwards Metate

Joseph Hutchings (Beaver Creek)

11 1/2

6 1/2

12 1/2

4 3/8

- 13 5/8

- 2 3/8

- 4 3/4

- 2 3/8

- 2 3/8

3 1/8

12 3/8

19

9 1/2

12 1/2

- 7 1/2

16 T 6 9/16

19

12 1/2

16

136

16

6

2 1/2

1 1/2

19

31 1/2

14

7 1/2

19

75

32

18 1/2

3 1/8

3 3/4

12 1/2

25

9 3/8

19

23

63

27

20

45

May 1, 1896 ✓ 67 0263

May 1, 1901 ✓ 67 0264

Aug. 23, 1883 ✓ 67 0265 T #3106

Aug 23 1883 ✓ 67 0266

Aug 23, 1883 ✓ 67 0267 T 1765

Aug 23, 1883 ✓ 67 0268 T 1765

Aug 23, 1883 ✓ 67 0269 T 1765

Aug 23, 1883 ✓ 67 0270 T 1765

Aug 23, 1883 ✓ 67 0271 T 1765

May 1, 1884 ✓ 67 0272 T # 1955

May 1, 1890 ✓ 67 0273 T # 1955

May 1, 1887 ✓ 67 0274

May 1, 1888 ✓ 67 0275

May 1, 1889 ✓ 67 0276

May 1, 1892 ✓ 67 0277

May 1, 1890 ✓ 67 0278

May 1, 1890 ✓ 67 0279 see memo

April 30, 1890 ✓ 67 0280

May 1, 1891 ✓ 67 0281

Oct 29, 1908 ✓ 67 0282

May 1, 1892 ✓ 67 0283

May 1, 1894 ✓ 67 0284

May 1, 1894 ✓ 67 0285

May 1, 1894 ✓ 67 0286

May 1, 1895 ✓ 67 0287

May 1, 1895 ✓ 67 0288

May 1, 1895 ✓ 67 0289

May 1, 1895 ✓ 67 0290

May 1, 1896 ✓ 67 0291

May 1, 1897 ✓ 67 0292

May 1, 1899 ✓ 67 0293

May 1, 1899 ✓ 67 0294

June 1, 1900 ✓ 67 0295

May 1, 1902 ✓ 67 0296

May 23, 1903 ✓ 67 0297

May 1, 1904 ✓ 67 0298

May 1, 1904 ✓ 67 0299

Oct 29, 1908 ✓ 67 0300

Oct 29, 1908 ✓ 67 0301

Oct 29, 1908 ✓ 67 0302

March 20, 1911 ✓ 67 0303 T 227

March 20, 1911 ✓ 67 0304

June 1, 1883 ✓ 67 0305

JUL 24 1938

Name	Amount (Inches)	Date	Land Descriptions
<u>RUSH CREEK (Cont.)</u>			
69 A. H. Nunnalie	14 ✓	5--1-95✓	N 3/4 of Lot 1, Sec. 3; T. 14 N., R. 3 W.
70 A. L. Kingsbury	7 1/2 ✓	5--1-95✓	N 1/2 of Lot 2 and N 1/2 S 1/2 of Lot 2, Sec. 3; T. 14 N., R. 3 W.
71 A. Milton Hinshaw	19 ✓	5--1-96✓	SW 1/4, Sec. 3; NW 1/4, Sec. 10, T. 15 N., R. 3 W.
72 James L. Warren	75 ✓	5--1-97✓	NE 1/4, NE 1/4 SE 1/4, Sec. 9, T. 15 N., R. 3 W.
73 John Carrick	32 ✓	5--1-99✓	W 1/2 NE 1/4, SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 15, T. 15 N., R. 3 W.
74 Elihu W. Hinshaw, sub for Devaney & Carter	18 1/4 ✓	5--1-99✓	W 1/2 NW 1/4, SE 1/4 NE 1/4, NW 1/4 SW 1/4, Sec. 34, T. 16 N., R. 3 W.
75 Philbrick & Greenwood	3 1/8 ✓	6--1-00✓	W 1/2 SE 1/4, E 1/2 SW 1/4, Sec. 34, T. 16 N., R. 3 W.
76 Walter E. Ford	3 3/4 ✓	5--1-02✓	NW 1/4 NW 1/4, S 1/2 NW 1/4, Sec. 3; T. 15 N., R. 3 W.
77 William Thelen	12 1/2 ✓	5-23-03✓	Lot 4, Sec. 2, T. 14 N., R. 3 W.
78 E. E. Lorton	25 ✓	5--1-04✓	SW 1/4 SW 1/4, Sec. 36, T. 15 N., R. 3 W.
79 Marion C. Potter	9 3/8 ✓	5--1-04✓	S 1/2 SE 1/4, Sec. 15; N 1/2 NE 1/4, Sec. 22, T. 15 N., R. 3 W.
80 Daniel W. Bradshaw	19 ✓	10-29-08✓	SE 1/4 NW 1/4, NE 1/4 SW 1/4, W 1/2 SE 1/4, Sec. 36, T. 15 N., R. 3 W.
81 Silas L. Craddock	23 ✓	10-29-08✓	SE 1/4 SW 1/4, Sec. 36, T. 15 N., R. 3 W.
82 Edward E. Lorton	63 ✓	10-29-08✓	NW 1/4 SW 1/4, S 1/2 NE 1/4, SE 1/4 NW 1/4, Sec. 35; T. 15 N., R. 3 W.
83 Charles R. Edwards	27 ✓	3-20-11✓	SE 1/4 NW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, Sec. 28, T. 15 N., R. 3 W.
84 E. E. Edwards, Administrator David G. Edwards Estate	20 ✓	3-20-11✓	NE 1/4 SE 1/4, Sec. 29; N 1/2 SW 1/4, SW 1/4 NW 1/4, Sec. 28, T. 15 N., R. 3 W.
<u>BEAVER CREEK</u>			
85 Joseph Hutchings	45 ✓	6--1-83✓	W 1/2 SW 1/4, SE 1/4 SW 1/4, Sec. 10; NE 1/4 NW 1/4 Sec. 15, T. 15 N., R. 3 W.

