

AJ5809NP  
No. R72-13557

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97  
PAGE: 13

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.02 CFS          |                     |

Water Source: SPRING

Tributary to: KINNIKINIC CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11N R17E S01

SENWNW

CUSTER County

Place of use Legal Description for: STOCKWATER

|           | NE      |         |         |         | NW      |         |         |         | SW      |         |         |         | SE      |         |         |         |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|           | NENE    | NWNE    | SWNE    | SENE    | NENW    | NWNW    | SWNW    | SENW    | NESW    | NWSW    | SWSW    | SESW    | NESE    | NWSE    | SWSE    | SESE    |
| T R S     | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac | : Lt Ac |
| 11N 17E 1 | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       | :       |

POU County: CUSTER

Other Rights: WATER FEDERALLY RESERVED, SEE REMARKS

Conditions of Approval:

D01 - \*\*\*\*\*  
- \* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
- \* \*  
- \* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
- \* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
- \* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
- \* WATER RESERVE 107. \*  
- \*\*\*\*\*

Remarks: EXP STOCKWATER, 538 RANGE CATTLE, 6 HORSES; WILDLIFE VAR. AMT.  
BLM RECORD ID = 7204580958

Dates: Exam Made Date: Verified Date: 04/11/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

VERIFIED BY KKC  
4-17-97

APR-10-1997  
0003

1

RIGHT NUMBER: 72-13557

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDI BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE ID 83709-1657  
~~83709~~

SOURCE: SPRING TRIBUTARY: KINNIKINIC CREEK

QUANTITY: 0.02 CFS  
0.01 CFS

PRIORITY DATE: 01/01/1879

\*\*\*\*\*  
\* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. \*  
\* \*  
\* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW \*  
\* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN \*  
\* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC \*  
\* WATER RESERVE 107. \*  
\*\*\*\*\*

POINT OF DIVERSION: T11N R17E S01 SENWNW Within CUSTER County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE | QUANTITY |
|----------------------------|-------------------------|---------------|----------|
| STOCKWATER                 | STOCKWATER, 538 RANGE C | 01-01 12-31   | 0.02 CFS |
| <del>STOCKWATER</del>      |                         |               | 0.01 CFS |
| <del>WIKOLIFE</del>        |                         | 01/01 12/31   | 0.01 CFS |

EXP  
BLM#

PLACE OF USE: STOCKWATER Within CUSTER County  
T11N R17E S01 NWNW

WIKOLIFE Within CUSTER County  
T11N R17E S01 NWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

ok 4/11/97

In Re SRBA

Case No. 39576

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

AMENDED NOTICE of CLAIM  
for Water Right number:

A72-13557

A72-13558

BLMIDENT:

7204580958

RECEIVED

MAR 03 1997

Department of Water Resources

SOURCE:

|        |                  |
|--------|------------------|
| Source | Tributary        |
| SPRING | KINNIKINIC CREEK |

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Fee

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE:

1/1/1879

POINT of  
DIVERSION:

|          |       |         |    |    |    |     |            |           |
|----------|-------|---------|----|----|----|-----|------------|-----------|
| Township | Range | Section | T1 | T2 | T3 | LOT | within the | County of |
| 11N      | 17E   | 1       | SE | NW | NW |     |            | CUSTER    |

PURPOSE  
and  
PERIOD  
OF USE:

|                |                            |             |      |              |
|----------------|----------------------------|-------------|------|--------------|
| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in Ac |
| 04             | 0101                       | 1231        | 0.02 | 0            |
| 16             | 0101                       | 1231        | 0.01 | 0            |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE:

01-Mar-97 2:45 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

|           |     |     |     |    |    |     |            |           |
|-----------|-----|-----|-----|----|----|-----|------------|-----------|
| Water Use | TwN | Rge | Sec | T1 | T2 | LOT | within the | County of |
| 04        | 11N | 17E | 1   | NW | NW | 0   |            | CUSTER    |
| 16        | 11N | 17E | 1   | NW | NW | 0   |            | CUSTER    |