JUL 2 2 1916

A L KINGSBURY: The North half of Lot 2, and the North half of the South half of said Lot 2 Section 3, Township 14 North, Range 3 West Boise Meridian.

A MILTON HINSHAW: The Southwest Quarter of Section 3, and the Northwest Quarter of Section 10 all in Township 15 North, Range 3 West Boise Meridian.

JAMES L WARREN: The Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 9, Township 15 North, Range 3 West Boise Meridian.

JOHN CARRICK: The West half of the Northeast Quarter, the Southeast Quarter of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter of Section 15, Township 15 North, Range 3 West Boise Meridian.

ELIJAH W HINSHAW: The West half of the Northwest Quarter, the Southeast Quarter of the Northeast Quarter and the Northwest Quarter of the Southwest Quarter Section 34, Township 16 North, Range 3 West Boise Meridian.

PHILBRICK & GREENWOOD: The West half of the Southeast Quarter, and the East half of the Southwest Quarter Section 34, Township 16 North, Range 3 West Boise Meridian.

WALTER E FORD: The Northwest Quarter of the Northwest Quarter and the South half of the Northwest Quarter of Section 3, Township 15 North, Range 3 West Boise Meridian.

WILLIAM THELSEN: Lot 4 Section 2, Township 14 North, Range 3 West Boise Meridian.

E E LORTON: The Southwest Quarter of the Southwest Quarter, Section 36, Township 15 North, Range 3 West Boise Meridian.

MARION C POTTER: The South half of the Southeast Quarter Section 15, and the North half of the Northeast Quarter Section 22, Township 15 North, Range 3 West Boise Meridian.

DANIEL W BRADSHAW: The Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter, and the West half of the Southeast Quarter of Section 36, Township 15 North, Range 3 West Boise Meridian.

BILAS & CRADDOCK: The Southeast Quarter of the Southwest Quarter of Section 36, Township 15 North, Range 3 West Boise Meridian.

EDWARD E LORTON: The Northwest Quarter of the Southwest Quarter, the South half of the Northeast Quarter, and the Southeast Quarter of the Northwest Quarter Section 35, Township 15 North, Range 3 West Boise Meridian.

CHARLES R EDWARDS: The Southeast Quarter of the Northwest Quarter, the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter, Section 28, Township 15 North, Range 3 West Boise Meridian. #227

E E EDWARDS, ADMIN.: The Northeast Quarter of the Southeast Quarter Section 29; and the North half of the Southwest Quarter and the Southwest Quarter of the Northwest Quarter Section 28, Township 15 North, Range 3 West Boise Meridian.

JOSEPH HUTCHINGS: The West half of the Southwest Quarter of Section 10, the Southeast Quarter of the Southwest Quarter of Section 10, and the Northeast Quarter of the Northwest Quarter of Section 15, Township 15 North, Range 3 West Boise Meridian.