A7213557

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE AND FEDERAL LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
(RESERVED..... 1926-04-17)  
AGENCY NUMBER: 7204580958  
BLM NUMBER: 7204580958  
BASIS OF CLAIM: BENEFICIAL USE  
(SUBSEQUENT FEDERAL RESERVE)  
BASIN NUMBER: 72

SOURCE

TRIBUTARY TO

-----  
SPRING

-----  
KINNIKINIC CREEK

DESCRIPTION OF DIVERSION WORKS

-----  
UNDEVELOPED SPRING

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD<br>FROM | OF USE<br>TO |
|----------------|-------------------|---------------------|----------------|--------------|
| STOCKWATER     | 0.010             | 0.00                | 0101           | 1231         |
| WILDLIFE       | 0.010             | 0.00                | 0101           | 1231         |
| TOTAL:         | 0.010 CFS         | 0.00 AF             |                |              |

NON-IRRIGATION USES

-----  
STOCKWATER, 538 RANGE CATTLE, 6 HORSES; WILDLIFE VAR. AMT.

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 11N                | 17E | 01  | SE     | NW     | NW     | 00  | CUSTER |

PLACE OF USE

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|--------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED     | ACRES |
| 11N          | 17E | 01  | NW     | NW     | 00  | CUSTER | YES       | 0.0   |
| 11N          | 17E | 01  | NW     | NW     | 00  | CUSTER | YES       | 0.0   |

TOTAL ACRES IRRIGATED: 0.0

RECEIVED  
NOV 01 1994

BLM NUMBER: 7204580958

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
WATER FEDERALLY RESERVED, SEE REMARKS

REMARKS

-----  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

WATER RIGHT NUMBER - A72-13557

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

\*\*\* A - ATTORNEY \*\*\*  
HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
CITY- WASHINGTON STATE- DC ZIP- 200440663  
PHONE - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*  
US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
CITY- BOISE STATE- ID ZIP- 83706  
PHONE - 208-334-1401

\*\*\* K - ALSO KNOWN AS \*\*\*  
BLM

1 -  
2 -  
3 -  
CITY- X STATE- ID ZIP- 0  
PHONE -

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
01/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +  
SPRING KINNIKINIC CREEK

| POINT OF DIVERSION |     |     |          |     |      | DIVERSION NAME |
|--------------------|-----|-----|----------|-----|------|----------------|
| TWN                | RNG | SEC | TRACT    | LOT | RFLG | COUNTY         |
| 11N                | 17E | 1   | SE NW NW |     |      | (37) CUSTER    |

| CODE            | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.010          |                  |
| 16 - WILDLIFE   |             | 01/01       | 12/31     | 0.010          |                  |

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.010 0.0

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY      |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|-------------|
| 11N | 17E | 1   | NW NW |     |       | 04                | STOCKWATER  | (37) CUSTER |
| 11N | 17E | 1   | NW NW |     |       | 16                | WILDLIFE    | (37) CUSTER |

+ - - DIVERSION MEANS - SPRING

+ - - NON-IRRIGATION USE - STOCKWATER, 538 RANGE CATTLE, 6 HORSES; WILDLIFE VAR. AMT.

+ - - OTHER RIGHTS FOR SAME USE - WATER FEDERALLY RESERVED, SEE REMARKS

WATER RIGHT NUMBER - A72-13557

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -  
BLM RECORD ID = 7204580958  
RESERVED - EXECUTIVE ORDER DATED APR 17, 1926 PWR NO. 107

+ - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/13/93 AJCTR

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 03/25/1993 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

*Clayton*  
~~72176~~  
7211701-3

Verified By  
Tono Mac/Ortha-PQ  
7/22/94  
Water Rights Records  
Field Notes  
Field Exam  
(See Remarks)  
Water Rights  
Water Statement  
Water Rights  
Water Rights

VERIFIED  
AUG 27 1994

DATA ENTRY  
ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

CERTIFIED  
AUG 27 1994  
WATER EXAMINER