AMERICAN FALLS DEVELOPMENT COMPANY: The West half of the Southeast Quarter and the East half of the Southwest Quarter, Section 34, Township 16 North, Range 3 West Boise Meridian.

J P GILVIE: The South half of the Northwest Quarter of Section 11, and the

JUL 24 1936

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-00291A**
Date Received: 10/20/1989
Receipt No: W006482
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HUBERT V WARD
Address: 3561 WARD RD
CAMBRIDGE ID

208-257-3554

83610

AND/OR

Name: BETTY J WARD
Address: 3561 WARD RD
CAMBRIDGE ID

208-257-3554

83610

2. Date of Priority: MAY 1, 1896

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	03W	27	SW	SW	SW		WASHINGTON
		34	SE	NW	SW		WASHINGTON

5. Description of diverting works:
DITCH FROM CREEK WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

SCANNED
APR 02 2004

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	03W	3	NE		NW		IRR	3.0
			NW		NW		IRR	30.0
			SW		NW		IRR	33.0
			SE		NW		IRR	4.0
			NE		SW		IRR	3.0
			NW		SW		IRR	10.0
			SW		SW		IRR	12.0
			SE		SW		IRR	5.0

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:

THIS RIGHT IS A PORTION OF A67-00291.

ADDRESS CHANGE BY CLAIMANT LETTER 6/24/99 SS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 18 1999

Department of Water Resources

DIRK KEMPTHORNE
GOVERNOR

April 29, 1999

KARL J. DREHER
DIRECTOR

HUBERT V AND BETTY J WARD
3561 WARD RD
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-10576, A67-00291A, A67-00294,
A67-00295, A67-00296, A67-04585 & A67-04586
Change of Address

Records changed, NCAP prepared.

Dear Water Right Holders:

6-24-99 - NS

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Hubert V. Ward + Betty J. Ward
Claimant Signature

208-357-3554
Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00291A
Date Received: 10/20/1989
Receipt No: W006482
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HUBERT V WARD
Address: RT 1 BOX 230
CAMBRIDGE ID

208-257-3554

83610

AND/OR

Name: BETTY J WARD
Address: RT 1 BOX 230
CAMBRIDGE ID

208-257-3554

83610

2. Date of Priority: MAY 1, 1896

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	03W	27	SW	SW	SW		WASHINGTON
		34	SE	NW	SW		WASHINGTON

5. Description of diverting works:
DITCH FROM CREEK WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15N	03W	3	NE		NW		IRR	3.0
			NW		NW		IRR	30.0
			SW		NW		IRR	33.0
			SE		NW		IRR	4.0
			NE		SW		IRR	3.0
			NW		SW		IRR	10.0
			SW		SW		IRR	12.0
			SE		SW		IRR	5.0

Section Acres 100.0

Total Acres 100.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:
THIS RIGHT IS A PORTION OF A67-00291.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

JOHN T. MUIR

Decree Plaintiff

WILLIAM ALLISON

vs Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-00291A
Date Received: 10/04/1989
Receipt No: W0006482
Received By: _____

RECEIVED

OCT 20 1989

postmarked 10/19/89
Department of Water Resources
Western Regional Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: **HUBERT V. WARD**
Address: RT. 1 BOX 230
CAMBRIDGE, ID

208-257-3554

83610

AND/OR

Name: **BETTY J. WARD**
Address: RT. 1 BOX 230
CAMBRIDGE, ID

208-257-3554

83610

2. Date of Priority: MAY 01, 1896

3. Source: RUSH CREEK

Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	03W	27	SW	SW	SW		WASHINGTON
		34	SE	NW	SW		WASHINGTON

5. Description of diverting works:
DITCH FROM CREEK WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03W	3	NE	NW		IRR	3.0
			NW	NW		IRR	30.0
			SW	NW		IRR	33.0
			SE	NW		IRR	4.0
			NE	SW		IRR	3.0
			NW	SW		IRR	10.0
			SW	SW		IRR	12.0
						Section Acres	95.0
		10	SE	SW		IRR	5.0
						Section Acres	5.0
						Total Acres	100.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
YES

14. Remarks:
THIS RIGHT IS A PORTION OF A67-00291.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

JOHN T. MUIR

Decree Plaintiff

vs

WILLIAM ALLISON

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hubert V. Hand Date: 10/4/89

Date: _____

State of Idaho)
County of Elah) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Oct 19 89 John Dale Carter
Notary Public

Seal

Residing at Bon Id
My Commission Expires 4/3/94

22

PC

MICROFILMED
AUG 05 1994